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Stone Mountain Baptist Association 1897

Stone

Mountain

Baptist

Association

1907

MINUTES

::: OF THE :::

First Annual Session

::: OF THE :::

Stone Mountain Baptist Association,

::: HELD WITH :::

New Covenant Baptist Church,

Dockery, N. C., Nov. 19, 20, and 21st: 1897.

Elder C. Blevins, Moderator,	**Ira, N. C.**
J. S. Kilby, Secretary and Treasurer,	**Traphill, N. C.**

The next Session of this Association will be held with Traphill Baptist Church, Traphill, N. C., commencing on Thursday before the First Sunday in November, 1898.

The Elkin Times Job Print.

62962

LIST OF MINISTERS.

Blevins, C.,	Ira, N. C.
Brown, J. W.,	Abshers, N. C.
Cothren, Grant,	Traphill, N. C.
Caudle, J. J.,	Dockery, N. C.
Carlton, W. F.,	Reddies River, N. C.
Miller, Lee	Obids, N. C.
Porter, W. F.	Dehart, N. C.
Pilkinton, J. M.	Reddies River, N C.

EXECUTIVE COMMITTEE

J. S. Kilby,	Traphill, N. C.
T. C. Myers,	Ira, N. C.
J. O. Brewer,	Traphill, N. C.
W. F. Carlton,	Reddies River, N. C.
A. C. Billings,	Dockery, N. C.

Treasurer's Statement Year 1897.

Received for Minute Funds,	$ 7.82
Received Collection on Sunday,	6.00
Total,	$13.82

PAID OUT.

Printing Minutes,	$ 7.82
Turned over to Executive Committee,	6.00
Total,	$13.82

PROCEEDINGS.

Friday, 12 M., November 19, 1897.

The Presbytery appointed by the Elkin Association, viz: Elders C. F. Fields, J. W. Burchett and S. E. Gentry met with the church at New Covenant, Wilkes County, N. C. Sermon by Elder C. Blevins. Text, Ephesians 6–10.

Twenty minutes intermission. Congregation assembled. Prayer by Elder J. W. Burchett. The Presbytery organized by electing Elder C. F. Fields Moderator, and Elder J. W. Burchett, Secretary. Letters from the churches of the Elkin Association, viz: Traphill, Mount Pisgah, Dehart, Piney Grove, New Light. Also letters from New Covenant, Walnut Grove and Gaphill, were filed on the table, read and names of delegates enrolled.

On motion, a committee on Constitution, Rules of Order and Articles of Faith was appointed, viz: J. S. Kilby, J. T. Byrd, J. N. Myers, J. O. Brewer, Joshua Spicer, W. B. Gambill, R. E. Caudle, and Z. S. Myers, who presented Constitution, Rules of Order and Articles of Faith. These in turn were unanimously adopted. The Presbytery then pronounced the churches orthodox and ready for organization.

On motion, proceeded to the election of officers for the year. Elder C. Blevins was elected Moderator and J. S. Kilby, Secretary and Treasurer.

On motion, visiting brethren were recognized from the following Associations:

Elkin—Elders A. E. Myers, W. W. Myers, C. F. Fields, J. W. Burchett, J. R. Jolly, S. E. Gentry, and Brethren L. D. Burcham and G. M. Woodruff.

Brushy Mountain—Elder W. R. Bradshaw.

Alleghany and Grayson—Elder F. B. Cheek.

Ashe—Elder E. F. Anderson.

On motion, the Moderator appoint the usual committees.

Committee on Arrangements—W. F. Porter, J. S. Holbrook, T. C. Myers, R. J. Henderson, A. C. Billings.

Missions—Grant Cothren, J. S. Holbrook.

Education—J. T. Byrd, J. O. Brewer.

Baptist Orphanage—W. W. Myers, F. B. Cheek.

Temperance—J. W. Burchett, W. B. Gambill.

Sabbath Schools—S. Q. Myers, J. R. Jolly.

Periodicals—W. R. Bradshaw, J. J. Caudle.

Aged Ministers' Relief Board—W. F. Carlton, E. F. Anderson.

Pastoral and Church Relations—J. Spicer, F. Brewer.

Finance—W. R. Deborde, T. C. Myers.

Time, Place, and Preacher—J. S. Kilby, J. B. Henderson.

Religious Exercises—A. E. Myers and Delegates of New Covenant Church.

Nominating Committee—J. S. Holbrook, S. Q. Myers, J. T. Byrd.

Programme.—Meet at 9 A. M. Adjourn at 11 A. M. for preaching. Meet at 1 P. M. Adjourn at will.

Religious Exercises.—The committee reported. Elder F. B. Cheek to preach to-night, and Elder R. K. Johnson to-morrow at 11 A. M.

On motion, adjourned until Saturday, 9 A. M. Prayer by C. F. Fields. Benediction by C. F. Fields.

FRIDAY NIGHT.

Sermon by Elder F. B. Cheek. Text, first Epistle of Peter, 1–23.

MORNING SESSION.

Saturday, November 20, 1897.

Association met. Song: "Jesus Lover of My Soul." Scriptural lesson read by the Moderator. Prayer by W. F. Porter.

Recognized Visitors.—Brushy Mountain, W. M. Absher; Bethel Church, C. P. Gilliam; Elkin, W. B. Elledge; Alleghany and Grayson, R. K. Johnson.

Report of Committee on Arrangements read and adopted.

Called roll of delegates.

Proceedings minutes read and adopted.

Constitution, Rules of Order, and Articles of Faith read.

MINISTERS' RELIF BOARD.

Report on Ministers' Relief Board read.

"The Lord impressed the minds of His peoples that they ought to look after and care for the aged men of God who have given their strength, life and talent to His cause. When the Minister is old and infirm and not able to work, it is a great consolation to know that this Board located at Durham, N. C., will look after him in his declining days. It is our duty to help this Board in its noble work."

W. F. Carlton, E. F. Anderson, } Committee.

Remarks by J. S. Kilby, J. W. Burchett, F. B. Cheek, C. Blevins. The report was adopted.

TEMPERANCE.

Report on Temperance read by J. W. Burchett.

"The Bible plainly teaches us our duty as Christians in regard to Temperance. Be temperate in eating, not eat to gluttony. Be temperate in talking. If you cannot speak well of your brother or sister, say nothing. Be temperate in dressing, not dress ridiculous or contemptable. We infer that the Bible idea of Temperance is the moderate use of all things that is right and necessary, and the total abstenance from all things that are hurtful and has the appearance of evil. The *Church*, the light of the world, the salt of the earth, should stand on the Bible platform of Temperance, knowing that intoxicating liquors are the greatest evil that blot the church and curse humanity. *Touch* not, *Taste* not, *Handle* not."

J. W. Burchett, W. B. Gambill, } Committee.

Remarks by W. W. Myers, J. W. Burchett. Report adopted.

Adjourned for preaching. Song: "Blessed Assurance." Prayer by Elder E. F. Anderson. Sermon by Elder R. K. Johnson. Text, 1st Corinthians, 3–11. Prayer by Elder W. W. Myers. Intermission.

EVENING SESSION.

Association re-assembled at 1 P. M. Song: "Jesus Calling." Prayer by Elder W. W. Myers. Association called to order by the Moderator.

ORPHANAGE.

Report on Orphanage read by W. W. Myers.

"It is a sad thing to see poor children without a home. No father or mother. No one who seem to care for them. Cast out in the world unprotected. Such a sad state of affairs brought some noble hearted Baptists together some years ago, and these organized the Baptist Orphanage, located at Thomasville, N. C. There are now 160 of these fatherless children under its care. This work depends entirely upon the churches for support. It has no other source of revenue than the loyalty of loving hearts.

W. W. Myers,
F. B. Cheek, } Committee.

Remarks by W. W. Myers, Grant Cothren. Adopted.

MISSIONS.

Report on Missions read by the Clerk.

"Hundreds of years ago when the world was all darkness and sadness, God in His infinite mercy and goodness sent Jesus, His only Son, from Heaven to this world on a mission, and that mission was the salvation of all who would accept Him as a personal Saviour. Jesus called men to be His disciples, and these were sent out on a mission, and that mission was the salvation of souls. Paul, the great missionary, preached in different countries, and

his great theme was the salvation of souls and the extension of Christ's Kingdom. If we have the spirit of Jesus we have the mission spirit, ever ready and willing to help lift up fallen humanity and to tell others of the goodness of God. "Go ye into all the world and preach the gospel to every creature," is the command of our Blessed Master. We advise our churches to give the Pastors such financial aid as will enable them to do mission work in the bounds of our Association."

GRANT COTHREN,
J. S. HOLBROOK, } Committee.

Remarks by Grant Cothren, J. W. Burchett, C. Blevins. Report adopted.

FINANCE.

Report of Finance Committee read by T. C. Myers as follows:

Received from the Churches for minute funds,	$5.80
Collection,	2.02
Total,	$7.82

W. R. DEBORDE
T. C. MYERS, } Committee.

Report adopted.

PERIODICALS.

Report on Perodicals read.

"The printing press is a mighty engine using its power for good or evil. It is important that pure and healthy literature be read by our people. We ought to read and study the Bible—God's holy word more. Give it prayerful meditations and entire obedience. We also recommend the *Biblical Recorder*, *North Carolina Baptist*, and *Charity and Children* to our people as worthy of their support.

J. J. CAUDLE (For Committee)

Remarks by R. J. Henderson, U. S. Myers, J W. Burchett. Adopted.

NOMINATING COMMITTEE.

Nominating Committee's report read by J. S. Holbrook, as follows:

"We recommend J. S. Kilby, J. O. Brewer, T. C. Myers, W. F. Carlton, and A. C. Billings as Executive Committee for the ensuing year.

J. S. Holbrook,
S. Q. Myers,
J T. Byrd,
} Committee.

Report Adopted.

EDUCATION.

Report on Education read.

"Education is the proper development of the physical, mental and moral powers of mankind. To educate the child should be the thought of each parent, and this means more than simply putting that child in school. We should carefully investigate the moral and religious atmosphere of the school that we think of patronizing. There are sev eral schools in reach of us conducted by Christian Baptist teachers and we would recommend that these schools be given the preference.

J. O. Brewer,
J. T. Byrd,
} Committee.

Remarks by J. T Byrd, J. W. Burchett, T. C. Deborde. Report adopted.

TIME, PLACE, AND PREACHER.

Committee on Time, Place, and Preacher for the next year report

"Time, on Thursday before the first Sunday in November, 1898. Place, Traphill. Preacher, Elder W. F. Porter, Alternate; Elder W. F. Carlton."

J. S. Kilby,
J. B. Henderson,
} Committee.

Adopted.

SABBATH SCHOOLS.

Report on Sabbath Schools as follows:

"Sabbath Schools originated several thousand years ago under the Jewish dispensation, when the people went up to the Synagogue every Sabbath to hear the reading of the Law. People were bound by the Moral Law to teach the Old Testament Scriptures to their children. When our Blessed Saviour was on earth, He went to the Synagogue every Sabbath day, "as his custom was" to read the Scriptures. The Apostles preached and taught the people on the Sabbath day. In the early days of Christianity the custom prevailed of assembling the children, the youth, and the older people on the Sabbath for Scriptural instructions. Parents, remember you are responsible for the instruction of your children. The neighbor is responsible for the instruction of his neighbor. The older are responsible for the instruction of the younger. In fact, we are our brother's keeper. The Sunday School is one of the means being used by Jehovah as an instrument in our hands for the conversion of those around us. It is a fact that three-fourths of the young people coming into our churches to-day come through the Sunday School. As the infant mind is cultivated so the individual will be. Let this infant Association commence great things for the Lord in preparing the youth of this section for His service in this world, and His glory in the world to come. We hope that each church in this Association will organize and keep up a Sunday School, and we urge that each member of the different churches become a member or student in the Sunday School. This is a great field of promise and usefulness now whited, waiting for workers."

J. R. Jolly, }
S. Q. Myers, } Committee.

The following brethren were appionted to visit the following Associations and ask for correspondence:

Elkin: J. S. Kilby, R. J. Henderson, C. Blevins, Grant Cothren.

Brushy Mountain: W. F. Porter, U. S. Myers.

Stony Fork: S. Q. Myers, Grant Cothren.

Little River : J. S. Holbrook, T. C. Myers, S. Q. Myers, W. F. Porter.

Alleghany and Grayson : J. S. Kilby, C. Blevins, J. T. Byrd, J. J. Caudle,

Mountain Union : J. T. Byrd, T. C. Myers, J. J. Caudle.

Ashe : C. Blevins, J. S. Holbrook, W. R. DeBorde, R. E. Caudle.

Brier Creek : U. S. Myers, J. N. Myers, W. F. Porter, S. Q. Myers.

RESOLUTIONS.

Resolution of thanks offered by W. F: Porter.

"Resolved, That our thanks are due the brethren, sisters and friends of this community for their kind hospitality in supporting this Association. Unanimously adopted by a rising vote.

RELIGIOUS EXERCISES.

The Committe on Religious Exercises reported ; Elder R. K. Johnson to preach to-night. Elder J. W. Burchette on Sunday at 11 A. M., and Elder E. F. Anderson at 1 P. M.

On Motion adjourned. "God be With You Untill we Meet Again." Prayer by Grant Cothren. Song: "Come Thou Fount of Every Blessing" was heartily sung, and a general hand shake in the hope of one day meeting each other in Heaven.

Benediction by the Moderater.

ELDER C. BLEVINS, Moderator.

J. S. KILBY, Clerk.

SATURDAY NIGHT.

Elder R. K. Johnson preached to a large audience. Text : Galatians 6-7.

SUNDAY, November 21, 1897.

Met in Sunday School Mass meeting. After singing Elder W. W. Myers read the first Psalm, Prayer by T. C

Deborde. Interesting talks by E. F. Anderson, Grant Cothren, W. W. Myers.

PREACHING.

At 11 A. M. Elder J. W. Burchett preached an able sermon. Text : John 2 2; Matthew 10-27. Collection for Associational Missions $6.00. Intermission.

At 1 P. M. a well received sermon was delivered by Elder E. F. Anderson. Text: Matthew 25 2.

Beautiful weather, large and attentive congregations, a genaral good feeling, and best the Spirit of the Blessed Master was with His people. May Peace and Harmony ever be with us. Thus ended the first Session of the Stone Mountain and one of the best Associations that ever we attended.

CLERK.

CONSTITUTION.

1st. This Association shall be known as the STONE MOUNTAIN BAPTIST ASSOCIATION and shall be composed of delegates chosen by the churches; each church being entitled to three delegates and all regular ordained ministers as members ex-officio.

2nd. The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interests thereof.

3rd. At each Annual Session of the body there shall be elected a Moderator, a Clerk and Treasurer, in such a way as the Association may direct. The last two officers may be held by the same brother.

4th. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, and to perform all other duties pertaining to his office.

5th. The Clerk shall keep a correct record of the proceedings of the body, and to perform other duties assigned to him by the Association.

6th. The Treasurer shall keep a correct record of all funds coming into his hands and report the same at the order of the Association.

7th. There shall be a Committee of Arrangements consisting of five brethren, beside the Moderator and Clerk.

8th. All letters of grievances or queries together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

9th. This body shall have no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regulations of the churches.

10th. The Association shall have power to withdraw from any church in her union that shall violate the rules of this Constitution, or deviate from the orthodox principles of the Gospel.

11th. It shall be the province of this Association to correspond with nearby Sister Associations of our Faith, and to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion but not to vote.

12th. Each Annual Session shall be introduced by a sermon by some brother previously agpointed.

13th. It shall be the province of this Association to do Associational Mission work and at each Annual Session there shall be appointed an Executive Committee of five brethren who shall look after the destitution in our bounds.

14th. At each Annual Session there shall be appointed committees to make reports on the following subjects: Missions, Education, Baptist Orphanage· Temperance, Sabbath Schools, Periodicals, Aged Ministers' Relief Board, Pastoral and Church Relations, Special Changes, Finance, and Time, Place and Preacher for next sesion.

15th. The Association shall hold an Annual Session at such time and place as may be agreed upon.

16th. The Association shall furnish the churches with Minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17th. Each Church having ordained Ministers shall report the same to the Association in order that they appear as such on the face of the Minutes.

18th. This Constitution may be altered or amended; two-thirds of the members present concurring. The Churches being previously notified.

19th. The Religious Benevolent Institutions of the day shall be no bar or test of fellowship; but all shall be free to sustain or not sustain as they may choose.

RULES OF ORDER.

1st. Every session shall be opened and closed by prayer.

2nd. When the Moderater calls the Association to order every member shall at once take his seat.

3rd. When a member wishes to speak he shall arise and address the Moderator, and only one member shall speak at a time.

4th. The members speaking shall strictly adhere to his subject, and shall use no words calculated to irritate.

5th. No member shall leave the body during its session without permission of the Moderator.

6th No member shall speak more than twice upon one subject except by permission of tne body.

7th, No member shall have the liberty of laughing during the sitting of the Association. nor whisporing in time of public speech.

8th. No member of the Association shall address another in any other appellation but that of brother.

9th. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject unless he breakes this Decorum.

10th. The names of the several members of the Association shall be called by the Clerk as often as the Association requires.

11th. The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote, unless the Association be equally divided.

12th. Every motion made and seconded shall come under the consideration of the Association, except it be with drawn by the member who made it.

13th. Any member who shall willingy and knowingly break any of these rules, shall be reproved by the Association as shall be deemed proper.

ARTICLES OF FAITH.

1st. We believe in one only true and living God, Father, Son, and Holy Ghost, and these three are one.

2nd. We belive that the Scriptures of the Old and New Testament are the Words of God, and the only rule of Faith and Practice.

3rd. We believe in the doctrine of Election by Grace.

4th. We believe in the doctrine of Original Sin, and in man's impotency

to recover himself from the fallen state he is in by nature, by his own free will or ability.

5th. We believe that sinners are called, converted, regenerated, and sanctified by the Holy Spirit, and that all who are thus regenerated and born again by the Spirit of God, shall never fall finally away.

6th. We believe that sinners are justified in the sight of God by the imputed Righteousness of Jesus Christ.

7th. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only subjects of those ordinances; and we believe the only true mode of Baptism is by Immersion.

8th. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

9th. We believe that no Minister has a right to administer the ordinances of the Gospel, except such as are regularly called, and come under the imposition of hands by the Presbytery.

STATISTICAL TABLE.

Churches.	Pastor.	Post Office.	Delegates.	In Fellowship.	Minute Fund.	Sabbath.
Dehart	Grant Cothren,	Traphill,	W. F, Porter, Z. S. Myers, E. Hamby, J. Y. Brooks, U. S. Myers,	71	35	2
Gap Hill,	Lee Miller,	Obids,	W. F. Carlton, J. M. Pilkinton, R. E. Caudle, John H. Griffey,	19	50	3
Mt. Pisgah,	J. W. Brown,	Abshers,	F. Brew r, J. Staley, C. M. Caudle, J. O. Brewer, G. E. Myers.	51	40	1
New Covenant,	W. W Myers,	R Mountain,	J. N. Myers, J. N. Wiles, A C. Billings, S. Q Myers, R. M. Wiles,	160	1 30	3
New Light.	Grant Cothren,	Traphill,	J. T. Byrd, H. Privette, W. P. Hall, T. Shepherd.	28	60	3
Piney Grove,	J. J. Caudle,	Dockery,	Joshua Spicer J. B. Henderson R. J. Henderson, J. J. Caudle,	28	25	4
Traphill,	J. W. Burchett,	Ronda.	J. S. Holbrook, J. S. Kilby, J. S. Brinegar, W. R. & T. C. Deborde,	117	1 90	1
Walnut Grove,	C. Blevins,	Ira,	C. Blevins, W. B. Gambill, T. C. Myers, J. Hanks, R. E. Gambill.	118	50	1
			Total. - - - - - - - - -	592	5 80	

Clerks to Churches and Their Post Office Addresses.

L. B. Myers, ...Dehart, N. C.
J. M. Pilkinton, ...Reddie River, N. C.
F. Brewer.....Dockery, N. C.
R. M. Wiles, ...Dockery, N. C.
H. Privette, ...Lomax, N. C.
R. J. Henderson, ...Absher, N. C.
T. C. Deborde, ...Traphill, N. C.
T. C. Myers, ...Ira, N. C.

MINUTES

——OF THE——

2nd Annual Session

——OF THE——

STONE MOUNTAIN BAPTIST

ASSOCIATION

——HELD WITH THE CHURCH AT——

Traphill, N.C.,

NOVEMBER 3, 4 AND 5, 1898.

Next Session of the Association will be held with the church at Piney Grove, near Abshers, N.C., beginning on Thursday before the fourth Sunday in September 1899.

1898.
THE CURFEW PRINT:
ABSHERS, N.C.

MINUTES

——OF THE——

2nd Annual Session

——OF THE——

STONE MOUNTAIN BAPTIST

ASSOCIATION

——HELD WITH THE CHURCH AT——

Traphill, N.C.,

NOVEMBER 3, 4 AND 5, 1898.

OFFICERS.

MODERATOR:

Rev. C. Blevins, Ira, N.C.

CLERK AND TREASURER:

J.S. Kilby; Traphill, N.C.

1898.
THE CURFEW PRINT:
ABSHERS, N.C.

LIST OF MINISTERS.

Adams, G.W.,	Fairplains, N.C.
Blevins, C.,	Ira, "
Brown, J.W.,	Abshers, "
Cothren, Grant,	Traphill, "
Caudle, J.J.,	Dockery, "
Carlton, W.F.,	Reddies River, "
Miller, Lee,	Obids, "
Porter, W.F.,	Dehart, "
Pilkinton, J.M.,	Reddies River, "
Roberts, D.J.,	Cherry Lane, "
Shingler, E.H.,	Traphill, "

EXECUTIVE COMMITTEE.

J.S.Kilby,	Traphill, N.C.
J.O.Brewer,	" "
J.T.Byrd,	Lomax, "
G.E.Blevins,	Springfield, "
S.Q.Myers,	Myers, "

PROCEEDINGS.

Traphill, N.C., Nov. 3, 1898.

The opening services of the second annual session of Stone Mountain Association were commenced by singing hymn: "Come thou fount of every blessing," followed by prayer led by Rev. James Shumate, 15th Psalm was read.

The annual sermon was delivered by Rev. W.F.Porter. Text Psalm 15—1. "Lord who shall abide in thy tabernacle, who shall dwell in thy Holy Hill?

20 Minutes Intermission.

Congregation reassembled. Song: "Jesus lover of my soul." Prayer led by Rev. D.J.Roberts. Letters handed in and read from the following churches viz: Traphill, Dehart, New Covenant, Mt. Pisgah, New Light, Piney Grove, Walnut Grove.

The Moderator, announced an open door. The following churches were received: Mt. Carmel, Mt. Zion and Baptist Home.

On motion, Rev. C.Blevins Moderator and J.S.Kilby Clerk and Treasurer, were elected by acclimation. Recognized correspondents and visiting brethren, South Yadkin, C.M.Cope. Alleghany and Grayson, F.B.Cheek, R.K.Johnson, J.C. Vaughn. New River, W.M.Stamper. Elkin, W.W.Myers.

The Moderator announced the following committees:

On arrangement—J.N.Myers, W.F.Porter, D.J.Roberts, S. Long, G.W.Adams.

Missions—Grant Cothren, J.T.Byrd.

Baptist Orphanage—F.Brewer, W.W.Myers.

Education—T.C.Deborde, R.K.Johnson, A.C.Hamby.

Temperance—T.C.Myers, G.T.Jordan.

Sabbath Schools—J.J.Caudle, F.B.Cheek.

Periodicals—W.C.Waddell, W.B.Gambill.

Ministers' Relief Board—J.N.Myers, J.N.Wiles.

Pastoral and Church Relation—D.J.McCann, J.M.Jordan.

Special Changes—W.B.Elledge, J.S.Holbrook.

Nominating Committee—J.B.Henderson, W.R.Deborde.

Time, Place and Preacher—W.F.Porter, G.E.Blevins, W. C.Waddell.

Religious Exercises—G.E.Blevins, J.N.Myers and delegates of Traphill church.

PROGRAMME.—Meet at 9 A.M. Adjourn at 11 A.M. for preaching. Meet at 1 P.M. and adjourn at will.

Committee on Religious exercises report:

Rev. R. K. Johnson to preach to-night and Rev. James Shumate to-morrow at 11 A.M.

On motion, adjourned. Prayer by Rev. C. M. Cope. Benediction by the Moderator.

Second day, Nov. 4, 1898.

9 A.M. Prayer and Song services, led by Rev. W. W. Myers.

Association called to order by the moderator. Called roll of delegates. Committee on Arrangement reported, and committee discharged.

Constitution, Rules of order and Articles of Faith read.

Recognized correspondents—Alleghany and Grayson: James Shumate, A. C. Hamby.

ORPHANAGE.

Report on Orphanage read.

"Our Orphanage is located at Thomasville, N. C. There are several buildings in the center of which is the large new building, in which the children go to school. There are Matrons in charge of each building in which the children stay. Rev. J. B. Boone is the General Manager of the Orphanage. His wife looks after the children like a mother. There are 165 children now in the Orphanage. To show kindness to the fatherless is the proof of our religion. The sadest sight in the world is an uncared-for motherless child. One of the most beautiful sights in the world is the 165 little orphan children in the great and happy home which we support at Thomasville. These children are not only fed and clothed, but they are taught in books and trained to work. We all should help the Orphanage for Christ's sake, for humanity's sake and for our own sake."

W. W. Myers, }
F. Brewer, } Committee.

Remarks by W. W. Myers, F. B. Cheek, James Shumate. Collection $2.15. Adopted.

Committee on Time, Place and Preacher reported as follows:

"Time: on Thursday before the fourth Sunday in Sept. 1899. Place: Piney Grove church. Preacher: Rev. E. H. Shingler, Alternate Rev. G. W. Adams.

W. F. Porter,
G. E. Blevins,
W. C. Waddell, } Committee.

Adopted.

Adjourned for preaching. Sermon by Rev. James Shumate, Text: 1st Kings 18—44. "And it came to pass at the seventh time, that he said, Behold! there ariseth a little cloud, out of the sea, like a man's hand."

INTERMISSION.

EVENING SESSION.

Association reassembled at 1 P.M. Song: "The kingdom coming." Prayer by Rev. Grant Cothren. Association called to order.

On motion, we hold a fifth Sunday Union meeting with New Covenant church on Friday 12 M before the fifth Sunday in Jan. 1899. Programme: Rev. G. W. Adams to preach the Introductory sermon, Rev. J. W. Brown Alternate.

The origin and growth of the Baptist of North Carolina.
W. R. Bradshaw.

The growth and progress of the Baptist in Wilkes and adjoining counties.
James Shumate.
D. J. Roberts.

What would be the best method to interest our churches in the further advancement of the Baptist cause? C. Blevins.
Grant Cothren.

MINISTERS' RELIEF BOARD.

Report as follows:

"The privileges that we enjoy to-day, the success with which we have met and are meeting, are due largely to the labors of the old veterans of the cross. They have spent their best days for God's glory and the good of humanity, now they are old and not able to preach, and many of them have not the means of procuring a living. Also it is a fact that few of those who

preach the Gospel ever get enough to lay up for old age. We should not be so ready to forget those who have rendered noble services in anything, especially in saving souls. David when he had declared the truth of God, cries: 'Forsake me not when I am old and gray headed.' Our standing and destiny in the Judgement will be determined by the way we have considered the poor. I was hungry and ye gave me meat, I was sick and ye visited me etc. We recommend that the churches take up collections for this Board located at Durham, N.C.

J.C.Vaughn, }
J.N.Wiles, } Committee.

Remarks by C.Blevins, D.J.Roberts, W.R.Bradshaw.

Adopted.

Rev. W.R.Bradshaw, Brushy Mountain Association, was welcomed as a visitor.

TEMPERANCE.

Report as follows:

"We believe that the cause of Temperance is rapidly growing, and that we all should press at every opportunity this Bible doctrine; persuading men by our examples that we are temperance men and women, knowing that according to the Scriptures the drunkard can never enter Heaven, we would urge our pastors to earnestly preach Temperance."

T.C.Myers, }
G.T.Jordan, } Committee.

Remarks: G.T.Jordan, A.C.Hamby, R.K.Johnson, Grant Cothren. Adopted.

Nominating Committee Reported as follows:

"We nominate for Executive Committee: J.S.Kilby, J.O. Brewer, J.T.Byrd, G.E.Blevins and S.Q.Myers."

J.B.Henderson, }
W.R.Deborde, } Committee.

Adopted.

Committee on Religious Exercises report: Rev.F.B.Cheek to preach to-night and Rev. W.R.Bradshaw to-morrow at 11 o'clock A.M. Adjourned. Song: "Lead me on." Prayer by Rev. W.R.Bradshaw. Benediction by Rev.C.Blevins.

Third day, Nov. 5, 1898.

9 A.M. Prayer and Song services, conducted by Rev. D. J. Roberts.

Association called to order by the moderator. Minutes of yesterday read and adopted. Correspondents and visiting brethren invited. Yadkin: Prof. R.B.Horn. Little River: Thomas Higgins. Elkin: J.R.Jolly. Alleghany and Grayson Prof. E.L.Wagoner.

PASTORAL and CHURCH RELATIONS.

Report as follows:

"As the Shepherd has the watch-care over his flock, it is his duty to see that his sheep and little lambs are well fed and cared for. So the pastor should regard the church as his very own. It is his duty to see that his church, and especially the young converts are fed upon such spiritual food as will promote the desired growth. Where is the flock that was given thee, Thy beautiful flock? The church regards the pastor as their Spiritual leader. It grows upon that which it is fed, and is generally what the pastor makes it. We urge our churches to see that thair pastors and his family are well fed and clothed as those of their own household.

J.M.Jordan, }
D.J.McCann, } Committee.

Remarks by F.B.Cheek, D.J.Roberts, W.F.Porter, C.Blevins, J.T.Byrd. Report adopted.

Adjourned for preaching. Sermon by Rev. W.R.Bradshaw. Subject: "Jesus in the Home." Text, Joshua 24 -15.

1 P.M. Association reassembled. Song: "Tell us something more." Prayer by Rev. A.C.Hamby. Called to order by the moderator.

EDUCATION.

Report:

The times demand educated men and women, not only the teacher, but the merchant, the physician and the farmer should be educated, but all the avocations of life call for educated people. The farm needs educated men. The kitchen needs educated women. We need men in our pulpits who can use the best thought of a thinking age. Men who will not cringe to the

demand of liberalism or quail before the dictation of prejudice.

Wake Forest College has undertaken to educate young men called of God into the Gospel Ministry and approved by the Churches; not boys learning how to preach, but young ministers already licensed by the churches to preach. Studying that they may be more efficient workers in the Masters cause, fulfilling the admonition of Paul to Timothy. We have at Wake Forest now about 250 young men, 36 of these are young ministers.

We would not forget to call attention to the higher education for females. It is gratifying to note that our denomination is in the front rank in this good work. Brethren, we should look carefully into the moral atmosphere of the school, in which we are thinking of placing our boy or girl, not only this but a great deal more attention and thought should be given to the selecting of our free school teachers.

T. C. Deborde, } Committee.
J. T. Jordan, }

Remarks: W. R. Bradshaw, E. L. Wagoner, R. B. Horn, A. C. Hamby. Adopted.

MISSIONS.

Report:

Associational Missions is the giving of the Gospel as we hold and believe it to the destitute sections in our own bounds.

State Missions is the giving of the Gospel as we hold and believe it, to the destitute sections in this state in every county and neighborhood. The History of State Missions is virtually the history of the rise and progress of North Carolina Baptist, reaching from the year 1720 to the present time. It is a work so clearly in accordance with divine Commandment, with the spirit of Jesus and with the nobler impulses of the christian heart and life, that it needs no argument to commend it to the sympathies of our people, who know of the great success of this work. Since the Board of Missions and Sunday Schools was organized, our Missionaries have preached the Gospel on over 4,000 destitute fields, and have organized at Mission points more than one third of the whole number of Baptist churches we now have in North Carolina. And along with this God Blessed work of construction and evangelization, every department of our denominational life has been stimulated. One hundred and three regular missionaries are at work preaching the Gospel at three hundred and fifty-eight destitute points in this state. God is blessing the word in their hands. It is the battle of our Christ which they are waging, the battle of our cause and

our priceless principles. We should feel honored of God that we are the co-laborers with Him in the great work of bringing North Carolina to own and honor our Master. Foreign Missions is the work of God for the Salvation of the world. We have in the field 102 Missionaries. The command "Go ye into all the world and preach the Gospel to every creature," should be sufficient within it self to stir every loyal heart in faithfulness untill the Gospel shall have been carried to all nations."

Grant Cothren,
J.T.Byrd, } Committee.

EXECUTIVE COMMITTEE.

Report:

"This association covers a territory that contains people with as bright minds as can be found anywhere. These men and women, boys and girls have immortal souls. Brethren, pause and think about the destiny of precious souls being placed in our hands, yes in God's wisdom He has given this little association a great work to do. Many, very many unconverted, many others who have never heard the Gospel preached. The responsibility of the conversion and training of these bright minds has been put in our hands, and may God put this thought heavily upon our hearts, and may we accept this opportunity now, of doing what we can so it will be well with us in the great Judgement day. Bro. W.W.Myers has been working a part of the time selling and giving the Bible to those that did not have this Blessed Book. Brethren Blevins, Roberts and Cothren have been doing good work laying the foundation for greater work. The Mission Board at Raleigh has very kindly aided these brethren, without this aid these dear ministers could not have done what they have, because they are poor men.

There are several points that our Missionaries haven't yet reached. These must have the Gospel or we will be held accountable for the loss of souls. May we all do our duty so that we can have the approval of our Blessed Master.

J.S.Kilby, Char. Ex. Com.

Remarks by J.T.Byrd, Grant Cothren, J.J.Caudle, F.B. Speck, James Shumate, D.J.Roberts.

Pledges for associational missions. J.S.Kilby $25.00, J. T.Byrd $10.00, J.S.Holbrook $5.00, J.O.Brewer $5.00. D. J.McCann $4.00, T.C.Deborde $2.00, J.M.Jordan $2.00, W.C.Waddell $2.00, J.B.Henderson $1.00, Joshua Spicer $2.00, J.N.Myers $1.00, A.C.Billings $2.00, W.R.Deborde

$1.00, L.W.Sparks $2,00, G.E.Blevins $2.00, A.C.Hamby $1.00, C.M.Cope $1.00, W.B.Gambill $1.00, W.B.Elledge $2.50, Wm Sparks $2.00, W.R.Bradshaw 50c Pd. Total $74.

Adopted.

SPECIAL CHANGES.

"Bro. N.Ingould was a beloved brother of Mt. Pisgah church for about 20 years, living a consistant Christian life in harmony with his church and brethren. We are sorry for our loss and our sympathies go out to the relatives and friends; but since it is a common end to which we must all come, we rejoice that he was prepared to receive the sentence.

Sister Jane Kilby, wife of James Kilby. In early life she joined the Mulberry Baptist church. She was married in 1841. She lived a happy christian life, and died at the age of 72. Her children received such lessons in early childhood that has and will last them through life and bear their richest fruits in eternity. Our loss is her eternal gain."

W.B.Elledge,)
J.S.Holbrook,) Committee.

Adopted.

PERIODICALS.

Report as follows:

"The growing interests of our Denomination make it more and more necessary that all of our people be better informed concerning every department of our work. A great deal of the literature of to-day is trashy and should not be allowed to enter our homes. We heartily endorse the Biblical Recorder the exponent of Baptist principles and Baptist progress. We urge our people to take Charity and Children the organ of our Orphanage. We also recommend the North Carolina Baptist."

W.B.Gambill,)
W.C.Waddell,) Committee.

Remarks: J.T.Byrd, J.B.Henderson, R.K.Johnson, R.B. Horn. Adopted.

SUNDAY SCHOOLS.

Report:

"We note with pleasure the encouraging reports in the letters from the churches on this work, and heartily recommend

these churches and schools not only to continue but to enlarge the work, Also assist at mission points and new churches to organize and maintain schools. Let every member of this association help in this great work."

F.B.Cheek, } Committee.
J.J.Caudle, }

Adopted.

CORRESPONDENTS APPOINTED.

Elkin: D.J.McCann, G.W. Adams, D.J.Roberts.

Brier Creek: Grant Cothren, J.N.Myers, J.M.Jordan.

Alleghany and Grayson: J.S.Kilby, G.E.Blevins D.J.Roberts, T.C.Deborde.

Ashe: D.J.Roberts, C.Blevins.

Brushy Mountain: J.J.Caudle, Grant Cothren.

Stony Fork: J.T.Byrd, D.J.Roberts.

TREASURER'S STATEMENT.

Received for Minute Fund,		$ 7.00
"	" Foreign Missions,	2.05
"	" Orphanage,	2.15
"	Collection Asso'n Missions,	9.22
	Total,	$20.42

PAID OUT.

Printing Minutes,	$ 7.00
Foreign Missions,	2.05
Orphanage,	2.15
Executive Committee,	9.22
Total,	$20.42

RESOLUTIONS.

"Resolved, That our humblest and sincere thanks are due the open hearted people of Traphill for their kindness shown in supporting this Association. Offered by F.B.Cheek and unanimously adopted."

Committee on Religious Exercises report: Rev. C.Blevins to preach to-night, and Rev. James Shumate to-morrow at 11 A.M.

On motion, adjourned to meet with Piney Grove church Sept. 21, 1899. Prayer by Rev. C.Blevins Benediction by Rev. James Shumate.

J.S.Kilby, Clerk.

Rev. C.Blevins, Moderator.

Sunday, Nov. 6,1898.

9:30 o'clock A.M. Met in Sunday School Mass Meeting. Services led by Rev.C.Rlevins. Interesting talks by F.B. Cheek, D.J.Roberts, R.K.Johnson.

PREACHING.

At 11 A.M. Sermon by Rev. James Shumate. Text Genesis 24—49. May the God of Love and peace ever be with us.

Clerk.

CONSTITUTION.

1st. This Association shall be known as the STONE MOUNTAIN BAPTIST ASSOCIATION and shall be composed of delegates chosen by the churches; each church being entitled to three delegates and all regular ordained ministers as members ex-officio.

2nd. The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interests thereof.

3rd. At each Annual Session of the body there shall be elected a Moderator, Clerk and Treasurer, in such a way as the Association may direct. The last two offices may be held by the same brother.

4th. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order; and to perform all other duties pertaining to his office.

5th. The Clerk shall keep a correct record of the proceedings of the body, and to perform other duties assigned to him by the Association.

6th. The Treasurer shall keep a correct record of all funds coming into his hands and report the same at the order of the Association.

7th. There shall be a Committee of Arrangements consisting of five brethren, beside the Moderator and Clerk.

8th. All letters of grievances or queries together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

9th. This body shall have no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regulations of the churches.

10th. The Association shall have power to withdraw from any church in her union that shall violate the rules of this Constitution, or deviate from the orthodox principles of the Gospel.

11th. It shall be the province of this Association to correspond with nearby Sister Associations of our Faith, and to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion but not to vote.

12th. Each Annual Session shall be introduced by a sermon by some brother previously appointed.

13th. It shall be the province of this Association to do Associational Mission work and at each Annual Session there shall be appointed an Executive Committee of five brethren who shall look after the destitution in our bounds.

14th. At each Annual Session there shall be appointed committees to make reports on the following subjects: Missions, Education, Baptist Orphanage, Temperance, Sabbath Schools, Periodicals, Aged Ministers' Relief Board, Pastoral and Church Relations, Special Changes, Finance, and Time, Place and Preacher for next session.

15th The Association shall hold an Annual Session at such time and place as may be agreed upon.

16th. The Association shall furnish the churches with Minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17th. Each Church having ordained Ministers shall report the same to the Association in order that they appear as such on the face of the Minutes.

18th. This Constitution may be altered or amended; two-thirds of the members present concurring. The Churches being previously notified.

19th. The Religious Benevolent Institutions of the day shall be no bar or test of fellowship; but all shall be free to sustain or not sustain as they may choose.

RULES OF ORDER.

1st. Every session shall be opened and closed by prayer.

2nd. When the Moderator calls the Association to order every member shall at once take his seat.

3rd. When a member wishes to speak he shall arise and address the Moderator, and only one member shall speak at a time.

4th. The members speaking shall strictly adhere to his subject, and shall use no words calculated to irritate.

5th. No member shall leave the body during its session without permission of the Moderator.

6th. No member shall speak more than twice upon any one subject except by permission of the body.

7th. No member shall have the liberty of laughing during the sitting of the Association, nor whispering in time of public speech.

8th. No member of the Association shall address another in any other appellation but that of brother.

9th. The Moderator shall not interupt any member or prohibit him from speaking till he gives his light on the subject unless he breakes this Decorum.

10th. The names of the several members of the Association shall be called by the Clerk as often as the Association requires.

11th. The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote, unless the Association be equally divided,

12th. Every motion made and seconded shall come under the consideration of the Association, except it be with drawn by the member who made it.

13th. Any member who shall willingly and knowingly break any of these rules, shall be reproved by the Association as shall be deemed proper.

ARTICLES OF FAITH.

1st. We believe in one only true and living God, Father, Son, and Holy Ghost, and these three are one.

2nd. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only rule of Faith and Practice.

3rd. We believe in the doctrine of Election by Grace.

4th. We believe in the doctrine of Original Sin, and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will or ability.

5th. We believe that sinners are called, converted, regenerated and sanctified by the Holy Spirit, and that all who are thus regenerated and born again by the Spirit of God, shall never fall finally away.

6th. We believe that sinners are justified in the sight of God by the imputed Righteousness of Jesus Christ.

7th. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only subjects of those ordinances: and we believe the only true mode of Baptism is by Immersion.

8th. We believe in the reserrection of the dead and a general judgement, and that the joys of the righteous and the punishment of the wicked will be eternal.

9th. We believe that no Minister has a right to administer the ordinances of the Gospel, except such as are regularly called, and come under the imposition of hands by the Presbytery.

CHURCHES.	DELEGATES.	PASTORS.	POSTOFFICE.	CLERK.	POSTOFFICE.	Rec'd Bapt'm.	Rec'd Letter.	Dis'd by Letter.	Excluded.	Died.	In Fellowship.	Sabbath.
Baptist Home	G.W.Adams, W.B.Elledge	W.F.Porter	Fairplains, N.C.	John Jennings	Fairplains, N.C.						20	4
Dehart	W.F.Porter	Grant Cothren	Traphill, "	L.B.Myers	Haymeadow, "			2			59	2
Mt. Pisgah	F.Brewer	J.W.Brown	Abshers, "	F.Brewer	Dockery, "						49	1
Mt. Carmel	J.M.& G.T.Jordan, G.A.Gentry	R.K.Johnson	Sparta, "	J.M.Jordan	Cherry Lane, "		1	2			33	4
Mt. Zion.	S.Long	Grant Cothren	Traphill, "	W.F.Myers	Mulberry, "	3	1				16	2
New Covenant	J.N.& R.M.Wiles, J.N.Myers	W.W.Myers	Round M't'n, "	R.M.Wiles	Dockery, "	1	2	3		2	161	3
New Light	J.T.Byrd	Grant Cothren	Traphill, "	Hyram Privett	Lomax, "			2	1		25	3
Piney Grove	W.C.Waddell, J.B.Henderson	C.Blevins	Ira, "	R.J.Henderson	Abshers, "	19	4	2			52	4
Traphill	J.S.Kilby, T.C.Deborde, D.J.McCann.	J.W.Burchette	Ronda, "	T.C.Deborde	Traphill, "			7	2		106	1
Walnut Grove	T.C.Myers, G.E.Blevins, W.B.Gambill	C.Blevins	Ira, "	T.C.Myers	Ira, "	6	1	12	1		110	1
Gaphill	.....	W.F.Carlton	Reddies River "	J.M.Pilkinton	Reddies River "						19	3
Totals						29	9	30	4	2	650	

CHURCHES.	SUPT. S. S.	POSTOFFICE.	Assoc'l Missions.	Foreign Missions.	Orphanage.	Ministers' Relief Bd.	Minute Fund.	S.S. Scholars.	Officers & Teachers.	Total in S.S.	Ordained Ministers.	POSTOFFICE.
Baptist H[illegible]ome	.....	.....					.50				G.W.Adams	Fairplains, N.C.
Dehart	.....	.....					.55				W.F.Porter	Dehart, "
Mt. Pis[illegible]gah	C.M.Caudill	Dockery	$5.00				.50	45	5	50	.....	.....
Mt. Car[illegible]mel	.....	.....					.50				D.J.Roberts	Cherry Lane, "
New Zi[illegible]n	W.F.Myers	Mulberry					.40	30	5	35	E.H.Shingler	Traphill, "
New C[illegible]ovenant	C.W.Check	Dockery	$12.50				.90	42	6	48	.....	.....
New H[illegible]ight	T.M.Shepherd	Lomax	$10.00		$ 5.00		.50	35	5	40	J.J.Caudle	.....
Piney Grove	J.W.Brown	Abshers					.75	65	9	74	J.W.Brown	Abshers, "
Trap[illegible]hill	J.S.Kilby	Traphill	$31.00	$2.05	$ 9.15		1.50	50	10	60	Grant Cothren	Traphill, "
Wal[illegible]nut Grove	C.C.Gambill	Ira	$10.00				1.00	75	6	81	C.Blevins	Ira, "
Gap[illegible]hill	R.E.Caudill	R[illegible]eddies River						30	5	35	W.F.Carlton Lee Miller J.M.Pilkinton	Reddies River, "
To[illegible]tals			$68.50	$2.05	$14.15		$7.00	372	51	427		

MINUTES

——OF THE——

3rd Annual Session

——OF THE——

STONE MOUNTAIN BAPTIST

ASSOCIATION

——HELD WITH THE CHURCH AT——

PINEY GROVE,

SEPTEMBER 21, 22, and 23, 1899.

The next Session of the Association will be held with the church at New Light, six miles N. W. of Roaring River, N. C., beginning on Thursday before the fourth Sunday in September 1900.

THE CURFEW PRINT: ABSHERS, N. C.

MINUTES

——OF THE——

3rd Annual Session

——OF THE——

STONE MOUNTAIN BAPTIST

ASSOCIATION

——HELD WITH THE CHURCH AT——

PINEY GROVE,

SEPTEMBER 21, 22, and 23, 1899.

Officers.

MODERATOR:

REV. C. BLEVINS, IRA, N. C.

CLERK AND TREASURER:

J. S. KILBY, TRAPHILL, N. C.

THE CURFEW PRINT: ABSHERS, N.C.

LIST OF MINISTERS.

Adams, G. W.,	Fairplains,	N. C.
Blevins, C.,	Ira,	"
Blevins, S.,	Dehart,	"
Brown, J. W.,	Abshers,	"
Cothren, Grant,	Traphill,	"
Kirk, J. T.,	Traphill,	"
Porter, W. F.,	Dehart,	"
Roberts, D. J.,	Cherry Lane,	"
Turner, E. W.,	Traphill,	"

EXECUTIVE COMMITTEE.

J. S. Kilby,	Traphill,	N. C.
J. O. Brewer,	Traphill,	"
J. T. Byrd,	Lomax,	"
G. E. Blevins,	Springfield,	"
S. Q. Myers,	Myers,	"

PROCEEDINGS.

ABSHERS, N.C., Sept. 21, 1899.

Third Annual Session of the Stone Mountain Association met this day with Piney Grove church. The Introductory sermon was delivered by Rev. J.T.Kirk, Text: Jonah 1st and a part of the 6th verse, "What meanest thou O sleeper?"

30 MINUTES INTERMISSION.

Congregation reassembled. Song: "There is a fountain filled with blood." Second chapter of Ephesians read, prayer led by Rev. D.J. Roberts. Letters handed in and read from the following churches viz: Traphill, Walnut Grove, Piney Grove, Dehart, New Covenant, Mt. Pisgah, New Light, Mt. Carmel, Mt. Zion, and Baptist Home. On motion, Rev. C. Blevins Moderator and J.S.Kilby Clerk and Treasurer, were elected by acclimation. Recognised correspodents and visiting brethren, Alleghany and Grayson, Rev. F. B. Cheek.

The Moderator announced the following committees:

On Arrangements—D.J.Roberts, T.C.Myers, S.Blevins, S.Long, J.T.Kirk.

Missions—J.O.Brewer, W.F.Myers.

Baptist Orphanage—G.E.Blevins, W.B.Gambill.

Education—G.T.Jordan, T.C.DeBorde.

Temperance—Levi Absher, C.M.Cope.

Sunday Schools—Joshua Spicer, W.B.Elledge.

Periodicals—R.M.Wiles, S.Q.Myers.

Ministers' Relief Board—A.C.Billings, J.T.Byrd.

Pastoral and Church Relation—J.T.Kirk, J.W.Brown.

Special Changes—J.B.Henderson, J.S Holbrook.

Finance—R.J.Henderson, J.H.Spicer.

Nominating Committee—W.B.Gambill, W.C.Waddell.

Time, Place and Preacher—T.C.Myers, J.F.Myers, D. H.Privette.

Religious Exercises—T.C.DeBorde, J.O.Brewer, with the delegates of Piney Grove church.

Program—Meet at 9:30 A.M. Adjourn at 11 A.M. for preaching. Meet at 1 P.M. and adjourn at will.

Committee on Religious Exercises report:

Rev. L. Johnson to preach to-morrow at 11 A. M.

On motion, adjourned. Prayer by Rev. C.M.Cope. Benediction by the Moderator.

Second day, Sept. 22, 1899.

9:30 A. M. Devotional exercises led by Rev. D. J. Roberts. Association called to order by the Moderator. Called roll of delegates. Minutes of yesterday read and adopted. Constitution, Rules of Order and Articles of Faith read. Committee of Arrangements reported, and Committee discharged.

Letter read from River Side church asking admission, with the understanding that the church get a letter from the Elkin Association at its next session. On motion, the church with the delegates were received conditionally.

Correspondents recognized—Elkin: Rev. W. W. Myers; Piedmont: Rev. L. Johnson.

NOMINATING COMMITTEE.

Report as follows: We recommend as Executive Committee, J.S.Kilby, J.O.Brewer, J.T.Byrd, G.E.Blevins, and S.Q.Myers.

W. B. Gambill, W. C. Waddell, } Committee.

Adopted.

On motion, the Moderator appointed T.C.Myers, D.J. Roberts, and A.C.Billings to select a time, place and preacher to organize a Sunday School Convention.

Committee on Time, Place and Preacher for next Session, reported as follows: Time: on Thursday before the fourth Sunday in September 1900. Place: New Light church 6 miles N. W. of Roaring River, N. C. Preacher: Rev. G. Blevins; Alternate: Rev. D. J. Roberts.

T. C. Myers, D. H. Privette, J. F. Myers, } Committee.

Adjourned for preaching. Sermon by Rev. L. Johnson, Text: First Cor. 3—21—32.

INTERMISSION.

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1 P. M. Association reassembled. Song: "Jesus will welcome me home." Prayer led by Rev. W. W. Myers. Association called to order. Correspondents recognized—Elkin: Rev. J.R.Jolly; Alleghany and Grayson: Rev. E.D.Lovett.

MISSIONS.

Report as follows:

"Brethren and Sisters, if we are true Christians the sinful, selfish hearts that we onced had have been changed by the Lord of Heaven, a work that we cannot do within ourselves, and we were given instead a spirit of unselfishness and work. The first thing we thought about after our conversion was to tell others about Jesus. This is the mission spirit. If we would read the Book of books more, pray more, and talk to eachother more about the mission of our Blessed Master into the world, we would feel more like talking to the unconverted and doing something for the extention of His Kingdom."

J. O. Brewer,
W. F. Myers, } Committee.

Remarks by L. Johnson, E. D. Lovett. Collection for Foreign Mission $4.11. Report adopted.

SPECIAL CHANGES.

Report as follows:

"We have one special change to report. Elder J. J. Caudle was born Sept. 24th 1827 and departed this life August 13th 1899. Age 71 years, 10 months and 19 days. Brother Caudle was a minister for about 40 years. He leaves a devoted wife, several children, many relatives and friends to mourn their loss. He was a member of Piney Grove Baptist church. In his death his family has lost a loving father and a devoted husband, the church one of her faithful members and the community one of its best citizens."

J. S. Holbrook,
J. B. Henderson, } Committee.

Adopted.

SUNDAY SCHOOL CONVENTION.

Committee reported as follows:

"Time: Friday 12 M. before the second Sunday in August 1900. Place: Dehart church. Preacher: Rev. E. W. Turner; Alternate: Rev. Grant Cothren."

D. J. Roberts,
T. C. Myers,
A. C. Billings, } Committee.

Adopted.

TEMPERANCE.

Report as follows:

"We accept the last report and would advise our churches to deal with members who will still, manufacture and sell liquors."

Levi Absher, C. M. Cope, } Committee.

"Resolved, That this Association holds no church that persists in retaining members who make, buy, sell or drink intoxicating liquors as a beverage." Remarks by C. M. Cope, J. R. Jolly, C. Blevins, J. S. Holbrook, E. D. Lovett, Grant Cothren, W. W. Myers, Levi Absher, D. J. Roberts, J. W. Brown.

Adopted.

RELIGIOUS EXERCISES.

Committee reported that Rev. J. R. Jolly preach to-morrow at 11 A. M. On motion, adjourned. Song: "What a friend we have in Jesus." Prayer led by Rev. L. Johnson. Benediction by Rev. W. W. Myers.

Saturday Sept. 23, 1899.

9:30 A. M. Prayer and song services conducted by Rev. W. W. Myers. Association called to order by the Moderator. Minutes of yesterday read and adopted.

SABBATH SCHOOLS.

Report as follows:

"Sabbath Schools are of ancient origin, having been taught in the Synagogue every Sabbath by reading the Law to the people, and also parents were required to teach the Law to their children. We think it our duty as christians to teach Christ through his word in our Sabbath Schools. We should gather the youth and the older people together at the church for the purpose of getting Wisdom and Understanding from God's word as we are taught to do. We earnestly trust that the churches will take greater interest in this most important work."

Joshua Spicer, W. B. Elledge, } Committee.

To be discussed in Mass meeting Sunday 9:30 A. M.

Correspondents and visitors invited—Little River: Brother Thomas Higgins.

Appointed Correspondents—Elkin: C. Blevins, J. S. Kilby, J. T. Byrd. Brier Creek: Grant Cothren, D. J. Roberts. Alleghany and Grayson: G. E. Blevins, D. J. Roberts, C. Blevins, J. W. Brown, S. Blevins. Brushy Mountain: S. Long, W. B. Elledge, W. F. Myers. Ashe: Levi Absher, G. E. Blevins. Stony Fork: J. T. Byrd, S. Blevins.

On motion, any of our members visiting Sister Associations report themselves as correspondents.

PERIODICALS.

Report read:

"The growing interest of our denomination make it more and more necessary that all of our people be better informed concerning every department of our work. A great deal of the literature of to-day is trashy and should not be allowed to enter our homes. We heartily endorse the Biblical Recorder, and we urge our people to take Charity and Children. We also recommend the North Carolina Baptist."

R. M. Wiles, }
S. Q. Myers, } Committee.

Remarks by J. B. Henderson, W. F. Porter, E. D. Lovett, C. Blevins. Adopted.

MINISTERS' RELIEF BOARD.

Report as follows:

"Brethren, we are glad to know that the spirit for help and relief towards our aged and infirm ministers is growing. We also believe it is our duty to teach and instill this charitable spirit in our children and the rising Generation."

A. C. Billings, }
J. T. Byrd, } Committee.

Remarks by J. T. Byrd, Grant Cothren. Adopted.

Adjourned for preaching. Sermon by Rev. J. R. Jolly, Text: Isaiah 35—8.

INTERMISSION.

EVENING SESSION.

1 P. M. Association reassembled. Song: "I feel like going on." Prayer led by Rev. Squire Blevins. Called to order.

TREASURER'S STATEMENT.

Received for Minute Fund,	$11.75
" " Foreign Missions,	4.11
" " Orphanage,	6.08
" " Associational Missions	6.12
Total,	$28.06

PAID OUT.

Printing Minutes,	$ 5.00
Foreign Missions,	4.11
Orphanage,	6.08
Rev. Grant Cothren,	6.12
Clerk's Fees,	6.75
Total,	$28.06

PASTORAL AND CHURCH RELATIONS.

Report as follows:

"Brethren, we find by searching the Scriptures that the Lord hath commanded his ministers to feed the church of God, which he hath purchased with his own blood, and to feed them upon the sincere milk of the word; and that by so doing, when the chief Shepherd shall appear, they shall receive a crown of Glory that fadeth not away. And, brethren, we find that the Lord hath commanded the church to follow the instructions of the minister, to love him, pray for him, and support him. For the laborer is worthy of his hire."

J. T. Kirk,
J. W. Brown, } Committee.

Remarks by J. T. Kirk. Adopted.

ORPHANAGE.

Report read:

"Our Orphanage is located at Thomasville, N. C., and the success of this Institution depends upon the charity of the good people who hear the cries of fatherless and motherless children. To show kindness to the orphan is proof of our religion. The children at this Orphanage are not only fed and clothed, but they are taught in books and trained to work. We should each one of us help in this cause for Christ's and our own sake."

G. E. Blevins,
W. B. Gambill, } Committee.

Remarks by J. T. Kirk, G. E. Blevins, Grant Cothren, W. W. Myers, W. F. Porter, D. J. Roberts, C. Blevins. Collection $6.08.

"Resolved, That this Association ask each church to get up a box of clothing and something to eat and forward same to our Orphanage." Adopted.

EDUCATION.

Report as follows:

"There is more interest being taken in the subject of education than ever before. The facilities for securing an education are so great that any young man or woman, who earnestly desires it may secure a finished education. Wake Forest College, the pride of every North Carolina Baptist, was never more prosperous than now. The Baptist Female University will open the 27th to the young women of the State, with its excellent buildings, and strong faculty; it opens with bright prospect. Traphill Institute is an excellent preparatory school, worthy of a large patronage."

G. T. Jordan,
T. C. DeBorde, } Committee.

Remarks by G. T. Jordan. Adopted.

RESOLUTIONS.

"Resolved by this Association, That it is with regret that we learn that Rev. W. F. Porter is about to leave us for a season. This is therefore to commend him to any with whom

he may be cast. Brother Porter is a minister of the Gospel and in good standing among us." Adopted.

"Resolved, That our thanks are due the opened hearted brethren, sisters and friends of Piney Grove for their kindness shown in supporting this Association. Offered by Rev. W. F. Porter and unanimously adopted."

Committee on Religious Exercises report: Rev. D. J. Roberts to preach to-morrow at 11 A. M.

On motion, adjourned to meet with New Light church September 20th 1900. Song: "How firm a foundation ye saints of the Lord." Prayer by Rev. C. Blevins. Benediction by Rev. D. J. Roberts.

J. S. KILBY, CLERK.

REV. C. BLEVINS, MODERATOR.

Sunday Sept. 24, 1899.

9:30 A. M. Met in Sunday School Mass meeting. Devotional exercises led by Rev. W. W. Myers. Sunday School Report reread: Remarks by G. T. Jordan, W. W. Myers, C. M. Cope, Squire Blevins.

PREACHING.

At 11 A. M. Sermon by Rev. D. J. Roberts, Text: Luke 23—28. "But Jesus turning unto them said, daughters of Jerusalem, weep not for me but weep for yourselves and your children." Peace, Love and union pervaded the entire Session. May it ever be so.

CLERK.

CHURCHES.	DELEGATES.	PASTORS.	POSTOFFICE.	CLERKS.	POSTOFFICE.	Rec'd Bapt'm.	Rec'd Letter.	Dis'd Letter.	Excluded.	Died.	In Fellowship.	Sabbath.
Baptist Home	W.B.Elledge	G.W.Adams	Fairplains, N.C.	John Jennings	Fairplains, N.C.	1	1			1	21	4
Dehart	J.Y.Brooks, Levi Absher	S.Blevins	Dehart, "	L.B.Myers	Haymeadow, "	1	2	1	3	1	56	2
Mt. Pisgah	J.O.Brewer, C.M.Caudle	J.W.Brown	Dockery, "	C.M.Caudle	Dockery, "						49	1
Mt. Carmel	D.J.Roberts, G.T.Jordan	Cothren&Rob'ts	Cherry Lane, "	J.M.Jordon	Cherry Lane, "	9	1				43	4
Mt. Zion	S.Long, W.F.Myers	D.J.Roberts	Cherry Lane, "	T.G.Jones	Mulberry, "	1			1		16	2
New Covenant	R.M.Wiles, S.Q.Myers, A.C.Bill-	Myers & Brown	Dockery, "	R.M.Wiles	Dockery, "	20	3	3	1	1	178	3
New Light	[ings H. Ancil, & D.H.Privett	J.T.Kirk	Traphill, "	H.Privett	Lomax, "	3		2	3		20	3
Piney Grove	J.Spicer, J.B.Henderson, A.J.Bill-	J.W.Brown	Dockery, "	R.J.Henderson	Abshers, "	4		2	3	1	45	4
River Side	[ings P.H.Caudle, J.B.Pardew	D.J.Roberts	Cherry Lane, "	P.H.Caudle	Devotion, "				1		23	1
Traphill	J.S.Holbr'k, T.C.Deborde, J.S.Kilby	Grant Cothren	Traphill, "	T.C.DeBorde	Traphill, "	13	9	2	1		125	1
Walnut Grove	W.B.Gambill, T.C.Myers, G.E.Blev-	C.Blevins	Ira, "	T.C.Myers	Ira, "	11	5	3		1	122	1
	[ins											
Totals						63	21	13	13	5	698	

CHURCHES.	SUP'T S. S.	POSTOFFICE.	Asso'l Missions.	Foreign Miss'n.	Orphanage.	Ministers Relief.	Minute Fund.	S. S. Scholars.	Teachers, Off'rs.	Total in S. S.	ORDAINED MINISTERS.	POSTOFFICE.
Baptist Home	.....	.....	$ 2.50				$ .50				G.W.Adams	Fairplains, N.C.
Dehart	Levi Absher	Dehart, N.C.					1.05	46	4	50	S.Blevins, W.F.Porter	Dehart, "
Mt. Pisgah	.....	.....	5.00				1.15				.....	.....
Mt. Carmel	C.P.EcCann	Cherry Lane, "					.75	68	6	74	D.J.Roberts	Cherry Lane, "
Mt. Zion	W.F.Myers	Mulberry, "					.35	75	6	81	.....	.....
New Covenant	A. Felts	Dockery, "	21.10				1.50	78	8	86	.....	.....
New Light	R. Wilmoth	Lomax, "	10.00				.40	15	4	19	.....	.....
Piney Grove	J.W.Brown	Dockery, "					.90	50	5	55	J.W.Brown	Dockery, "
River Side	J.H.Thompson	Devotion, "					.50	30	5	35	J.T.Kirk, Grant Cothren,	
Traphill	T.C.DeBorde	Traphill, "	43.00	$1.50	$7.15	$2.75	1.35	56	8	64	E.W.Turner	Traphill, "
Walnut Grove	.....	.....	22.00				1.75				C.Blevins	Ira, "
Totals			$103.60	$1.50	$7.15	$2.75	$10.20	418	46	464		

MINUTES

——OF THE——

4th Annual Session

——OF THE——

STONE MOUNTAIN BAPTIST

ASSOCIATION

——HELD WITH THE CHURCH AT——

NEW LIGHT,

SEPTEMBER 20, 21, and 22, 1900.

The next Session of the Association will be held with the church at Mount Zion, near Mulberry, N. C., beginning on Thursday before the second Sunday in October 1901.

BREWERS, N. C.:
PRINTED AT THE CURFEW JOB OFFICE.
1900.

MINUTES

——OF THE——

4th Annual Session

——OF THE——

STONE MOUNTAIN BAPTIST

ASSOCIATION

——HELD WITH THE CHURCH AT——

NEW LIGHT,

SEPTEMBER 20, 21, and 22, 1900.

Officers.

MODERATOR:
JAMES S. KILBY, TRAPHILL, N. C.
CLERK AND TREASURER:
T. C. MYERS, IRA, N. C.

BREWERS, N. C.:
PRINTED AT THE CURFEW JOB OFFICE.
1900.

LIST OF MINISTERS.

Adams, G. W.,	Fairplains,	N. C.
Blevins, C.,	Ira,	"
" S.,	Dehart,	"
Brown, J. W.,	Traphill,	"
Cothen, Grant,	"	"
Harris, Wm.,	Kapps Mills,	"
Porter, W. F.,	Dehart,	"
Roberts, D. J.,	Cherry Lane,	"

EXECUTIVE COMMITTEE.

J. S. Kilby,	Traphill,	N. C.
S. Long,	Mulberry,	"
S. Q. Myers,	Myers,	"
Joshua Spicer,	Abshers,	"
T. C. Myers,	Ira,	"

PROCEEDINGS.

BURCHAM, N. C., Sept. 20, 1900.

Fourth Annual Session of the Stone Mountain Association met this day with New Light church. The introductory sermon was delivered by Rev. D. J. Roberts, Text: Cor. 16-9.

15 minutes Intermission.

Congregation reassembled. Song: "I must tell Jesus." 39th Psalm read, prayer by Rev. S. Blevins. Song: "All hail the power of Jesus' name."

On motion, Rev. D. J. Roberts acted as moderator protem.

Letters handed in and read from the following churches, viz: Walnut Grove, Traphill, Dehart, Mt. Zion, River Side, Mt. Pisgah, Mt. Carmel, Baptist Home, New Light and Piney Grove.

On motion, an open door was announced, and Elk Spur church presented letter and was unanimously admitted and the right hand of fellowship extended

On motion, Bro. J. S. Kilby Moderator and T. C. Myers Clerk, were elected by ballot.

On motion, recognized correspondents, Elkin, Rev. W. W. Myers and Bro. I. M. Myers accepted seats.

The Moderator announced the following committees:

On arrangements—D. J. Roberts, G. W. Adams, Joshua Spicer, E. D. Higgins, Granville Gentry.

Missions—T. C. DeBorde, I. M. Myers.

Baptist Orphanage—W. W. Myers, J. T. Byrd.

Education—J. M. Adams, L. B. Myers.

Temperance—Grant Cothen, E. G. Wiles.

Sunday Schools—S. Q. Myers, W. B. Elledge.

Periodicals—S. Blevins, P. H. Caudill.

Ministers' Relief Board—D.J.Roberts, G.W.Sparks.

Pastoral and Church Relations—J. B. Pardew, and J. B. Henderson.

Special Changes—L. B. Myers, T. G. Jones.

Finance—T. C. Myers, S. Long.

Nominating Committee—Z. S. Myers, Jacob Staley.

Time, Place and Preacher—B. E. Gambill, William Higgins.

Religious Exercises—C. M. Caudill, Joshua Spicer and the delegates of New Light church.

On motion, meet at 9 : 30 A. M., adjourn at 11 A. M. for preaching. Meet at 1 P. M., adjourn at will.

Committee on Religious Exercises report: Rev. S. Blevins to preach to-morrow at 11 A. M. Welcome Address by Bro. J. T. Byrd. Response by Rev. D. J. Roberts.

On motion, adjourned until 9 : 30 A. M. to-morrow. Prayer by Bro. J. M. Adams.

Second day, Sept. 21st. 1900.

9 : 30 A. M. Song: "We'll Work till Jesus Comes."

Devotional Exercises conducted by Rev. G. W. Adams. Association called to order by the Moderator. Minutes of yesterday read and adopted. Called roll of Delegates. Constitution, Rules of Order and Articles of Faith read.

Committee on Arrangements reported, and Committee discharged.

On motion, appointed the Clerk, Treasurer.

Invited correspondents—Elkin: Rev. J. R. Jolly and Bro. G. C. Poplin, Sr., accepted seats.

NOMINATING COMMITTEES.

Report as follows:

"We recommend as Executive Committee, J. S. Kilby, S. Long, S. Q. Myers, Joshua Spicer, T. C. Myers."

Respectfully,

Z. S. Myers, } Committee.
Jacob Staley, }

Adopted.

Committee on Time, Place and Preacher for next Session, reported as follows: "Time: on Thursday before the second Sunday in October 1901. Place: Mt. Zion church, near Mulberry, N. C. Preacher: Rev. W. W. Myers; Alternate, Rev. Wm. Keys."

B. E. Gambill, } Committee.
W. M. Higgins, }

Adopted.

SPECIAL CHANGES.

Report as follows:

"We know of no Special Changes, since last Session."

L. B. Myers, } Committee.
T. G. Jones, }

Adopted.

On motion, ordered that a Sunday School Institute be held with Traphill Baptist church, beginning on Friday before the first Sunday in July, 1901, and ask the Sunday School convention to meet with said Institute.

11 A. M. Adjourned for preaching. Sermon by Rev. S. Blevins. Text: Cor. 10 : 12. Intermission one hour.

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1 P. M. Association reassembled. Prayer by Rev. J. R. Jolly. Association called to order. Correspondents invited—Elkin: Bros. Levi Burcham and C. P. Burchett accepted seats.

PASTORAL AND CHURCH RELATIONS.

Report as follows:

"It is the duty of the Shepherd to watch over his flock; to see that they are fed upon the right kind of food. So it is the duty of the Pastor to watch over his flock for their good, and to feed them upon such Spiritual food as will promote the greatest Spiritual growth. We, also, believe it to be the duty of the churches to minister to the necessitiesof the Pastor. "Muzzle not the mouth of the ox that treadeth out the corn."

J. B. Henderson,
J. B. Pardew, } Committee.

Remarks by Bro. J. B. Henderson, Revs. D. J. Roberts, W. W. Myers, Grant Cothen, S. Blevins. Adopted.

Report on Sabbath Schools referred till to-morrow.

The propriety of ALL the churches being ruled by Sunday, were discussed by the following brethren: Revs. D. J. Roberts, S. Blevins.

"Resolved, That we advise ALL our churches to be ruled by the SABBATH."

RELIGIOUS EXERCISES.

Committee reported that Rev. W. W. Myers preach to-morrow at 11 A. M. On motion, adjourned until 9:30 A. M., to-morrow. Prayer by Bro. T. C. DeBorde. Benediction by Rev. G. W. Adams.

Saturday, Sept. 22nd, 1900.

9:30 A. M. Prayer and song Services conducted by Bro. J. M. Adams. Association called to order.

MINISTERS' RELIEF BOARD.

Report as follows:

"We are glad that the churches are taking the interest they are in the care of our aged and infirm ministers. We hope its increase will continue until it is fully developed and its influence gone to all the world." Submitted,

D. J. Roberts, }
G. W. Sparks, } Committee.

Remarks by Rev. D. J. Roberts and Bro. J. S. Kilby. The following named churches agreed to pay to above said board the amount annexed to each: Baptist Home $1.; Dehart, $1.; Mt. Pisgah, $1.; Mt. Carmel, $1.; Mt. Zion, $1.; New Covenant, $2.; New Light, $3.; Traphill $3.; Walnut Grove, $2.; Elk Spur, $1. Report Adopted.

PERIODICALS.

Report as follows:

"The growing interest of our Denomination make it more and more necessary that all our people be better informed concerning every department of our work. We heartily endorse the Biblical Recorder in its fearless advocacy of the cause of our Blessed Master as we believe it, also in its bold and fearless stand for the upbuilding of our State and the poor children of our country. We urge our people to take Charity and Children the organ of our Orphanage, and we, also, recommend the North Corolina Baptist."

P. H. Caudill, }
S. Blevins, } Committee.

Remarks by Revs. S. Blevins, G. Cothen. Adopted.

TEMPERANCE.

Report as follows:

"We believe that intemperance is the greatest evil of today, and is sending thousands of souls to hell. Causing many women and children to suffer for the supplies of life, and we think the greatest of those evils is intoxication by drinks. And we advise all our Pastors to preach temperance

to all their churches, and we further advise all our churches to labor earnestly for the putting down of this one great evil. 'Woe! unto them that rise up early in the morning, that they may follow strong drink; that continue until night; till wine inflame them.' "

D. G. Wiles,
Grant Cothen, } Committee.

Remarks by Revs. Grant Cothen, W. W. Myers, S. Blevins, D. J. Roberts, Bro. J. M. Adams. Report Adopted.

Adjourned for preaching. Prayer by Rev. J. R. Jolly. Sermon by Rev. W. W. Myers, Text: Judges 7 : 31

Taken up contribution for helping finish New Light Church-house.

Received as follows: J. S. Kilby, $10.; Joshua Spicer, $2.; Subscription for windows, $4.; Bro. Burcham, 50c.; amount paid $3.49; Total $19.99. Intermission.

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1 P. M. Association reassembled. Prayer by Rev. Grant Cothen. Called to order by the moderator.

Invited Correspondents—Brushy Mountain: Bros. D. R. Edwards, E. M. Blackburn, Elkin: Bro. I. W. Shugart, accepted seats.

ORPHANAGE.

Report as follows:

"It is a sad thing to see poor children without a home. No father or mother, no one who seems to care for them. This sad state of affairs brought some noble hearted Baptist together and organized the Baptist Orphanage, located at Thomasville, N. C. There are about 190 children under its care and they depend upon the churches for their support. 'Pure religion and undefiled before God and the Father is this, To visit the fatherless and the widows in their afflictions, and keep himself unspotted from the world.'"

W. W. Myers,
T. J. Byrd, } Committee.

Remarks by Bro. T. J. Byrd, Revs. W. W. Myers, D. J. Roberts and Bro. E. M. Blackburn. "Resolved, That we ask all our churches to get up a box of provisions and clothing for our Orphanage this year." Adopted.

EDUCATION.

Report as follows:

"There are more interest being taken in Education now than ever before. There are more inducemets offered the young and rising generation for obtaining an education than ever before. When we considder the fast growing and wide spreading enterprises of our country—all demanding the aid and employment of Educated persons. We do advise our people to avail themselves of the opportunities offered them through the free school system, which offers to all a reasonable Education. Those desiring a complete Education have flattering prospects before them at the higher schools in our surroundings."

J. M. Adams, L. B. Myers, } Committee.

Remarks by Bros. J.M.Adams, T.J.Byrd. Adopted.

MISSIONS.

Report as follows:

"The word 'Mission,' means, 'Intrusted task.' Our Saviour came from Heaven to earth on a Mission, and that mission was the Salvation of the world. And as Christ was sent on this mission, we, as the light which He has left in the world, to imitate His example, believe it to be our indispensible duty to give of our time, our talent and our means to the great work of Soul-saving. It is a grand privilege that we as a Baptist people enjoy, and a number of us have realized the full sentiment of the assertion of our Saviour: 'It is more blessed to give, than to receive.'"

T. C. DeBorde, I. M. Myers, } Committee.

Remarks by Bro. T. C. DeBorde, Rev. D. J. Roberts. Report adopted.

EXECUTIVE COMMITTEE.

Report as follows:

"Your Comittee met and organized: We ask that the Association elect a General missionary for the next associational year; and we further request that each Pastor give at least ten days this year to some destitute point in the bounds of our Association." Respectfully submitted,

T. C. Myers, Sec. J. S. Kilby, Chm.

On motion, elected, by ballot, Rev. Grant Cothen General missionary for ensuing year. The following named brethren agrees to spend ten days each in the Baptist cause during ensuing year: Revs. G. W. Adams, D. J. Roberts, S. Blevins, Grant Cothen, W. W. Myers, Bros. J. M. Adams, T. J. Byrd.

Appointed correspondents—Elkin: T. J. Byrd, W. B. Elledge. Brier Creek: J. N. & S. Q. Myers. Alleghany and Grayson: D. J. Roberts, S. Blevins, L. B. Myers. Brushy Mountain: G. W. Adams, Grant Cothen, J. S. Kilby. Ashe: E. D. Higgins, S. Blevins. Stony Fork: G. W. Adams, Grant Cothen. Baptist State Convention: J. S. Kilby, T. J. Byrd.

Instructed the Clerk to order 400 Minutes printed and to reserve ballance of minute fund for his services.

SABBATH SCHOOLS.

Report as follows:

"Sabbath Schools are of ancient origin—having been taught in the ancient Synagogues. Our Saviour, also, went into the Synagogues on the Sabbath days, and taught the people. We think it our duty to gather the young and the old together on the Sabbath days, to study and teach God's word. We earnestly hope that the churches of this Association will take more interest in the Sunday School work."

W. B. Elledge,
S. Q. Myers, } Committee.

To be discussed in Mass meeting Sunday 9 : 30 A. M.

TREASURER'S STATEMENT.

Received for Minute Fund,	$ 8.16
" " Foreign Missions,	4.00
" " Ministers' Relief,	2.00
" " Collection for New Light church,	7.49
Total,	$21.65

PAID OUT.

Printing Minutes,	$ 5.00
Foreign Missions,	4.00
Ministers' Relief,	2.00
Clerk's Fees,	3.16
Timothy Shepherd,	7.49
Total,	$21.65

RESOLUTION.

"Resolved, That our thanks are due the open hearted Brethren, Sisters and Friends of New Light church for their kindness shown in supporting this Association. Offered by T. C. Myers and unanimously adopted."

Committee on Religious Exercises report: Rev. G. W. Adams to preach to-night. Revs. D. J. Roberts and J. R. Jolly to preach to-morrow at 11 A. M.

On motion, adjourned to meet with Mount Zion church October 10th, 1901. Song: "How firm a foundation &c." Prayer by Rev. D. J. Roberts.

T. C. MYERS, CLERK. JAMES S. KILBY, MODERATOR.

SABBATH.

Sunday, Sept. 23rd, 1900.

10 A. M. After singing, Rev. S. Blevins read 37th Psalm, and led in prayer. Talks on the Sunday School work by S. Blevins, G. W. Adams, Grant Cothen.

PREACHING.

11 A. M. Sermon by Rev. D. J. Roberts, Text: St. Luke 2 : 10. "And the Angel said unto them, fear not, for behold I bring unto you glad tidings of great joy which shall be unto all people."

2nd. Rev. J. R. Jolly, Text: St. Mark 12 : 37. "And the common people heard Him gladly."

Peace, love and union pervaded the entire Session. May such love and union continue.

CLERK.

TABLE—I.

FINANCE REPORT.

The Committee on Finance reported the following:

CHURCHES.	Ch. Rep's	Edu-ca'n.	Asso'l Miss'n	For'n Mis'n	Or-phan-age.	Min's Re'l'f	Minute Fund.	Total for all objects
Baptist Home	$	$	$	$	$	$	$ .40	$ .40
Dehart			13.28				.95	14.23
Elk Spur							.85	.85
Mt. Carmel							.50	.50
Mt. Pisgah							.45	.45
Mt. Zion							.30	.30
New Covenant	14.		6.30				1.10	21.40
New Light	100.		10.				.35	110.35
Piney Grove							.61	.61
River Side							.55	.55
Traphill		.35	45.	4.	7.38	2.	1.25	59.98
Walnut Grove			12.				.85	12.85
Total	$114.	$ .35	$86.58	$4.	$7.38	$2.	$8.16	$222.47

TABLE—II.

CHURCHES.	DELEGATES.	PASTORS.	POSTOFFICE.	CLERKS.	POSTOFFICE.	R'd B.	R'd L.	D'd L.	Excl'd.	Rest'd.	Died.	In F'p.	Sab'th.
Baptist Home	W. B Elledge	Blevins, Adams	Dehart, N. C.	John Jennings	Fairplains N. C.							21	4
Dehart	L. B. Myers, Z. S. Myers	C. Blevins	Ira, "	L. B. Myers	Dehart, "			4	2			52	2
Elk Spur	E.D. & Wm. Higgins, G.W.Sparks	D. J. Roberts	Cherry Lane, "	G. W. Sparks	Miles, "			2				20	
Mt. Carmel	G. A. Gentry, D. J. Roberts [sher	"	" "	J. N. Jordan	Cherry Lane, "			2				40	4
Mt. Pisgah	G.E.Myers, W.D,Gambill, L.N.Ab	J. W. Brown	Traphill, "	C. M. Caudill	Deckery, "	5		3	1	1	5	47	1
Mt. Zion	T. G. Jones, S. Long [ings	G. W. Adams	Mulberry, "	T. G. Jones	Mulberry, "	5		1				20	2
New Covenant	S.Q.Myers, D.G.Wiles, A. C. Bill-	Myers, Brown	Round M't'n, "	A. C. Billings	Viands, "	6	3	3				141	3
New Light	T.Shepherd, D.H.Privette, T.J.By'd			D. H. Privette	Burcham, "				3			17	3
Piney Grove	J. Spicer, J.B.Henderson, A.J.Bil-	W. W. Myers	" "	J. H. Spicer	Abshers, "			3				42	4
River Side	P. H. Caudill, J. B. Pardew [lings	D. J. Roberts	Cherry Lane, "	P. H. Caudill	Devotion, "	4	1				1	29	1
Traphill	T. C. DeBorde, J. S. Kilby [ers	Grant Cothen	Traphill, "	T. C. DeBorde	Traphill, "	30	2	30	1			128	1
Walnut Grove	J.M.Adams, B.E.Gambill, T.C.My-	Wm. Keys	Gray, "	T. C. Myers	Ira, "	8	7	2	2	3	1	128	1
Totals,						58	13	50	9	4	7	685	

Send some before

MINUTES

——OF THE——

5th, Annual Session

——OF THE——

STONE MOUNTAIN BAPTIST

ASSOCIATION

——HELD WITH THE CHURCH AT——

MOUNT ZION,

OCTOBER 10, 11, 12, and 13, 1901.

The next Session of the Association will be held with the church at Walnut Grove, Ira, N. C., beginning on Thursday before the fourth Sunday in September 1902.

BREWERS, N. C.
CURFEW PRINT
1901

MINUTES

——OF THE——

5th, Annual Session

——OF THE——

STONE MOUNTAIN BAPTIST

ASSOCIATION

——HELD WITH THE CHURCH AT——

MOUNT ZION,

OCTOBER 10, 11, 12, and 13, 1901.

Officers.

MODERATOR:
REV. C. BLEVINS, IRA, N. C.
CLERK AND TREASURER:
T. C. MYERS, IRA, N. C.

BREWERS, N. C.
CURFEW PRINT
1901

List of Ministers.

Adams, G. W.,	Fairplains, N. C.
Blevins, C.,	Ira, "
Blevins, S.,	Dehart, "
Brown, J. W..	Traphill, "
Cothren, Grant,	Traphill, "
Handy, E.,	Dehart, "
Harris, Wm.,	Kapps Mills, "
Key, Wm.,	Gray, "
Roberts, D. J.,	Cherry Lane, "

Executive Committee.

J. S. Kilby,	Traphill, N. C.
Shade Long,	Mulberry, "
S. Q. Myers,	Myers, "
Joshua Spicer,	Abshers, "
G. A. Gentry,	Cherry Lane, "

PROCEEDINGS.

MULBERRY, N. C., Oct. 10, 1901.

Fifth annual session of the Stone Mountain association met this day with Mt. Zion church. Introductory sermon was delivered by Rev. W. W. Myers, Text: 1st Cor. 12th chapter, 20th verse.

30 Minutes Intermission.

Association reassembled. Prayer by Rev. Wm. Key. Letters handed in and read from the following churches: Walnut Grove, Traphill, Dehart, Mt. Zion, River Side, Mt. Pisgah, Mt. Carmel, New Covenant, Piney Grove, Elk Spur. An open door was announced, and Chestnut Grove church presented a letter with delegates, and was unanimously admitted. On motion, Rev. C. Blevins was elected Moderator, and T. C. Myers Clerk and Treasurer. by acclimation. On motion, recognized correspondents,—from Elkin W. W. Myers.

The Moderator announced the following committees:

On Arrangements—D. J. Roberts, Joshua Spicer, J. A. Thompson, Wm. Key, J. S. Kilby.

Missions—Grant Cothren, R. M. Wiles, J. W. Spicer.

Baptist Orphanage—W. W. Myers, C. W. Cheek.

Education—T.C. DeBorde, J. M. Adams.

Temperance—P. H. Caudill, G. B. Walker, J. A. Jordan.

Sunday Schools—E. Handy, T. G. Jones.

Periodicals—Granville Gentry, Finley Gentry.

Ministers Relief Board—G. W. Adams, J. Staley, G. W. Sparks.

Pastorial and Church Relation—J. Y. Brooks, J. M. Adams, W. F. Myers.

Special Changes—S. Blevins, S. Long, R. A.Crouse.

Finance—J.A. Thompson, J. Spicer, J. Staley.

Nominating Com.—Grant Cothren, D. J. Roberts.

Time, Place and Preacher—J. M. Adams, E. Handy.

Religious Exercise—Z. S. Myers James Kilby, with the delegates of this church.

On motion. meet at 9 A. M. Adjourn at 11. Meet at 1 P. M. Adjourn at will.

On motion, meet at 9 o'clock to-morrow morning; prayer services to be conducted by Bro. J. M. Adams.

On motion, called on correspondents to report:

Revs. D. J. Roberts, S. Blevins. Grant Cothren, G. W. Adams and Bro. J. S. Kilby, made their report. Report received and brethren discharged.

Committee on Religious Exercises report:
Rev. D. J. Roberts to preach to-morrow at 11 A. M.

On motion, adjourned untill to-morrow morning 9 A. M. Prayer by T. C. DeBorde. Benediction by Rev. D. J. Roberts.

Second Day.

Friday, Oct. 11, 1901.

9 A. M. Song and prayer services conducted by Bro. J. M. Adams. Asscciation called to order by the Moderator.

Committee on Arrangements reported, and Committee discharged.

Read and adopted the minute of yesterday. Called the roll of delegates. Read the Constitution, Rules of Order and Articles of Faith.

Appointed a Committee on state of the churches. Committee: J. A. Thompson, T. C. Myers.

Recognized visitors--Bro. Finley Gentry from Elkin accepted a seat.

Considder the appointment of a Committee of five to select a Hymn Book for the use of our churches: G. W. Adams, T. C. DeBorde, Joshua Spicer, D. J. Roberts, J. M. Adams as Committee. Remarks.

Nominating Committee.

Report as follows:

"We recommend for Executive Committee, J. S. Kilby, S. Q. Myers, Shade Long, Joshua Spicer."

D. J. Roberts, } Committee.
Grant Cothren, }

Adopted.

Time, Place and Preacher.

Committee on Time, Place and Preacher for next session, reported as follows: "Time: on Thursday before the fourth Sunday in September 1902. Place: Walnut Grove church, Ira, N. C. Preacher: Rev. G. W. Adams; Alternate, Rev. Grant Cothren."

E. Handy, } Committee.
J. M. Adams, }

Adopted.

Special Changes.

Report as follows:

"We know of no special changes."

S. Long, S. Blevins, } Committee.

Adopted.

Pastoral and Church Relations.

Report as follows:

"In these we find our zeal for the cause, and also our religion tried and proven before God and the world. Very important indeed is the relations between the pastor and the church. Pastors, pray God for the love, light and wisdom of a true shepherd. Church-members, give your prayers and presence on your church-meeting days. Don't let him preach to an empty house. Pray for him that God will bless his labors in bringing in your children. Brethren, while your preacher is laboring for your spiritual blessings we believe it is your duty to provide him temporal blessings. See that your preacher has good clothes, and see that he don't suffer for something to eat.

J. M. Adams, J. Y. Brooks, W. F. Myers, } Committee.

Adopted.

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11 A. M. Sermon by Rev. D. J. Roberts. Text: John 1 : 6. Adjourned.

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1 P. M. Association reassembled. Prayer by G. B. Walker. Association called to order by Moderator.

Periodicals.

Report as follows:

"It is of utmost importance to our denomination that more religious literature be placed in the hands of the young and rising generation, so as to train their minds in the way of our Lord and Savior. We heartily endorse the Biblical Recorder in its advocacy of the cause of our Master, and the information given of what our great denomination is doing. We also recommend the North Carolina Baptist. We urge our people to take Charity and Children, the organ of our Orphanage. We further urge our people to avoid irreligious literature, and

to encourage the reading of the Bible."

J. F. Gentry,
G. A. Gentry, } Committee.

Remarks by Finley Gentry, Grant Cothren. Adopted.

Temperance.

Report as follows:

"We believe that the making, selling and using liquor is unscriptural, and a curse to our land. See Hab. 2:15. Prov. 23:19 to 24. Gal. 5:21 to 23. The Church, the light of the world, the salt of the earth, should stand on the Bible platform of Temperance. Knowing that intoxicating liquor is the greatest curse of our land, we would say: touch not, taste not, handle not.

G. B. Walker,
P. H. Caudill, } Committee.

Remarks by G. B. Walker, D. J. Roberts, W. W. Myers, S. Blevins, C. Blevins. Adopted.

The following resolution was adopted: Resolved, That we unite our prayers, and ask other christians to unite with us in asking God for the removal of this great curse from our midst.

Hymnbook.

Report as follows:

"We, your Committee, recommend the 'Primitive Hymn Book' as the best collection of hymns in use. Suited to all divisions of family and social worship. We advise all our churches to supply themselves with the same."

T. C. DeBorde,
J. M. Adams,
G. W. Adams,
D. J. Roberts,
Joshua Spicer, } Committee.

Adopted.

Consider the Propriety of some one preaching a Doctrinal Sermon at each annual session. On motion, Rev. D. J. Roberts preach on Saturday of next session. Subject: Repentance.

Appointed correspondents—Elkin: J. S. Kilby, T. C. DeBorde and D. J. Roberts. Brushy Mountain:

Grant Cothren, G. W. Adams, G. B. Walker. Allegha-ny and Grayson: Granville Gentry, S. Blevins, D. J. Roberts. Ashe: D. J. Roberts, T. C. Myers, S. Q. Myers. Brier Creek: Grant Cothren. Stoney Fork: D. J. Roberts, Grant Cothren. To the Baptist State Convention: J. S. Kilby, Grant Cothren, D. J. Roberts, and R. M. Wiles, T. C. DeBorde as visitors.

Committee on Religious Exercises report: Rev. S. Blevins to preach to-night, and Rev. C. Blevins to preach to-morrow at 11 A. M.

On motion, adjourned untill 9 A. M. to-morrow. Song: "I want to be a worker for the Lord." Prayer by J. M. Adams. Benediction by W. W. Myers.

Third Day.

Saturday, Oct. 12, 1901.

9 A. M. Song: "Am I soldier of the Cross." De votional Exercise conducted by Bro. T. C. DeBorde. Prayer by Bro. T. C. DeBorde, Revs. G. W. Adams, Wm. Key.

Association called to order by the Moderator. Read and adopted the minute of yesterday. Read the Rules of order.

Education.

Report as follows:

"Education is the Moral and Intellectual developement, and expansion of the mind. It is the one great question of the day. It is being agitated more, and is agitating the minds of more people to day than any other question in existence. Our present free-school system affords greater facilities for obtaining a common education than ever before. Those wishing to obtain a higher education have grand inducements offered them at Wake Forest College and The Baptist Female University at Raleigh."

T. C. DeBorde,
J. M. Adams, } Committee.

Remarks by T. C. DeBorde, Grant Cothren, D. J. Roberts. Adopted.

Recognized correspondents—From Elkin W. V. Hix, F. C. Hall, accepted seats.

On motion, refered the discussion on Sunday Schools untill to-morrow morning.

Missionary's Report.

Report as follows:

"Brethren I beg to make the following report for the past year: Sermons delivered 135; religious visits 205; persons baptised 21; professed conversions 30; miles traveled 940; churches organized 1; sunday-schools organized 2; sunday-school talks 15; other addresses 10."

Submitted. Grant Cothren.

Executive Committee.

Report as follows:

"Your Committee feeling the great responsibility confided in it have, after due and prayerful consideration, elected Rev. Grant Cothren as Missionary for another year. We have decided that to succeed we must have regular preaching at stated points. Brethren we ask that you especially pray for Bro. CotEren in this great work, also help him with your means so he can give the time that ought to be given to this important work."

J. S. Kilby,
S. Q. Myers,
Shady Long,
Joshua Spicer,
G. A. Gentry, } Ex. Committee.

Adopted.

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11 A. M. Sermon by Rev. C. Blevins, Text: Heb. 4:9. "There remaineth therefore a rest to the people of God."

Intermission.

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1 P. M. Association called to order.

State of Churches.

Report as follows:

"Received --By baptism 57; by letter 30; restored 4; total 91. Dismissed--By letter 30; died 8; excluded 6; total 44. Net gain 47. A short talk by one from each church, on the progress of his church, asked for."

T. C. Myers,
J. A. Thompson, } Committee.

Short speech by one from each church. Adopted.

Orphanage.

Report as follows:

"The work of our orphanage is one of the most important objects of this association. It is a sad thing to see poor children without a home. Will we care for them? No father or mother, nor no one who seems to care for them. This sad state of affairs brought some noble hearted baptists together and organized The Baptist Orphanage, located at Thomasville, N. C. There are about 200 children under its care, and they depend upon the churches for their support. Now we understand that pure religion and undefiled before God is to visit the fatherless and the widows in their afflictions, and to keep yourself unspotted from the world."

W. W. Myers,
C. W. Cheek, } Committee.

Remarks by C. W. Cheek, Grant Cothren, D. J. Roberts. Adopted.

Donation for orphanage as follows: Dehart, 50; Mt. Carmel, $2.00; Mt. Pisgah, $1.00 Mt. Zion, 50; New Covenant, $2.00; Piney Grove, $1.00; Traphill, $5.00; T. C. Myers, 50; J. C. Roberts, 25; Z. S. Myers. 25; Chestnut Grove, 50; Public collection, $3.25; total $16.00.

Ministerial Relief.

Report as follows:

"Whereas it is the doctrine of the Baptist Church that all persons called of God, and set apart as ministers of His gospel, should devote themselves wholly to this work, and they who preach the gospel should live of the gospel. This being the plain and unmistakable teaching of the Bible. And whereas ministers of the gospel living in accordance with the teaching of their church and the doctrine of inspiration reach old age in destitute circumstances. Therefore it is the first, last and most binding obligation by divine injunction that churches see that aged and infirm ministers of the gospel are well and comfortably provided for during their last days on earth."

G. W. Adams,
Jacob Staley,
G. W. Sparks, } Committee.

Remarks by T. C. DeBorde, C. W. Cheek. Adopted.

Missions.

Report as follows:

"The word mission means 'intrusted task.' Our Savior came from heaven to earth on a mission, and the mission was the salvation of the world; and as Christ was sent on this mission, we, as the light which he has left in the world to imitate his example, do believe it to be our indispensible duty to give of our time, our talent and our means to the great work of soul-saving. It is a grand privilige that we, as a baptist people, enjoy; and a number of us have realized the full sentiment of the assertion of our Savior: 'It is more blessed to give than to receive.' But sad to think how many of us neglect the grand opportunities afforded us."

R. M. Wiles, Grant Cothren, } Committee.

Adopted.

TREASURER'S STATEMENT.

Received for Minute Fund,	$7.95
" " Foreign Missions,	1.65
" " Ministers Relief,	3.75
Collection for Mt. Zion Church,	6.90
Total,	$20.25

PAID OUT.

Printing Minutes,	$5.00
Foreign Missions,	1.65
Ministers Relief,	3.75
Shade Long,	6.90
Clerk's Fees,	2.95
Total,	$20.25

Committee on Religious Exercises report: Rev. Grant Cothren to preach to-night. Rev. C. Blevins to preach to-morrow at 11 A. M.

On motion, instructed the Clerk to have 400 minutes printed and retain the balance of the minute fund for his services.

Taken up contribution for Mt. Zion church. Am't paid $6.90.

"Resolved, That our thanks are due the open-hearted Brethren, Sisters and Friends of Mt. Zion church, and community for their kindness shown us in supporting the association. Offered by T. C. Myers, and unanimously adopted.

On motion, adjourned to time and place of next association.

T. C. MYERS, Clerk. REV. C. BLEVINS, Moderator.

Sunday, Oct. 13, 1901.

9:30 A. M. Morning lesson read by Bro. J. S. Kilby. Prayer by Rev. S. Blevins.

Sunday-Schools.

Report as follows:

"Sunday Schools originated thousands of years ago under the Jewish dispensation, when the people went up to the Synagogue every Sabbath to hear the reading of the Law. The people were bound by the law to teach the Old Testament Scriptures to their children. When our Savior was here on earth in person, He went to the Synagogue every Sabbath day, as His custom was, to read the Scriptures. We advise the old and young to meet on Sunday and read and study the word of God, and thus train up the children in the way they ought to go. We would especially urge the older people to take more interest in this great work, and thereby encourage the younger people along this line. Our next Sunday School Convention will meet with Mt. Carmel church on Friday before the fourth Sunday in August 1902. Let's all attend this meeting, and encourage in every way this great way which has been, and can be, such a power in the hands of God for the salvation of souls."

E. Handy, T. G. Jones, } Committee.

Remarks by Grant Cothren, Milton McNeil. Adopted.

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11 A. M. Prayer by Rev. M. McNeil. Sermon by Rev. C. Blevins, Text: "By this shall all men know that you have passed from Death unto Life." Exhortation by Rev. M. McNeil.

Thus closed one of the most harmonious sessions of the Stone Mountain Association.

CLERK.

TABLE—I.

Report on Finance.

Committee on Finance report the following:

CHURCHES.	Chnrch Repairs.	Associ'al Miss'ns.	Foreign Miss'ns.	Minist'al Relief.	Minute Fund.	Sabbath Schools.	For all Objects.
Chestn't Grove	$	$	$	$	$ .50	$10.06	$10.56
Dehart					1.10		1.10
Elkspur					.35		.35
Mt. Pisgah					.60		.60
Mt Carmel	10.00	4.00		1.00	.80		15.80
Mt. Zion				1.00	.50		1.50
New Covenant				8.75	1.00		9.75
Piney Grove		3.50			.60		4.10
River Side					.50		.50
Traphill		36.00	1.65	1.75	1.00		40.40
Walnut Grove				1.00	1.00		2.00
Totals,	$10.00	$43.50	$1.65	$13.50	$7.95	$10.06	$86.66

TABLE—II.

CHURCHES.	DELEGATES.	Restor'd.	Baptis'd.	Rec'd Lt.	Dis'd Lt.	Exclu'd.	Died.	In Fel'p.	Sabbath.	PASTORS.	POSTOFFICE.	CLERKS.	POSTOFFICE.
Chestn't Grove	J. V. Wyatt, T. G. Jones, G. B. Walker		7	14	2			19		Key & Adams	Mulberry,	T. G. Jones	Mulberry, N. C.
Dehart	J. Y. Brooks	2	11	2	4		1	62	2	Handy & Walker	Dehart,	L. B. Myers	Hay Meadow, "
Elkspur	G. W. Sparks, J. W. Spicer			2			1	21	3	D. J. Roberts	Cherry Lane,	G. W. Sparks	Miles, "
Mt. Pisgah	J. Staley, C. M. Caudill, G. E. Myers		2		5	1		43	1	J. W. Brown	Traphill,	F. Brewer	Dockery, "
Mt. Carmel	G. A. Gentry, J. A. Jordan, R. A. Crouse	1	10	2				53	4			J. M. Jordan	Cherry Lane, "
Mt. Zion	S. Long, W. H. Brown, W. F. Myers		2	6	9			19	2	G. W. Adams	Fairplains,	W. F. Myers	Mulberry, "
New Covenant	R. M. Wiles, S. Q. Myers, C. W. Cheek		5		4	2	2	138	3	W. W. Myers	Round Mt'n,	R. M. Wiles	Viands, "
Piney Grove	Joshua Spicer	1	4		1	1		45	4	J. W. Brown	Traphill,	Joshua Spicer	Abshers, "
River Side	J. B. Pardew, P. H. Caudill, J. A. Thom-						1	28	1	D. J. Roberts	Cherry Lane,	J. A. Thompson	Devotion, "
Traphill	J. S. Kilby, T. C. DeBorde [pson		7	3	2		1	135	1			T. C. DeBorde	Parks, "
Walnut Grove	J. M. Adams, T. C. Myers		9	1	3	2	2	131	1	C. Blevins	Ira,	T. C. Myers	Ira, "
	Totals,	4	57	30	30	6	8	694					

	Baptis'd.	Rec'd Lt.	Dis'd L't.	Exclu'd.	Died.
	7	14	2		
2	11	2	4		1
		2			1
	2		5	1	
1	10	2			
	2	6	9		
	5		4	2	2
1	4		1	1	
					1
	7	3	2		1
	9	1	3	2	2
4	57	30	30	6	8

MINUTES

OF THE

6th, Annual Session

OF THE

STONE MOUNTAIN BAPTIST ASSOCIATION

HELD WITH THE CHURCH AT

WALNUT GROVE,

NEWLIFE, N. C.

September 25, 26, 27, and 28, 1902

The next session of the Association will be held with the church at Dehart, Dehart, N. C., beginning on Friday before the 4th Sunday in September 1903.

BREWERS, N. C.
CURFEW PRINT
1902

MINUTES

OF THE

6th, Annual Session

OF THE

STONE MOUNTAIN BAPTIST ASSOCIATION

HELD WITH THE CHURCH AT

WALNUT GROVE,

NEWLIFE, N, C.

September, 25, 26, 27, and 28, 1902

OFFICERS

Moderator, Elder C. BLEVINS, Ira, N. C.

Secretary & Treasurer, T. C. MYERS, Newlife, N. C.

BREWERS, N. C.
CURFEW PRINT
1902

ROLL OF DELEGATES.

CHESTNUT GROVE.—G. B. Walker, R. E. Caudill, T. G. Jones.

DEHART.—J. Y. Brooks, J. E. Rhoads, L. B. Myers.

ELKSPUR.—W. M. Higgins, G. W. Sparks, C. H. Higgins.

FAIRPLAIN.—C. P. Andrews, Wm. Sheppard, J. W. Gant.

MT. CARMEL.—Represented by Eld. D. J. Roberts.

MT. PISGAH.—G. E. Myers.

MT. ZION.—J. G. Tiege, S. Long, W. F. Myers.

NEW COVENANT.—J. N. Myers, R. M. Wiles, C. M. Dearman.

PINY GROVE.—Joshua Spicer, W. C. Waddell.

TRAPHILL.—J. A. Patterson, C. W. Johnson, J. S. Kilby.

WALNUT GROVE.—T. C. Myers, J. M. Adams, W. J. A. Blevins.

PROCEEDINGS.

NEWLIFE, N. C., SEPT. 25, 1902.

The sixth annual session of the Stone Mountain Association met this day with Walnut Grove church. Song: "On Jordan's Stormy Banks I stand." Prayer by Elder W. W. Myers. Introductory sermon by Eld. G. W. Adams, Text: Col. 3rd chapter and 4th verse—"For ye are dead, etc."

30 Minutes Intermission.

Association reassembled. Prayer by Eld. E. Blevins. Letters handed in and read from the following churches: Elk Spur, Traphill, Walnut Grove, New Covenant, Dehart, Chestnut Grove, Mt. Zion, Piny Grove. An open door was announced, and Fairplain church presented a letter with delegates, and were gladly admitted into this body. On motion, Eld. C. Blevins was elected Moderator, and T. C. Myers Clerk and Treasurer, by acclamation. On motion, recognize correspondents,—from Elkin A. E. Myers, W. W. Myers; from Ashe County, Eld. E. Blevins.

The Moderator announced the following committees:

On Arrangements—D. J. Roberts, R. M. Wiles, J. S. Kilby, G. W. Adams and H. V. Hix.

Missions—J. S. Kilby, R. E. Caudill.

Orphanage—J. M. Adams, J. Y. Brooks.

Education—E. Blevins, W. C. Waddell.

Temperance—W. W. Myers, Wm. Shepherd.

Sunday Schools—Geo. Johnson, C. F. Cheek.

Periodicals—Chas. Dearman, R. M. Wiles.

Ministers' Relief—A. E. Myers, E. Handy.

Pastoral and Church Relations—G. B. Walker, J. N. Myers.

Special Changes—F. C. Hall, S. Long.

Nominating Com.—G. E. Blevins, W. F. Myers, H. V. Hix.

Finance—Joshua Spicer, C. W. Johnson.

Time, Place and Preacher—J. Y. Brooks, Geo. Sparks.

Religious Exercise—J. N. Myers, J. S. Kilby.

On motion, meet at 9 a. m. Adjourn at 11 for preaching. Meet at 1 p. m. adjourn at will.

On motion, called on correspondents to report: J. S. Kilby visited the Alleghany and G. B. Walker the

Brushy Mt'n. Associations. Report of others received and Brethren discharged.

Com. on Religious Exercises report, Eld. E. Blevins to preach at 11 o'clock to-morrow.

On motion, adjourned until to-morrow at 9 a. m. Prayer by Eld. H. V. Hix.

Second Day.

Friday, Sept. 26, 1902.

The Association met. Devotional exercises conducted by Eld. W. W. Myers. Song: "How firm a Foundation." Prayer by Bros. G. B. Walker and Geo. Johnson. Association called to order by the Moderator. On motion, Eld. Grant Cothren was called to assist the Moderator.

Committee on Arrangements report. Report received and Committee discharged.

Read and approved the minute of yesterday. Read the Constitution, Rules of Order and Articles of Faith.

Appointed a Committee on State of Churches viz: C. W. Cheek, W. F. Myers.

On motion, we establish an Associational School in this Association. On motion, appointed Joshua Spicer, R. M. Wiles, J. S. Kilby, H. V. Hix and T. C. Myers as Committee to see after the school.

NOMINATING COMMITTEE.

Seport as follows:

"We nominate Bros. J. S. Kilby, G. E. Blevins, C. P. Andrews, Joshua Spicer and S. Q. Myers as Executive Committee."

H. V. Hix,
W. F. Myers. } Committee.

On motion, we give the Sunday School work over to the Sunday School Convention, and will stand by and aid the same. The next Sunday School Convention will be August 3rd Friday 12 M., 1903. Place: New Covenant. Preacher: H. V. Hix.

On motion, changed the time of meeting of the Association from Thursday to Friday.

On motion, the Moderator appointed the following Committee to report at the next Association:

Mission Work—H. V. Hix, S. Long.

Education—L. B. Myers. E. Handy.
Baptist Orphanage—Joshua Spicer, G. Cothren.
Periodicals—R. M. Wiles. Geo. Johnson.
Ministers' Relief—C. F. Cheek, C. M. Dearman.
Temperance—G. W. Adams, J. M. Adams.
Pastoral and Church Relations—G. B. Walker, S. Q. Myers.
Special Changes—D. J. Roberts, J. S. Kilby.

Appointed correspondents—Elkin: J. S. Kilby, Grant Cothren, S. Q. Myers. Ashe: G. E. Blevins, W. F. Myers. Brushy Mountain: Wm. Shepherd, W. F. Myers. Brier Creek: W. C. Waddell, S. Q. Myers. Alleghany and Grayson: W. J. A. Blevins, R. E. Caudill.

Recognized correspondents and visitors—Bro. T. P. Hanks from the Primitive Association accepted a seat with us.

TIME, PLACE AND PREACHER.

Report as follows:

"Time: on Friday before the fourth Sunday in September 1903. Place: Dehart church, Dehart, N. C. Preacher: Rev. Grant Cothren: Alternate. Rev. G. W. Adams."

G. W. Sparks, } Committee.
J. Y. Brooks, }

Adjourned for preaching.

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1 P. M. Association called to order by the Moderator. Prayer by Eld. A. E. Myers.

Recognized visitors—Bro. L. D. Burcham from Elkin, and Bros. G. T. Caudill, J. M. Wagoner from Alleghany and Grayson Associations accepted seats.

Called the roll of delegates.

On motion, the Association send the Executive Committee to New Light and Baptist Home churches to investigate the cause why they have not represented in the Association.

TEMPERANCE.

Report as follows:

The Bible teaches us our duty as christians in regard to Temperance. Be temperate in eating—not eat to gluttony. Be temperate in talking. If you cannot speak well of your brother or sister say nothing. Be temperate in dressing—not contemptible. The Bible idea is to abstain from all things hurtful. The church is the light of the world, the salt of the earth. We should stand on the Bible platform. Knowing that intoxicating liquor is the

greatest evil and curse of humanity, we would say: touch not, taste not, handle not, assist not."

W. W. Myers,
W. M. Shepherd, } Committee.

Remarks by Elds. W. W. Myers, D. J. Roberts, C. Blevins, G. B. Walker, E. Blevins. Adopted.

SPECIAL CHANGES.

Report as follows:

"Bro. L. W. Sparks, a deacon of Traphill Baptist Church, has passed us in the lane of life. Bro. Sparks was a kind neighbor, and especially was he kind in sickness. He has gone on to enjoy the blessedness of a better world."

F. C. Hall,
S. Long, } Committee.

Report received.

PERIODICALS.

Report as follows:

"It is of utmost importance to our denomination that more religious literature be placed in the hands of the young and rising generation, so as to train their minds in the way of our Lord and Savior. We heartily endorse the Biblical Recorder in its advocacy of the cause of our Master, and the information given of what our great denomination is doing. We also recommend the North Carolina Baptist. We urge our people to take Charity and Children, the organ of our Orphanage. We further urge our people to avoid irreligious literature, and to encourage the reading of the Bible."

R. M. Wiles,
C. M. Dearman. } Committee.

Report adopted.

PASTORAL AND CHURCH RELATIONS.

Report as follows:

"We believe that the Bible plainly teaches the duty of pastors towards their churches, and also the duty of the churches to their pastor. The pastor should not only teach the people their duty toward God, but he should teach them their whole duty toward their fellow man in giving to the poor, and supporting the man of God who gives himself wholly to the work of the church, and also the pastor should make himself one of the people. He should visit his people, not merely the sick and dying, but visit and pray with his flock in health, and by so doing he will reach their hearts, and they will certainly come to his relief, and support him."

G. B. Walker,
John N. Myers. } Committee.

Report adopted.

COMMITTEE ON ASSOCIATIONAL SCHOOL.

Report as follows:

"We recommend Traphill Institute, Traphill, N. C., as the place, as it is near the center of the association, and good buildings ready for use; and we urge the Trustees of said institute to open said school as soon as practicable."

J. S. Kilby,
Joshua Spicer,
R. M. Wiles,
H. V. Hix,
T. C. Myers. } Committee.

Committee on religious exercise report for to night, Elds. G. B. Walker and E. Handy.

Taken up subscription,	$14.75.
" " collection,	$ 2.38.
Total,	$17.13.

Adjourned. Prayer by Eld. C. Blevins.

Third Day.

Saturday, Sept. 27, 1902.

Association met 9 a. m. Prayer by Eld. D. J. Roberts.

The Association colled to order by Eld. D. J. Roberts. Minutes of yesterday read and adopted. Recognized visitors:—D. S. Lee from Stony Fork, and Eld. W. F. Porter from the Primitive associations accepted seats.

STATE OF CHURCHES.

Report as follows:

"Received—By baptism 43; by letter 36; restored 2; total 81. Lost—By letter 20; excluded 5; died 6; total 31. Net gain 50."

C. W. Cheek, W. F. Myers, } Committee.

Adopted.

A short talk by one from each church on the state of his church.

MISSIONS.

Report as follows:

"Associational Missions is the giving of the Gospel, as we hold and believe, to the destitute sections in our own bounds. State Missions is giving the Gospel, as we hold and believe, to destitute sections in our own State, in every county and neighborhood. We should feel honored of God that we are the laborers with Him in the great work of bringing North Carolina to own and honor our Savior. Foreign Missions is the work of God for the salvation of the world. The command 'Go ye into all the world and preach the Gospel to every creature' should be sufficient within itself to stir every loyal heart in faithfulness until the Gospel shall have been carried to all nations."

J. S. Kilby, R. E. Caudill, } Committee.

MINISTERIAL RELIEF.

Report as follows:

"Whereas it is the doctrine of the Baptist Church that all persons called

of God, and set apart as ministers of His Gospel, should devote themselves wholly to this work, and they who preach the Gospel shall live of the Gospel. This being the plain, unmistakable teaching of the Bible. And, whereas, ministers of the Gospel living in accordance with the teaching of their church and the doctrine of inspiration reach old age in destitute circumstances. Therefore, it is the first, last and most binding obligation by divine injunction that churches see that aged and infirm ministers of the Gospel are well and comfortably provided for during their last days on earth."

A. E. Myers,
E. Handy, } Committee.

Remarks by D. J. Roberts and others. Adopted.

Recognized visitors: Bro. Thos. Higgins from Ashe was present and accepted a seat.

Taken up a collection for the Moderator, Eld. C. Blevins, amounting to $4.10.

EDUCATION.

Report as follows:

"We would recommend as preparatory to college Traphill Institute, and Blue Ridge Institute, and for higher education Wake Forest College and the Baptist Female University at Raleigh."

E. Blevins,
W. C. Waddell, } Committee.

Remarks by E. Blevins, J. S. Kilby and others. Adopted.

11 A. M. Sermon by Eld. D. J. Roberts.

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1 P. M. Prayer by D. W. Lee.

Letter received from Mt. Pisgah.

Recognized Correspondents—W. F. Doughton from Alleghany and Grayson Association.

On motion, we empower our Moderator to call an extra session of our Association, if he sees best.

ORPHANAGE.

Report as follows:

"Our Orphanage is located at Thomasville, N. C., and the success of this institution depends upon the charity of the good people who hear the cries of fatherless and motherless children: to show kindness to orphans is proof of our religion. The children at this orphanage are not only fed and clothed, but they are taught in books and trained to work. We should, each one of us, help in this cause,—for Christ and our own sake. Now, we understand that pure religion and undefiled before God is to visit the fatherless and the widows in their afflictions, and to keep himself unspotted from the world."

J. Y. Brooks,
J. M. Adams, } Com.

Remarks by Grant Cothren, E. Blevins, G. B Walker, D. W. Lee.

On motion, instructed the Clerk to have 500 minutes printed and retain the balance of the minute fund for his services.

On motion, grant Mt. Carmel church a letter of dismission, provided the church wants it. Authorized the clerk to write it.

Committee on Religious Exercises report: D. W. Lee to preach to night, and Ezekiel Blevins and Grant Cothren to-morrow at 10 a. m.

On motion, we endorse the Blue Ridge Baptist.

On motion, we adjourn. Prayer by D. J. Roberts. Benediction by G. W. Adams.

Thus adjourned one of the most enjoyable sessions in the history of the Stone Mountain Association.

ELDER C. BLEVINS, MODERATOR,
T. C. MYERS, CLERK AND TREASURER.

SUNDAY.

10 A. M. Sermons as follows: First—Ezekiel Blevins; Second—Grant Cothren.

CLERK.

APPENDIX.

RESOLUTIONS.

Resolved, First That we, the S t o n e Mountain Association, advise our churches to look more careful ly after the poor of our churches, and thus imitate the spirit of our blessed Master.

Second, That our thanks are due the very o p e n hearted brethren, sisters and friends of Walnut Grove church and community, for their kindness shown us in supporting this association.

LIST OF MINISTERS.

BLEVINS, C.,	Ira,	N. C.
BROWN, J. W.,	Traphill,	"
COTHREN, GRANT,	Chuckle,	"
HANDY, E.,	Dehart,	"
ROBERTS, D. J.,	Cherry Lane,	"

EXECUTIVE COMMITTEE.

KILBY, J. S.,	Traphill,	N. C.
BLEVINS, G. E.,	Springfield,	"
ANDREWS, C. P.,	———	"
SPICER, JOSHUA,	Moxley,	"
MYERS, S. Q.,	Radical,	"

TREASURER'S STATEMENT.

Received for Minute Fund,	$8.80
" " Foreign Missions,	1.00
" " Home "	1.00
" " Orphanage,	1.00
" Collection for Walnut Grove,	10.13
Total,	$21.93

PAID OUT.

Printing Minutes,	$5.00
Foreign Missions,	1.00
Orphanage,	1.00
Home Missions,	1.00
To T. C. Myers for church house.	10.13
Clerk's Fees,	3.80
Total,	$21.93

PLEDGES.

The churches pledge the following amounts to the Executive Committee for next year: Chestnut Grove, $5; Dehart, $10; Elkspur, $10; Mt. Carmel, $5; Mt. Zion, $20; New Covenant, $10; Piney Grove, $5; Traphill, $50; Walnut Grove, $10; Fairplain, $50; Total, $175.00.

TABLE—I.

REPORT ON FINANCE.

Committee on Finance report the following:

CHURCHES.	Church Repairs.	Associ'al Missions.	Foreign Missions.	Ministerial Relief.	Minute Fund.	Sabbath Schools.	Pastor's Salary.	Orphanage.	Home Missions.	Other Objects.
Chestnut Grove	$63.00	$	$	$	$ .50	$ 7.24	$ 4.00	$	$ 5.00	$
Dehart	7.00				.90	26.25				
Elkspur					.50					
Fairplain			1.00		.65		50.00	1.00	1.00	
Mt. Pisgah					.45					
Mt. Zion	.75	1.50			.90	1.50				
New Covenant					1.30					7.00
Piney Grove				1.00	.80		10.00			
Traphill		50.00			1.50			2.50		
Walnut Grove	200.00				1.15					
F. C. Hall, Halls Mills, N. C.					.15					
	$270.75	$51.50	$1.00	$1.00	$8.80	$34.99	$64.00	$3.50	$6.00	$7.00

TABLE—II.

CHURCHES.	PASTORS.	CLERKS.	POSTOFFICE.	Restor'd.	Baptis'd.	Rec'd Lt.	Dis'd L't.	Exclu'd.	Died.	In Fel'p.	Sabath.
Chestnut Grove	Adams & Key	T. G. Jones	Mulberry, N. C.			2				17	3
Dehart	E. Handy	L. B. Myers	Hay Meadow, "			1	6	2	2	59	2
Elkspur	J. W. Brown	G. W. Sparks	Miles, "	2	5					30	2
Fairplain	Grant Cothren	C. P. Andrews	N. Wilkesboro, "		9	21				30	3
Mt. Pisgah	G. W. Adams	F. Brewer	Dockery, "				2			38	1
Mt. Zion	Adams & Cothen	W. F. Myers	Mulberry, "			7		1		25	4
New Covenant	Myers & Cothen	C. W. Cheek	Viands, "		5		2	1		139	3
Piney Grove	C. Blevins	Joshua Spicer	Abshers, "		12		3	1		51	4
Traphill	J. W. Brown	C. W. Johnson	Traphill, "		9	4		3	3	136	1
Walnut Grove	C. Blevins	T. C. Myers	Newlife, "		3	2	2		1	133	1

7th & 8th 1903 & 1904

MINUTES

OF THE

Stone Mountain Baptist

Association.

1903-'04.

MINUTES OF THE STONE MOUNTAIN BAPTIST ASSOCIATION.

Dehart, N. C., Sept. 25th, 1903.

The Seventh Annual Session of the Stone Mountain Baptist Association met this day at Dehart Church. Song, "Children of the Heavenly King." Prayer by Elder W. W. Myers. Sermon by Elder Grant Corthem, text, Math. 25:25, "And I was Afraid and Went and Hid Thy Talent." Thirty minutes intermission.

The Association reassembled. Prayer by Elder C. Blevins. Letters handed in and read from the following churches: Piney Grove, Mt. Zion, New Covenant, Elk Spur, Trap Hill, Dehart, Fair Plains, Walnut Grove, Mt. Carmel, Chestnut Grove Mountain Valley, Laurel Fork.

An open door was announced, when two letters were handed in, Mountain Valley and Laurel Fork, and on motion the letters with the delegates were gladly received.

On motion Elder C. Blevins was elected Moderator and T. C. Myers Secretary and Treasurer by acclamtion.

Then recognized correspondence. Levi Burcham from Elkin.

Invited visitor.—Elder W. W. Myers and Bro. W. M. Jentry from Elkin.

The Moderator made the following appointments for Committee of Arrangement: Eld. D. J. Roberts, J. S. Kilby, Wm. Key, H. V. Hix and Wilson, with the correspondence.

Nomination Committee.—J. F. Myers, Adam Long, R. E. Caudill.

Finance Committee.—C P Andrews, Joshua Spicer.

Time, Place and Preacher for next Association.—D. J. Roberts, J. S. Holbrook.

Religious Exercise.—J. S. Holbrook, W. F. Myers, with the delegates of this church.

Ministers Relief.—Bro. C. P. Andrews, J. M. Adams.

Periodicals.—Geo W Johnson, J. S. Holbrook.

Received the report in our last minutes. On motion adopted.

J. S. Holbrook, Geo. Johnson, Committee.

Recorder ordered sent to Elders C. Blevins, G. W. Adams, D. J. Roberts, E. Handy, W. W. Myers, Grant Corthern, Wm. Key, H. V. Hix, J. W. Walker, R. E. Caudill, G. B. Walker.

Report of the Committee on Orphanage, on motion adopted the report of last year by adding to the report, "We advise each church to take collection once a year for the Orphanage. Adopted. G. Corthern, J. Spicer, Committee.

Appointed a Committee on Program: J. S. Kilby, D. J. Roberts. C. P. Andrews.

Appointed a Committee on the state of the churches: C. P. Andrews and Adam Long.

Called on Correspondence to report. Report received and brethren discharged.

Committee on Religious Exercise, report to-night. 1st, G. B. Walker; 2nd, Wm. Key. To-morrow, 11 o'clock, D. J. Roberts.

On motion meet at 9 a. m., adjourn 11, meet at 1 p. m., adjourn at will.

On motion adjourned until 9 o'clock to-morrow morning. Prayer by Wm. Key.

2nd Day, Sept. 26, 1903.

Nine a. m. Association called to order. Song and prayer service conducted by Bro. R. E. Caudill. First read and approved the minutes of yesterday. 2nd, called the roll of delegates. 3d, read the Constitution and Rules of Order and Articles of Faith.

Committee on Associational School make their report. Remarks by J. V. Hix, J. S. Kilby. Adopted. J. S. Kilby, Joshua Spicer, T. C. Myers, Committee.

Committee on Education make their report. Report received. Remarks by E. Handy, D. J. Roberts, J. M. Adams, J. G. Brooks. Report adopted.

Pastoral and Church Relation report. Remarks by G. B. Walker. Report adopted. G. B. Walker, S. Q. Myers, Committee.

Nominating Committee report. C. P. Andrews, J. S. Kilby, W. B. Cambill, Joshua Spicer, S. Q. Myers, as Ex. Committee.

R. E. Caudill, Adam Long, J. F. Myers, Committee.

Report Committee Time, Place and Preacher. D. J. Roberts, J. S. Holbrook Committee. Adopted.

Committee Special Changes report. D. J. Roberts, J. S. Kilby, Committee. Adopted.

Sermon by Elder D. J. Roberts. Text, First Corinthians, 16, 9. Dinner.

One o'clock p. m. resumed work. Prayer by W. J. A. Blevins. Committee on System of Work make report. Remarks by J. S. Kilby, D. J. Roberts. ,Visitors recognized, R. L. Church, Brushy Mountain; G. G. Tucker, Pilot Mountain; S. M. Burchett, Surry Association. Adopted. D. J. Roberts, J. S. Kilby, Committee.

State of the Church. Adopted. C. P. Andrews, Adam Long, Committee.

Report on Missions. Remarks by H. V. Hix, Adopted. J. V. Hix, Committee.

Committee on Temperance. Remarks by C. P. Andrews, C. Blevins, G. Corthern. W. W. Myers, H. V. Hix, J. S. Holbrook. Adopted. J. M. Adams, C. P. Andrews, G. W. Adams, Committee.

Committee on Ministers Relief Board. Remarks by J. M. Adams, W. W. Myers, G. W. Johnson, G. G. Tucker. Adopted. J. M. Adams, L. B. Myers, Committee.

On motion granted a letter of dismission to Baptist Home Church.

Finance Committee report. $8.75.

Committee on Resolutions.

Appointed correspondents. To Brushy Mountain, C. Blevins, G. W. Johnson, G. B. Walker. Ashe, Levi Absher, W. J. A. Blevins.

Elkin visitors: J. S. Kilby, D. J. Roberts. Alleghany and Grayson, D. J. Roberts, Adam Long, T. C. Long. Bryer Creek, J. N. Myers, W. F. Myers. Surry Association, G. Corthern, J. S. Kilby.

Religious Exercise Report to-night. G. Corthern, J. W. Brown.

Tomorrow 11 o'clock a. m. 1st, J. W. Brown. 2nd, W. W. Myers; C. Blevins to close.

Miscellaney. Instructed the Clerk to have 500 Minutes printed and retain balance for this service. On motion adjourned to time and place for our next Association. Prayer by Eld. J. W. Brown. Benediction by Eld. W. W. Myers.

Sabbath, 11 O'clock A. M.

Prayer by Eld. D. J. Roberts. First sermon by Eld. J. W. Brown, Text, 102d Psalm. Second sermon by Eld. W. W. Myers, text, 55th chap. Isaiah, 5th verse. The Executive Committee took up a collection for Associated Missions. Collection amounted to $11.48.

Then taking a warm handshake adjourned one of the grandest sessions of the Stone Mountain Association. T. C. Myers, Clerk; Eld. C. Blevins, Moderator, both of New Life, N. C.

LIST OF DELEGATES.

Chestnut Grove.—G. B. Walker, F. G. Jones, J. C. Haynes.
Dehart.—L. B. Myers, J. F. Myers, Levi Absher.
Elk Spur.—Wm. Higgins.
Fair Plains.—C. P. Andrews, Jas Hix.
Mt. Carmel.—D. J. Roberts, M. D. Caudill.
Mt. Zion.—S. Long, W. F. Myers.
Mountain Valley.—J. C. Kilby, R. E. Caudill.
New Covenant.—J. N. Myers, G. D. Wiles, G. W. Johnson.

Pine Grove.—Joshua Spicer, J. B. Henderson, W. C. Waddell.
Trap Hill.—J. S. Kilby, J. S. Holbrook, J. S. Brinegar.
Walnut Grove.—T. C. Myers, J. M. Adams, W. J. A. Blevins.
Laurel Fork.—Adam Long, T. C. Loung, F. C. Hall.
Mt. Pisgah, New Light, River Side, none.

Moderator and Clerk ..... $ .40
Churches 4.60

$5.00

RESOLUTIONS:—We, as the Stone Mountain Association and visitors, hereby tender our thanks to the brethren, sisters and friends of this vicinity for their kind hospitality in supporting this Association.

NOMINATING COMMITTEE:—We, your Nominating Committee, nominate Bros. C. P. Andrews, L. S. Kilby, W. B. Gambell, Joshua Spicer and S. Q. Myers as Executive Committee. Adam Long, J. F. Myers, R. E. Caudill, Committee.

NIGHT SESSIONS.—Grant Cothren, services closed by John Brown.

SABBATH SERVICES.—First sermon at 11 a. m. by John Brown. Second by W. W. Myers, services closed by C. Blevins. Committee.

Your Committee on Missions submit the following: We, the Baptists of North Carolina, seem to have a one-sided idea of mission work. We lose sight of the simple meaning of the word, I send. We understand that means send something, somewhere. We seem to have our ears attuned for distant Macedonian cries, while our next-door neighbor's call falls on a deaf ear. The Master says, "As my Father hath sent me, even so send I you," John 20-21 That repentance and remission of sins should be preached to in his name among all nations. Beginning at Jerusalem, Lev. 24:27. And we understand that we must prove our work at home before we can go abroad. By attending needy objects at home we will be able with the strength of those we may gain, to reach the foreign lands with vital strength, as he said, Acts 1:8, "But ye shall receive power, after that the Holy Ghost is come upon you and ye shall witness unto Me both in Jerusalem, and in all Judea, and in Samaria, and to the uttermost parts of the earth. Let us work after pattern. Respectfully submitted, your Committee.

SYSTEM OF WORK.—We suggest that all our churches adopt a system of collections quarterly as follows: 1st quarter, Pastor; 2d quarter, Ministers elief Board; 3d quarter, Missions; 4th quarter, Orphanage. We would also suggest that each church appoint committees to see each member personally if possible, and try to interest all on these different objects. D. J. Roberts, J. S. Kilby, Committee.

SPECIAL CHANGES.—We know of no change of special importance, except that our Master's cause as we see it is quite hopeful, and only requires an earnest and faithfulreport on our part. D. J. Roberts, J. S. Kilby, Committee.

ASSOCIATIONAL SCHOOL.—We beg to report that arrangements have not fully been made for the successful running of a permanent school as yet, but are hopeful of a better and successful arrangements soon. J. S. Kilby, Joshua Spicer, T. C. Myers, Committee.

TIME, PLACE AND PREACHER.—Time, on Friday before the 4th Sunday in September, 1904, at 11 a. m. Place, Trap Hill Church, N. C. Preacher, C. Blevins. Alternate, H. V. Hix. Denominational sermon, Saturday, 11 a. m., by H. V. Hix. Subject, Faith. D. J. Roberts, J. S. Holbrook, Committee.

PASTORAL AND CHURCH RELATIONS.—In this we find our zealfor the cause, and also our religion tried before God and the world; very important indeed is the relation between the pastors and the church. Pastor's pray God for light and wisdom of the Bible that they might be prepared to teach the church, making himself one of the brethren while our preacher is laboring for spiritual blessing; that it is our duty to give him of our means to help him. G. B. Walker, S. Q. Myers, Committee.

MINISTERS RELIEF.—Whereas it is the doctrine of the Baptist Church that all persons called of God, and set apart as ministers of His Gospel, should devote themselves wholly to this work, and they who preach the gospel should live of the gospel. This being the plain and unmistakable teaching of the Bible. And whereas, ministers of the gospel living in accordance with the teaching of their church and the doctrine of inspiration reach old age in destitute circumstances. Therefore it is the first, last and most binding obligation by divine injunction that churches see that aged and infirm ministers of the gospel are well and comfortably provided for during their last days on earth, and each church should take a collection for Pastor each month. J. W. Adams, L. P. Myers, Committee.

TEMPERANCE.—Every Christian will admit that strong drink is an evil, therefore the Bible condemns it, and every honest and honorable church member will also confess that no man can use or handle strong drink without bringing shame and disgrace upon himself and the cause of his Master, and no church should tolerate such a member. And as we, the Baptists, outnumber all other denominations in the county, He is looking to us to stop this curse, so far as lieth in our power. Therefore, we declare it to be our purpose and duty to withdraw fellowship from any Association who retains members who persistently in an intemperate way, use, manufacture, or sell whisky or brandy. Therefore, resolved, that we, the churches of the Stone Mountain Association, do everything in our reasonable power to aid the State Temperance organization in carrying out the laws of our State, in stopping the manufacture and sale of whiskey and brandy, and as an encouragement for the above we refer our Christian people to 2d Cor. 6, 14:18. J. M. Adams, C. P. Andrews, G. W. Adams, Committee.

STATE OF THE CHURCHES.—We find, with a few exceptions, that the churches in this Association are in peace and are working in harmony together. Your Committee insist that the Pastors of the Association renew their efforts in informing their respective churches along the line of Associational work. We feel that our people are suffering for the lack of information as to their duty. Though, nevertheless, your Committee feel encouraged at the progressive spirit that seems to be kindling in the hearts and minds o our churches. And we should remember the good we all may do while the days are going by. And we also recommend that each church in the Association adopt the Church Manual and have copies enough printed for at least each family connected with the church so that our people may constantly have the Covenant and Articles of Faith before them. C. P. Andrews, Adam Long, Committee.

CHESTNUT GROVE FINANCE COMMITTEE.—Minute fund, 40c.; New Covenant, $1; Trap Hill, $1.10; Dehart, $1; Walnut Grove, $1; Laurel Fork, 50c.; Mt. Holly, 50c.; Mt. Carmel, 65c.; Mt. Zion, 75c.; Piney Grove, 70c.; Fair Plain, 75c.; Eik Spur, 40c.; total, $8.75. Joshua Spicer, C. D. Andrews, Committee.

EDUCATION.—We, your Committee on Education, beg leave to make the following report: Education is the moral and intellectual development and expansion of the mind; it is the one great question of the day. Our present free school system affords greater facilities for obtaining a common education than ever before, and while the free school is affording its opportunities we need a preparatory school for a higher education in the bounds of our Association. And we would recommend for a collegiate education Wake Forrest College and the Baptist Female University, at Raleigh, N. C. L. B. Myers, E. Handy, Committee.

MINUTES OF THE STONE MOUNTAIN BAPTIST ASSOCIATION.

Friday, Sept. 23d, 1904.

The Eighth Annual Session of the Stone Mountain Association met with the Trap Hill Church. Sermon by Elder Wm. Key. Remarks by Elder C. Blevins. Twenty-five minutes intermission.

The Association reassembled in Church House. Song and prayer service by Eld. C. Blevins. Sang "How Firm a Foundation." The Moderator called the Association to order. Letters handed from 13 churches and read by the Clerk.. On motion the Moderator announced an invitation to New Constiuted Churches. When a letter from Rock Springs Church was handed in. On motion the letter, with the delegates, was gladly received. The Association elected Eld. C. Blevins Moderator and T. C. Myers Clerk by acclamation. On motion recognized correspondents Eld. E. Blevins, J. M. Wagner from Alleghany and Grayson Association, T. C. Debord from Roaring Gap Church, and Finley Gentry. Eld. C. F. Fields and J. I. Dimmit from Surry Asociation, Levi Burcham, Eld. W. W. Myers, R. W. S. Pegram, A. E. Myers from Elkin Association.

On motion Eld. Grant Corthern be made asistant Moderator, who appointed the following Committees:

Committee of Arrangements.—C. P. Andrews, Adam Long, Joshua Spicer, D. J. Roberts, R. E. Caudill

Committee on Missions.—J. S. Kilby, W. J. A. Blevins.

Committee on Baptist Orphanage.—James Blackburn, E. Blevins.

Committee on Education.—L. B. Myers, J. I. Demmitte.

Committee on Temperance.—W. W. Myers, T. C. Debord.

On motion appointed a Committee on Sabbath Schools.—I. S. Holbrook, C. F. Field.

Committee on Periodicals.—T. C. Long, R. W. S. Pegram.

Pastoral and Church Relations.—A. E. Myers, J. V. Hix.

Special Changes.—C. W. Caudill, Thos. Shumate.

Nominating Committee.—G. B. Walker, Geo. Sparks, Lloyd Blackburn.

Time, Place and Preachers.—Wm. Key, P. H. Caudill.

Religious Exercise.—Fenly Gentry, Monroe Wagoner, with the delegates of Trap Hill Church.

RECEIPTS.

Orphanage	$ 5.72
Ministers Relief Board	5.92
Minute fund	9 21
Last Year	5 00
Sunday School Fund	5 00
Associational missions	2 24
	$33 09

DISBURSEMENTS.

Associational missions	2 24
Col. Associational Mission	4 25
	$ 6 49

The assembly was so large preaching was held in the Instiute, conducted by Samuel Jenings R. E. Caudill.

Ministerial Relief Board.—W. M. Shepard, Geo Johnson.

Finance Committee.—J. A. Taylor. R. E. Caudill.

On motion to have the last year's Minutes published with the present Minutes.

On motion adopted the program to meet at 9 a. m., adjourn at 11 for preaching, meet at 1, adjourn at will. Adjourned to 9 o'clock to-morrow. Prayer by W. J. A. Blevins.

Second Session, Sept. 24th, 1904.

Songs and devotional exercises conducted by R. E. Caudill. Prayer by Eld. G. W. Adams and Samuel Jennings.

Called the roll of delegates. In the absence of delegates from Chestnut Grove on motion Bro. G. B. Walker represented said church. Read the proceedings of yesterday. Read the Constiutional, Articles and Rules of Order. Appointed a Committee on State of the Churches. Samuel Jennings, L. B. Myers, C. P. Andrews, Committee.

On motion we have the Constitution, Articles of Faith and Rules of Order printed this year.

The Stone Mountain Asociation, now in session, advise all our churches to cary out a stricter discipline according to the Bible, thus exhibiting the true light the church should adopt.

Nominating Committee report adopted. G. B. Walker, Loyd Blackburn, Geo Spear, Committee.

Education report adopted. J. I. Demmit, L. B. Myers, Committee. Remarks by J. A. J. Bauguss, J. I. Dimmitt.

Invited visitors.—Bro. George Poplin from Elkin accepted a seat. Adjourned for preaching. Prayer by Eld. D. J. Roberts. Sermon by Eld H. V. Hix on the subject of faith, Text, 2nd chap. 20 v. Gal. Dinner.

EVENING SESSION.

Prayer by Elder C. Blevins. Report of Committee on Orphanage. Remarks by Elder C. Blevins, W. V. Hix. Took up collection for the Or-Phange; amount, 5.72. Report adopted. E. Blevins, James Blackburn, Committee.

Committtee Special Changes adopted. C. M. Caudill, A. T. Shumate, Committee.

Committee Pastoral and Church Relations adopted. Remarks by W. V. Hix, E. Blevins, D. J. Roberts, A. E. Myers. H. V. Hix, A. E. Myers, Committee.

Ministers Relief Board report adopted. Remarks by G. W. Johnson, J. I. Demmit, D. J. Roberts. Then taken up collection for Ministerial Board. Amount, $5.92.

Sabbath School report adopted. To be discussed to-morrow morning. J. S. Holbrook, C. F. Field, Committee.

Time, Place and Preacher. Friday before fourth Sunday in September, 1905. Place, Laurel Fork, Ashe Co., N. C. Preacher, Grant Corthern. Alternate, W. J. A. Blevins. On motion amended the report by saying Thursday instead of Friday. Adopted. Wm. Key, J. W. Brown, P. H. Caudill, Committee.

Missions. Remarks by J. S. Kilby, C. Blevins, E. Blevins. Continued the discussion on missions until 7:30 o'clock to-night. Song. Prayers by Eld. W. W. Myers. Adjourned.

September 24th, Night Session. Song, "No Not One." Prayer by Samuel Jennings. The Moderator called the Association to order. Remarks on Missions continued. Further remarks by W. J. A. Blevins, D. J. Roberts. Adopted. E. Blevins, J. S. KiKlby, Committee.

Periodicals. Adopted. Remarks by T C Debord. T. C. Long, R. W. S. Pegram, Committee.

On motion the minute of the Sunday School Convention be imbodied in the minutes of the Association.

Received the report of the correspondents. Adam Long visited Alleghany and Grayson Association. Appointed correspondents to Alleghany and Grayson. T. C. Long, Adam Long, D. J. Roberts, Samuel Jennings. To Brushy Mountains, J. S. Kilby, R. E. Caudill. To Ashe Association, Samuel Jennings, James Blackburn. To Surry Association. T. C. Debord, J. S. Holbrok. To Elkin Association, W. J. A. Blevins, L. B. Myers. G. Corthen. To Bryer Creek, T. C. Myers, L. B. Myers.

Finance.—Minute funds, $16.45; Associational Missions, $2.24; total, $14.21. R. E. Caudill, J. A. Taylor, Committee.

To Baptist State Convention, G. Corthern.

State of the Churches report adopted.

Temperance report adopted. Remarks by T. C. Debord, W. W. Myers, G. B. Walker. An amendment on the question of temperance adopted. T. C. Debord, W. W. Myers, Committee. An amendment to the amendment.

RESOLUTIONS.

Instruct the Clerk to have 500 copies of minutes printed, and to have balance of the contribution for his service. On motion adjourned to time and place. Song, "How Firm a Foundation. After a warm handshake, prayer and the benediction by Eld. G. Corthren.

Sunday Morning, 10 A. M.

The Association met in Sunday Mass Meeting. Song by the choir. Prayer by D. J. Roberts.

Committee on Resolutions report adopted. C. P. Andrews, T. C. Myers, R. E. Caudill. Speeches on Sunday School by Eld. C. Blevins, C. P. Andrews, T. C. Debord, R. E. Caudill. Adjourned for preaching. Sermon by Eld. E. Blevins. Text, 16th chap. 24 v. Matthew. The congregation was so large service was held in the Institute, same hour. Taken contribution for Asociational Missions. Amount, $10.25. Thus adjourned one of the most harmonious Associations in the history of the Stone Mountain Association. Benediction by Elder Wm. Miles.

Eld. C. Blevins, Moderator; Grant Corthren, Assistant; T. C. Myers, Clerk and Treasurer.

RESOLUTION.—Resolved, That we re-affirm our resolutions of 1899, viz.: That this Association holds no church that persists in retaining members who make, buy, or drink intixicating liquors as a beverage We would further urge our next members of the Legislature to vote for

the incorporation of every church and school house in North Carolina for at least two and a-half miles.

AN AMENDMENT.—We urge our members to the next legislature to vote for an amendment to the Constitution giving us prohibition in North Carolina.

FINANCE.—We, your Committee on Finance submit the following report: Mt. Pisgah, 20c.; New Covenant, 85c.; Mt. Carmel, 35c.; Trap Hill, $3.39; Fair Plains, $5.40; Piney Grove, $1; Elk Spur, 50c.; Walnut Grove, $1; Laurel Fork, 75c.; Mt. Zion, 65c.; Dehart, 80c.; Mt. Valley, 50c.; Chestnut Grove, 50c.; total, 16.45. J. A. Taylor, R. E. Caudill, Committee.

MINISTERS RELIEF BOARD.—The Lord impressed the minds of his people that they ought to look after and care for the aged men of God, who have given their strength, life and talents to his cause. When the minister is old and infirm, and not able to work, it is a good consolation to know that this Board will look after him in his declining days. It is our duty to help this Board in its noble work. Brethren, we are glad to know that the spirit for help and relief towards our aged and infirm ministers is growing. We also believe it is our duty to teach and instill this charitable spirit in our children and the rising generation. G. W. Johnson, Wm. Shepard, Committee.

NOMINATING COMMITTEE.—We, as your Nominating Committee,, recommend as Executive Committee C. P. Andrews, J. S. Kilby, Joshua Spicer, J. A. Taylor, Adam Long. G. B. Walker, G. W. Sparks, Loyd Blackburn, Committee.

PASTORAL AND CHURCH RELATIONS.—We, your Committee on Pastoral and Church Relations, beg leave to report the following: In choosing a pastor the church should give the greatest prayerful sensible selection they possibly can. To get the information of his fitness for the duties involved in his office. The church shall remember he is mortal and must have mortal sustenance, and remembering this, it involves them as brethren of the Lord to most carefully contribute to his necessities. H. V. Hix, A. E. Myers, Committee.

SPECIAL CHANGES.—We, your Committee on Special Changes, submit the following: There has been few special changes since our last Association, for which we should feel thankful, and we should endeavor by the help of God to make a record of our Christian work for the ensuing year worthy of being remembered. C. M. Caudill, A. T. Shumate, Committee.

INSTRUCTIONS TO THE CHURCHES.—The Stone Mountain Association in session, advise that all our churches carry out a strict discipline, according to the Bible. Thus exhibiting the true light that the church should.

TEMPERANCE.—Your Committee on Temperance submit the following: We are glad to note the great glowing sentiment on temperance. We are glad to have great and good men who will stand up in the face of opposition and advocate the cause of temperance. Let us pray for the day when our authorities, both in church and State, shall unite and stand as a unit on this important subject. W. W. Myers, T. C. DeBorde, Committee.

REPORT ON ORPHANAGE.—We, the Committee on Orphanage, submit the following report: Our Orphanage is located at Thomasville, N. C., and is supported by the liberal contribution of the Baptists of the State. We have something over two hundred children now in the orphan's home, and others who ought to be there, but for the want of room it is impossible to accommodate them. Brethren, let us do all we can to aid in this good work. E. Blevins, James Blackburn, Committee.

EDUCATION.—Your Committee on Education report as follows: It is gratifying to notice the interest that is being manifested in regard to education all over this country. As the days go by the need of Education is more and more apparent. We recommend that our people take a greater interest in our public and graded schools, thereby preparing our boys and girls for higher education and the duties of life. We recommend to all the boys that can take a higher course our Baptist school, Wake Forest College, as being one of the leadings schools in the South, and our Baptist University for Women, at Raleigh, N. C., as one of the best schools in the South for our girls. We also recommend that as many of our young ministers as can, go and take the Pastors course at Wake Forest, that they may be fully prepared to interest and lead the young and rising generation in the true faith that has been so long sustained by our fathers. These schools are unsurpassed for mental and Christian training and meets the support of every Baptist in North Carolina. Study to approve thyself a workman that needeth not repent of his works. J. I. Dimmette, L. B. Myers, Committee.

RESOLUTIONS.—We, your Committee on Resolutions, report as follows: We, the members of the Stone Mountain Association resolve: 1st. With God's help we will return to our churches Sunday Schools, and homes, and put into action the resolutions that we have promised to support during this Association. We also extend our thanks and ask God's blessing upon the peo-

ple of Trap Hill for the big hearted manner, as usual, in taking care of the Association. We also thank Miss Bland for services so faithfully rendered as organist. C. P. Andrews, R. E. Caudle, T. C. Myers, Committee.

MISSIONS.—God is the author of the Mission work. Christ was a missionary. The Apostles were all filled with the spirit of missions. Our forefathers in this section, in 1790, saw the importance of this work, and appointed men to travel in the bounds of the Yadkin Association, which then embraced all the western part of North Carolina. They also appointed others to collect funds for the support of these missionaries. "Go ye," is the command. "Lo, I am with you," is the promise. What right have we to claim the promise unless we obey the command. The church that does the most work for the Master is the church that is the most prosperous. Pastors, if you want a live, working church strive to give your members something to do. Look, pray, go, are the successive steps given by Christ to guide His people in the evangelization of the world. J. S. Kilby, W. J. A. Blevins, Committee.

TIME, PLACE AND PREACHER.—Your Committee on Time, Place and Preacher of the next Association make the following report: Bro. Grant Cothren to preach the introdustory, Bro. Andrew Blevins alternate. Time, Friday before the fourth Sunday in September, 1905. Place, Laurel Fork Church. Respectfully submitted, W. H. Key, J. W. Brown, P. H. Caudle, Committee.

SABBATH SCHOOLS.—We would urge all the churches in the Stone Mountain Association to perpetuate the Sabbath School and keep them up for all the year, and we especially ask the Deacons and older members of the church to meet out with the children, and by their presence encourage them to attend promptly every session. Let us work for the upbuilding and moral training of the children of our community. By meeting them in Sabbath Schools we give them that encouragement that we should do, while we have time, and opportunity affords. Respectfully, J. S. Holbrook, C. F. Fields. Committee.

PERIODICALS.—The growing interest of our denomination make it more and more necessary that our people be better informed concerning every department of our work. We heartily endorse the Biblical Recorder in its fearless advocacy of the cause of our blessed Master; also in its bold and fearless stand for temperance. We urge our people to take Charity and Children, the organ of our Orphanage, and we also recommend the North Carolina Baptist. We further urge our people to avoid irreligious literature and read more religious literature. T. C. Long, W. R. S. Pegrim, Committee.

CONSTITUTION.

1st. This Association shall be known as the STONE MOUNTAIN BAPTIST ASSOCIATION, and shall be composed of delegates chosen by the churches; each church being entitled to three delegates and all regular ordained ministers as members ex-officio.

2d. The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interests thereof.

3rd At each Annual Session of the body there shall be elected a Moderator, a Clerk and Treasurer, in such a way as the Association may direct. The last two offices shall be held by the same brother.

4th. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, and to perform all other duties pertaining to his office.

5th. The Clerk shall keep a correct record of the proceedings of the body, and to perform other duties assigned to him by the Association.

6th. The Treasurer shall keep a correct record of all funds coming into his hands and report the same at the order of the Association.

7th. There shall be a Committee of Arrangements, consisting of five brethren, beside the Moderator and Clerk.

8th. All letters of grievances or queries, together with letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

9th. This body shall have no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regulations of the churches.

10th. The Association shall have power to withdraw from any church in her union that shall violate the rules of this Constitution, or deviate from the orthodox principles of the Gospel.

11th. It shall be the province of this Association to correspond with nearby Sister Associations of our Faith, and to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

12th. Each Annual Session shall be introduced by a sermon by some brother previously appointed.

13th. It shall be the province of this Association to do Asociational Mission work, and at each Annual Session there shall be appointed an Executive Committee of five brethren who shall look after the destitution in our bounds.

14th. At each Annual Session there shall be appointed committees to make reports on the following subjects: Missions, Education, Baptist Orphanage, Temperance, Sabbath Schools, Periodicals, Aged Ministers' Relief Board, Pastoral and Church Relations, Special Changes, Finance, and Time, Place and Preacher for next session.

15th. The Association shall hold an Annual Session at such time and place as may be agreed upon.

16th. The Association shall furnish the churches with Minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17th. Each Church having ordained Ministers shall report the same to the Association in order that they appear as such on the face of the Minutes.

18th. This Constitution may be altered or amended; two-thirds of the members present concurring. The Churches being previously notified.

19th. The Religious Benevolent Institutions of the day shall be no bar or test of fellowship; but all shall be free to sustain or not sustain as they may choose.

RULES OF ORDER.

1st. Every session shall be opened and closed with prayer.

2nd. When the Moderator calls the Association to order every member shall at once take his seat.

3rd. When a member wishes to speak he shall arise and address the Moderator, and only one member shall speak at a time.

4th. The members speaking shall strictly adhere to his subject, and shall use no words calculated to irritate.

5th. No member shall leave the body during its session without permission of the Moderator.

6th. No member shall speak more than twice upon one subject except by permission of the body.

7th. No member shall have the liberty of laughing during the sitting of the Association, nor whisper in time of public speech.

8th. No member of the Association shall address another in any other appellation but that of brother.

9th. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this Decorum.

10th. The names of the several members of the Association shall be called by the Clerk as often as the Association requires.

11th. The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote, unless the Association be equally divided.

12th. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

13th. Any member who shall willingly and knowingly break any of these rules, shall be reproved by the Association as shall be deemed proper.

ARTICLES OF FAITH.

1st. We believe in one only true and living God, Father, Son, and Holy Ghost, and these three are one.

2nd. We believe that the Scriptures of the Old and New Testament are the Words of God, and the only rule of Faith and Practice.

3d. We believe in the doctrine of Election by Grace.

4th. We believe in the doctrine of Original Sin, and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will or ability.

5th. We believe that sinners are called, converted, regenerated, and sanctified by the Holy Spirit, and that all who are thus regenerated and born again by the Spirit of God, shall never fall finally away.

6th. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only subjects of those ordinances; and we believe the only true mode of Baptism is by Immersion.

8th. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

9th. We believe that no Minister has a right to administer the ordinances of the Gospel, except such as are regularly called, and come under the imposition of hands by the Presbytery.

PROCEEDINGS OF THE STONE MT. SUNDAY SCHOOL CONVENTION.

Friday, August 5, 1904.

The Fifth Annual Session of the Stone Mt. Sunday School Convention met at the appointed time. Introductory sermon by Rev. G. W. Adams. Subject, Love of God. Text, 1st John, 4-19. No intermission. Convention called to order by the chair. Letters accompanied by delegates from the different schools, were presented and read by the Secretary. Mt. Pisgah, Mt. Valley, Chestnut Grove, Fair Plain, Saddle Ridge, and Trap Hill.

On motion elected C. M. Caudill president and S. S. Jennings Secretary.

On motion appointed the following committees:

Time and Place.—Felix Hall, N. W. Gant and Solomon Brown.

Resolutions.—C. P. Andrews and G. W. Adams.

Finance.—J. C. Kilby and W. F. Myers.

Song and Prayer. On motion adjourned until to-morrow at 9 a. m.

Saturday, 9 a. m., August 6, 1904.

Song and prayer. Convention called to order and minutes of yesterday read and received. Called for letters, when the following were presented and read: Mt. Zion, Dehart, Piney Grove, and Laurel Fork. On motion refer first query and take up second. Query: The true Sunday School worker. Discussed by S. S. Jennings. On motion refer third query and take up fourth. Query: What effect does systematic training at home have upon the church and Sunday School. Discussed by Wilborn Woodruff and C. P. Andrews. Music by choir. On motion refer fifth query and take up sixth. Query: What shall we do with the kickers in the church and Sunday School work. Discussed by W. F. Burke, Felix Hall, R. E. Caudill, G. B. Walker and C. P. Andrews. Music by choir. Seventh query: Should people visit on the Sabbath. Discussed by C. P. Andrews. Eighth query: A comparison of the condition of the Baptist Church and Sunday School forty years ago with the present condition. Discussed by G. W. Adams.

On motion appointed the following Nominative Committee: Felix Hall, Wilborn Woodruff and N. W. Gant. On motion that we have a general symposium from all the schools. One hour's intermission.

1 p. m. Convention re-assembled. Music by choir and general symposium participated in by all the schools. On motion discussed the subjects referred. 1st query, Origen of the Sunday School and its object. Discussed by Grant Corthen, G. W. Adams and C. P. Andrews. 5th query, What are the true qualification of the true superintend and teacher. Discussed by E. R. Settle. On motion called for the reports of the committee.

Report of Committee on Finance received and committee discharged. Amount received, $5.00.

Report of Committee on Time and Place as follows: Place, Fair Plain; Time, Friday before the third Sunday in July, 1905. Preacher, Grant Cothren. Alternate, R. E. Caudle.

The Nominating Committee report as follows: For Executive Committee, J. S. Kilby, C. P. Andrews and Joshua Spicer. Report received and committee discharged. On motion that we embody the Sunday School Convention Minutes with the minutes of the Association. On motion that we empower the Executive Committee to appoint a man on Sunday School mission work

Report of Committee on Resolutions as follows: Resolved, That we, the officers and teachers of this convention search the scriptures to learn our duty and do it. Report received and committee discharged. Music by choir. On motion adjourned until to-night at 8 o'clock p. m.

Saturday Night, August 6, 1904.

Met at 8 p. m. Recitations by the young people. An interesting speech by E. R. Settle. Adjourned until to-morrow at 10 a. m.

Sunday, 10 A. M., August 7, 1904.

Song and prayer. Sunday School taught in the progressive and non-progressive ways, by Supt. C. P. Andrews and his Sunday School from Fair Plain. Followed by a temperance rally, the leading stars in this were three little girls asking protection of the people who have it in their power to do much in stopping the manufacture and use of strong drink; after which Rev. Grant

Corthen gave us the best speech of his life; followed by a liberal contribution from the people to aid a field missionary in Sunday School work. Amount received, $6.97.

This ended a most successful session in the history of the convention. C. M. Caudle, Pres.; S. S. Jennigns, Sec.

In behalf of the Stone Mt. S. S. Convention, we extend the Mt. Valley Church S. S. and friends our thanks for their kindness shown us in so courteously entertaining the convention. We also wish to thank Mrs. U. B. Walters for her services as organist. This deed of kindness will be long remembered by us. J. S. Kilby, Rev. Grant Corthen.

LIST OF DELEGATES.

Mt. Pisgah, Dockery, N. C.—J. M. Alexander, J. R. Gambill, J. F. Gambill, Mae Myers, Girtie Rashe.

Piney Grove, Maxley, N. C.—J. S. Gambill, D. M. Cleary, Wilborn Woodruff.

Mt. Zion, Mulberry, N. C.—S. Long, A. T. Shumate, W. F. Myers, Floid Absher.

Trap Hill, N. C.—James Billings, Allie Sparks, Cora Sparks.

Laurel Fork, Gray, N. C.—James Blackburn, S. S. Jennings.

Saddle Ridge, McGrady, N. C.—F. C. Hall, Sophrania Hall, Edward Long.

Walnut Grove, New Life, N. C.—G. E. Blevins, Viola Gambill, Nora Myres.

Mt. Valley, Mulberry, N. C.—W. M. Faw, W. C. Kilby, Henry Kilby.

Friendship, Miller's Creek, N. C.—S. A. Bumgarner.

Chestnut Grove, Hall's Mill, N. C.—G. B. Walker, W. J. Jones, W. T. Burke.

Baugus, Trap Hill, N. C.—R. C. Corthen, R. B. Corthen, O. T. Richardson.

Fair Plain, N. C.—Bettie Hix, Loyd Blackburn, N. W. Gant.

Dehart, N. C.—L. B. Myres, Z. S. Myres.

Churches.	Delegates for 1903.	Delegates for 1904.
Dehart .....4.....	L. B. Myers, Levi Absher, J. F. Myers	L. B. Myers, J. Y. Brooks, C. H. Dilliard .....
Elk Spur	G. W. Sparks, Wm. Higgins, J. W. Spicer	G. W. Sparks, Jno Cox, Wm. Higgins .....
Mt. Carmel	D. J. Roberts, J. A. Jordan, M. D. Cawdill ...	D. J. Roberts, J. M. Jordan, G. A. Gentry ....
Chestnut Grove	G. B. Walker, T. G. Jones, J. C. Haynes	
Mt. Pisgah	.....	.....
Mt. Zion	S. Long, W. F. Myers, W. H. Brown	G. E. Myers, C. M. Caudill, Jno Absher .....
New Covenant	G. W. Johnson, D. J. Wiles, J. N. Myers	A. T. Shumate, J. G. Teague, W. F. Myers ...
New Light	.....	G. W. Johnson, J. W. Cheek, J. N. Wiles .....
Piney Grove	Joshua Spicer, A. J. Billings, W. C. Caudill ...	.....
River Side	.....	Joshua Spicer, A. J. Billings, W. C. Waddell ..
Laurel Fork	Adam Long, Tobias Long, F. C. Hull	P. H. Caudill, J. B. Pardue .....
Rock Springs	.....	Adam Long, T. A. Long, Alex. Key .....
Trap Hill	J. S. Holbrook, J. S. Kilby, J. S. Brinegar ...	G. B. Walker, J. A. Taylor, E. H. Pruett ....
Walnut Grove	T. C. Myers, J. M. Adams, W. J. A. Blevins ...	J. S. Holbrook, J. E. Kilby, J. A. Patterson ..
Fair Plain	C. P. Andrews, Wm. Bauguess, Norman Gant..	T. C. Myers, T. E. Blevins, J. F. Blevins ....
Mt. Valley	J. W. Brown, Solomon Brown	C. P. Andrews, Lloyd Blackburn, W. Shepherd..
		Solomon Brown, J. W. Brown, Geo. Bumgarner.

Sunday School.	Supt.	Secretary.	Post Office.	Enrolled.	Average at.	Minute fund.
Mt. Zion	W. F. Myers	A. T. Shumate	Mulberry, N. C.	75	45	30c
Laurel Fork	S. S. Jennings, T. C. Long	Virdia Johnson	Gray, N. C.	75	50	25c
Mt. Pisgah	C. M. Caudill	Mae Myres	Dockery, N. C.	45	31	30c
Fair Plain	C. P. Andrews	Emma Absher	Fair Plain, N. C. ..	106	40	50c
Baugus School House	R. C. Cothren	Cordelia Baugus ...	Trap Hill, N. C. ...	37	.....	45c
Chestnut Grove	J. B. Burke	W. T. Burke	Halls Mill, N. C. ..	66	43	25c
Friendship	S. A. Bumgarner ...	A. C. Bumgarner ...	Miller's Crek, N. C..	72	36	.....
Saddle Ridge	F. C. Hall	Ida Hall	Halls Mill, N. C. ...	62	25	20c
Trap Hill	Morgan Lyon	Jas Billings	Trap Hill, N. C. ...	90	52	75c
Mt. Valley	Solomon Brown	W. C. Brown	Mulberry, N. C. ...	100	50	50c
Dehart	L. B. Myres	Wady Brook	Dehart, N. C.	75	39	30c
Walnut Grove	W. J. A. Blevins ...	Nora Myers	New Life, N. C. ...	50	.....	75c
Piney Grove	Willborn Woodrup .	Esta Billings	Moxley N. C.	45	26	45c
				898	437	$5 00

1903.

Churches.	Pastors and Post Office.	Clerks and Post Office.	Recd. by B.	Recd. by L.	Drop. by L.	Excluded.	Restored.	Died.	In fellowship.	Building, etc.	The poor.	State Missns.	Old Mss. R.	Other objects.	Ord. Ministers.	Past. Salary.	S. S. ex.	Missions.	Orphanage.	Licentiates.	H. Missions.	F. Missions.
Chustnut Grove	W. K. Key, Gray, G. W. Adams, Fair Plains	T. C. Jones			2				15													
Dehart	Grant Cothren	L. B. Myers, Haymeadow																				
Fair Plain	Grant Cothren, Lomax, N. C.	C. P. Andrews, N. Wilke	1	1	2			1	577							15						
Elk Spur	D. J. Roberts, Cherry Lane, N. C.	G. W. Sparks, Cherry La	1	1	....	3	.....	.....	27	.....	2	00	75	1	50	10	....	1.00	....	1.00	1.00	1.00
Mt. Carmel	G. Cothren, Trap Hill, N. C.	J. M. Jordan, Cherry La	.....	.....	.....	.....	1	.....	28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pisgah			1	.....	.....	.....	.....	.....	51	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....
Mt. Zion	G. W. Adams and Grant Cothren		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Laurel Fork	E. Handy, Delhart, N. C.	F. C. Hall, McGrady, N	7	.....	.....	.....	.....	.....	32	.....	.....	.....	.....	4.00	.....	.....	.....	.....	.....	.....	.....	.....
New Covenant	W. W. Myers, Round Mt. and N. W. Harrold	G. W. Johnson, Hayes, N	.....	.....	.....	.....	.....	.....	.....	300	5.85	.....	.....	.....	1	....	6.00	.....	.....	1	.....	.....
Piney Grove	C. Blevins,	Joshua Spicer, Maxley N	6	....	3	2	....	1	139	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	.....
Mt. Valley	G. W. Adams, Mulberry, N. C.	R. E. Caudill, Mulberry	.....	.....	.....	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	5.00	....	5.25	.....	.....	1.00	....
Trap Hill		J. S. Brinegar, Traphil	.....	.....	.....	.....	.....	.....	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Walnut Grove	W. W. Myers, Round Mt., N. C.	T. C. Myers, New Life,	.....	.....	.....	4	.....	1	131	.....	.....	.....	.....	.....	2	.....	40	.....	.....	.....	.....	.....
			21	....	8	.....	.....	1	141	.....	.....	.....	.....	.....	1	16.31	.....	.....	.....	1	.....	.....

1904.

Debart	E. Handy, G. Cortbren	L. B. Myers, Hay Meado	w, N. C. ..	7	3	2	....	1	1	61	.....	10	....	2	.....	.....	.....	.....	.....	.....	.....	.....
Elk Spur	D. J. Roberts, Cherry Lane, N. C.	G. W. Sparks, Miles, N.	C.	.....	.....	.....	.....	1	28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Carmel		J. M. Jordan, Cherry La	ne, N. C.	.....	.....	4	1....	1	48	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pisgah	Grant Corthen		.....	.....	.....	2	.....	.....	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Zion	G. W. Johnson	W. F. Myers, Mulberry,	N. C.	2	2	.....	.....	.....	.....	36	20	.....	.....	5	1	.....	.....	.....	.....	.....	.....	.....
New Covenant	C. Blevins	G. W. Johnson, Hays, N.	C.	...	1	8....	2	2	142	.....	.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Ligbt			.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piney Grove		Joshua Spicer, Moxley, N.	C.	6	2	4	1	2	1	53	200	5.00	5.00	1	1	.....	.....	.....	.....	.....	.....	.....
Trap Hill	J. W. Brown, Trap Hill, N. C.	J. S. Brinegan, Trap Hil	l, N. C. ..	4	.....	.....	1	1	.....	135	150	.....	.....	.....	2	.....	2.24	2.75	.....	.....	.....	.....
Walnut Grove	C. Blevins, New Life, N. C.	T. C. Myers, New Life,	N. C.	.....	.....	20	4....	2	115	....	3	.....	.....	.....	2	.....	18	.....	.....	.....	.....	.....
Fair Plain	Rev. G. Cothren	C. P. Andrews, N. Wilke	sboro, N. C.	20	.....	.....	2....	.....	.....	53	381	....	1	2	15	1	50	10	1	1	.....	.....
Mt. Valley	G. W. Adams, Fair Plain, N. C.	R. E. Caudill, Mulherry,	N. C.	18	2	3	3.....	.....	.....	35	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....
Chestnut Grove	E. Handy	T. G. Jones, Mulberry,	N. C.	13	6	10	1.....	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
River Side	J. A. Williams, Kapps Mills, N. C.	J. A. Thompson, Devotion	N. C.	1	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....
Laurel Fork	Wm. Key, Gray, N. C.	Jas Blackburn, Gray, N.	C.	6	3	.....	.....	.....	.....	16	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....
Rock Springs	W. H. Key, A. Blevins	J. A. Taylor, McGrady, N.	C.	..	10	.....	.....	1	....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

MINUTES

OF THE

Ninth Annual Session

OF THE

STONE MOUNTAIN

BAPTIST ASSOCIATION

HELD WITH

Laurel Fork Church

GRAY P. O.

Ashe County, N. C.

September 21, 22, 23, and 24

1905

Moderator, Eld. C. BLEVINS
Clerk, T. C. MYERS

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The Denominational Sunday School Society: 13,000 Sunday Schools Organized.
The Denominational Colportage Society: 79,000 Families Visited in One Year.
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AMERICAN BAPTIST PUBLICATION SOCIETY

PROCEEDINGS.

The 9th annual session of the Stone Mountain Baptist Association met with the Laurel Fork Church, Gray. P. O., Ashe Co., N. C., this Sept. 21st, 1905. Sermon by Eld. G. Cothern, text Cor. 3:11. Intermission 30 minutes.

The Association reassembled. Prayer by Elder F. B. Cheek. The Association called to order by the Moderator, letters was handed in and read from the following churches: New Light, Laurel Fork, Dehart, Rock Springs, Chestnut Grove, Newcovenant, Walnut Grove, Fairplains, Mt. Pisgah, Pina Grove, Traphill. An open door for newly constituted churches was announced when a letter from Oak Grove Church was received with her delegates. The Association then elected its officers by acclamation, viz., Eld. C. Blevins, Mod., and Eld. G. Cothern assistant, and T. C. Myers, Clerk. Then invited visitors. The following accepted seats: Eld. F. B. Cheek, S. S. Jennings, R. L. Doughton, from the Alleghany and Grayson Association; Eld. W. W. Myers, from the Elkin and G. W. Johnson from Haymeadow Church. The Mod. announced the following committees:

Arrangements—J. S. Kilby, J. S. Holbrook, R. E. Caudill, J. A. Taylor, T. G. Jones.

Missions—W. J. A. Blevins, J. L. Holbrook.

Orphanage—R. L. Doughton, J. M. Adams.

Education—C. M. Dearman, F. B. Cheek.

Nominating—John Bauguss, R. L. Parsons, W. B. Gambill.

Minister's Relief—J. S Kilby, G. W. Johnson.

Finance—T. C. Hall, J. A. Taylor, T. C. Myers.
State of the Churches—R. E. Caudill, L. B. Myers.
Temperance—W. W. Myers, H. V. Hix.
Sunday School—S. S. Jennings, W. H. Key.
Periodicals—J. T. Byrd, Josh Spicer.
Pastor and Church Relations—G. B. Walker, T. C. Long.
Special Changes—Jas. Roberts, W. H. Adams.
Time, Place and Preacher—J. W. Blackburn, D. G. Wiles.
Religious Exercise—J. S. Holbrook, W. B. Gambill, with the delegates of this church.

On motion adopted our usual rules of order, viz., meet at 9 A. M., adjourn at eleven, for preaching, meet at 1 P. M., and adjourn at will.

Committee of arrangements reports Eld. W. W. Myers to preach at 11 A. M. tomorrow.

On motion invited the correspondence and visitors to sit with the committee of arrangements, which will meet at Bro. Adam Long's tonight.

On motion adjourned.

Prayer by Elder F. B. Cheek.

Benediction by Eld. S. S. Jennings.

SECOND DAY—Friday, Sept. 22, 1905.

9 A. M. Song and prayer service conducted by the Moderator R. E. Caudill and L. M. Holloway.

The Association called to order by the Moderator. 1st. Recognized L. M. Holloway, as a visitor from Alleghany and Grayson Association. 2nd. Received the report of the committee on arrangements which was read and adopted. 3rd. Read and adopted the minute of yesterday. 4th. Read the constitution, rules of order and articles of faith. 5th. Read letter from Elkspur and Mt. Carmel churches. 6th. Committee on periodicals report; remarks by Josh Spicer, J. T. Byrd, R. E. Caudill. Report read as follows:

It is very important and wise for every family to take and read some good religious paper published in our state and by our denomination and all who will read such papers as the Biblical Recorder and N. C. Baptist will be wiser and better and

will keep informed on the great and noble work the Baptist people of our great state are doing for the cause of our Master and will keep in touch with the wisest and best talent of our state and of the world.

Adopted.

Josh Spicer,
J. T. Byrd,
Com.

Report of the Nominating Committee:

C. P. Andrews, J. S. Kilby, J. W. Blackburn, Josh Spicer, and J. S. Holbrook. Adopted.

W. B. Gambill,
R. L. Parson,
John Bauguss,
Committee,

Pastor and Church Relations:

We your committee beg leave to report the following: That we heartily recommend that the churches love, honor and support their pastors, and in all things hold up their hands, and that the pastors pray to God for light and wisdom that they may be prepared to lead the church and that church pray daily for their pastor.

Remarks by T. C. Long, J. S. Kilby, and D. J. Roberts.

Report adopted.

G. B. Walker,
T. C. Long,
Committee.

Brother J. H. Doughton from the Alleghany and Grayson Association accepted a seat, then prayer by Eld. D. J. Roberts, sermon by Eld. W. W. Myers, text 2 Cor. tenth and fourth.

DINNER.

Evening Session, 1 P. M. Song, "Nearer My God." Prayer by G. W. Johnson. Association called to order. The subject of Pastor and Church Relation was taken up the second time and further discussed by G. B. Walker, F. B. Cheek and G. Cothern. Adopted.

Read letters from Mt. Carmel, Mt. Valley and Mt. Zion. Called the roll of delegates, and marked absentees.

Committee on the ministry report H. U. Hix to-night, D. J. Roberts to preach to-morrow.

Committee on Sunday School reports. Report adopted. On motion refered its discussion until Sunday morning.

S. S. Jennings,
W. H. Key,
Committee.

Committee on Orphanage reports as follows:

We your committee on the Orphanage beg to submit the following report: Our Orphanage at Thomasville is the just pride of our Baptist denomination. There is no other institution owned and supported by our people that lies so near the hearts of our people. This institution has now in charge about three hundred indigent orphan children, which it is feeding and clothing daily, besides giving them a good education and learning many of them useful trades. We know of no more worthy cause than to help to support and care for these helpless little ones. When God has for some cause known to himself, fatherless, motherless, and helpless, surely in helping this institution, We have one way of showing our faith by our works.

Remarks by R. L. Doughton, J. M. Adams, C. Blevins and D. J. Roberts. Report adopted.

R. L. Doughton,
J. M. Adams,
Committee.

Then took up a collection for the orphanage. Amount received $8.5

On motion adjourned until 9 A. M. tomorrow. Prayer by G. W. Adams. Benediction by L. M. Holloway.

THIRD DAY—Saturday 23rd.

The Association met at 9:30 A. M. Prayer by W. H. Key. Song, "Sowing in the morning." The Association called to order. Read and adopted the proceedings of yesterday.

Committe on Time, Place, and Preacher reports:

Time, Thursday before the 4th Sunday in Sept. 1906, Place, Mt. Carmel, Church, 5½ miles north of Traphill, Preacher, Eld. W. J. A. Blevins, Alternate, Eld. E. Handy. Adopted.

W. J. Blackburn,
D. G. Wiles,
Committee.

W. V. Caudill from Brushy Mt. Association accepted a seat.

The Committee on special changes report:

We your committee find the following: Z. S. Myers was born Aug. 13, 1829, died August 25, 1905, age 76 years, 12 days. Professed a hope in Christ and joined the Baptist church at 18 years of age, was a member of Dehart Church at his death. He served as a deacon 12 years.

Louisa Long, departed this life March 5, 1905. Joined Mt. Zion Church about 6 years ago, and lived a faithful member till her death. She was the wife of S. Long.

Sister Callie M. Hall, departed this life Aug. 7, 1905. She professed a hope in Christ in 1890 and united with Walnut Grove Church, and in 1901 took her letter with her husband and went into the constitution of Laurel Fork Church of which she was a faithful member until death which was caused by lightning. Adopted.

W. H. Adams,
Jas. Roberts,
Committee.

State of the Churches report:

Received by experience and baptism, 96; received by letter, 29; received by restoration 5; total 130.

Loss by letter, 36; excluded 15; died 10; total 61. A net gain of 79 members. Report adopted.

R. E. Caudill,
L. B. Myers,
Committee.

Committee on Education report:

It is gratifying to notice the interest that is being manifested

in regard to education all over this country. As the days go by the need of education is more and more apparent We recommend that our people take a greater interest in our public and graded schools. Thereby preparing our boys and girls for higher education and duties of life. We recommend to all the boys that can take a higher course, our Baptist schools, Wake Forest College as being one of the leading schools in the south, and our Baptist University for women at Raleigh, N. C., as one of the best schools in the south for our girls. We also recommend that as many of our young ministers as can, take the pastors course at Wake Forest that they may be fully prepared to interest and lead the young and rising generation in the true faith that has been so long sustained by our fathers. The schools are unsurpassed for mental and christian training, and needs the support of every Baptist in N. C. Study to approve thyself a workman that needeth not repent of his work. Remarks by F. B. Cheek, L. M. Holloway. Adopted.

C. M. Dearman,
F. B. Cheek,
Committee.

Prayer by Eld. G. Cothern. Sermon by Eld. D. J. Roberts. Text Luke 13 and 37th. Adjourned for dinner.

Association called to order at 1 P. M. Prayer by Eld. W. W. Myers. The committee appoints L. M. Holloway and W. J. A. Blevins to preach at the stand this evening and Elders G. Cothern and C. Blevins.

Finance Committee reports, for minute funds $10.85. Other objects, $9.70; total $21.55.

F. C. Hall,
J. A. Taylor,
T. C. Myers,
Committee.

Correspondence Report:

D. J, Roberts, T. C. Myers, W. H. Key and T. C. Long visited the Alleghany Association.

Appointed Correspondence to the Alleghany and Grayson: D. J, Roberts, W. H. Key, J. A. Long and R. E. Caudill, to the Ashe Association, Eld. G. Cothern, W. J. Blackburn.

To the Elkin, H. V. Hix, J. A. Taylor, J. T, Byrd.

To the Surry County, J. S. Kilby, G. Cothern, H. V. Hix.

To the Brushy Mountain, G. B. Walker, G. W. Adams, L. B. Myers.

To the Baptist State Convention, J. S. Kilby, J. T. Byrd, T. C. Myers, and G. Cothern.

Committee on Old Minister's Relief Board:

God's word teaches us that they who preach the gospel shall live of the gospel, and ministers living in accordance with this doctrine should never be allowed by the church to suffer for the necessaries of life. We are glad to believe that the spirit to aid our aged and infirm minister's is growing, and it is our duty to teach this to our children and the rising generations. We are also glad that our Old Minister's Relief Board, Durham, N. C., is looking after our aged minister's, so far as the means sent in by the churches will allow. We hope all of our churches will take collections for this most worthy object. Remarks by J. S. Kilby, G. W. Johnson, J. S. Holbrook, and G. Cothern.

Adopted.

J. S. Kilby,
G. W. Johnson,
Committee.

A collection was taken up for the aged and infirm minister's relief. Amount received $5.50.

TEMPERANCE.

We your committee on Temperance submit the following: That this Association advise all its members to be temperate in all things pertaining to their good, and to abstain from all things pertaining to their hurt. As the Word says abstain from all appearance of evil. Walk in the light as ye are the light. Remarks by H. V. Hix. W. W. Myers, D. J. Roberts. Adopted.

W. W. Myers,
H. V. Hix,
Committee.

Committee on Missions report:

We the committee on Missions make the following report: Hundreds of years ago when the world was in darkness, the world being in a sad condition God so loved the world, He sent His only Son to this world on a mission, and that mission was to save all that would accept him as their Savior. Jesus called men to be his disciples and these were sent out on a mission and that mission was the salvation of souls. Paul was a traveling missionary. He preached in different countries and his great theme was the salvation of souls, and the extention of Christ's Kingdom. If we have the spirit of Christ we have the mission spirit, ever ready and willing to help lift up fallen humanity and to tell others of the goodness of God. "Go ye into all the world and preash the gospel to every creature," is the command. We advise our churches to lend a helping hand in the great work of sending the gospel to them that are in darkness, both by their prayers and financial aid for the Bible tells us that he that knoweth to do good and doeth it not to him it is a sin. Remarks by Elders W. J. A. Blevins, L. M Holloway, G. Cothern, R. E. Caudill and others. Adopted.

J. S. Holbrook,
W. J. A. Blevins,
Committee.

Instructed the Clerk to have three hundred minutes printed and have the balance minute funds for his service.

RESOLUTIONS.

Resolved that our thanks are due the brethren, sisters and citizens of Laurel Fork Church and the vicinity for their kindness shown in the support of this Association.

Pledges for Home Missions:

J. S. Kilby, $25.00; J. S. Holbrook, $5.00; L. B, Myers, $2.00; Josh Spicer, $5.00; J. T Byrd, $5.00; J. W. Blackburn; $5.00; J. A. Taylor, $2.00; W. H. Adams, $2.00; T. C. Long, $1,00; Jas. Roberts, $2.00; J. A. Gentry, $2.00; E. E. Douglas, $1.00; G. W. Johnson, $1.00; C. M. Dearman, $1.00; R. L. Doughton, $5.00; John Bougass, $2.00; J. A. Long, $2.00; T. C. Myers, $5.00; total $73.00.

The following ministers volunteer to give ten days of their time during next year to Mission Work:

G. W. Adams, G. B. Walker, H. V. Hix, W. H. Key, G. Cothern, R. E. Caudill, F. C. Hall, W. J. Blevins, W. W. Myers, D. J. Roberts, C. Blevins, Total 110.

The following brethren volunteer to give ten days of their time during next year to Mission Work:

J. S. Kilby, J. S. Holbrook, J. M. Adams, J. A. Long, J. T. Byrd, Jas. Blackburn, L. B. Myers, W. B. Gambill, T. C. Long, J. A. Taylor, G. W. Johnson. Total 110.

On motion adjourned till 9:30 to-morrow morning.

Prayer by J. M. Adams. Benediction by Elder G. Cothern.

SUNDAY MORNING—Sept. 24—9:30.

Song, "No, Not One." Prayer by Elder S. F. Brown. The subject of Sunday Schools was taken up and ably discussed by R. E. Caudill and G. Cothern, then adjourned to the stand for preaching. Prayer by Elder W. J. A. Blevins. Sermon by G. Cothern; text John 3rd and 16th, "For God so Loved the World," followed by Elder C. Blevins. Closing by an exhortation and prayer by F. B. Cheeks.

Elder C. Blevins, Mod.
New Life, N. C.
Elder G. Cothern, Asst.
Trap Hill. N. C.
T. C. Myers, Clerk,
New Life, N. C.

Thus closed one of the grandest sessions of the Stone Mountain Association, Not only was it largely represented but God's Spirit was shown more abundantly through out the session than I ever witnessed before, CLERK.

MONEY COLLECTED.

Minute Funds, $10.85; Orphans, $8.54: Aged and Infirm, $5.50; Home Mission, $9.70; total $34.59.

A LIST OF CHURCHES AND DELEGATES.

New Light—J. T. Byrd.

Laurel Fork—J. W. Blackburn. Iredell Woody, and T. C. Long.

Dehart—L. B. Myers, and W. A. Rhoads.

Rock Springs—E. E. Douglass, J. A. Taylor, and Jas. Roberts.

Chestnut Grove—T. G. Jones, G. B, Walker, and W. M. Roberts.

New Covenant—D. G. Wiles, and C. M. Dearman.

Walnut Grove—T. C. Myers, W. H. Adams, and J. M. Adams.

Fairplaines—H. V. Hix.

Mt. Pisgah—No delegates.

Piney Grove—Josh Spicer.

Trap Hill—J. S. Holbrook, J. S. Kilby, and John Bauguss.

Oak Crove—R. L. Parsons.

Mount Valley—Solomon Brown and J. C. Kilby.

Elkspir—D. J. Roberts.

Mt. Carmel—D. J. Roberts, J. A. Gentry, and D. M. Caudill.

Riverside—Not represented.

Mt. Zion—A. T. Shumate, J. G. Tiegue.

LIST OF MINISTER'S AND THEIR P. O.

W. H. Key,	Gray, N. C.
G. W. Adams,	Fairplaines, "
D. A. Bingham,	Mulberry, "
R. E. Caudill,	Dockery, "
D. J. Roberts,	Elkspir, "
E. Handy,	Dehart, "
C. Blevins,	Newlife, "
W. J. A. Blevins,	" "
G. Cothern,	Trap Hill. "
C. M. Cope,	" " "
S. F. Brown,	McGrady, "
W. F. Porter,	Radical "

LIST OF CLERKS AND THEIR P. O.

W. F. Myers, Mt. Zion, . . Mulberry, N. C.
J. S. Brinegar, Trap Hill, . . Trap Hill, "
W. B. Kenedy, Mt. Carmel, . . Cherry Lane, "
J. A. Taylor, Rock Springs, . . McGrady, "
T. C. Myers, Walnut Grove, , . New Life, "
C. P. Andrews, Fairplains, . N. Wilkesboro, "
L. B, Myers, Dehart, . . Hay Meadow, "
W. C. Brown, Mt. Valley, . . Mulberry, "
O. M. Pilkenton, Oak Ridge, . Wilbar, "
G. W. Sparks, Elk Spir, . . Miles, "
T. G. Jones, Chestnut Grove, . . Mulberry, "
J. M. Alexander, Mt Pisgah, . Dockery. "
Josh Spicer, Piney Grove, . . Moxley, "
D. G. Wiles, Covenent. . . Hays, "
J. W. Blackburn, Laurel Fork, . . Gray, "
T. M. Sheppard, New Light, . . Roaring River, "

	Minute Fund	Rec'd by baptism	Rec'd by letter	Dropped by letter	Excluded	Restored	Died	Totalin fellowship	Buildings	Old ministersrelief	S. Missions	Orphanage	H. Missions	F. Missions
Mt. Zion	.70	1	2			1		37						
Trap Hill	1 00	40	9	5	2		1	176		2.63			15.75	
Mt. Carmel	75			2	1		1	45	421.20					
Fairplains	50				2			47		1	1	1.70	1.00	1
Walnut Grove	1.25	4		4			1	113						
Rock Springs	60	2	7	1	1			17	150.00					
Dehart	1.05							56						
Mount Valley	50	8	5	5		3		41					15.00	
Oak Grove	50	7						22						
Elkspir	35				2		1	25						
Chestnut Grove	70	2	2	2	1			29						
New Light	50	1	1					16						
Mt. Pisgah	1.00	21	10	2				62						
Piney Grove	1.00		1	1				53	13.00					
Laurel Fork	85	8		4			1	19	30					
New Covenent	85	3		8	8	2	3	141					2.00	
River Side														
Total	10.85	97	37	34	17	6	8	893	449.50	3.63	1	1.70	33.75	1

MINUTES

OF THE

Tenth Annual Session

OF THE

STONE MOUNTAIN

BAPTIST ASSOCIATION

HELD WITH

Mt. Carmel Church

CHERRYLANE P. O.

Alleghany County, N. C.

September 20, 21, 22 and 23

1906

Moderator, Eld. GRANT COTHERN
Clerk, T. C. MYERS

Cherrylane, N. C.
EAGLE PRINT.

PROCEEDINGS.

The tenth annual session of the Stone Mountain Baptist Association held with Mt Carmel Church, Cherrylane P. O., Alleghany County, North Carolina, September 20, 21, 22, and 23, 1906 Prayer by Eld. A. McKnight. Introduction by Eld W. J. A. Blevins. Text Rev. 22:14 Intermission 15 minutes.

Association reassembled and was called to order by Eld. Grant Cothern Fourteen letters were handed in and read by the Clerk, assisted by Bro. T. D. Jordan The Moderator announced the association ready to receive newly constituted churches, when a letter from Stony Ridge was handed in and received by the association with its delegates. On motion Eld Grant Cothern was elected Moderator and T. C. Myers Clerk and Treasurer for the next year by acclamation. Visitors invited. Bros. L D. and John Burcham from Elkin association and Eld. H J. Carter, from Mt. Pleasant Church and Eld. A. McKnight, from Little River association accepted seats. The Moderator announced the following committees

Arrangements—W. B Gambill, H V Hix, J S Brinegar, Joshua Spicer and A. T. Shumate.

Mission—Elds. W. J. A Blevins and D J Roberts.

Orphanage—E E. Douglas and L D Burcham

Nominating—Chas Bryant, Welborn Wiles and H. V. Hix.

Education—W. T. Caudill and Arthur Winglar.

Minister's Relief—Abe Yale and John Burcham

Finance—Franklin Woodruff and W. A. Rhodes.

State of the Churches—E P. Tilley and Sherman Combs.

Temperance—I M. Durham and H J. Carter.

Sunday Schools—A H. Snow and Wm Higgins.

Periodicals—D. J Roberts and W B. Gambill

Pastor and Church Relations—H. V Hix and M M. Blevins

Special Changes—Alex Privette and Chas Higgins.

Time, Place and Preacher—W. W. Gambill and J. B Pardue.

Religious Exercise—J. S. Brinegar and Joshua Spicer.

Rules of Order.

The association adopts its usual rules of order. Meet at 9 a. m., adjourn at 11 a. m., for preaching, meet at 1 p m and adjourn at will

On motion invited the correspondents with the Moderator to sit with the committee of arrangements. Said committee to meet at Bro. Granville Gentry's.

Committee on Religious Exercise report Eld Wm. Miles to preach to-morrow at 11 a. m. On motion adjourned until to morrow 9 a m. Prayer by Eld. A. McKnight.

SECOND DAY— Friday, Sept. 21, 9 o'clock a. m.

Devotional exercises by Eld. Wm. Key and D. J. Roberts. The association called to order by the Moderator. On motion read and adopted the report of the committee of arrangements. Then read letters from Mt. Valley, Laurel Fork and Chestnut Grove. On motion read and adopted the minute of yesterday. Then read the Constitution, Articles of Faith and Rules of Order. Extended an invitation for visitors, when Eld. J. W. Burchette, from Bluefield, W. Va. accepted a seat.

Committee on periodicals report.

We would advise every family to read some religious paper published in our state by the Baptists. All, who read such as the Biblical Recorder and the North Carolina Baptist, will be wiser and better, and will keep informed on the great and noble work the Baptist people of our State are doing for the cause of our Great Master, and will keep in touch with the wisest and best talent of our State and of the world. Remarks by Elds. D. J. Roberts and J. W. Burchette.

Adopted.

D. J. Roberts.
W. B. Gambill.
Committee

Time Place and Preacher.

Time, Thursday before the 4th Sunday in September, 1907. Place, Mt. Pisgah, 6 miles south-west of Traphill, N. C. Preacher, Eld. E. Handy. Alternate, Eld. C. Blevins.

W. W. Gambill.
J. B. Pardue.
Committee.

Correspondence Report.

Report received and the Brethren discharged. Called the roll and marked absentees. Letter from Mt. Carmel church handed in and read.

Committee on Orphanage Report.

Referred the discussion untill tomorrow at 10, a. m. Bro. T. C. Deborde, from Elkin Association, accepted a seat. Adjourned for preaching. Prayer by Eld. W. J. A. Blevins. Sermon by Eld. Wm. Miles. Text Rev. 21: 9. Come hither, I will shew thee the bride, the lamb's wife. Adjourned for dinner. 1 o'clock p. m., association called to order. Prayer by Eld. J. W. Burchette.

Nominating Committee Report.

We your committee place in nomination our Brothers J. S. Kilby, J. W. Blackburn, J. S. Holbrook Jos. Spicer and John Baugus. Adopted.

Chas. Bryant.
Welborn Wiles.
H. V. Hix.
Committee

The association took up a collection for Eld. Wm. Miles, amount $3.14.

Committee on Sunday School.

Adopted to be discussed Sunday morning, which read as follows:

The Sunday School is best defined as the church at work. The Sunday School presents a broader field than any other part of our work. The church that keeps up a good Sunday School prospers and the church that has no School retrogrades. We therefore urge that all our churches strive for evergreen Sunday Schools, and that we also use our own Baptist Sunday School helps.

Wm. Higgins.
W. H. Snow.
Committee.

Pastor and Church Relations Report.

We your committee beg leave to report that relations of pastor and church should be very close, and seems to be too distant Therefore, we reccommend that church and pastor search the scriptures for the duties enjoined upon them by the same and walk therein. Remarks by H. V. Hix, J. W. Burchette, A. McKnight, J. S. Kilby and G. Cothern.

Report adopted.

H. V. Hix.
M. M. Blevins.
Committee.

On motion appointed a committee of five, J. W. Blackburn, J. S. Kilby, H. V. Hix, W. J. A. Blevins and T. C. Myers, to see what can be done in regard to establishing an associational school.

Special Changes Report.

We, your committee, find that J M Alexander, a deacon of Mt. Pisgah church, died Nov 18, 1905. Age 38 years. He had been a member of Mt. Pisgah church two years and was a deacon about six months.

A. L. Privette.
Chas. Higgins.
Committee.

Committee of Arrangements Report.

Eld. A. McKnight to preach tomorrow at 11 a. m. Eld. J. W. Burchette Sunday at 11 a. m.

Adjourned: Prayer by Thos. Jordan: Benediction by J W. Burchette.

THIRD DAY—Saturday, Sept. 22, 1906.

Morning session Prayer service by Eld. J. W. Burchette. The association called to order.

Committee on Education Report.

We the Baptists of the Stone Mountain Association ought to and do promote in our prayers to God for the upbuilding of the cause of education in our land and country. This is a duty we owe to God and ourselves, to develop our mental faculties, that we may be better men and women, and to understand more fully the sphere in which God has placed us. Education is the proper knowledge of the sciences and arts and to know those things leads us to feel the need of a Savior's love and places us on a higher plane of life. We reccommend our Baptist Schools, Wake Forest, for our boys and the Baptist University at Raleigh, N. C, for our girls. Adopted. Remarks by T. C. Deborde, C. S. McKnight and G. B. Walker.

A. E. Winglar.
W. T. Caudill.
Committee.

Extended an invitation for visitors. Dr. C. G. Bryant from Surry, Thomas Higgins from Little River, Finley Gentry from Elkin and J. F. Roberts from Alleghany and Grayson Associations accepted seats.

Committee on State of the Churches.

Received by letter	45	Dismissed by letter	89
By baptism	97	Excluded	15
Restored	11	Died	8
Total gain	153	Total loss	112
Net gain			47

E. P. Tilley
Sherman Combs.
Committee.

Symposium. Some one from each church made a short talk from the state of his church.

Report of Old Minister's Relief Board.

We are taught in God's word that who preach the gospel should live of the gospel. This being true, we as Christians should never allow the old veterans of the cross, who hold aloft the banner of our King, to want for any of the necessaries of life. We would be glad to have this principle inculcated in the minds of our children and our people more extensively than it is. We are glad to know that our Old Minister's Relief Board at Durham, N. C. is looking after this important matter. We insist that all the churches in the Stone Mountain Association do their duty in regard to this most worthy object Adopted. Remarks by J. W. Burchette, W. J. A. Blevins, H. J. Carter and J. S. Kilb .

A. C. Yale.
John Burchett.
Committee.

Then took up a collection for Old Minister's Relief Board amount $5 12

Adjourned the association for preaching. Prayer by Eld P. J. Roberts. Sermon by Eld. A. McKnight. Text First Kings 18: 37. "Hear me, O Lord, hear me." Dinner 1:30 p. m. Association called to order. Prayer by Rev. J. W. Burchette.

F. W. Cheek from Alleghany and Grayson accepted a seat.

Temperance Report.

We your committee on Temperance submit the following: That this association advise all its members to be temperate in all things and to keep themselves from enjoying bad habits in using vain babblings or anything that would be a hurt to Christianity. As the word says, "Ye are the light of the world. A city that is set on a hill can not be hid." Adopted. Remarks by H. J. Carter, W. J. A. Blevins, G. B. Walker and G. Cothern.

H. J Carter.
J M. Durham.
Committee.

Committee on Missions Report.

We the committee on Missions make the following report: Hundreds of years ago when the world was in darkness, the world being in a sad condition God so loved the world, He sent His only Son to this world on a mission, and that mission was to save all that would accept Him as their Savior. Jesus called men to be His disciples and these were sent out on a mission and that mission was the salvation of souls. Paul was a traveling missionary. He preached in different countries and his great theme was the salvation of souls, and the extension of Christ's Kingdom. If we have the spirit of Christ, we have the mission spirit, ever ready and willing to lift up fallen humanity and to tell others of the goodness of God. "Go ye into all the world and preach the gospel to every creature," is the command. We advise our churches to lend a helping hand in the great work of sending the gospel to them that are in darkness, both by their prayers and financial aid, for the Bible tells us that he that knoweth to do good and doeth it not to him it is a sin. Remarks D. J. Roberts, W. J. A. Blevins and J. W. Burchette. Adopted.

W. J. A. Blevins.
D. J. Roberts.
Committee.

Pledges for Home Mission.

J. S. Kilby, $25.00; J. S. Holbrook, $10.00; J. W. Blackburn, $7.00; J. W. Burchette, $5.00; W. B. Gambill, $5 00; T. C. Deborde, $5.00; T. C. Myers, $5 00; W. J. A. Blevins, $2 00; Thos. Shumate, $2.00; J. M. Jordan, $2.00; H. J. Carter, $2.00; A C.

Yale, $1.00; P. H. Caudill, $1.00; C. G. Bryant, $5.00; Mrs. J. S. Kilby, $2.00; J. F. Woodruff, $1.00; D. J. Roberts, $2.00. Total $82.00.

Resolutions.

Resolved that we tender our sincere thanks to the brethren, sisters and people of this community for their hospitality in entertaining this association. Resolved that we advise all of our churches to adopt some systematic plan in raising funds for the support of the different objects furnished by our association. Adopted.

Orphanage.

We your committee on the orphanage beg to submit the following report. Our orphanage at Thomasville is the just pride of our Baptist denomination. There is no other institution owned and supported by our people that lies so near the heart of our people. This institution has now in charge about three hundred and fifty orphan children which it is feeding and clothing daily. Brethren, I consider that it is the duty of us as a Christian people to help support such people, for if anybody in the world needs help, it seems to me that it is the orphan children of our land and country. Remarks by C. G. Bryant. Adopted. Collection for orphans referred untill tomorrow.

E. E. Douglas.
L. D. Burcham.
Committee.

Appointed correspondents to the following associations: To the Ashe, Wm. Key; Alleghany and Grayson, W. J. A. Blevins and J. M. Jordan; Elkin, J. S. Brinegar and J. S. Kilby; Brushy Mt., J. S. Holbrook and Grant Cothern; Surry, L. H. Baugus and G. Cothern; Bryer Creek, Thos. Shumate and W. B. Gambill; Baptist State Convention, J. S. Kilby and T. C. Myers.

Finance Report.

Minute Funds $14.28. Then authorized the clerk to finish the report. Adopted. Instructed the clerk to have 300 copies of these minutes printed including Constitution, Articles of Faith and Rules of Order and have the remainder of the minute funds for his service. Prayer by T. C. Deborde and adjourned with songs and hand shake.

Eld. Grant Cothern, Mod.
T. C. Myers, Clerk and Tres.

Sunday, September 24.

Prayer by T. C. Deborde and Grant Cothern. Song: Glory Over There.

The association enters into a Sunday School mass meeting. Speeches by Elds. J. W. Burchette and Grant Cothern. Adjourned to the stand. Prayer by Eld. A. McKnight. Sermon by Eld. J. W. Burchette. Text, Eph. 4:13. Subject, The World's Discord.

Then took up a collection for the orphanage. Amount $3.35.

Then closed with a general hand-shake. A grand session of the Stone Mountain Association.

CONSTITUTION.

1. This Association shall be known as the Stone Mountain Baptist Association, and shall be composed of delegates chosen by the churches; each church being entitled to three delegates and all ordained ministers as members ex officio.

2nd. The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interests thereof.

3rd. At each Annual Session of the body there shall be elected a Moderator, a Clerk and Treasurer in such a way as the Association may direct. The last two offices shall be held by the same officer.

4th. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, and to perform all other duties pertaining to his office.

5th. The Clerk shall keep a correct record of the proceedings of the body, and to perform other duties assigned to him by the Association.

6th. The Treasurer shall keep a correct record of all funds coming into his hands and report the same at the order of the Association.

7th. There shall be a Committe of Arrangements, consisting of five brethren, besides the Moderator and Clerk.

8th. All letters of grievances or queries, together with letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

9th This body shall have no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regulations of the churches.

10th. The Association shall have power to withdraw from any church in her union that shall violate the rules of this Constitution, or deviate from the orthodox principles of the Gospel.

11th. It shall be the province of this Association to correspond with nearby sister Associations of our faith, and to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

12th. Each Annual Session shall be introduced by a sermon by some brother previously appointed.

13th. It shall be the province of this Association to do Associational Mission work, and at each Annual Session there shall be appointed an Executive Committee of five brethren who shall look after the destitution of our bounds.

14th. At each Annual Session there shall be appointed a Committee to make reports on the following subjects: Missions, Education, Baptist Orphanage, Temperance, Sabbath Schools, Periodicals, Aged Minister's Relief Board, Pastoral and Church Relations, Special Changes, and Time, Place and Preacher for next session.

15th. The Association shall hold an Annual Session at such time and place as may be agreed upon.

16th. The Association shall furnish the churches with minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17th. Each Church having ordained ministers shall report the same to the Association in order that they appear as such on the face of the minutes.

18th. This constitution may be altered or amended; two-thirds of the members present concurring. The Churches being previously notified.

19th. The Religious Benevolent Institutions of the day shall be no bar to test of fellowship; but all shall be free to sustain or not sustain as they may choose.

RULES OF ORDER.

1st. Every session shall be opened and closed with prayer.

2nd. When the Moderator calls the Association to order, every member shall at once take his seat.

3rd When a member wishes to speak, he shall arise and address the Moderator, and only one member shall speak at a time.

4th. The member speaking shall strictly adhere to his subject, and shall use no words calculated to iritate.

5th. No member shall leave the body during its session without permission of the Moderator.

6th. No member shall speak more than twice upon one subject

except by permission of the body.

7th. No member shall have the liberty of laughing during the sitting of the Association, nor whisper in time of public speech.

8th. No member of the Association shall address another in any other appellation but that of brother.

9th. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this Decorum.

10th. The names of the several members of the Association shall be called by the Clerk as often as the Association requires.

11th. The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote, unless the Association be equally divided.

12th. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

13th. Any person who shall willingly and knowingly break any of these rules, shall be reproved by the Association as shall be deemed proper.

ARTICLES OF FAITH.

1st. We believe in one only true and living God, Father, Son, and Holy Ghost, and these three are one.

2nd. We believe that the scriptures of the Old and New Testament are the words of God, and the only rule of Faith and Practice.

3rd. We believe in the Doctrine of Election by Grace.

4th. We believe in the doctrine of Original Sin, and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will or ability.

5th. We believe that sinners are called, converted, regenerated, and sanctified by the Holy Spirit, and that all who are thus regenerated and born again by the Spirit of God, shall never fall finally away.

6th. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only subjects of these ordinances; and we believe that the only true mode of Baptism is by Immersion.

8th. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

9th. We believe that no minister has a right to administer the ordinances of the Gospel, except such as are regularly called, and come under the imposition of hands by the Presbytery.

DELEGATES.

Traphill—J. S. Holbrook, A. C. Yale, G. Cothern.
Pina Grove—Jos. Spicer.
Elk Spur—Wm. Higgins, C. H. Higgins, Geo. W. Sparks.
Mt. Pisgah—G. E. Myers, W. W. Gambill.
Rock Springs—E. E. Douglas.
Mt. Zion—Thos. Shumate, A. E. Wingler.
Fair Plain—H. V. Hix.
Dehart—W. J. Rhodes.
New Light—J. M. Durham, Chas. Bryant, Sherman Combs.
River Side—J. B. Pardue, A. H. Snow, W. T. Caudill.
Walnut Grove—T. C. Myers, W. B. Gambill, M. M. Blevins.
Stony Ridge—John Baugus, J. S. Kilby, Barney Cothern.
Chestnut Grove—G. B. Walker.
Laurel Fork—J. W. Blackburn.
Mt. Valley—J. C. Kilby, Geo. Bumgarner.
Oak Grove—
Mt. Carmel—W. B. Kennedy, E. P. Tilley, J. F. Woodruff.
New Covenant—D. G. Wiles.

CLERKS AND THEIR POSTOFFICES.

W. W. Gambill,	Mt. Pisgah,	Dockery,	N. C.
G. W. Sparks,	Elk Spur,	Miles,	"
D. G. Wiles,	New Covenant,	Hays,	" R. F. D. 1.
Barney Cothern,	Stony Ridge.	Lomax,	"
T. C. Myers,	Walnut Grove,	Newlife,	"
J. M. Jordan,	Mt. Carmel,	Cherrylane,	"
T. G. Jones,	Chestnut Grove,	Mulberry,	"
J. W. Blackburn,	Laurel Fork,	Gray,	"
J. S. Brinegar,	Traphill,	Traphill,	"
J. A. Taylor,	Rock Springs,	McGrady,	"
W. C. Brown,	Mt. Valley,	Mulberry,	"
P. H. Caudill,	River Side,	Devotion,	"
I. C. Woodruff,	Pina Grove,	Moxley,	"
J. M. Durham,	New Light,	Roaring River,	"
Loyd Blackburn,	Fair Plain,	Fair Plain,	"
L. B. Myers,	Dehart,	Haymeadow,	"
A. E Wingler,	Mt. Zion,	Mulberry,	"
O. M. Pilkenton,	Oak Ridge,	Wilbar,	"

	Minute Fund.	Rec'd by Baptism.	Rec'd by Letter.	Dropped by Letter.	Restored	Died.	Total in Fellowship.	Buildings.	Old Minister's Relief.	Orphanage.	Home Mission.
Elk Spur	.30	..	..	..	..	..	25	3.00	..	..	..
Dehart	.80	14	5	..	1	..	74	..	..	..	..
Mt. Pisgah	1.15	14	4	8	2	1	78	..	..	..	..
Chestnut Grove	.60	..	3	1	..	..	30	1.50	..	..	..
New Covenant	1.05	1	..	10	..	..	134	..	..	..	..
New Light	.75	10	6	..	2	..	37	..	..	..	..
Mt. Zion	.75	..	..	5	..	1	26	..	..	..	..
Mt. Valley	.70	10	2	..	1	..	48	..	..	..	25.00
Stony Ridge	1.00	4	29	1	..	..	32	..	..	..	..
Walnut Grove	1.53	5	1	2	3	1	127	6.00	..	2.60	10.00
River Side	.60	..	..	2	..	..	21	..	..	..	..
Rock Springs	.85	..	..	5	..	..	16	..	..	.10	..
Laurel Fork	1.00	7	7	4	..	..	29	3.00	..	..	..
Pina Grove	1.00	17	1	..	2	..	70	..	..	..	32.50
Traphill	1.00	8	..	47	..	1	137	6.00	..	..	30 00
Fair Plains	.35	1	..	5	..	..	43	4 50	1.00	2.00	24.04
Mt. Carmel	.75	1	1	2	..	..	43	..	..	.	..
Oak Grove	..	..	..	..	..	..	22	..	..	..	..
Total	14.28	92	59	92	11	4	1002	2400	1.00	4 70	122.14

Clerk's Report of Money Collected.

Minute funds, $14.28; Orphanage, $3.35; Fair Plains Church for Orphanage, $2.00; Old Minister's Relief, $5 12; Fair Plains Church Old Minister's $1.00; Collection for Eld. Wm. Miles, $3.14; Total, $28. 98

Paid Out: For Orphanage. $5.32; Old Minister's Relief. $6.12; Eld. Wm. Miles, $3.14; Printing Minutes, $6.00; In the hands of the Clerk, $8.28; Total, $28.98.

LIST OF MINISTERS AND THEIR P. O.

W. H. Key, ... Gray, N. C.
G. W. Adams, ... Fairplains, "
D. A. Bingham, ... Mulberry, "
D. J. Roberts, ... Elkspur, "
E. Handy, ... Dehart, "
C. Blevins, ... Newlife, "
W. J. A. Blevins, ... " "
G. Cothern, ... Traphill, "
C. M. Cope, ... " "
S. F. Brown, ... McGrady, "
W. F. Porter, ... Radical, "

Minutes of the

Eleventh Annual Session

Of the

Stone Mountain Baptist Association

Held With

Mt. Pisgah Church

Dockery P. O., Wilkes county, N. C.

1907

Sept. 19, 20, 21, and 22, 1907.

OFFICERS.

Elder C. Blevins, Moderator
C. M. Caudill, Clerk

EXECUTIVE COMMITTEE:

J. S. Kilby, Chairman
T. C. Deborde, Secretary
C. F. Johnson
L. B. Myers
M. J. Bodenhamer

Proceedings.

THURSDAY, Sept. 19, 1907.

The eleventh annual session of the Stone Mountain Baptist Association convened with Mount Pisgah church, Dockery P. O., Wilkes county, N. C.

OPENING SERVICE.

Singing by choir. Prayer by Elder C. Blevins. Introductory sermon by Rev. W. F. Staley. Text, 1st Peter 2:21.

Intermission 30 minutes.

Association reassembled and was called to order by Moderator. On motion C. M. Caudill was appointed temporary Clerk.

Then letters were handed in from different churches of the association and were read by the clerk, assisted by J. S. Kilby. Then the Moderator announced an open door for reception of newly constituted churches. When a letter was handed in from Knobbs church and was received with its delegates.

On motion Elder C. Blevins was elected Moderator and C. M. Caudill Clerk and Treasurer for the next year by acclamation.

On motion W. R. Bradshaw addressed the association on Mission work. The address was real interesting and was followed by a collection for State Missions amounting to $6.00, after which the Moderator invited visitors. Brethren L. D. Burcham and Rev. W. W. Myers from Elkin Association. Elder A. J. Carter from Mt. Pleasant church and Elder L. B. Murry from White Plain church accepted seats.

Then the Moderator appointed the following committee:

Committee on Arrangements—Rev. D. J. Roberts, B. E. Gambill, L. W. Shumate, Adam Long, and M. J. Bodenhammer.

Missions—Elders W. J. A Blevins, W. W. Myers, and Robt. Porter.

Orphanage—A. C. Yale, and Elder L. B. Murry.

Nominating—J. Y. Brooks, James Lyon, and Richard Wilmoth.

Education—W. F. Roberts and J. H. Carter.

Aged Minister's Relief—J. S. Kilby and L. D. Burcham.

Finance—Levi Absher and J. R. Caudill.

State of Churches—James Blackburn and Thos. Shumate.

Temperance—Granvill Gentry and O. F. Richardson.

Sunday School—Joshua Spicer and J. C. Haynes.

Periodicals—Tobias Long and C. W. Cheek.

Pastor and Church Relations—E. Handy and J. P. Walters.

Special Changes—J. S. Brinegar and Brownlow Holbrook.

Time, Place and Preacher—L. W. Shumate, Adam Long, W. F. Porter.

Religious Exercise—J. Y. Brooks and Fletcher Johnson, with the delegates of Mt. Pisgah church.

On motion usual rules of order are adopted. Meet at 9 A. M., adjourn at 11 A. M. for preaching; meet at 1 P. M., and adjourn at will. On motion the correspondents were invited to sit with committee of arrangements. Committee on religious exercises reports Elder D. J. Roberts to preach at 11 A. M. tomorrow. On motion Elder Wm. Key conducts prayer service tomorrow 9 A. M. On motion adjourned. Prayer by Elder D. J. Roberts.

Second Day.

Friday, Sept. 20th.

Association met at 9 A. M. Devotional exercises conducted by Elder Wm. Key, after which association was called to order by moderator.

On motion read and adopted the report of the Committee of Arrangements; on motion read and adopted minute of yesterday. Then read rules of order, articles of faith, and constitution. The moderator published an open door, when a letter was handed in from Roaring Gap church and was received with its delegates.

Visitors were invited, Brethren J. F. Sexton, from Mountain Union Association, Robt. Porter, R. C. Cothren and J. A. Pruitt from Primitive Association, and G. W. Sebastian from Hay Meadows church, accepted seats. Nominating committee reports for executive committtee: J. S. Kilby, T. C. Deborde, C. F. Johnson, L. B. Myers and M. J. Bodenhammer. Adopted.

J. M. Lyon,
J. Y. Brooks,
R. Wilmoth,
Committee.

Committee on Periodicals reports:

As good food is necessary for the body so is good thoughts and high ideas essential to the proper development of the mind. The child without much influence for good or bad coming into possession of low grade literature will at once give it a downward trend Trashy and nnworthy novels are to be avoided; the Bible is to be regarded as the basis of all religious reading but in addition to this we recommend the Biblical Recorder, North Carolina Baptist and Charity and Children.

Remarks by T. C. Long and C. W. Cheek. Adopted.

T. C. Long,
C. W. Cheek,
Committee.

Visitors were invited. Bro. N. S. Myers from Alleghany and Grayson Association accepted a seat. 11 A. M. Prayer by Rev. Grant Cothren, sermon by Rev. D. J. Roberts, text 1st Timothy 3-14. "And if any man obey not our word by this epistle, note that man, and have no company with him that he may be ashamed." Adjourned for dinner.

1 P. M. Association was called to order by moderator. Visitors were invited Rev. J. W. Burchette from Brushy Mountain Association accepted a seat.

Finance Committee reports:

Received for minute funds, $18.30; Orphanage, 7.65; Aged Minister's Relief, 6.55, Associational Missions, 6.00; Foreign Missions, 1.00; total $39.50.

J. R. Caudill,
Levi Absher,
Committee.

Report adopted.

Visitors were invited. Bro. G. F. Caudill from Alleghany and Grayson Association accepted a seat.

Committee on Orphanage reports:

Our orphanage is located at Thomasville, N. C., and the success of this institution depends upon the charity of the good people who hear the cries of fatherless and motherless children. In helping orphans we prove our faith by works. The children at this orphanage are not only fed and clothed, but are being educated, and many of them learned useful trades. We should each one of us help in this great cause for Christ and our own sake. Now we understand that pure religion and undefiled before God is to visit the fatherless and the widows in their afflictions, and to keep ourselves unspotted from the world. Remarks by Elders L. B. Murry and J. W. Burchette.

A. C. Yale,
L. B. Murry,
Committee.

Report adopted.

Collection for Orphanage $9.37.

Committee on Special Changes reports:

We your committee find that Bro. Felix Brewer, a deacon of Mt. Pisgah church, died May 4th, 1907. He had been a member of Mt. Pisgah church about 30 years and was a deacon about 28 years and served as clerk 20 years.

J. S. Brinegar,
B. Holbrook.
Committee.

Adopted.

Committee on Temperance reports:

We your committee on Temperance beg leave to submit the following: Temperance is the moderate use of all things which are for our good and a total abstainance of all things hurtful, and in as much as we firmly believe that all kinds of intoxicating liquors as a beverage are hurtful to both soul and body, we must earnestly entreat all members of

the churches of this association to totally abstain from the manufacture, sale and use of all intoxicants, also from assisting in the manufacture of the same. Brethren if we will have the kingdom of Christ to come we must be up and doing.

Remarks by C. Blevins, W. W. Myers, J. W. Burchette.

G. A. Gentry,
O. F, Richardson,
Committee.

Report adopted.

Committee on Time, Place, and Preacher reports:

Time, Thursday before the fourth Sunday in September, 1908. Place, Fair Plains Church, 3 miles north of North Wilkesboro, N. C. Preacher, Elder C. Blevins, alternate, Elder Grant Cothren.

W. F. Porter,
L. W. Shumate,
Committee.

Adopted.

Committee on religious exercises reports, Elder J. W. Burchette to preach tomorrow at 11 A. M. Prayer by Rev. W. F. Porter. Adjourned.

THIRD DAY—Saturday, Sept. 21st, 1907.

Association assembled. Devotional exercise conducted by Rev. W. W. Myers. Association called to order by Moderator. Minute of yesterday read and approved. Roll of delegates called and absentees marked. Visitors were invited. Bro. F. W. Cheek from Alleghany and Grayson association and G. W, Johnson from Hay Meadow church; and W. V. Caudill from Brushy Mountain Association accepted seats.

Committee on Pastoral and Church Relations reports:

We your committee recommend and report that the relation of pastor and church demands our close and careful study, it is very necessary for the promulgation of the gospel and the cause of Christ, that the church and pastor should co-operate heartily on the duties of each. The pastor should be prompt in attendance and council his church, and the church should look carefully after the welfare and reputation of her pastor. The pastor should be faithful in his appointments and the church members to their meetings and other duties. Remarks by Rev. E. Handy and J. W. Burchett.

E. Handy,
J. P. Walters,
Committee.

On motion J. S. Kilby was appointed to represent us on Board of Missions.

The following brethren volunteered as correspondents: W. F. Porter, A. T. Shumate, W. C. Kilby, A. J. Blevins, J. A. Taylor and L. W. Shumate to Brushy Mountain Association.

W. F. Porter, C. W. Cheek, Joe Porter, E. Handy and J. N. Myers to Brier Creek Association.

J. R. Caudill, T. C. Deborde, J. A. Thompson and David McCann to Surry Association.

The moderator appointed J. S. Kilby and J. S. Holbrook to Baptist State Convention, and J. O. Brewer and C. P. Andrews to Southern Baptist Convention.

11 A. M. sermon by Elder James Burchette, Prayer by Rev. Grant Cothren. Adjourned for dinner.

1. P. M. Association called to order by Moderator. Prayer by T. C. Long. Then an address was heard from Rev. Jones Carter on the subject of building church houses. On motion each church represented be requested to take a collection at their next meeting after association for the purpose of helping to build church houses at Knobbs and Poplar Cove and deliver the proceeds of such collection to executive committee.

Committee on State of Churches reports:

Dismissed by letter, 49; excluded, 26; died, 8; total loss, 83; received by baptism, 72; by letter, 26; restored, 7; total gain. 105; net gain, 22; in fellowship last year, 1002; in fellowship this year, 1042; total net gain, 40.

J. W. Blackburn,
A. L. Shumate,
Committee.

Report adopted.

Committee on Old Minister,s Relief reports:

We as your committee submit the following; The highest calling is that of preachieg the Gospel of the Son of God. Our forefathers as they went up and down through heat and cold telling the lost of a Savior and a better life, lifting up the cast down, strengthening the feeble, doing foundation work, and doing all this at a great sacrifice to themselves financially; and now when old age comes on we ought not, we must not let them suffer for the necessaries of life. Our board at Durham is now aiding

two beneficiaries in our own association and others asking for aid. Brethren we urge that each church take at least one collection during the coming year for this worthy object. The responsibility is on us and let us do our duty. Remarks by Revs. W. W. Myers and D. J. Roberts.

J. S. Kilby,
L. D. Burcham,
Committee.

Report adopted.

Committee on Missions reports:

We belleve in Missions for our ever blessed Lord and Savior Jesus Christ, who came to the world to save us from sin and eternal death. That from his most gracious act sprang the Christian church of God. That this Holy church has grown from the few followers of Christ in His day to enormous proportions, and spread the light of God's matchless love in the hearts of myriads of human beings to the uttermost parts of the entire world and filled us with the glories of the christian spirit. We believe that every christian on earth has a mission—it may be a mission of Godly example, it may be a mission to persuade sinners to turn from sin and accept Christ, or it may be a mission to enlighten poor benighted heathen on all the matchless graces of christianity, or failing in that it may be our Mission to assist in a support of the Missionary who is willing to take up the cross of Christ and go to foreign lands. We should be willing to contribute to the support of our home and foreign missions; for God loveth a cheerful giver. It is the command of our beloved Savior that we go into all the world and preach the gospel or in other words plant the blessed seed of christianity in the breast of man and like the seed of immense possibilities and matchless power that our Savior planted here. Our little living germ of Christ like love shall spring up as a tender vine in the heart of our brother and begin to reach out its little tendrils of devotion for others, and grow in strength and beauty and splendor until many souls are drawn to God. Such is the infinite power of matchless love. Remarks by Robt. Porter and A. J. Blevins.

W. W. Myers,
W. J. A. Blevins,
Committee.

Report adopted.

Committee on education reports:

We the committee on educatlon recommend and urge our people to take more and renewed interest in the cause of education. True education is properly training all the faculties of the mind for the purpose of enabling every person to fight the battles of life. If we fail to educate our children properly we become remiss in our duties toward them, and leave them at a disadvantage not only in material welfare in the world

but in spiritual growth and powers. The leading spirits of our age the most intelligent. Education is the foundation of intelligence, without its benign influence the Holy Bible would not now light up the world, for the light of intelligence has preserved its eternal truths through the annals of time and made it possible for the love hungry soul of man to read the messages of infinite love from the lips of our blessed Savior. We recommend for our young ministers Wake Forest College, and females The Baptist Female University at Raleigh. We believe in the right sort of education, not the kind that would lead our children to make the pursuit of wealth of primary importance to the exclusion of religion, but the kind of education that will make them better men and women and draw them nearer to God, the kind of education that will lay the foundation and teach us how to obtain eternal life, the kind of an education that will develope the splendor and beauties of our God given souls and fill with the grace of our Almighty God.

H. J. Cartr.
W. F. Porter,
Committee.

Committee on Sunday School reports:

When we come to speak of the Sunday School work we are at a loss for words to speak its praise;for the beneficial influence the work is having for good will never be known in this life. In the Sunday School all have an opportunity to do something for our Lord and Master to whom we feel so much indebted and who has done so much for us, Then let us strive more earnestly to advance the work.

Discussion referred till Sunday morning.

Joshua Spicer,
Committee

On motion the Clerk is advised to have 600 of these minutes printed and distributed to the different churches of the association and to keep $5.00 of the fund money for his service, and hold the remainder of fund money until next association.

Committee on religious exercises reports Elders C. Blevins and Elder E. Handy to preach tomorrow.

RESOLUTIONS OF THANKS.

Resolved that the thanks of this association be tendered this church and community for the;r hospitality in supporting this association.

J. W. Burchett,
J. S. Kilby,
Committee.

Then the audience joined in singing, "I feel like going on," and closed with a hearty hand shake, and as the old time halleluiah's sang out in the grove, we were made to realize even that we sang, Surely I feel like going on.

Thus ended one of the most pleasant sessions in the history of Stone Mountain Association.

SUNDAY MORNING—Sept. 22, 1907.

Association met. Interesting Sunday School talks by Rev. J. W. Burchett. A collection was taken for Mt. Pisgah church amounting to $28.78 to be used for building purposes. Adjourned for preaching.

Sermon by Rev. E. Handy. Text, Mark 16:15, "Go ye into all the world," followed with an exortation by Elder C. Blevins. Adjourned.

C. Blevins, Moderator,
C. M. Caudill, Clerk.

CLERKS REPORT OF MONEY

Collected and paid out.

Received for Minute Funds, $18.30; for Orphanage, 17.02; for Old Ministers Relief, 6.55; for Associational Missions, 6.00; for State Missions, 6.00; for Foreign Missions, 1.00; total, $54.87.

Paid out to Orphanage, $17,02; to Old Ministers Relief, 6.55; to Elder Wm, Key, 6.00; to State Board, 6.00; to Foreign Missions, 1.00; for Clerk service, 5.00; for Printing Minutes, 12.50; total, 54.07; in the hands of Treasurer, 80c

Amount paid by Sunday School Convention, $5.25. In the hands of Treasurer. $5.25.

Below we give the list of churches with their delegates and amount paid for Associational Missions:

Rock Springs—J. A, Taylor, E. E. Douglas, $5.00.
Mountain Valley—J. C. Kilby, J. W. Brown. 3.00.
New Covenant—D. G. Wiles, W. C. Wiles, 2.00.
Oak Grove—M. C. Griffin, 2.00.
Knobbs—M. J. Bodenhamer, J. M. Lyon, 3.00.
Mt. Pisgah—J. O. Brewer, I. B. Goss, W. H. Absher, 10.00.
Piney Grove—A. J. Billings, B. Holbrook, Joshua Spicer, 5.00.
Laurel Fork—C. F. Johnson, A. M. Long, J. W, Blackburn, 5.00.
Dehart—J. Y. Brooks, Joseph Porter, Levi Absher, 5.00.
Mt. Carmel—D. J. Roberts, G. A. Gentry, 2.00.
Stoney Ridge—Jno. Bauguss, O. F. Richardson, C. W. Billings, 2.00.
New Light—Richard Wilmoth, T. Byrd, J. M. Durham, 2.00.
Walnut Grove—B. E. Gambill, 10.00.
River Side—J. R. Caudill, 2.00.
Chestnut Grove—J. C. Haynes, Martin Roberts.
Mt. Zion—L. W. Shumate, A. T. Shumate, 5.00.
Traphill—A. C. Yale, J. S. Kilby, J. S. Brinegar, 50.00.
Roaring Gap—T. C. DeBorde, J. F. Gentry, 2.00.
Fair Plains—C. P. Andrews, James Hix, 5.00.
Elk Spur.

Sunday Schools	Superintendents	Secretary	No. Enrolled	Average attendance	Months kept open	S. S. Expense
Rock Springs						
Mtn. Valley						
New Covenant						
Oak Grove	C. L. Parsons	F. H Parson		30		
Knobbs	Mont Burchett	M. J. Bodenhamer	53	25	5	4.0
Mt. Pisgah	J. M. Absher	M. A. Blackburn	51	30	4	
Piney Grove	I. C. Woodruff	Esta Billings	45	24	12	2.0
Laurel Fork	Iredle Woody	Cora Blevins	35	55	4	.5
Dehart	Marcus Gambill	Cora Myers		30		
Mt. Carmel	J. A. Brooks	Lizzie McCann	93	35		
Stoney Ridge	R. C. Cothren	Delia Baugus	65	47	12	10.0
New Light	Solomon Byrd	W. G. Privett	33	20	3	
Walnut Grove	S. L. Blevins	Nora Myers	116	75	12	2.0
River Side	J. R. McCann	Bertie Thompson	79	27½	5	3.7
Chestnut Grove						
Mt. Zion	Iredell Myers					
Traphill	C. M. Caudill	A. C. Yale	90	52	12	6.0
Roaring Gap	T. C. DeBorde	W. H. Snow	55	25	9	5.0
Fair Plains						
Elk Spur	Henry Fengest					

List of Ministers and their Postoffice.

W. H. Key, Gray, N. C., G. W. Adams, Fair Plains, N. C., D. A. Bingham, Mulberry, N. C., D. J. Roberts, Cherry Lane, N. C., E. Handy, Dehart, N. C., C. Blevins. New Life, N. C., J. A. Blevins, New Life, N. C., G. Cothren. Chuckle. N. C., S. F. Brown, McGrady, N. C., W. F. Porter, Radical, N. C., Morgan Lyon, Traphill, N. C., H. V. Hix, Fair Plain, N. C., G. W. Adams, Fair Plain N. C., D. J. Bingham, Reddies River, N. C., John Holbrook, Dockery, N. C.

CHURCHES.	CLERKS	POSTOFFICES	PASTORS	POSTOFFICE
Rock Springs	J. A. Taylor	McGrady, N. C.	W. H. Key	Gray, N. C.
Mountain Valley	W. C. Brown	Mulberry	W. F. Carlton	Wilbar
New Covenant	D. G. Wiles	Hays, route 1	W J A Blevins, W W Myers	New Life
Oak Grove	O. M. Pilkenton	Stanton	J. A. Eller	Wilbar
Knobbs	M. J. Bodenhamer	Austin	J. W. Burchett	Knottville
Mt. Pisgah	E. A. Wiles	Dockery	H. J. Carter	North Wilkesboro
Piney Grove	I. C. Woodruff	Moxley	L. B. Murry	Austin
Laurel Fork	J. W. Blackburn	Gray	W. J. A. Blevins	New Life
Dehart	J. Y. Brooks	Dehart	E. Handy W. F. Porter	Radical
Mt. Carmel	J. M. Jordan	Cherry Lane	Wm. Miles	Miles
Stoney Ridge	Barney Cothren	Chuckle	Grant Cothren	Chuckle
New Light	J. M. Durham	Roaring River	Grant Cothren	Chuckle
Walnut Grove	T. C. Myers	New Life	C. and J. A. Blevins	New Life
River Side	P. H. Caudill	Devotion	Levi McCann	Traphill
Chestnut Grove	T. G. Jones	Mulberry	W. H. Key	Gray
Mt. Zion	A. E. Wingler	Mulberry	W. J. A. Blevins	New Life
Traphill	A. C. Yale	Traphill	Grant Cothren	Chuckle
Roaring Gap	J. F. Collins	Hair	L. B. Murry	Austin
Fair Plains	Loyd Blackburn	Fair Plains	Grant Cothren	Chuckle
Elk Spur	G. W. Sparks	Miles		

CHURCHES	Received by baptism	Received by letter	Dismissed by letter	Restored	Excluded	Died	Total in fellowship	Minute funds	Orphanage	Aged ministers relief	Associational Missions	Foreign Missions	Building and repairs
Rock Springs	2			5	6		17	1.00	1.00				5.00
Mountain Valley			1		3		43	.75					
New Covenant		1	8	1			131	1.20					
Oak Grove			2		2		18	.75					
Knobbs	9	4					22	.95	2.40				
Mt. Pisgah	5	1	6		3	1	74	1.30					
Piney Grove	2	2	1				72	1.00		2.00	3.25		20.00
Laurel Fork	2				1		29	2.00	2.40		12.25		38.54
Dehart	1	1	2			1	73	1.15					10.00
Mt. Carmel	1	1				1	40	.75					
Stoney Ridge	6		2		1	2	33	1.00					
New Light		4			2		36	.65					
Walnut Grove	17		3	2	2	1	131	1.32			1.00		30.00
River Side	3					1	23	.60					
Chestnut Grove	8	3	12				27	1.00					
Mt. Zion	16	3	1				45	.80					35.00
Traphill	2	3	5		3	1	131	1.50	7.76	5.55	40.50		
Roaring Gap			1				33	.81			5.00		
Fairplains			4		3		37	.50	1.00	1.00	1.00	1.00	
Elk Spur		3	1				28	.35					

The last session of Stone Mountain Sunday School Convention was held with Traphill Church, May the 17, 18, 19, 1907.

S. L. Blevins, Chairman,
New Life. N. C.
C. M. Caudill, Clerk,
Traphill, N. C.

The Convention ordered that we have no minutes of convention printed for the present year but requested all the churches to give correct statistics in associational letter and have them printed in associational minute. At the next convention there will be a banner awarded the Sunday school enrolling the largest number and making the best average attendance compared with the number of members in the church, each church having the same advantage. Let all the churches represent with a live working Sunday School.

The next session of the Stone Mountain Sunday School Convention will be held with Walnut Grove Church, 14 miles north of Wilkesboro. Time, Friday before the 3rd Sunday in July, 1908, preacher, Rev. Grant Cothren, alternate, Wm. Key.

MINUTES

OF THE

Twelfth Annual Session

OF THE

STONE MOUNTAIN

BAPTIST ASSOCIATION

Held With Fairplains Baptist Church,

Fairplains, Wilkes County, North Carolina,

September 24, 25, 26 and 27, 1908.

OFFICERS:

ELDER C. BLEVINS, MODERATOR,

New Life, N. C.

C. M. CAUDILL, CLERK,

Traphill, N. C.

EXECUTIVE COMMITTEE:

Chairman, J. S. KILBY, Traphill, N. C.

Secretary, T. C. MYERS, New Life, N. C.

L. W. SHUMATE

J. A. TAYLOR

FINLEY GENTRY

Next Session Convenes with Knobbs Baptist Church, 3 Miles South East of Traphill, on Thursday Before the Fourth Sunday in September, 1909.

SATURDAY NEWS PRINT, NORTH WILKESBORO, N. C.

PROCEEDINGS.

The twelfth annual session of the Stone Mountain Baptist Association met with Fairplains Baptist church, Thursday, September 24, 1908.

OPENING SERVICE

Singing by choir. Prayer by E. L. Middleton.

Bro. E. L. Middleton made an introductory talk, using the 3rd chapter of first Corinthians for a foundation for remarks. Intermission 30 minutes.

Association reassembled at 1 o'clock p. m. and was called to order by Moderator. Scripture lesson and prayer by Rev. Grant Cothren. Letters were handed in from the different churches of the association and read by the clerk, assisted by Bro. T. C. Myers. Door was published open for reception of newly constituted churches, when River View and Mountain View handed in letters which were read and received with their delegates.

On motion officers were elected by private ballot, resulting in election of Elder C. Blevins, Moderator, and C. M. Caudill, Clerk and Treasurer.

The Association now being ready for the business of the day the Moderator made the following Committee appointments:

On Arrangements.—Rev. G. Cothren, Rev. G. B. Walker, T. C. Myers, T. C. Long and Rev. Wm. Key.

On Missions.—E. L. Middleton and Rev. W. J. A. Blevins.

On Orphanage.—L. W. Shumate and R. E. Faw.

On Nominations.—Elders T. C. Long and W. J. A. Blevins.

On Education.—Elder Levi McCann and J. W. Blackburn.

On Old Minister's Relief.—Joshua Spicer and Finley Gentry.

On Finance.—T. G. Jones and F. G. Brewer.

On State of Churches.—J. T. Byrd and J. R. McCann.

On Temperance.—J. S. Kilby and C. M. Caudill.

On Sunday School.—E. L. Middleton, J. S. Kilby and Levi Absher.

On Periodicals.—H. V. Hix, F. C. Hall and Rev. H. Miller.

On Pastor and Church Relations.—Elders C. W. Cheek and Wm. Key.

On Special Changes.—R. M. Wiles and J. M. Lyon.

On Time, Place and Preacher.—J. A. Taylor, Joshua Spicer and Jas. Brown.

On Religious Exercises.—J. S. Kilby and T. C. Myers, with the delegates of Fairplains church.

On motion the usual rules of order were adopted. Meet at 9 a. m., adjourn at 11 a. m. for preaching, meet at 1 p. m. and adjourn at will.

Rev. Levi McCann was appointed to conduct prayer service Friday morning at 9 o'clock.

Nominating Committee reports. J. S. Kilby, T. C. Myers, L. W. Shumate, J. A. Taylor and Finley Gentry for Executive Committee. Adopted.

Committee on Religious Exercises reports. Rev. W. J. A. Blevins to preach tomorrow at 11 o'clock a. m. On motion adjourned. Closing prayer by Elder Wm. Key.

SECOND DAY.

Friday, September 25.

According to appointment of yesterday Association met at 9 a. m. Devotional exercises conducted by Rev. Levi McCann. 10 a. m. Association called to order by Moderator. Minutes of first day read and adopted. Report of committee on arrangements read and adopted. The Moderator invited correspondents and visitors. Rev. W. W. Myers from Elkin Association accepted a seat.

Committee on Temperance reports: "We wish again to declare our hostility to the liquor traffic as the great enemy of the peace and good morals of the people, the well being of the home and the work of the Gospel among men, believing that all kinds of intoxicating liquors, as a beverage, are dangerous to both soul and body.

We want to congratulate the people of the Stone Mountain Association on splendid progress made in Temperance in the last ten years."

J. S. KILBY
C. M. CAUDILL } Committee

Adopted.

Committee on Sunday School reports: "God's people have always taught his word to men. In Old Testament times the people gathered for this purpose—see Nehemiah, chapter 8. In Christ's day they gathered in the synagogue and were taught. We read in the gospel how Jesus went into the synagogue on the sabbath day and taught. He did this in many places. His last message was, "go ye therefore and teach all nations"—etc. The modern Sunday School is only a new organization for doing what God has always commanded to be done. It has proved its power for good. Today there are about 30,000,000 people engaged in this form of worship on the Lord's day. Adults and children are learning God's will to men. They are learning therein the plan of salvation and about 90 per ct. of those who are joining evangelical churches come from the Sunday Schools. Then, too, the church needs trained workers. Surely there is nowhere else such a fine place for this work as in the Sunday School. Our great denomination has always stood in the forefront of Sunday School work. We wish to be in full harmony with it in all of its plans for increasing the efficiency of the workers, the number of schools and membership therein. In fulfillment of this wish we recommend: 1st.—That our schools use the literature published by the Baptist Sunday School Board, at Nashville, Tenn. 2nd.—That we cooperate with our State Sunday School Committee and that during next year each school take ot least one collection for Sunday School missions. 3rd.—That the third Sunday in July 1909, with Friday and Saturday before, at Roaring Gap church be the time and place of our annual Sunday School Convention, and that before then as many churches as possible hold Sunday School Rallies to increase interest and membership."

E. L. MIDDLETON, J. S. KILBY, LEVI ABSHER, Committee.

Remarks by E. L. Middleton.

Adopted.

11 a. m. sermon by Elder W. J. A. Blevins. Text: John 14:15.—"If ye love me keep my commandments." Intermission 1 hour.

1 p m Association reassembled, prayer by Elder W. W. Myers. Invitation to correspondents and visitors. R. L. Doughton, Alleghany and Grayson Association; S. J. and W. V. Caudill, Brushy Mountain, Elder George Sebastian, Hay Meadow, Elder A. B. Hays and W. B. Ellege, Baptist Home, accepted seats.

REFORT ON MISSIONS.

" 'Go ye into all the world and preach the gospel to every creature' This certainly includes every phase of Missionary effort. He was more specific than this. The Book says "ye shall be witnesses for me in Jerusalem" this is at home or associational missions; "in Judea" this is the home, state or country, and can be called State missions; "in Samaria," a neighboring state or country, and surely we can call this home missions, and " unto the uttermost parts of the earth" which includes the world or foreign missions. We want to be sincere in our claims and strive to do the will of God in the earth. His people are hearing this call of all people and His name is being proclaimed in all the world. Last year our Southern Convention gave over $400,000 for Foreign mission. There were 2,239 baptisms and 13,437 members in our churches in Foreign fields. Including native helpers we have over 500 people telling the glad story. We have schools for the minds of the heathen, hospitals and physicians for their bodies and ministers to preach the sweet story of Jesus to their souls. We feel we ought to become a part of this work. In Home Missions our Board is trying to raise $500,000. Last year this Board through its missionaries baptized 18,798 people and received into these mission churches 14,297 by letter. 271 new churches were constituted, 309 houses built or improved and 703 Sunday Schools organized. In State Missions our people have done much. During last year there were 161 missionaries laboring in 51 associations. These supplied 270 churches, baptized 2,372 people and organized 69 Sunday Schools. As an Association we want to become a part of this great work. We want to witness for Jesus in all places. We feel we need to do this for His sake and for our own joy and spiritual growth."

E. L. MIDDLETON, W. J. A. BLEVINS. Committee.

Remarks by E. L. Middleton, C. Blevins and H. V. Hix.

Adopted.

Committee on Aged Ministers Relief reports: "The highest calling is that of preaching the gospel of the Son of God. With few exceptions our Baptist ministers are poor men financially. Our denomination, feeling the responsibility of looking after these worthy preachers when old age comes on, some few years ago organized the Old Ministers Relief Board, located at Durham. This Board doing its work without compensation has now 34 beneficiaries, 3 of these are from our own Association. We ask that each church take at least one collection during the associational year for this most worthy object."

JOSHUA SPICER, J. F. GENTRY, Committee.

Remarks by J. F. Gentry. Adopted. Collection $5.51.

Committee on Time, Place and Preacher reports: "Time, Thursday before the 4th Sunday in September, 1909; Place, Knobbs church, 3 miles south east of Traphill; Preacher, Elder H. Miller; Alternate, Elder W. J. A. Blevins."

J. W. BROWN, JOSHUA SPICER, Committee.

Adopted.

PROGRAM FOR FIFTH SUNDAY MEETING.

Place—New Covenant church.

Time—10 o'clock a. m. Saturday before 5th Sunday in November, 1908.

Sermon by Elder W. W. Myers.

1st Query.—Why is a Pastor called and for what purpose? W. J. A. Blevins C. M. Caudill.

2nd Query.—When a Pastor is called what is the duty of the Members towards him? A. B. Hays, T. M. Lyon.

3rd Query.—What are the duties of Deacons other than preparing and waiting on communion services? Levi McCann. S. L. Blevins.

4th Query.—Is brotherly love exhibited among our people as it should be? If not, what is the remedy? G. W. Sebastian, H. Miller, R. E. Faw.

LEVI McCANN, L. B. MYERS, W. H. KEY, Committee.

Adopted.

Committee on Orphanage reports: "For a period of 24 years the Baptists of North Carolina have been providing a home for the orphan children. God has wonderfully blessed the work and now we have one of the best equipped orphanages in the South. This is indeed a real home, where children are reared in the fear of the Lord. One of the greatest aims of this institution is to supply the place of the true father and mother, and to prepare the children for the manifold duties of life. There are now nearly 400 children in this ideal home. It is recorded in the Word of Truth that "pure and undefiled religion is to visit the fatherless and widows in their affliction." It being impossible for many of us to visit these children in person we recommend that each church and Sunday School take collections and forward amounts collected to the Treasurer of the Baptist Orphanage, Thomasville, N. C."

L. W. SHUMATE, R. E. FAW, Committee.

Remarks by E. L. Middleton. Adopted. Collection $7.45.

Committee reports:

Elder H. Miller to preach tonight; Elder W. W. Myers tomorrow at 11 a. m.; Elder Levi McCann tomorrow night, and Elder C. Blevins Sunday.

On motion adjourned with prayer by Elder H. Miller.

Saturday, September 26.

Prayer service led by Elder A. B. Hays. Association called to order by Moderator. Minutes of yesterday read and adopted. Roll of delegates called.

Correspondents and visitors invited. Elder J. N. Brooks, Primitive Association, accepted a seat.

Committee on State of Churches reports:

Rec'd by Experience and Baptism	69	Dismissed by Letter	37
Rec'd by letter - - -	56	Excluded -	9
Restored - - - -	17	Died -	8
Total Gain	142	Total Loss	54

Net Gain, 88. In Fellowship, 1,130.

J. T. BYRD, J. R. McCANN, Committee.

Adopted.

Committee on Education reports: "We urge our people to take more and renewed interest in the cause of education. True education is the proper training of all the faculties of the mind to enable us to better fight the battles of life. If we fail to educate our children properly we become remiss tn our duties towards them and leave them at a disadvantage not only in material welfare in the world, but in Spiritual growth and power."

L. McCANN, J. W. BLACKBURN. Committee.

Remarks by L. McCann. Adopted.

Periodicals report: "It is necessary for the development of the young mind that it shall have the purest cleanest elevaling literature that can be had. Bibles first and last but in connection with it the Recorder, Chai ity and Children and other Baptist literature. As to other reading matter we would say use nothing that is not clean in expression."

H. V. HIX, W. F. HALL, Committee.

Remarks by H. V. Hix, Grant Cothren. Adopted.

11 a. m. Preaching by Elder W. W. Myers. Text: Isaiah 7:13—Is it a small thing?

Intermission 1 hour.

1 p. m. Prayer by Elder T. M. Lyon. Association called to order by Moderator. Elder J. W. Burchette, Elkin Association, and G. W. Johnson, Hay Meadow church, accepted seats as visitors.

Committee on Finance reports: Received for Minute Fund $19.45; For Orphanage $14.09; Ministers Relief Board $11.91; Foreign Missions $1.00; Associational Missions $2.40. Total $48.85.

F. G. BROWN, T. G. JONES, Committee.

Adopted.

Committee on Pastor and Church Relations reports: "We recommend that the churches love and support their pastors, help hold up their hands and help bear their burdens and bear them up in their prayers. We recommend further that the

pastors should pray to God and study His word, that they may be prepared to instruct the churches and preach the gospel in its purity."

HARRISON MILLER, W. H. KEY, C. W. CHEEK, Committee.

Remarks by C. W. Cheek, J. A. Blevins, H. V. Hix, G. Cothren and J. W. Burchett. Adopted.

Correspondents appointed:

H. V. Hix, G. B. Walker, Brushy Mountain Association.

J. F. Gentry, J. M. Lyon, Surry Association.

C. W. Cheek, L. McCann, J. D. McCann, Elkin Association.

J. S. Kilby, W. J. A. Blevins, T. C. Long, L. McCann, C. M. Caudill, F. C. Hall, Alleghany and Grayson Association.

L. B. Myers, T. C. Myers, Brier Creek Association.

H. V. Hix, J. S. Kilby, State Convention.

L. W. Shumate, T. C. Myers, Southern Baptist Convention.

Committee on Special Changes reports: "We find in the different churches that 8 have departed this life and gone to the Spirit land. See obituary of Brother Granville Gentry and Sister Mary T. McCann."

R. M. WILES, J. M. LYON, Committee.

Adopted.

Resolution of Thanks: "Resolved that the thanks of this Association are hereby expressed to the brethren, sisters and citizens of Fairplains for their kind hospitalities shown us during the present session."

Adopted.

On motion the clerk is advised to have 300 copies of these Minutes printed and distribute to the different churches of the Stone Mountain Association and that he may keep $5.00 of the fund money for his services and hold remainder, if any, until next Association.

Closed by singing and prayer.

C. BLEVINS, Moderator. C. M. CAUDILL, Clerk.

Sunday, September 27, 1908.

Congregation assambled at 10 a. m.

Song service by the choir. Prayer by R. E. Faw. Collection was taken for Associational Missions amounting to $3.30.

11 a. m. Sermon by Elder C. Blevins. Text: First Corinthians 15:58—"Therefore, my beloved brethren, be ye steadfast, unmoveable"—etc.

A large and attentive audience listened to the powerful sermon delivered by the worthy brother, after which a collection was taken for Bro. Blevins. The exercises closed with singing and a general hand shake and the different churches returned to their homes feeling that they had enjoyed one of the best and most pleasant of the Stone Mountain Associations, and, we believe, feeling inspired to do a greater

work for God in the ensuing year.

C. BLEVINS, Moderator.
C. M. CAUDILL, Clerk.

OBITUARIES.

Mrs. Mary T. McCann was born November 11, 1842 and died September 20, 1908. She was married to D. J. McCann February 14, 1867. Sister McCann was a good wife, a good mother, a good neighbor, and above all, a good Christian, faithful to her church (Baptist) for about fifty years, always ready to do her part in the church as a deacon's wife.

Granville A. Gentry was born September 2, 1845 died January 19, 1908. He was married to Miss Sarah Woodruff April 19, 1868. God blessed this union with four children, 3 of whom have gone to the Spirit world. He professed a hope in Christ some years ago and joined Mt. Carmel Baptist church in 1902. Was ordained deacon in 1904, in which capacity he served till death. He had but few enemies. His last sickness was of about fourteen days and was borne with much fortitude, and when the final hour came he breathed his last as quietly as going to sleep. His remains were laid to rest beside three of his children in the graveyard at Woodruff church.

Sleep! Sleep on. dear brother, under the sod,
Your dust is watched by the eye of God;
The trumpet will sound and time be no more,
To a world of bliss your body will soar.

GEO. W. MILES, D. J. ROBERTS, Committee.

CONSTITUTION.

1st. This Association shall be known as the Stone Mountain Baptist Association and shall be composed of delegates chosen by the churches; each church being entitled to three delegates and all regular ordained ministers as members ex-officio.

2nd. The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interests thereof.

3rd. At each Annual Session of the body there shall be elected a Moderator, a Clerk and Treasurer, in such a way as the Association may direct. The last two offices shall be held by the same brother.

4th It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, and to perform all other duties pertaining to his office.

5th. The clerk shall keep a correct record of the proceedings of the body and perform other duties assigned to him by the Association.

6th. The Treasurer shall keep a correct record of all funds coming into his

hands and report the same at the order of the Association.

7th. There shall be a Committee of Arrangements, consisting of five brethren, beside the Moderator and Clerk.

8th. All letters of grievances or queries, together with letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

9th. This body shall have no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regulations of the churches.

10th. The Association shall have power to withdraw from any church in her union that shall violate the rules of this Constitution, or deviate from the orthodox principles of the Gospel.

11th. It shall be the province of the Association to correspond with nearby Associations of our Faith, and to invite visiting and correspondiug brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

12th. Each Annual Session shall be introduced by a sermon by some brother previously appointed.

13th. It shall be the province of this Association to do Associational Mission work, and at each Annual Session there shall be appointed an Executive Committee of five brethren who shall look after the destitution in our bounds.

14th. At each Annual Session there shall be appointed committees to make reports on the following subjects: Missions, Education, Baptist Orphanage, Temperance, Sabbath Schools, Periodicals, Aged Ministers' Relief Board, Pastor and Church Relations, Special Changes, Finance, and Time, Place and Preacher for next session.

15th. The Association shall hold an Annual Session at such time and place as may be agreed upon.

16th. The Association shall furnish the churches with Minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17th. Each Church having ordained Ministers shall report the same to the Association in order that they appear as such on the face of the Minutes.

18th. This Constitution may be altered or amended; two-thirds of the members present concurring. The churches being previously notified.

19th. The Religious Benevolent Institutions of the day shall be no bar or test of fellowship; but all shall be free to sustain or not sustain as they may choose.

RULES OF ORDER.

1st. Every session shall be opened and closed with prayer.

2nd. When the Moderator calls the Association to order every member shall at once take his seat.

3rd. When a member wishes to speak he shall arise and address the Modera-

tor, and only one member shall speak at a time.

4th. The members speaking shall strictly adhere to his subject, and shall use no words calculated to irritate.

5th. No member shall leave the body during its session without permission of the Moderator.

6th. No member shall speak more than twice upon one subject except by permission of the body.

7th. No member shall have the liberty of laughing during the sitting of the Association, nor whisper in time of public speech.

8th. No member of the Association shall address another in any other appellation but that of brother.

9th. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this Decorum.

10th. The name of the several members of the Association shall be called by the Clerk as often as the Association requires.

11th. The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote, unless the Association be equally divided,

12th. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

13th. Any member who shall willingly and knowingly break any of these rules, shall be reproved by the Association as shall be deemed proper.

ARTICLES OF FAITH.

1st. We believe in one only true and living God, Father, Son, and Holy Ghost, and these three are one.

2nd. We believe that the Scriptures of the Old and New Testament are the Words of God, and the only rule of Faith and Practice.

3rd. We believe in the doctrine of Election by Grace.

4th. We believe in the doctrine of Original Sin, and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and ability.

5th. We believe that sinners are called, converted, regenerated, and sanctfied by the Holy Spirit, and that all who are thus regenerated and born again by the Spirit of God, shall never fall finally away.

7th. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, aud that true believers are the only subjects of those ordinances; and we believe the only true mode of Baptism is by Immersion.

8th. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

9th. We believe that no Minister has a right to administer the ordinances of the Gospel, except such as are regularly called, and come under the imposition of hands by the Presbytery.

LIST OF ORDAINED MINISTERS AND THEIR POST OFFICES.

Adams, G. W.	Fairplains, N. C.
Blevins, C.	New Life, N. C.
Blevins, W. J. A.	New Life, N. C.
Bingham, D. A.	Mulberry, N. C.
Brown, S. F.	McGrady, N. C.
Cheek, C. W.	R. F. D. 1, Hays, N. C.
Cothren, Grant	Chuckle, N. C.
Cape, C. M.	Advance, N. C.
Eller, A. J.	Wilbar, N. C.
Franklin, R. K.	Joynes, N. C.
Handy, E.	Radical, N. C.
Hix, H. V.	R. F. D. 1, North Wilkesboro, N. C.
Holbrook, John	Roaring River, N. C.
Key, W. H.	Gray, N. C.
Lyon, T. M.	Traphill, N. C.
Miller, H.	Sherman, N. C.
McCann, Levi	R. F. D. Traphill, N. C.
Porter, W. F.	Radical, N. C.
Roberts, D. J.	Elk Spur, N. C.
Walker, G, B.	Whitington, N. C.

CLERK'S REPORT.

Received for Minute Funds	$19.45
" " Orphanage	14.09
" " Aged Ministers Relief Board	11.91
" " Associational Missions	2.40
" " Foreign "	1.00
Total for all Objects	$48.85
Paid for Minutes	$12.00
" " Clerk' Service	5.00
" " Orphanage	14.09
" " Aged Ministers Relief Board	11.91
Paid to Elder T. C. Long	2.40
" Foreign Mission Board	1.00
Reserved for Postage	1.00
Balance on hand	1.45
Total	$48.85

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1908

CHURCHES	Clerks and Postoffices	Pastors and Postoffices
Chestnut Grove	Edith Jones, Halls Mills, N. C.	W. H. Key, Gray, N. C.
Dehart	J. Y. Brooks, Dehart, N. C.	E. Handy, Dehart, N. C.
Elk Spur	G. W. Sparks, Miles, N. C.	T. M. Lyon, Traphill, N. C.
Fair Plains	W. S. Gant, Fair Plains, N. C.	J. W. Burchett, Knotville, N. C.
Knobbs	J. M. Lyon, Austin, N. C.	G. Cothren, Chuckle, N. C.
Laurel Fork	J. W. Blackburn, Gray, N. C.	H. Miller, Sherman, N. C.
Mountain Valley	W. C. Brown, Millers Creek, N. C.	G. W. Sebastian, Haymeadow, N. C.
Mt. Pisgah	E. A. Wiles, Dockery, N. C.	H. J. Carter, Hays, N. C.
Mt. Carmel	D. J. Roberts, Elk Spur, N. C.	Wm. Miles, Miles, N. C.
Mountain View	A. F. Absher, Sherman, N. C.	H. Miller & W. H. Key. Sherman, N. C.
Mount Zion	A. Wingler, Mulberry, N. C.	W. J. A. Blevins, New Life, N. C.
New Covenant	R. M. Wiles, Dockery, N. C.	G. W. Sebastian, Hay Meadow, N. C.
New Light	A. Wiles, Zebra, N. C.	G. Cothren, Chuckle, N. C.
Oak Grove	C. M. Pilkenton, Wilbar, N. C.	J. F. Carlton, Wilbar, N. C.
Piney Grove	I. C. Woodruff, Moxley, N. C.	C. Blevins, New Life, N. C.
Rock Springs	J. A. Taylor, McGrady, N. C.	W. H. Key, Gray, N. C.
River Side	P. H. Caudill, Devotion, N. C.	Levi McCann, R. F. D. Traphill, N. C.
Roaring Gap	W. H. Snow, R. F. D. Traphill, N. C.	" " " " "
River View	R. E. Faw, Vannoy,	W. H. Key, Gray, N. C.
Stony Ridge	Ford Cothren, Chuckle, N. C.	Grant Cothren, Chuckle, N. C.
Traphill	A. C. Yale, Traphill, N. C.	Wm. Miles, Miles, N. C.
Walnut Grove	T. C. Myers, New Life, N. C.	W. J. A. Blevins, New Life, N. C.

CHURCHES	Delegates and amounts Pledged for Associational and Sunday School Missions	Asso. Missions,	S. S.
Chestnut Grove	T. G. Jones, J. C. Haynes, G. B. Walker	1.00	0.50
Dehart	Levi Absher, L. B. Myers	2.00	1.00
Elk Spur	Represented by Letter		
Fair Plains	W. S. Gant, J. F. Hix, A. P. Gant	2.00	1.00
Knobbs	F. G. Brewer, J. M. Lyon, L. McCann	2.00	1.00
Laurel Fork	J. W. Blackburn, F. C. Hall, W. H. Key		1.00
Mountain Valley	J. W. Brown, W. C. Brown, Geo. Bumgarner	2.00	1.00
Mt. Pisgah	C. W. Cheek, E. A. Wiles, E. L. Privett		0.50
Mt. Carmel	Represented by Letter		
Mountain View	T. C, Long, A. F. Absher	1.00	0.50
Mt. Zion	L. W. Shumate, A. T. Shumate	5.00	1.00
New Covenant	R. M. Wiles, W. C. Wiles	2.00	1.00
New Light	J. T. Byrd ($1.00 paid)	5.00	1.00
Oak Grove	F. H. Parsons, M. C. Griffin, J. M. Parsons	1.00	0.75
Piney Grove	Joshua Spicer	2.00	1.00
Rock Springs	J. A. Taylor, E. E. Douglas, S. F. Brown	2.00	0.75
River Side	Not Represented		
Roaring Gap	Finley Gentry, R. M. Collins, J. D. McCann	2.00	1.00
River View	R. E. Faw, H. Miller	2.00	1.00
Stony Ridge	Ford Cothren	2.00	1.00
Traphill	C. M. Caudill, J. S. Kilby, T. M. Lyon	25.00	10.00
Walnut Grove	T. C. Myers, W. J. A. Blevins, C. Blevins	5.00	1.00

CHURCHES	Rec'd by Baptism	Rec'd by Letter	Dismissed by Letter.	Excluded.	Restored.	Died	Total in Fellowship.	Minute Fund.	Orphanage.	Aged Minister Relief	Asso. Missions	Foreign Missions	B'ld'g and Repairs
Chestnut Grove			3				24	0.75					$50.
Dehart			1				72	0.90					
Elk Spur				1			27						
Fairplains		1	1			1	38	1.00					42.
Knobbs	5	2	3		1	1	26	1.00					100.
Laurel Fork		1			1	1	27	0.55					7.
Mountain Valley	7	2	2		1	1	55	1.00					
Mt. Pisgah		1	7		2	1	81	0.95					
Mt. Carmel		1	1			1	38	0.60					
Mountain View	8	7	1				15	0.55					
Mt. Zion	2	2			1		49	1,15			20.		
New Covenant	1	1	3				113	1.00					
New Light	16		3				49	0.75	1.15				
Oak Grove	15	9	2	2	2		40	0.50	1.05	1.00			
Piney Grove			1	1		1	69	0.95		1.00	1.		
Rock Springs				5			23	1.00		0.60			40.
River Side													
Roaring Gap	1	4	3	2		1	30	1.50	2.44	0.50	2.40	1.00	
River View	11	22	1		4		37	1.05					
Stony Ridge	5		9	1			28	0.50					
Traphill		4	1	2		1	129	2.50	3.70	3.25	25.		
Walnut Grove	2		3	1			135	1.75	2.50		5.		75.
TOTALS	74	66	47	10	17	9	1105	$19.95	$10.84	$6.35	$53.40	$1.00	$314.

MINUTES

OF THE

Thirteenth Annual Session

OF THE

Stone Mountain

BAPTIST ASSOCIATION

Held with Knobbs Baptist Church, Austin, Wilkes County, N. C., September 23, 24, 25 and 26, 1909.

OFFICERS.

J. S. KILBY, -- Moderator, Traphill, N. C.
C. M. CAUDILL, -- Clerk, Traphill, N. C.

EXECUTIVE COMMITTEE:

Chairman, J. S. Holbrook, Traphill, N. C.
Secretary, Eld. Grant Cothren, Chuckle, N. C.
L. W. Shumate,
Elder H. V. Hix,
Elder T. C. Long.

Next session will be held with Riverside Church, seven miles northeast of Roaring Gap on Mitchell River, beginning Thursday before the fourth Sunday in September, 1910.

Stone Mountain Baptist Association.

PROCEEDINGS.

The thirteenth annual session of the Stone Mountain Baptist Association convened with Knobbs Baptist church Saturday, Sept. 23rd, 1929.

Opening Service.

Song service by choir. Introductory sermon by Elder C. F. Fields. Text: Judges 7:7. "And the Lord said unto Gideon, By the three hundred men that lapped will I save you." Prayer by Elder Levi McCann, intermission 30 minutes.

1, p. m. the association again assembled. Song by choir. Prayer by Bro. T. C. Deboarde. The moderator being absent, the association was called to order by the Clerk and Elder Grant Cothren was invited to the chair until the association was organized.

Organization.

Delegates bearing letters from thirteen churches of this association were seated and letters read by the clerk, assisted by Bro. J, S. Kilby. On motion Bro. J. S. Kilby was elected Moderator by acclamation. On motion C. M. Caudill was elected Clerk by acclamation.

Correspondents were invited, when Elder C. F. Fields, of Surry Association accepted the invitation and was seated.

Business of First Day.

The association was now in order for business. The following appointments were made by the moderator:

Committee on Arrangements: Elders D. J. Roberts, H. V. Hix, T. C. Long, and Brethren Adam Long and J. H. Thompson.

On Missions: Elder C. F. Fields and J. M. Lyon.

On Orphanage: T. M. Lyon and O. F. Richardson.

On Nominations: F. G. Brewer and J. F. Long.

On Education: T, C. Deboard and Johny Burcham.

On Ministerial Relief: J. T. Byrd and J. B. Pardue.

On Finance: F. G. Brewer and Click Baugus.
On State of Churches: James Johnson and J. P. Holbrook.
On Temperance: Elders Levi McCann and H. V. Hix.
On Sunday School: Elder G. Cothren and S. L. Blevins.
On Periodicals: A. C. Yale and J. D. McCann.
On Pastor and Church Relations: Elder D. J. Roberts and E. A. Wiles.
On Special Changes: Elder T. C. Long and Finley Gentery.
On Time, Place and Preacher: L. W. Shumate, T. C. Deboard and J. H. Thompson.
On Religious Exercises: Delegates of Knobbs Church.

On motion the usual rules of Order were adopten: Meet at 9 a. m., and adjourn at 12 m., for preaching. Meet at 1 p. m. and adjourn at will. On motion C. M. Caudill and Elder Grant Cothren were appointed as committee on Resolutions.

The committee on Religious Exercises reports: Elder W. R. Bradshaw to preach Friday at 11 a. m. if present. Elder C. F. Fields second. On motion adjourned. Prayer by Elder H. V. Hix.

Second Day.

Friday September 24th, 9 a. m., the association assembled. Devotional exercises conducted by Elder T. M. Lyon.

At 9:30 the association was called to order by the moderator. Minute of first day was read and adopted, also the Constitution, Rules of Order and Articles of faith, were read by the clerk.

Correspondents and visitors were invited by the moderator. Eld. W. R. Bradshaw, traveling missionary, and Bro. F. G. Holman, of the Brushy Mt. association, accepted the invitation as visitors, and Elder K. Thompson, correspondent from the Surry association, also accepted the invitation.

Report on Ministerial Relief.

Committee on Ministerial Relief reposts: The highest calling of man is that of preaching the gospel of the Son of God, and since many of our Baptist ministers have worn out their lives at their post

of duty and in age when the sculptors hand of many years toil for the Master, has carved deep forows upon their brow, and the vigor of life having past away with those years of toil, and in age while leaning on their staff unable to longer earn a living by the toil of their hands. Some have been found destitute of the comforts of life, and for the relief of these worthy old ministers, the good people of North Carolina have organized and located at Durham, N. C. the Ministerial Relief and as two of these worthy beneficiaries are in our own association. we wish to urge upon each church to take at least one collection for this institution before our next association. Remarks by Elders D. J. Roberts, W. R. Bradshaw and C. F. Fields. Report adopted.

J. B. Pardue,
T. J. Byrd, Committee.

Collection for Ministerial Relief $5.00

Refort on Time and Place.

Committee on time, place and preacher reports: Next session of the Stone Mountain Association to begin Tuesday before the 4th Sunday in Septmber, 1910, at River Side church, 7 miles north east of Roaring Gap postoffice, on Mitchel River. Elder Grant Cothren to preach the introductory sermon. Elder A. Miller, alternate. Report adopted

J. H. Thompson,
T. C. Deboard,
L. S. Shumate, Com.

Report on Periodicals.

Committee on Periodicals report: It is of utmost importance that more religious literature be placed in the hands of the young and rising generation, so as to train their minds in the way of our Lord. We endorse and recommend the reading of the Recorder, as it always proves a stimulation in every christian home to do more and better work for the cause of Christ. We urge our people to abstain from trashy literature and to encourage the reading of the Bible. Remarks by Elders C. F, Fields and J. D. McCann. Report adopted.

A. C. Yale,
J. D. McCann, Com.

Letters were handed in and read from two other churches of the association and delegates seated, adjourned for preaching. Prayer by Elder T. M. Lyon. Scripture lesson read, 14 verse of John 1, prayer by Elder Levi McConn. Sermon by Elder C. F. Fields, Text; Psalm 108, 1 "My heart is fired."

Evening Session---Second Day.

At 1. p. m., the association reassembled and was called to order by the moderator. Song by the choir and prayer by Elder H. Miller.

Report of Nominating Committee.

The Nominating Com. reports: For Executive Committee, J. S. Holbrook, L M. Shumate and Elders Grant Cothren, H. V. Aix and T. C. Long, Report adopted. F. G. Brewer,
J. F. Long, Com.

Report on Education.

Committee on Education reports: Never before in the history of our county has the demand for education and educated young men and women been so great as now. And our people are realizing that education is the only means by which we can ever attain the highest degree of civilization, prosperity and christianity , and we urge our people to press the work of educating their children for collegiate work. We recommend Wake Forest College for young men and Meredith College for young women. Remarks by Elders C. F. Fields and W. R. Bradshaw. Report adopted. T. C. Deboard,
John Burcham, Com.

An invitation was extended to correspondents and visitors, when Bro. R. L. Doughton accepted a seat as a visitor.

Report on Sunday Schools.

Committee on Sunday Schools reports; As observation and experience has made it clear to our understanding and it being substantuated by God's word, that the Sunday School is one of the greatest branches of christian work, we think that every christian should take a great interest in the work. As the Master says that anti-Christ and false prophets shall arise, we should thoroughly acquaint the chil-

dren with God's word. that they might understand the way of truth and life. And when God shall say to .us, "Where is thy flock, thy beautiful flock I gave thee?" And we recommend that our Sunday Schools use the literature published by the Baptist Sunday School Board, at Nashville, Tenn. Remarks by S L. Blevins. Referred to Sunday School work. Adopted.

S. L. Blevins,
Elder G. Cothern, Com.

Report on Pastor and Church Relations,

Committee on Pastor and Church Relations reports as follows: Pastors and churches are so closely related that each seems to be a part of the other, for the model church and the model pastor is so closely tied to gether by God's infinite love that as the pastor go in and out before his church, teaching them the way of life, and leading them in the path of duty, the church ever stands ready with a helping hand, to strengthen their pastor in his weakest hours and help him to go forth in the discharge of his duty as a pastor. Let us strive to be that model church and pastor. Respectfully submitted. Remarks by Elders D. J. Roberts and C. F. Fields. Adopted.

Elders D. J. Raberts,
E. A. Wiles, Com.

On motion Mt. Carmel church was granted a letter of admission.

On motion the clerk was empowered to grant Laurel Fork letter if called for.

Committee on Religious Exercises reports: That Elder H. Miller to preach to-night, and Elder T. C. Long Saturday at 11, a. m, On motion adjourned.

Third Day---Saturday Morning Session.

At 9 a. m, the Association assembled. Devotional exercises led by Elder Levi McCann. At 10 a. m. the Association was called to order for business. Minute of Friday were read and approved, and the roll of delegates called.

Report on Temperance.

Committee on Temperance reports: Temperance is a grave question, for all the line of Adam are subject to the evil of intemperance

in some way and seeing so many of our fellow creatures being subjects of this evil, we advise our brethren to fight this foe in every form. Respectfully submitted. Remarks by committee Adopted.

Elders H. V. Hix,
Levi McCann, Com.

Report on Missions.

State Missions.

The committee on Missions reports: State missions is the basis of all our work. As State missions has prospered so has all our denominational life. A well organized church in every community is the purpose of the Baptist State Convention. The missionaries of the State Board has organized over one half of the 1,891 churches. They have baptised 50,000 members, and 75,000 have made professions of faith in Christ under their preaching and these churches organized by the missionaries of the board gives two thirds of all the the money for the spread of the kingdom at home and abroad. We have this year 148 missionaries and want to raise $45,000. As your committee, we would be pleased if the Stone Mt. Association would try to raise during the coming year $25.00 for State missions.

Home Missions.

Home Missions includes the 15 Southern States. Its work is first among the foreigners who have come to our South land. 2nd, to the people in Cuba. 3rd, the 9,000,000 negros. 4th, the schools in the mountains of the South. 5th, the evangelistic department.

Foreign Missions.

Jesus said "Go ye into all the world and preach the gospel to every creature." Christ, the Son of God, was the greatest missionary the world ever saw, and when He left the earth, He was so anxious about world-wide missions that His last words to His desciples were "Ye shall be witnesses unto me both in Jerusalem and in Judea and in Samaria and unto the uttermost parts of the earth. Then let us obey our Lord and Master in world-wide missions. Remarks by Elder W. R. Bradshaw. Collection for missions $7.40. Report adopted.

J. M. Lyon,
W. R Bradshaw, Com.

At 11 o'clock the association adjourned for preaching. Sermon by Elder C. H. Utley.

At 1 o'clock p. m., the association reassembled, and was called to order by the moderator. Song by choir and prayer by Bro. J. W. Bowles. The moderator appointed correspondents to nearby associations as follows; To Elkin association, Levi McCann and J. P. Holbrook; Surry, J. H. Thompson and T. C. Deboard; Brier Creek, C. W. Cheek and E. A. Wiles; Alleghany, J. S. Kilby, C. M. Caudill, and L. W. Shumate; Baptist State Convention, J. S. Kilby and G. Cothren; Southern Baptist Convention, J. S. Holbrook and T. C. Deboard. On motion J. S. Kilby was elected to State Board. The moderator invited visitors, when C. H. Utley and J. W. Bowles, from the Surry association and N. P. Myers and J. F. Burcham, from Elkin, accepted seats.

Report on Finance,

Committee on Finance reports: For minutes and clerk $15.36; for orphanage, $2.35; for association missions, $18.70; for S. S. missions, $4.75; for ministerial relief board, $7.54. Received from Treasurer of Ex. Com. $11, 65. Total paid in $60.65. Adopted.

F. G. Brewer,
Click Baugus, Com.

Report on State of Churches.

Com. on State of Churches reports:

Received by letter	28	Lost by letter	32
Received by baptism	79	Excluded	11
Restored	8	Died	11
Total gain	115	Total loss	54
Members in fellowship	1,191	Net Gain 61.	

Remarks from many of the brethren. Adopted.

James Johnson,
J. P. Holbrook, Com.

Report on Orphanage.

The Com. on Orphanage reports; The Baptists of North Caro-

lina have prepared an ideal home for the orphan children and it is through great financial difficulties that they have prepared this home, but the Lord has greatly blessed their work and now they are prepared to take care of about 400 children, and one of the greatest aims of this institution is to supply the place of the true father and mother. As we learn in the Word of Truth that pure and undefiled religion is to visit the fatherless and widows, let us try to obey these divine injunctions and bear a part in this great and noble work. Remarks by Elders T. M. Lyon, W. R. Bradshaw, and C. H. Utley. Adopted.

T. M. Lyon,
O. F. Richardson, Com.

Resolutions.

The following Resolution were offered by the clerk:

Resolved, that we advise all our churches to take a collection for the Orphanage at their earliest convenience. Adopted.

Report on Special Changes.

The committee on Special Changes reports: By searching the statistics, we your committee, find that eleven members have passed into the spirit land since our last association. Respectfully submitted. Adopted.

T. C. Long,
Finley Gentry, Com.

Report on Resolutions.

Whereas, our Stone Mountain Aesociation has been so hospitably entertained by this church and community and, whereas, Knobbs church has shown such great interest in preparing for this association, we resolve:

1st. That our sincere thanks and hearty congratulations be tenderly submitted to this church and community for their generous hospetality.

2nd. That we humbly implore the bededictions of Almighty God to rest upon them, that they might reap an abundant harvest for their faithful work. Adopted.

C. M. Caudill,
G. Cothren, Com.

On motion the clerk was instructed to hold $5.00 for his service and have as many minutes printed as the remainder of the money would pay for and distribute to the churches according as they had paid in.

Report on Religious Exercises.

The committee on Religious Exercises reports: Elders T. C Long and W. R. Bradshaw to preach tonight and tomorrow respectively. After singing and enjoying a hearty handshake, the association adjourned with lively hopes of a better years work in the Stone Mt. Association than we have yet had.

J. S. KILBY, Moderator.
C. M. CAUDILL, Clerk.

Obituary of David McCann.

David J. McCann was born June 4, 1843, and died April 1, 1909. He was married to Miss Tennessee Parks, February, 14, 1867. He professd a hope in Christ when quite young and joined Center Baptist church, and served as deacon about 45 years. Brother McCann was a devoted husband, kind father, a good neighbor and a good christian, faithful to his church and always ready to lend a helping hand in time of need.

Treasurer's Report.

Paid Out.		Received.	
For minutes	$10 36	From Finance Com, for minute	
To Clerk	5.00	funds	$15.36
To Orphanage	2.35	For Orphanage	2 35
To Executive Com.	30.35	For Asso. Missions	30.35
To S. S. Missions	4.75	For S. S. Missions	4.75
To Ministerial Relief	7.54	For Ministerial Relief	7.54
Total paid out	$60.35	Total for all objects	$60.35

Fifth Sunday Union Meeting.

On the 5th Sunday in May, 1910, will be held the Fifty Sunday Union meeting, at Mt. Zion church, Mulberry, N. C. This meeting is especially set apart for a Union Singing by all the choirs in our

bounds that will represent, and we earnestly request, all our churches to prepare and represent in this meeting. Other churches are invined to co-operate with us. "Resurected Songs" is the title of the book expected to be used.

Sunday Morning Session.

The association met at 9:30 a. m. Sunday School meeting was conducted by C. M. Caudill. Interesting Sunday school talks were made by Elders Grant Cothren, T. C. Long, Levi McCann and W. Bradshaw, after which the audience joined heartily in a song service.

At 11 o'clock a. m., Rev. W. R. Bradshaw, preached one of his most powerful sermons to a large and attentive audiences. Such was the closing work of the 13th annual session of the Stone Mt. Sssociation.

J. S. KILBY, Moderator,
C. M. CAUDILL, Clerk.

List of Ordained Ministers.

Names.	Postoffices.
Adams, G. W.	Fairplains, N. C.
Blevins, C.	New Life, N. C.
Bingham, D. A.	Mulberry, N. C.
Brown, S. F.	McGrady, N. C.
Cheek, C. W.	Viands, N. C.
Cothern, Grant,	Chuckle, N. C
Cope, C. M.	Advance, N. C.
Eller, A. J.	Wilbar, N. C.
Franklin, R. K.	Joynes, N. C.
Handy, E.	Radical, N. C.
Hix, H. V.	R F. D. 1, North Wilkesboro, N. C.
Key, W. H.	Gray, N C.
Lyon, T. M.	Traphill, N. C.
McCann, Levi,	R. F D. 1 Traphill, N. C.
Miller, Harrison,	Sherman, N. C.
Porter, W. F.	Radical, N. C.
Walker, G. B.	Whit ington, N. C.

CONSTITUTION.

1. This Association shall be known as the Stone Mountain Baptist Association, and shall be composed of de'egates chosen by the churches: each church being entitled to three delega es, and all ordained ministers as members ex-officio.

2. The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interest thereof

3 At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer, in such a way as the Association may direct. The last two offices may be held by the same brother.

4th. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, and to perform all other duties pretaining to his office.

5. The Clerk shall keep a correct record of the proceedings of the body and perform other duties assigned him by the Association.

5. The Treas. shall keep a correct record of all funds coming into his hands and report same at the order of the Association.

7. There shall be a Committee on Arrangements, consisting of five brethren, beside the moderator and clerk.

8. All letters of grievences or queries, together with letters from corresponding associations, requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

9. This body shall have no coersive power to exercise lordship over God's heritage, but shall be considered as advisory council in all matters respecting the internal regulations of the churches.

10. The Association shall have power to withdraw from any church in her union that shall violate the rules of this Constitution, or deviate from the orthadox principles of the Gospel.

11 It shall be the province of the Association to correspond with nearby associations of our faith, and to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote

12. Each annual session shall be introduced by a sermon by some brother previously appointed.

13. It shall be the province of this Association to do associational mission work, and at each annual session there shall be appointed an Executive Committee of five brethren who shall look after the destitution in our bounds

14. At each annual session there shall be appointed committees to make reports on the following subjects: Missions, Education, Baptist Orphanage,

Temperance, Sabbath Schools, Periodicals, Aged Ministers' Relief Board, Pastor and Church Relations, Special Changes, Finance, and Time, Place and Preacher for next session.

15. The Association shall hold an annual session at such time and place as may be agreed upon.

16. The Association shall furnish the churches with minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17. Each church having ordained ministers shall report the same to the Association in order that they appear as such on the face of of the minutes.

18. This Constitution may be altered or amended, two thirds of the members present, the churches being previously notified.

19. The Religious Benevolent Institutions of the day shall be no bar or test of fellowship, but all shall be free to sustain or not sustain as they may choose.

Rules of Order.

1. Every session shall be opened and closed with prayer.

2. When the Moderator calls the Association to order every member shall at once take his seat.

3. When a member wishes to speak he shall arise and address the Moderator, and one member shall speak at a time

4. The members speaking shall strictly adhere to his subject, and shall use no words calculated to irritate

5. No member shall leave the body during its session without permission of the Moderator.

6. No member shall speak more than twice upon one subjeet except by permission of the body.

7. No member shall have the liberty to laugh during the sitting of the Association, nor whisper during time of public speech.

8. No member of the Association shall address another in any other appellation but that of Brother.

9. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this Decorum.

10. The name of the several members of the Association shall be

called by the Clerk as often as the Association requires.

11. The Moderator shall be entitled to the same privilidges as another member, provided his seat be filled, and he shall have no vote unless the Association be equally divided.

12. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

13. Any member who shall, willingly and knowingly, break any of these rules, shall be reproved by the Association as shall be deemed proper.

Articles of Faith.

1. We believe in one only true and living God, Father, Son, and Holy Ghost, and these three are one.

2. We believe that the Scriptures of the Old and New Testament are the Words of God, and the only true Faith and Practice.

3. We believe in the doctrine of Election by Grace.

4. We believe in the doctrine of Original Sin, and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and ability.

5. We believe that sinners are called, converted, regenerated and sanctified by the Holy Spirit, and that all who are thus regenerated and born again by the Spirit of God, shall never fall finally away.

6. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only subjects of these ordinances; and we believe the only true mode of Baptism is by Immersion.

7. We believe in the resurrection of the dead and a general judgement, and that the joys of the righteous and the punishment of the wicked will be eternal.

8. We believe that no minister has a right to administer the ordinances of the Gespel, except such as are regularly called, and come under the imposition of hands by the Presbytery.

Churches	Delegates
Chestnut Grove	Not Represented
Dehart	" "
Elk Spur	" "
Fairplains	Lloyd Blackburn H. V. Hix, L. C. Shepherd
Knobbs	F. G, Brewer J. M Lyon Oliver Holbrook
Laurel Fork	A. M. Long J W. Blackburn
Mt'n Valley	Not Represented
Mt. Phisgah	E A. Wiles
Mt. Carmel	D. J. Roberts
Mt Zion	A. E. Wingler L. W. Shumate
Mt'n View	E. A, Absher T. C. Long
New Covenant	Represented by Letter
New Light	L. J. Durham A. Wiles J. T. Wiles
Oak Grove	Represented bv Letter
Piny Grove	Joshua Spicer W. C, Caudill
Rock Springs	E. E. Douglass D. S. Absher
River Side	J, R. Caudill J. B.Pardue
Roaring Gap	T. C. Deboard R. M. Caudill J. R. Caudill
River View	Harrison Miller
Stony Ridge	John Baugus Click Baugus O. F. Richardson
Traphill	C. M. Caudill A. C. Yale
Walnut Grove	S. L. Blevins M. M. Blevins

Churches	Pastors	Postoffices	Clerks	Postoffices
Chestnut Grove				
Dehart				
Elk Spur				
Fairplains	J. N. Brooks	North Wilkesboro R 2	W. S. Grant	North Wikesboro R 1
Knobbs	G. Cothren	Chuckle	J. M. Lyon	Austin
Laurel Fork	W. H. Key	Gray	J. W. Blackburn	Grey
Mt'n Valley	Not Repr's'td			
Mt. Pisgah	C. W. Cheek	Viands	E. E. Wiles	Dockery
Mt. Carmel	W. M. Wiles	Miles	D. J. Roberts	Elk Spur
Mt. Zion	W. W. Myers	North Wilkesboro R 2	A. E. Wingler	Mulberry
Mt'n View	T. C. Long	Laurel Springs	A. F. Absher	Sherman
New Covenant	C. W. Cheek	Viands	M. S. Walker	Viands
New Light	G. Cothren	Chuckle	Ambros Wiles	Zebra
Oak Grove	David Roaten	Wilbar	J. R. Owens	Wilbar
Piny Grove	Grant Cothern	Chuckle	J. C. Woodruff	Moxley
Rock Springs	W. H. Key	Gray	J. A. Taylor	McGrady
River Side	D. J. Roberts	Elk Spur	J. H. Thompson	Devotion
Roaring Gap	Levi McJann	Traphill R 1	J. R. Collins	Traphill
River View	H. M. Miller	Sherman	E. M. Dancy	Sherman
Stony Ridge	T. C. Long	Gray	Ford Cothren	Chuckle
Traphill	T. M Lyon	Traphill	A. C. Yale	Traphill
Walnut Grove	G. Cothren	Chuckle	S. L. Blevins	New Life

Churches	Rec'd by Baptism	Rec'd by Letter	Rec'd by Restoration	Lost by Letter	Lost by Exclusion	Lost by Death	Total No in Fellos'p	Paid to Orphanage	Paid to Asso. Mission	Paid to S. S Mission	P'd to Old Mins relief	P'd to Bld'g & Rep's	P'd for Minuts & cl'k	'd to State Missions
Chestnut Grove	0	0	0	0	0	0	0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0
Dehart	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Elk Spur	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Fairplains	12	0	0	0	0	0	52	0	0	0	0	0	,82	0
Knobbs	0	0	o	0	2	2	22	0	2	1	0	150	1	0
Laurel Fork	0	0	0	0	0	0	26	o	1	o	0	0	.80	0
Mountain Valley	o	o	o	o	o	o	o	o	o	o	o	o	o	o
Mt. Pisgah	o	6	o	o	o	o	82	o	o	.50	o	o	.70	o
Mt Carmel	1	1	1	1	o	2	40	o	o	o	o	o	1.00	o
Mt'n View	2	o	o	o	o	o	16	o	o	o	o	o	.65	o
Mt, Zion	5	o	1	1	o	o	55	o	5 00	o	o	o	1.00	o
New Covenant	1	2	o	6	o	3	120	o	o	o	o	o	.75	o
New Light	2	3	o	4	o	o	50	o	o	o	o	o	.75	o
Oak Grove	9	5	o	1	o	o	52	o	1.00	75	o	o	o	o
Piny Grove	o	o	o	3	1	1	64	o	o	o	o	o	1.00	o
Rock Springs	o	o	o	o	o	o	33	o	o	o	o	2o.o	80	o
River Side	o	o	o	2	o	o	20	o	o	o	o	o	90	o
Roaring Gap	3	o	o	o	2	o	35	2 00	2.00	1.00	2.79	d	1.15	1.25
River View	6	o	o	6	o	o	41	o	o	o	o	o	1.00	o
Stony Ridge	o	4	o	1	o	o	32	o	o	o	o	o	6o	o
Traphill	25	1o	2	7	1	1	157	2 05	12.45	2.25	4.75	o	1.50	o
Walnut Grove	13	2	2	1	5	2	150	11 45	5.00	o	o	3.00	1.65	o
Total	79	33	6	33	11	11	1075	15.50	18.45	5.40	7.54	172.00	16.07	1.25

MINUTES

OF THE

Fourteenth Annual Session

OF THE

Stone Mountain

Baptist Association

HELD WITH

Riverside Baptist Church

Devotion, Surry County, N. C.

Sept. 22, 23, 24, and 25, 1910

OFFICERS:

C. M. CAUDILL, Moderator, Traphill, N. C.
T. C. DeBORDE, Clerk, Elkin, N. C.

EXECUTIVE COMMITTEE:

Chairman, L. W. SHUMATE, Mulberry, N. C.
Secretary, JOSHUA SPICER, Moxley, N. C.
ELDER GRANT COTHREN
ELDER T. C. LONG
ELDER LEVI McCANN

Next session will be held with Mount Zion Baptist Church, seven miles north of North Wilkesboro, beginning Thursday before the fourth Sunday in September, 1911

STATISTICAL TABLE

CHURCHES	Received by baptism	By letter	By restoration	Lost by letter	By exclusion	By death	Total number in fellowship	Orphanage	Associational Missions	Old Ministers Relief	Minutes—clerk	State Missions	Pastors Salary	Building and repairing
Chestnut Grove							23				.85			
Dehart	1	3			1	1	74				.70			
Elk Spur														
Fairplains							52							
Knobs	15	5		2			39				1.60			
Laurel Fork							26							
Mt. Valley	5	1		3	3		53				1.10			
Mt. Pisgah	3	7			1		90				.40			
Mt. View		1					17				.70			
Mt. Zion	3		2			1	56				1.00			
New Covenant	7	1	1	1		2	126				.80			
New Light				2		1	49				.75			
Oak Grove														
Piney Grove	29	5	1	1		3	95	5.00	1.00	1.65	1.00	1.00	45.00	
Rock Springs					2	1	21	.25			.80	.25	25.00	10.00
Riverside	1			2			22				.75			
Roaring Gap	3	2		2		2	36				1.10			
River View	3						40				1.05			
Stony Ridge	5	2					52				1.00			
Traphill	6			3		2	150	1.00		2.50	1.25	4.75		
Walnut Grove	18	4		6	1	1	163		5.00		1.75			

PROCEEDINGS

The fourteenth annual session of the Stone Mountain Baptist Association met with Riverside Baptist Church, Saturday, Sept. 22nd, 1910.

OPENING SERVICE.

Song service by choir.

Introductory sermon by Eld. A. McKnight, text, St. John, 12-32. "And I, if I be lifted up from the earth, will draw all men unto me." In the absence of the Moderator, J. S. Kilby, Bro. C. M. Caudill called the Association to order. Rev. C. Blevins was temporarily called to the chair.

ORGANIZATION.

Delegates bearing letters from fifteen churches were seated, and letters read by clerk, assisted by T. C. Deborde. On motion, Rev. C. M. Caudill was elected Moderator and T. C. Deborde clerk by acclamation.

Correspondents and visitors were invited, when Elders W. L. Hopperas and D. J. Roberts from the Alleghany, and Elder A. McKnight from the Little River accepted seats.

BUSINESS OF FIRST DAY.

The Association being in order for business, the moderator appointed committees as follows:

Arrangements—Elders D. J. Roberts, C. M. Cope and Bro. J. T. Byrd.

Missions—Revs. W. R. Bradshaw and C. Blevins.

Orphanage—W. L. Hopperas, L. W. Shumate and J. D. McCann.

Nominating Committee—J. H. Thompson and F. G. Brewer.

Education—J. S. Holbrook and John R. Caudill.

Minister's Relief—W. C. Waddell, J. F. Lyon and J. A. Taylor.

Finance—R. B. Cothren and J. B. Pardue.

State of Churches—T. C Long and John R. Caudill.

Temperance—D. J. Roberts, C. M. Cope and J. S. Holbrook.

Sunday Schools—Joshua Spicer, T. C. Long and W. E Gilley.

Periodicals—J. T. Byrd and R. B. Cothren.

Pastor and Church Relation—C. Blevins, C. M. Cope, and T. C. Long.

Special Changes—L. W. Shumate and J. D. McCann.

Time, Place and Preacher—Joshua Spicer, J. S. Holbrook aud F. G. Brewer.

Religious Exercise—J. T. Byrd and J. M. Lyon, with delegates of this church.

Resolutions—W. L. Hopperas and W. C. Waddell.

Adjourned.

Prayer by Rev. W. R. Bradshaw.

FRIDAY, 9 A. M., SEPT. 23.

Religious exercises conducted by Rev. W. L. Hopperas.

Association called to order by the moderator. Clerk read Constitution, Rules of Order and Articles of Faith.

Then letters from Chestnut Grove and Stony Ridge were handed in and read.

COMMITTEE ON MINISTERS RELIEF REPORT.

The highest calling of man is that of preaching the gospel, and since many of our Baptist ministers have worn out their lives at their post of duty, and in old age are found destitute of the necessities of life, and for the relief of those worthy old veterans, the good people of N. C., have organized and located at Durham, N. C., the Minister's Relief Board, and as two of these worthy beneficiaries are in the bounds of our own association, we urge each church to take a collection before our next association.

J. A. Taylor,
W. C. Waddell,
J. M: Lyon,
Committee.

Discussed by C. M. Cope. Adopted.

COMMITTEE ON EDUCATION REPORTS.

Never before, in the history of our country, has the demand for education and educated young men and women, been so great as now. And our people are realizing the fact, that education is the only means by which we can ever attain to the highest degree civilization, prosperity and christianity, and we urge our people to press the work of educating

their children. We recommend Wake Forest College for youhg men, and Meredith College for young women.

J. S. Holbrook,
John R. Caudill,
Committee

Remarks by J. S. Holbrook and W. R. Bradshaw. Adopted.

REPORT ON PERIODICALS.

We, your Committee, beg leave to submit the following: That it is of the utmost importance that we supply our homes with good literature, so that the young minds may be trained in proper channels. As the old prophet says "Train up a child in the way he should go, and when he is old he will not depart from it," and as a means we recommend the reading of the Biblical Recorder and earnestly urge that our people read and be more attentive to the Bible, and further urge that they abstain from trashy literature.

Respectfully submitted,
R. B. Cothren,
J. T. Byrd,

Discussed by J. T. Byrd and T. C. Long.

Invited correspondents and visitors. Rev. K. Thompson from the Surry accepted a seat.

The Association adjourned for preaching. Sermon by Rev. W. R. Bradshaw. Text, John 21:15, "Lovest thou me more than these."

Intermission for one hour.

EVENING SESSION.

Singing by the choir. Prayer by C. M. Cope.

REPORT ON MISSIONS

STATE MISSIONS.

The comn ittee on Missions reports: State missions is the basis of all our work. As State missions has prospered so has all our denominational life. A well organized church in every community is the purpose of the Baptist State Convention. The missionaries of the State Board has organized over one half of the 1,891 churches. They have baptised 50,000 members, and 75.000 have made professions of faith in Christ under their preaching and these churches organized by the missionaries of the board gives two thirds of all the money for the spread of the kingdom at home and abroad. We have this year 148 missionaries and want to raise $45.000. As your committee, we would be pleased if the Stone Mt. Association would try to raise during the coming year $25.00 for State Missions.

HOME MISSIONS.

Home Missions includes the 15 Southern States. Its work is first among the foreigners who have come to our South land. 2nd, to the people in Cuba 3rd, the 9,000,000 negroes. 4th, the schools in the mountains of the South 5th, the evangelistic department.

FOREIGN MISSIONS.

Jesus said, "Go ye into all the world and preach the gospel to every creature." Christ, the son of God, was the greatest missionary the world ever saw, and when He left the earth, He was so anxious about world-wide missions that His last words to His disciples were "Ye shall be witnesses unto me both in Jerusalem and in Judea and in Samaria and unto the uttermost parts of the earth. Then let us obey our Lord and Master in world-wide missions. Collection for missions $6.83. Report adopted.

W. R. Bradshaw,
C. Blevins,
Committee.

COMMITTEE ON TEMPERANCE REPORTS.

Realizing, as we do, the great evil effect that Intemperance has upon our people, and seeing the widows and orphans in our country, from the effects of drunkenness, we, as your committee do urgently request, that we, as a Baptist people, do all in our power to enforce the laws of our state, and to do all we can to further the cause of prohibition by our example and our vote.

If eating meat cause my brother to offend, I will eat no more meat while the world stands." Respectfully submitted,

D. J. Roberts,
J. S. Holbrook,
C. M. Cope,
Committee.

Remarks by J. S. Holbrook, C. M. Cope, W. R. Bradshaw, A. McKnight, C. Blevins and D. J. Roberts. Adopted.

COMMITTEE ON RELIGIOUS EXERCISE REPORTS.

Rev. W. L Hopperas to preach to-night at 7:30. Adjourned to 9 A. M. tomorrow. Prayer by Rev. D. J. Roberts.

EVENING SERVICE.

Rev. W. L. Hopperas preached from Job 22-21. "Acquaint thyself with Him and be at peace."

SATURDAY MORNING, SEPT. 24.

Song service by Moderator. Religious exercise by Rev. T. C. Long. Association called to order by the moderator.

Nominating committee reports as follows: For Executive Committee, L. W. Shumate, Joshua Spicer, T. C. Long, Grant Cothren and Levi McCann.

COMMITTEE ON SPECIAL CHANGES REPORTS.

By searching the statistics, we find this association has lost twelve members by death since our last association. Submitted,

L. W. Shumate,
J. D. McCann,
Committee

COMMITTEE ON TIME, PLACE, PREACHER, REPORTS

Time, Thursday before the fourth Sunday in September 1911. Place, Mt. Zion Church, 8 miles north of Wilkesboro. Preacher, Elder Caloway Blevins, Alternate, Grant Cothren.

J. S. Holbrook,
Joshua Spicer,
F. G. Brewer,
Committee

Invited correspondents and visitors. Bro. P. B. Cockerham, from the Surry Association accepted a seat as a visitor.

COMMITTEE ON ORPHANAGE REPORTS.

We, the Baptists of North Carolina, have at this time over four hundred orphan children in the orphan's home at Thomasville. We should ever have that christian love in our hearts toward them, and donate to them as the Lord has prospered us. Jesus said, "Suffer the little children to come unto Me, and forbid them not." "He that hath not the spirit of Christ, is none of His."

Rev. W. L. Hopperas,
L. W. Shumate,
J. D. McCann,
Committee.

Spoken to by D. J. Roberts, A. McKnight, J. S. Holbrook, J. T. Byrd and the Moderator. Report adopted.

Collection for orphanage $6.17.

At this juncture Bro. P. M. Isaacs, and J. M. Snow accepted seats as visitors from the Surry Association. Ten minutes for refreshments before preaching.

Sermon by Rev. T. C. Long, text, Matt. 8:27. "What manner of man is this, etc." Then the Association was at refreshment for one hour.

EVENING SESSION.

Song by the choir. Prayer by C. M. Cope. Association called to order by moderator.

FINANCE COMMITTEE REPORTS.

Received for minute funds, $16.60; Foreign Missions, 25c.; State Missions, $5.75; Orphanage, $6.25; Associational Missions, $6.00; Minister's Relief, $4.15; Total, $39.00.

R. B. Cothren,
J. B. Pardue,
Committee.

Report adopted.

REPORT ON STATE OF CHURCHES.

Received by baptism since our last association, 99; by letter, 33; by restoration, 4; lost by letter, 35; by exclusion, 7; by death, 12; net gain, 82; total in fellowship. 1040.

T. C. Long,
F. G. Brewer,
Committee.

Report adopted.

COMMITTEE ON SUNDAY SCHOOLS REPORT.

The Sunday School is not something apart from the church. It is tho church itself organized for a specific purpose; that purpose is the moulding of the character in the image of Christ by means of the study of the word of God. The study and teaching of the Bible, in the Sunday School is of the utmost importance, a work of the church for the Master, and is the means by which many are brought to a true knowledge of God.

Joshua Spicer,
T. C. Long,
Committee.

Discussed by T. C. Long, Dr. K. Thompson and the Moderator. Adopted.

Instructed the Clerk to have 600 minutes printed and distributed as usual, and have $5 00 for his services as clerk.

COMMITTEE ON RESOLUTIONS REPORTS.

Whereas the Stone Mountain Baptist Association at River Side church, has been so hospitably entertained by the brethren, sisters and commun-

ity at large, Resolved, 1st, That our sincere thanks and best wishes be tenderly submitted to this church and community for their kind hospitality. 2nd, That we implore the blessings of Almighty God to rest upon them all.

W. L. Hopperas,
W. C. Waddell,
Committee

Adopted

Appointed correspondents, viz.

To the Surry Association, J. H. Thompson, W. E. Gilley.

To the Elkin Association, C. M. Caudill, Grant Cothren.

To the Brushy Mountain Association, L. W. Shumate, O. F. Richardson.

To the Alleghany Association, T. C. Long, J. S. Kilby.

To the Ashe Association, T. C. Long, C. M. Cope.

Committee on religious exercise reports C. M. Cope to preach tonight and A. McKnight tomorrow at 11 o'clock. Adjourned.

Prayer by Dr. K. Thompson.

OBITUARIES.

Brother Harvey Johnson was born March 17, 1849. Died March 9th, 1910. Age 60 years, 11 months. 22 days. Joined the Mt. Zion Baptist Church before the division of the Baptist, and then went into the constitution of Walnut Grove Church and was ordained a deacon September 1, 1892, and lived a faithful member until death.

Nancy C. Vannoy, born 10th day of Feb. 1836, died 29th day of June 1910. 74 years, 4 months, 19 days. Joined the Baptist church at Reddies River at the age of 16 years, and lived a consistent member till after the late war, then moved her membership to Walnut Grove Church, where she remained till death.

Bro. P. H. Caudle, borh April 19th, 1859. Professed a hope in Christ about Oct. 1884, was baptised into the fellowship of Riverside church directly afterward. Served as Clerk of the church to within about two years of his death. Died September 23, 1910. He filled different positions of trust and honor.

TREASURER'S REPORT.

PAID OUT.

For minutes, $16.60; to clerk, $5.00; to orphanage, $6.25; to Foreign Missions, .25; to State Missions, $5.75; to Associational Missions, $6.00; to Minister's Relief, $4.15; total paid out, $44.00.

RECEIVED.

For minute fund from finance committee, $16.60; for orphanage, $6.25; Foreign Missions, .25; State Missions, $5.75; Associational Missions, $6.00; Minister's Relief, $4.15; from Treasurer, $5.00; total received, $44.00.

SUNDAY MORNING, SEPT. 25.

A large and appreciative audience assembled on the banks of Mitchell's River, and under the shade and shelter of those stately old hemlocks, to witness the burial and ressurrection by baptism of the beautiful and accomplished daughters of Bro. J. H. Thompson, Misses Fanny and Berty. After which the people repaired to the church, where Rev. A. McKnight preached a powerful and effective sermon. CLERK.

CHURCHES AND DELEGATES.

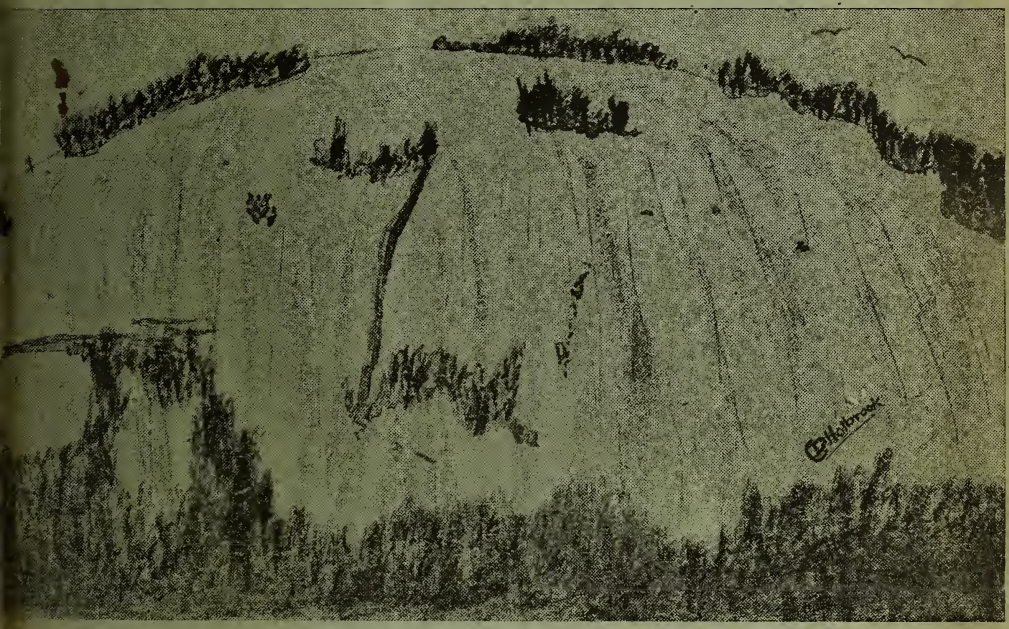
Chestnut Grove—By letter.
Dehart—By letter.
Elk Spur—Not represented.
Fairplanes—Not represented.
Knobs—J. M. Lyon, F. G. Brewer, J. D. McCann.
Laurel Fork—Not represented.
Mt. Valley—By letter.
Mt. Pisgah—By letter.
Mt. Zion—L. W. Shumate, I. M. Myers.
Mountain View—By letter.
New Covenant—By letter.
New Light—J. T. Byrd.
Oak Grove—Not represented.
Piney Grove—Joshua Spicer, W. C. Waddell.
Rock Springs—J. A. Taylor, D. S. Absher.
Riverside—J. H. Thompson, W. E. Gilley, J. B. Pardue.
Roaring Gap—T. C. Deborde, J. M. Collins, Levi Collins.
River View—By letter.
Stony Ridge—R. B. Cothren, Click Bauguss.
Traphill—C. M. Caudill, J. F. Lyon.
Walnut Grove—C Blevins, J. R. Caudill.

CHURCHES	PASTORS	POSTOFFICE	CLERKS	POSTOFFICE
Chestnut Grove	H. Miller	Sherman	W. M. Reeves	Halls Mills
Dehart	E. Handy	Radical	J. Y. Brook	Dehart
Elk Spur				
Fairplains				
Knobs	Grant Cothren	Chuckle	J. M. Lyon	Austin
Laurel Fork				
Mt. Valley	Geo. Sebastian	Hay Meadow	W. E. Brown	Reddies River
Mt. Pisgah	Grant Cothren	Chuckle	E. A. Wiles	Dockery
Mt. Zion	Grant Cothren	Chuckle	A. Wingler	Mulberry
Mt View	H. Miller	Sherman	A. F. Absher	Sherman
New Covenant	T. C. Long	Gray	M. S. Walker	Viands
New Light			A. Wiles	Roaring River
Oak Grove				
Piney Grove	L. B. Murry	State Road	S. C. Hutchison	Brewers
Rock Springs	W. H. Key & H Miller	Gray & Sherman	J. A. Taylor	McGrady
Riverside	D. J. Roberts	Elk Spur	J. H. Thompson	Devotion
Roaring Gap	Grant Cothren	Chuckle	J. M. Collins	Traphill
River View	Harrison Miller	Sherman	E. M. Dancy	Vannoy
Stony Ridge	Grant Cothren	Chuckle	Ford Cothren	Chuckle
Traphill	G Cothren & T M Lyon	Chuckle and Traphill	A. C. Yalle	Traphill
Walnut Grove	C Blevins & G Sebastian	New Life & Hay Meadow	W. B. Johnson	New Life

ORDAINED MINISTERS

Names	Postoffices	
Adams, G. W.,	Fairplains,	N. C
Blevins, C.,	New Life,	"
Bingham, D. A.,	Mulberry,	"
Brown, S. F.,	McGrady,	"
Cheek, C. W.,	Viands,	"
Cothren, Grant,	Chuckle,	"
Cope. C. M..	Benham,	"
Eller, A. J.,	Wilbar,	"
Franklin, R. K.,	Joynes,	"
Handy, E.,	Radical,	"
Hix, H. V.,	Route 1, N. Wilkesboro,	"
Key, W. H.,	Gray,	"
Lyon, T. M.,	Traphill,	"
McCann, Levi,	Benham,	"
Miller, H.,	Sherman,	"
Porter, W. F.	Radical,	"
Walker, G. B.,	Whittington,	"

STONE MOUNTAIN



BAPTIST ASSOCIATION

NEXT SESSION will be held with TRAPHILL BAPTIST CHURCH,
Fourteen miles Northwest of Elkin, and Four miles
South of Stone Mountain, Beginning
Thursday Before the Fourth
Sunday in September
1912

MINUTES

OF THE

FIFTEENTH ANNUAL SESSION

OF THE

STONE MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

MOUNT ZION BAPTIST CHURCH

MULBERRY, WILKES COUNTY, N. C.

Sept. 21, 22, 23, and 24, 1911

OFFICERS:

C. M. CAUDILL, MODERATOR, TRAPHILL, N.C.

W. H. SEBASTIAN, CLERK, HAYMEADOW, N.C.

EXECUTIVE COMMITTEE

J. S. KILBY, CHAIRMAN, TRAPHILL, N. C.

J. P. ELLEDGE, SECRETARY, HAYS, N. C.

ELDER GRANT COTHREN

L. W. SHUMATE

F. A. DANCY

1911

TRAPHILL, N. C.
Curfew-Outlook
Print

PROCEEDINGS

THE Fifteenth Annual Session of Stone Mountain Baptist Association was held with Mount Zion Baptist Church, Sept., 21, 22, 23, and 24, 1911. Owing to the heavy rain, and high waters on Thursday, the Association failed to organize the first day as was appointed.

OPENING SERVICE

Thursday night, Sept., 21st, Song Service by choir, Introductory Sermon by Elder Levi McCann. Text, Matt. 7, 12. "Therefore all things whatsoever ye would that men should do to you, do ye even so to them." After sermon, adjourned till Friday 9:30 A. M., for the organization.

FRIDAY, SEPT. 22

Association met 9:30 A. M., and was called to order by the Moderator. Song by choir. Prayer by Elder W. W. Myers. In the absence of the Clerk, R. B. Cothren was temporarily appointed for the organization.

ORGANIZATION

Delegates from the various churches bearing letters, were seated and letters were read by the Clerk assisted by Moderator. Invitation was extended to churches wishing admission when delegates from Baptist Home, Bethel and Hay Meadow churches presented letters asking admission.

On motion the letters were received, welcome extended, and delegates seated.

On motion C. M. Caudill was elected Moderator, and W. H. Sebastain Clerk, by acclamation. Correspondents and visitors were invited. When Elder L. B. Murray, from Surry Association Elder W. W. Myers, from Elkin Association and E. L. Middleton, from Raleigh accepted seats as visitors.

The Association being in order for business, the following committees were appointed by the Moderator:

Committee of Arrangements: A. B. Hays, G. W. Sebastian, G. Cothren, J. P. Elledge and L. W. Shumate.

Orphanage: W. W. Myers, Levi McCann, and L. W. Shumate.

Nominating: L. B. Myers, J. W. Blackburn and F. A. Dancy.

Education: G. Cothren, F. C. Hall, and J. A. Gilliam.

Ministers' Relief: Wm Key, G. W. Sebastian, and G. W. Elledge.

Finance: R. B. Cothren and E. A. Wiles.

State of Churches: J. Y. Brooks, J. D. McCann, and C. W. Cheek.
Temperance: W. W. Myers, A. B. Hays, and R. L. Doughton.
Sunday School: E. L. Middleton, C. C. Gambill, and H. V. Hix.
Periodicals: F. C. Hall, I. M. Myers, and J. A. Taylor.
Pastor and Church Relations: Jack Eller, E. E. Douglass and W. W. Myers.
Special Changes: G. B. Walker, W. F. Myers, and A. T. Absher.
Time, Place and Preacher: C. W. Adams, H. V. Hix, T. G. Jones.
Religious Exercises: J. M. Wiles, Adam Long, and Delegates of Mt. Zion church.
Resolutions: J. S. Kilby, H. V. Hix, and C. W. Cheek.
Kindness and Brotherly Love: C. F. Fields, G. W. Sebastian, and I. C. Woodruff.

Committee on Religious Exercises reports, Elder L. B. Murray to preach at eleven o'clock service.

Committee on Arrangements reports. Report adopted.

Prayer by Elder A. B. Hays. Adjourned for preaching.

Sermon by Elder L. B. Murray. Text Joshua 7, 21.

Intesmission one hour.

1 P. M. Association reassembled. Song by Choir. Prayer by Elder H. V. Hix.

Committee on Sunday School reports.

Sunday-School work among Baptists was never more hopeful. It is far from what it ought to be, but there are many reasons for encouragement. In 1905 we had 1,741 churches with 1,290 Sunday-schools with 104,534 pupils. This year we will report about 1,915 churches, nearly 1,900 Sunday-schools, and 175,000 to 180,000 pupils.

About 140 churches have no Sunday-schools, but we have over 100 branch or mission schools. We need at least 150 more schools. About 500 Sunday-schools close for the winter. A vigorous effort ought to be made to keep these open next winter.

The training of officers and teachers is our largest task now. About 1,800 have completed the Convention Normal Manual or are now studying it. About 1,000 will be enrolled in this year's Institutes and Training Schools taking a part, or all, of the Lecture Course. This work will be pressed vigorously. September is being used by our Baptist Sunday School Board in a campaign for Teacher-Training. We ought to enroll 1,000 at least during this month.

There is great need for the enlargement of our Institute work so as to reach all places desiring this training. Let all our

Sunday-schools contribute to the Sunday School Mission Fund. They will do this if pastors and superintenents give them a chance.

Each Association should appoint a committee to lead its own Associational Sunday-school interests and to co-operate with our State Sunday School Committee and Secretary.

The work in this Association is hopeful. We find there are more Sunday-school scolars than church members, but hundreds of our church members do not attend.

We want to go forward next year, and urge that we undertake to do the following:

1 To reach a larger number of our church members and all the children not now in Sunday-school.
2 To keep open for twelve months, more of our schools.
3 To hold again our Sunday School Convention and urge all our Sunday-schools to send representatives.
4 To provide ourselves with adequate supplies of Literature from our Baptist Sunday School Board at Nasheville, Tenn.
5 To appoint a committee to lead our Associational Sunday-school work and co-operate with the State Sunday School Committee and Secretary.
6 To begin an effort to train our officers and teachers for more efficient service. This can be done through the Normal course of our own Sunday School Board.

E. L. Middleton
C. C. Gambill } Committee
H. V. Hix

Remarks by E. L. Middleton. Adopted.

ASSOCIATION REASSEMBLED

Saturday morning Sept. 23rd 9:30. Song by choir. Prayer by Elder C. F. Fields.

Committee on Pastor and Church Relations reports.

The Pastor is the under Shepherd of the flock, whose duty it is to feed, guide, and protect the flock; and their relations are very close. The duty of the church is to stand by, pray for, and support the Pastor; and strengthen him in all his efforts for good.

W. W. Myers
E. E. Douglass } Committee
A. J. Eller

Remarks by Elders C. F. Fields, and W. W. Myers. Adopted.

Invitation extended to visitors. Elder M. McNeil from Brushy Mountain Association, and Bro. R. L. Doughton from Alleghany Association accepted seats.

Committee on Missions reports:

The last words of our Master were, "Ye shall be witnesses unto me both in Jerusalem and in Judea and in Samaria and unto the uttermost parts of the earth."

In Jerusalem means work in our own Association in the development of our own people in all work.

In Judea means work in our State giving the Gospel to those who have it not. The purpose of the State Board is, a Baptist church in every community in North Carolina. Brethren, are we doing our duty along this line? Let every church in this Association give to this work.

In Samaria means work throughout our Southland, and Cuba; giving the Gospel to the foreigner among us, the negro and the Cuban's. Brethren, will we let the foreigner establish his isms among us or will we give them the Gospel and lead them to Jesus and have them christianized?

Unto the uttermost parts of the earth means everywhere and anywhere there are souls to be saved. Brethren, can it be said of us "Well done good and faithful servant," if we do not take some part in this great work of giving the Gospel to the ends of the earth?

W would recommend that this Association employ a Sunday School and Associational Missionary whose duty it shall be to travel and preach and work for Sunday Schools and help the churches in all their work. Respectfully submitted.

C. F. Fields }
J. S. Kilby }

Spoken to by Elder C. F. Fields. Adopted.

Collection for missions taken amounting to $5.11

Nominating Committee reports.

We, your Nominating Committee recommend for Executive Committee the following brethren, viz: J. S. Kilby, J. P. Elledge, Grant Cothren, L. W. Shumate, and F. A. Dancy-

L. B. Myers }
A. F. Myers } Committee
J. W. Blackburn } Adopted.

Invitation extended to visitors. D. W. Rogers, representing Thomasville Orphanage, and W. H. Church, from Brushy Mountain Association, accepted seats.

Committee on Orphanage reports.

We, the Baptist of North Carolina have at Thomasville Orphanage about 380 orphan children who are dependant upon us as Baptist for their maintenance and we think that they demand the attention of every Baptist in our State. Jesus said "Suffer the little children to come unto me and forbid them not; for of such is the kingdom of God."

Levi McCann
W. W. Myers } Committee
L. W. Shumate

Spoken to by D. W. Rogers. Adopted.

11 A. M. Adjourned for preaching.

Song by choir. Sermon by Elder C. F. Fields. Text Psalms 84, 11. "For the Lord God is a sun and shield," &c.

Intermission one hour.

One o'clock P. M. Asociation called to order by the Moderator. Song rendered by choir. Prayer by Elder M. McNeil.

Committee on Ministers Relief reports. We believe that the highest calling of man in this life is that of preaching the Gospel. We are in sympathy with the old fathers in the ministry who have worn out their lives in preaching the Gospel, and for the relief of those preachers who in their old age are destitute of the necessities of life, the Baptist of our country have organized at Durham, N. C., the Ministers Relief Board, and as there are some worthy beneficiaries in the bounds of our own Association, we urge upon the churches of our Association to take up a collection before our next Association.

G. W. Sebastian
G. W, Elledge } Committee
Wm Key

Remarks by G. W. Sebastian, G. W. Elledge, and M. McNeil. Adopted.

Collection for Ministers Relief $4.97.

Committee on Temperance reports.

In the judgment of your committe no more important question confronts the people of North Carolina at the present time than that of temperance. And, further, no more important question confronts the people of Wilkes county and this Association; and therefore, if we expect to avoid the great evils that grow out of intemperance and drunkenness; and to be the beneficiaries of sober surroundings we must do all that lies in our power to strengthen and uphold our temperance laws and to strengthen

public sentiment to the end that law violation will not be tolerated. Respectfully submitted. W. W. Myers, R. L. Doughton, A. B. Hays } Committee

Interesting speeches by R. L. Doughton, W. W. Myers, and G. W. Sebastian. Adopted.

Committee on Time, Place, and Preacher reports.

Time, Thursday before the 4th Sunday in September, 1912 Preacher A. B. Hays. Alternate I. C. Woodruff.

C. W. Adams, H. V. Hix, T. G. Jones } Committee

Adopted.

Committee on Special Changes reports. Thirteen of our members to have passed this life since our last Association.

W. F. Myers, G. B. Walker } Committee

Adopted.

Committee on Kindness and Brotherly Love reports.

"A new commandment I give you: that ye love one another," is the command of the Lord. "Love is the fulfilment of the law." "Let brotherly love continue." "He that loveth his neighbor hath fulfilled the law." "He that saith he loveth God and hateth his brother is a liar and the truth is not in him."

Brethren let us manifest more love for one another by visiting and helping each other in our work for the Master. In union there is strength, but in division there is weakuess. Every christian heart is open to take his brother or his enemy to God in prayer. Let us pray for each other and help each other bearour burdens and so fulfill the law of Christ. Respectfully submitted.

C. F. Fields, G. W. Sebastian, I. C. Woodruff } Committee

Remarks by C. F. Fields and Grant Cothren. Adopted.

Committee on State of Churches reports.

Received by Baptism	96	Lost by Letter	46
Received by Letter	29	Lost by Exclusion	25
Received by Restoration	5	Lost by Death	13
Received by Application	4	Total loss	—84
Total	—134		

Net gain from churches of last Association 50.

Net gain including the churches added the present session 426.

Total in fellowship 1466.

J. D. McCann, J. Y. Brooks } Committee

Adopted.

Committee on Education reports.

As no country can rise to any high mark without an education it is highly necessary that all the youths of our land be educated. Therefore, we urge our people to do all in their power to have the children to attend the free schools; also, to try to secure good moral christian teachers: for we think a teacher that is not a christian is not a fit subject to trust the welfare of our childrens minds and souls with. We also urge the co-operation of patrons and teachers, so we can have better schools. For higher education we recommend Wake Forest College for young men, and Meridith College for young women. For a Supreme Education we recommend the Bible, both Old ann New Testaments. Those who refuse the splendid opportunities that is available now will be hewers of wood and drawers of water for those who participate of our present opportunities of today. Respectfully Submitted.

F. C. Hall
J. A. Gilliam } Committee
Grant Cothren

Remarks by F. C. Hall. Adopted.

Committee on Religious Exercises reports. Elder Grant Cothren to preach tonight at 7:30. Elder M. McNeil tomorrow 11 o'clock.

Executive Committee reports.

We as your Executive Committee recommend thatElder G. W. Sebastian be elected as Sunday-school and Associational Missionary of our Association. We also recommend that all our churches at the begginning of the Associational year appoint committees on the different objects fostered by us as a denomination and be divided as to time as not to interfere with each other.

Signed.
J. S. Kilby
J. P. Elledge
Grant Cothren } Executive Com.
L. W. Shumate
Adopted F. A. Dancy

EVENING SESSION

Song by choir. Prayer by W. W. Myers. Association called to order by Moderator.

Finance Committee reports. We your Committee on Finance submit the following:

Received for Minute Funds	$20.25
Received for State Missions	9.00
Received for Orphanage	14.41
Received for Ministers Relief	7.35
Total for all objects	$51.01

Respectfully submitted R. B. Cothren } Committee
Adopted E. A. Wiles

The following correspondents were appointed to other Associations: To Elkin Association, F. G. Brewer, R. B. Cothren, J. P. Elledge, and Grant Cothren; To Brushy Mountain Association, G. B. Walker, J. P. Elledge, and L. W. Shumate; To Alleghany Association, T. C. Long, J. W. Blackburn, Adam Long, and G.W. Sebastian; To Surry Association, J. S. Kilby, G. Cothren, and C. M. Caudill; To Baptist State Convention, L. W. Shumate, J. S. Kilby, F. G. Brewer, and J. P. Elledge; To Southern Baptist Convention, J. S. Kilby, and J. P. Elledge.

A Free Will Offering of $15.50 was made to Bro. T. C. Long to assist him in paying for his artificial leg.

The following Resolutions were offered: We hereby express our thanks to the Brethren and Sisters and Friends of Mount Zion church and vicinity for their interest and kindness in so hospitably entertaining this Association during the present session. Also our sincere thanks to Bro. John McGrady for so interestingly leading the singing choir. Offered by J. S. Kilby, and unanimously adopted.

On motion the Clerk is advised to have 500 copies of Minutes printed and distribute to the different churches, and keep $5.00 of Minute Funds for his service.

Adjourned for preaching. After which an interesting sermon was delivered by Elder Grant Cothren from 1st Corinthians 15, 58 "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord."

After the sermon the people joined in song and a hearty handshake; all realizing that it's good to be in the service of GOD. Such was the closeing work of the 15th Annual Session of Stone Mountain Baptist Association. C. M. CAUDILL, MODERATOR.
W. H. SEBASTIAN, CLERK.

Sunday morning Sept. 24th 1911, the Association met at 9:30 in devotional exercise, conducted by Elder W. W. Myers. Song service rendered by choir. Prayer by J. S. Kilby and C. M. Caudill. After which interesting remarks regarding the Sunday School work were made by D. W. Rogers, G. Cothren, A. B. Hays, W. W. Myers, G. W. Sebastian, and C. M. Caudill.

After the S. S. rally, a large and attentive audience enjoyed an excellent sermon delivered by Elder M. McNeil from St. John 3:16. "For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." This closed one of the best sessions in the history of Stone Mountain Association.

C. M. CAUDILL, MOD.
W. H. SEBASTIAN, CLERK.

TREASURERS REPORT

Received for Minutes and Clerk	$22.15	Paid out for Minutes	$17.15
Received for State Missions	9.00	Paid to State Missions	9.00
Received for Orphanage	19.91	Paid to Orphanage	19.91
Received Old Ministers Relief	7.35	Paid Ministers Relief	7.35
		Reserved Clerk Fees	5.00
Total	$58.41	Total paid out	$58.41

OBITUARY

Lucinda, wife of Elder C. Blevins, born June 12th 1845. Died August 7th 1911. Was a member of the Baptist church 49 years. Married 45 years. Mother of eleven children. Nine living. Five boys, two of which are ministers, viz: W. J. A. and T. E. Blevins. One grandson a minister, R. P. Blevins, a student of Wake Forest. She lived a consecrated christian life until death. Was ever faithful to her church. Died in the full triumph of the faith.

CHURCHES	PASTOR	POSTOFFICE	CLERK	POSTOFFICE
Bethel	W W Myers	N Wilkesboro	L M Jennings	Hays
Baptist Home	L B Murray	State Road	J H Jeenings	N Wilkesboro
Chestnut Grove	H Miller	Sherman	W M Reeves	Halls Mills
Deheart	E Handy	Radical	J Y Brooks	Deheart
Elk Spur				
Fair Plains	M McNeil	Wilkesboro	W S Gant	N Wilkesboro
Haymeadow	W W Myers	N Wilkesboro	W H Sebastian	Haymeadow
Knobbs	Grant Cothren	Chuckle	J M Lyon	Austin
Laurel Fork	F C Hall	Halls Mills	J W Blackburn	Gray
M't'n Valley	H Miller	Sherman	A F Brown	Mulberry
Mt Pisgah	I C Woodruff	Moxley	E A Wiles	Dockery
M't'n View	W H Key	Halls Mills	A F Absher	Sherman
Mt Zion	W W Myers	N Wilkesboro	W F Myers	Mulberry
New Covenant	T C Long	Gray	M. S Walker	Myers
New Light	W S Edwards	Roaring River	A Wiles	Chuckle
Oak Grove	Wm Church	Summit	F H Parsons	Walsh
Piney Grove	L B Murray	State Road	S C Hutchison	Brewers
Rock Spring	W H Key	Halls Mills	J A Taylor	Halls Mills
River Side	D J Roberts	Elk Spur	J H Thompson	Devotion
Roaring Gap	Grant Cothren	Chuckle	J F Collins	Traphill
River View	H Miller	Sherman	J P Vannoy	Sherman
Stony Ridge	G Cothren	Chuckle	O F Richardson	Ohuckle
Traphill	G Cothren	Chuckle	A C Yale	Traphill
Walnut Grove	C Blevins	New Life	W B Johnson	New Life

STATISTICAL TABLE

CHURCHES	Received by Baptism	By Letter	By Restoration	Lost by Letter	By Exclusion	By Death	Total Number In Fellowship	Paid to Orphanage	Associational Missions	Old Ministers Relief	Minutes and Clerk	State Mission	Donations to Pastors	Building and Repairing
Bethel	11	3	2	3			86				1 55			
Baptist Home	12	3		1		1	30				50		16 00	
Chestnut Grove	3						26				75			
Deheart	6	1	3	3		1	75				1 40			
Elk Spur	Not	R	e	p	r e	se	nted							
Fair Plains							52				80			
Haymeadow	3	10		11	3		107				1 40		20 00	
Knobbs	4			2			40	$2		1.00	1 00			
Laurel Fork				2	5	1	20				75			
M't'n Valley	4						52				1 00			
Mt Pisgah	4	3			1	1	96				70			
M't'n View				1			15				1 00			
Mt Zion							57				1 00			
New Covenant	13	2	2	3	2	4	133				65			
New Light	6	1	2	1		1	58				75			
Oak Grove	9	3		4	2		57	91		50	1 00			200,00
Piney Grove	2			1	1		95	4.33	1.00	3.00	1 00	1 00	25 45	
Rock Spring	7		5		1		34	25	25		75			
River Side	2	1		2		1	21				75	25		
Roaring Gap	6	6		3	1	1	42				1 15			
River View				1	4		46				50			
Stony Ridge	1						39				1 00			
Traphill	3	2		8	1	2	141	8.25	7.75	4.85	1 50		75 00	
Walnut Grove	2	1		5	4	2	155				1 00			

CONSTITUTION

1 This Association shall be known as the Stone Mountain Baptist Association and shall be composed of delegates chosen by the churches; each church being entitled to three delegates and all regular ordained ministers as members ex-officio.

2 The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interests thereof.

3 At each Annual Session of the body there shall be elected a Moderator, a Clerk and Treasurer, in such a way as the Association may direct. The last two offices may be held by the same brother.

4 It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, and to perform all other duties pertaining to his office.

5 The Clerk shall keep a correct record of the proceedings of the body and perform other duties assigned to him by the Association.

6 The Treasurer shall keep a correct record of all funds coming into his hands and report the same at the order of the Association.

7 There shall be a Committee of Arrangements, consisting of five brethren, beside the Moderator and Clerk.

8 All letters of grievances or queries, together with letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

9 This body shall have no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regulations of the churces.

10 The Association shall have power to withdraw from any church in her Union that shall violate the rules of this Constitution, or deviate from the orthodox principles of the Gospel.

11 It shall be the province of the Association to correspond with nearby Associations of our Faith, and to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

12 Each Annual Session shall be introduced by a sermon by some brother previously appointed.

13 It shall be the province of this Association to do Associational Mission work, and at each Annual Session there shall be appointed an Executive Committee of five brethren who shall look after the destitution in our bounds.

14 At each Annual Session there shall be appointed committees to make reports on the following subjects: Missions, Education, Baptist Orphanage, Temperance, Sabbath Schools, Periodicals, Aged Ministers' Relief Board, Pastor and Church Relations, Special Charges, Finance, Time, Place and Preacher for next session.

15 The Association shall hold an Annual Session at such time and place as may be agreed upon.

16 The Association shall furnish the churches with Minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17 Each Church having ordained Ministers shall report the same to the Association in order that they appear as such on the face of the Minutes.

18 This Constitution may be altered or amended; two-thirds of the members present concuring. The churches being previously notified.

19 The Religious Benevolent Institutions of the day shalf be no bar or test of fellowship; but all shall be free to sustain or not sustain as they may choose.

RULES OF ORDER

1 Every Session shall be opened and closed with prayer.

2 When the Moderator calls the Association to order every member shall at once take his seat.

3 When a member wishes to speak he shall arise and address the Moderator, and only one member shall speak at a time.

4 The Member speaking shall adhere to his subject, and shall use no words calculated to irritate.

5 No member shall leave the body during its session without permission of the Moderator.

6 No member shall speak more than twice upon one subject except by permission of the body.

7 No member shall have the liberty of laughing during the sitting of the Association, nor whisper in time of public speech.

8 No member of the Association shall address another in any other appellation but that of brother.

9 The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this Decorum.

10 The name of the several members of the Association shall be called by the Clerk as often as the Association requires.

11 The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote, unless the Association be equally divided.

12 Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

13 Any member who shall willingly and knowingly break any of these rules, shall be reproved by the Association as shall be deemed proper.

ARTICLES OF FAITH

1 We believe in one only true and living God, Father, Son, and Holy Ghost, and these three are one.

2 We believe that the Scriptures of the Old and New Testament are the Words of God, and the only rule of Faith and Practice.

3 We believe in the doctrine of Election by Grace.

4 We believe in the doctrine of Original Sin, and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and ability.

5 We believe that sinners are called, converted, regenerated, and sanctified by the Holy Spirit, and that all who are thus regenerated and born again by the Spirit of Gon, shall never fall finally away.

6 We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only subjects of those ordinances; and we believe the only true mode of Baptism is by Immersion.

7 We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

8 We believe that no Minister has a right to administer the ordinances of the Gospel, except such as are regularly called, and come under the imposition of hands by the Presbytery.

CHURCHES	DELEGATES
Bethel	J. P. Ellege, G. W. Ellege, J. A. Gilliam
Baptist Home	T. C. Ellege,, J. H. Jennings, Uriah Walke
Chestnut Grove	G. B. Walker, T. G. Jones, Wm M. Key
Dehart	J. Y. Brooks, O. H. Dillard, M. H. Gambill
Elk Spur	Not Represented
Fair Plains	Wiley Brooks, L. C. Shepherd, W. B. Absher
Hay Meadow	W. H. Sebastian, C. W. Adams, F. A. Dancy
Knobbs	J. D. McCann, Eli Sprinkle, F. G. Brewer
Laurel Fork	A. M. Long, C. F. Johnson, J. W. Blackburn
Mountain Valley	Solomon Brown, J. W. Brown, Thomas Shumate
Mt. Pisgah	E. A. Wiles, A. A. Holbrook
Mt. Zion	W. F. Myers, L. W. Shumate, J. M. Lovett
Mountain View	A. F. Absher, G. W, Bergess, A. H. Absher
New Covenant	Calvin Wiles, M. S. Walker, W. S. Brewer
New Light	J. M. Durham, James Bryan, G. W. Prevett
Oak Grove	F. H. Parsons, J. M. Persons, J. R. Owens
Piney Grove	J. H. Spicer, Willie Bowers, L. E. Sparks
Rock Spring	J. A. Taylor, E. E. Douglass, D. S. Absher
River Side	Represented by letter
Roaring Gap	Represented by letter
River View	J. P. Vannoy
Stony Ridge	R. B. Cothren, R. Wilmoth, Ford Cothren
Traphill	J. S. Kilby, C. M. Caudill
Walnut Grove	W. B. Gambill, J. R. Caudill

ORDAINED MINISTERS	POST OFFICE	
G. B. Walker	Whittington	N. C.
W. F. Porter	Radical	"
E. Handy	Radical	"
H. V. Hix	North Wilkesboro	"
Levi McCann	Byrd	"
F. C. Hall	Halls Mills	"
C. W. Cheek	Hays	"
John Holbrook	Roaring River	"
G. W. Adams	Laurel Springs	"
T. C. Long	Gray	"
J. T. Byrd	Roaring River	"
A. J. Eller		
J. M. Pilkinton		
I. C. Woodruff	Moxley	"
W. H. Key	Halls Mills	"
H. Miller	Sherman	"
G. Cothren	Chuckle	"
John Burcham	Roaring River	"
T. M. Lyon	Traphill	"
C. Blevins	New Life	"
W. J. A. Blevins	Konnarock	Va.
A. B. Hays	Hays	N. C.
J. N. Brooks	North Wilkesboro	"
G. W. Sebastian	Hay Meadow	"

1912

MINUTES

OF THE

Sixteenth Annual Session

OF

STONE MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

TRAPHILL BAPTIST CHURCH

Traphill, Wilkes County, N. C.

OFFICERS

Moderator, C. M. CAUDILL
Clerk, C. H. COLVARD

Next session will be held with New Light Baptist Church, four miles northwest of Roaring River, in Wilkes County, N. C. Beginning on Tuesday before the fourth Sunday in August, 1913.

PRESS OF D. J. CARTER, NORTH WILKESBORO, N. C.

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	IN QUANTITIES		SINGLE COPY
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Picture Lessons	.02½	.10	.14
The Primary Teacher	.08	.30	.35
Advan. Quar., Home Dept.	.02	.07½	.10
Bible Lesson Pictures	.75	3.00	3.00
The Superintendent	.07	.25	.25
The Baptist Teacher	.13	.50	.60
Our Little Ones	.05	.20	.25
Bible Lessons	.01	.04	.08
Junior Lessons	.01	.04	.08
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Minutes of the Sixteenth Annual Session

OF THE

Stone Mountain Baptist Association

HELD WITH

TRAPHILL BAPTIST CHURCH

Traphill, Wilkes County, N. C.

SEPTEMBER 19, 20, 21 and 22, 1912

OFFICERS

C. M. CAUDILL, Moderator, Traphill, N. C.

C. H. COLVARD, Clerk, Wilbar, N. C.

EXECUTIVE COMMITTEE

J. S. Kilby, Chairman, Traphill. N. C.; C. H. Colvard, Clerk, Wilbar, N. C.; J. S. Holbrook, Traphill, N. C.; J. P. Elledge, Hays, N. C.; L. W. Shumate, Mulberry, N. C.

Member State Mission Board, J. S. KILBY, Traphill, N. C.

PROCEEDINGS

The Sixteenth Annual Session of Stone Mountain Baptist Asosciation was held with Traphill Baptist Church, September 19, 20, 21 and 22. 1912.

OPENING SERVICE

Thnrsday, September 19, 1912.

Association met at 12 m. Song service by Choir Traphill Church. Prayer by Elder W. R. Bradshaw. Introductory Sermon by Elder A. B. Hays, Text Mark 14:38. Watch and pray etc. After sermon, adjourned to 1:30 p. m. for organization.

ORGANIZATION

Association met at 1:30 p. m. and after opening services of Song and Prayer, Association was called to order by the moderator. Letters from the various churches were then handed in and read by the Clerk, and delegates seated, Invitation was then extended to churches wishing admittance when delegates from Union and Flinthill churches, handed in letters. Letters were read by the Clerk, and on motion churches received and delegates seated, The work of the moderator and clerk now being finished. On motion C. M. Caudill was re-elected moderator and C. H. Colvard clerk, by acclimation.

Invitations then extended to correspondents and visitors of Sister Associations when Brethren W. R. Bradshaw representing missions. C.M. Cope of Ashe Association, D. J. Roberts of Alleghany Association, D.S. Hubbal of Surry Association, J. Z. Adams and W. A. Wiles of Elkin Association came forward and received welcome and were seated.

The Association being in order for business the following committees were appointed by the moderator: Committee of arrangements D. J. Roberts, J. T. Byrd, J. S. Kilby, J. P. Elledge, C. H. Colvard. Missions W. R. Bradshow, C. M. Cope, I. M. Myers. Orphanage E. A. Long, W. R. Bradshaw, J. H. Thompson, Sabbath School Joshua Spicer, L. W.Shumate, J. F. Gentry. Periodicals D. S. Hubbal, T. M. Lyon, G. W. Cockerham. Aged Ministers Releif D. J. Roberts, Grant Cothren, W. B. Gambill. Pastor and Church Relations E. A. Long, T. C. Long,

C. W. Cheek. Special Changes J. G. Woodruff, Jno Taylor, F. G. Brewer. Finance G. W. Vannoy, J. D. McCann, E. A. Wiles. Religious exercises; Joshua Spicer, J. H. Thompson with the delegates of Traphill Church. Time, Place and Preacher; J.S. Kilby J. P. Elledge, F. G. Brewer. Nominating, J. F. Lyons, Jno. Burcham, W. H. Sebastian. State of Churches; J. R. Everet, L. B. Myers, J. Z. Adams. Resolutions; C. M. Cope, J. M. Lyon, D.J. Roberts.

Committee on Religious exercises reports: For tonight Elder C. M. Cope, for tomorrow 11:00 a. m. Elder D. S. Hubbal.

Assocaition adjourned to 9:30 a. m. tomorrow.

EVENING SERVICES

At 7:00 p. m. Sermon by Elder C. M. Cope. Text, Mat. 16-24, Let him deny himself etc.

FRIDAY, SEPT., 20th.

Association reassembled at 9:30 a. m. and after opening services of song and prayer resumed the work of the association.

Minutes of yesterday's work read and adopted.

Read Constitution, Rules of Order and Artcles of Faith.

Committee on time, place and preachers reports; Time, Tuesday before the fourth Sunday in August 1913. Place, New Light Church. Preacher, Elder I. C. Woodruff, alternate Elder Troy Blevins.

J. S. KILBY
J. P. ELLEDGE
F. G. BREWER
Committee.

Remarked to Eld. W. R. Bradshaw. Adopted.

Extended invitations to delegates bearing letters when the following: Mountain Valley, and Fairplains deligates handed in letters. Letters read by the clerk and delegates seated.

Extended invitations to correspondents and visitors when Brethren Geo. Poplin of Surry Association and Jno. L. Joines of Alleghany Association came forward received welcome and were seated.

Committee on Temperance Report: Dear Brethren, let us re-

turn our heart-felt thanks to God for what the christians and our noble State has done for the uplift of the widows and orphans, that had been made so by the cruel daggar of strong drink for the broken hearted, and down trodden wives and children of men held bound under the yoke of strong drink. For the great progress, of our people, in the work of temperance, let us watch, pray, and do all we can, to aid the official in carrying into effect the present law against the liquor traffic, and let us at voting time go to the polls, and vote for men pledged to stand for temperance in our State, as well as for the general betterment of humanity.

E. A. LONG
W. R. BRADSHAW
J. H. THOMPSON
Committee.

Remarked to Eld. E. A. Long, Eld. W. R. Bradshaw. Adopted

Work of the Association rests.

Sermon by Eld. D. S. Hubbal, Text Galatians 6:14.

Work of the Association resumed Invitations exteded to churches to hand in letters, when delegates from the following churches, handed in letters. Mountain View, Stony Ridge. Letters read by the clerk and delegates seated. Invitations extended to churches wishing admittance when delegate from Gapfield came forward with a letter. Letter read by the clerk, and on motion church received and delegates seated.

Invitations extended to correspondents and visitors when Brethren W. L. Hoppers, of Alleghany Association J. W. Hix, Elkin Association came forward received welcome and were seated.

Committees on Sabboth School report. The Sabbath School work in the development of child life is the most important work of to day. None other approaches at point of value Sabbath school teachers. Pastors and Parents have been slow to realize the value, and to apply themselves to the culture and spiritual training of the children. Let us now understand the meaning of our Master, when he took up a little child and said, "Of such is the Kingdom of Heaven"

JOSHUA SPICER
L. W. SHUMATE
J. F. GENTRY
Committee.

On motion discussion set for Sunday morning.

Committee on Periodicals report: The christian mind wants to know christian things. To the true disciple of our Lord, everything that opens up His word everything that illustrates the principles of his gospel everything that keeps him posted in christian work is inviting. The Bible is christain literature we all read it and it is well. The Biblical Recorder is the organ of North Carolina Baptists, it keeps us posted about all the work of our people, and is a patent champion of every good cause. The Foreign Mission Journal tell us of the work abroad. The Home Field, tells us of the work at home. We need these as christains we need these as Baptist. If necessary let us deny ourselves of other things in order that we may keep posted in the work of the Kingdom.

T. M. LYON
G. W. COCKERHAM
D. S. HUBBAL
Committee.

Remarked to Eld. D. S Hubbal. Adopted.

Committee on Orphanage reports: Beginning twenty seven years ago, the growth developement, and success of our Thomasville Baptist Orphanage has been marvelous. It is gratifying to know, that now 1500 fatherless ones have received shelter, food and clothing and instruction from the institution and that now about 400 are securing its nurture and care.

After furnishing them homes, and trying to supply that missing link as near as possible, we find that our records show that scores of those children have gone out into the world to bliss humanity, "Both a life and a Soul saved" So the work is that of unmeasured importance.

During the year Mr. and Mrs. W. L. Kennedy donated to the institution one of the most remarkable and princely gifts that has ever come to a like institution in North Carolina. It consists of 1200 acres of valuable farming lands in a fertile section of Lenoir County.The gift is to be an Eastern arm of the institution without multiplying the machinery of administration. It means enlargement and calls for more and greater gifts. Below are a few practical ways and recommendations that we may do for the cause. At least once during the year hold a special service in each of the churches with a collection for the orphanage.

Bretheren, let us pray for cause and for all departments of

our Father's business remembering "that in as much as ye did it unto the least of these ye did it unto me."

J. S. HOLBROOK
A. B. HAYS
F. B. HAMBRIC.

Remarked to F. B. Hambric. Adopted.

At this juncture collection was taken for the orphanage. Amount, $9.83.

Nominating committee reports: We your nominating committee name the following bretheren for executive committee, viz., J. S. Kilby, C. H. Colvard, L. W. Shumate J. P. Elledge, J. S. Holbrook.

W. H. SEBASTIAN
J. F. LYON
JOHN BURCHAM
Committee.

Adopted.

Committee on religious exercises reports: For tonight Elder J. Z. Adams. Tomorrow for associational work. After prayer adjourned to tomorrow at 9:30 a. m.

EVENING SERVICES

7:00 P. M. Assembled for preaching. Sermon by Elder J. Z. Adams. Text; Luke, 20:12. Thou fool, etc.

SATURDAY, SEPT., 21, 1912.

Association re-assembled at 9:30 a. m. and after opening services of song and prayer, resumed the work of the association. Minutes of yesterdays work were read and adopted.

Extended invitations to churches when letters from Chestnut Grove and New Covenant were handed. Letters were read by the clerk and on motion delegates seated.

Extended invitation to correspondents and visitors when Bro. M. McNeil af Brushy Mountain came forward received welcome and was seated.

Committee on church and pastor reports: The pastor first is member of the church and is closely related. The pastor is one with a divine calling and as such has the watch care of the church

as a shepherd has the care of a flock of sheep and is expected to feed the flock (the church) with spiritual food (the word of God) and to look after the spiritual interests of the church and it is the duty of the church to pray for, support and to strengthen pastor in all his efforts in the work of the Lord.

E. A. LONG.
C. W. CHEEK
T. C. LONG
Committee.

Without remarks. Adopted.

Committee on Education reports:

CHRISTIAN EDUCATION

Somebody said that education gives one the ability to do what he ought to do whether he feels like it or not. It means trained faculties, a mind brought down to a keen edge, a body soundly developed so as to be a fitting chance for the flow of mental energies, a heart with the surging tide of affections and aspirations, wrought upon by deft handling under the power of christian truth and personal christian character that will make it a power plant of soulful activity for the glory of God and the good of men.

The aim of education is more than mere knowledge, it is wisdom and wisdom is practical application of knowledge in all the business of life. Then best results in life cannot be attained without education. Farming is an educational process, there is the planting, the weeding out, the pruning and the cultivating all before the harvest comes.

All of human life is a schooling. Education,---it is spiritual farming. The ends in view are manhood and womanhood, the kind of man Christ wants, the kind that the world needs to bring it to the feet of Jesus, a crying need among us is more men and more women who live the life Christ lived. All our denominational schools are working toward this good.

Christain Education is to be a mighty factor in the solution of our problems in country and town,- in home and foreign fields, for it seeks the consecration of the whole man to the service and Kingdom of God. Brethren, let us help support our schools by our appreciation, our prayers and by our money. Wake Forest,

Meredith College and the long list of preparatory schools need our practical sympathy.

J. Z. ADAMS
J. Y. BROOKS
D. S. HUBBAL
Committee.

Without remarks. Adopted.

Committee on Missions reports:

MISSIONS

Mission work is work done by one sent, as applyed to the gospel is work done by one sent by Jesus Christ. Jesus himself was a missionary for He was sent by the Father to this world to proclaim his love and Salvation. And when he left this world He said, "As the Father hath sent me even so send I you into the world" Jesus has returned to heaven and he is depending on us to tell the Story of his love to the world. Are we doing it? There are about five hundred churches in N. C. doing nothing for missions in the State or to the utermost part of the earth. How many belong to this Association? Now, missions have been devided into three parts:

1st. State missions. State Missions is work done in our own State. We have employed this year about 152 Missionaries and they are supplying about 352 points. They finished last year 14 churches and organized 10. They baptized 1921 candidates. A splended years work and yet we have destitution in our State and its call is loud to-day for some workers to supply the destitution. Let us pray and pay until our state is evangelized redeemed and consecrated to Jesus Christ.

Home Missions is work done in the Southern States. The call of the Home Board was never more urgent and the necessity for its work never more important than today. The wild grip that materialism has on our people is distressing. The emigrant coming to our country at the rate of one million per year is a menace to our people. The eleven thousand backward churches need to be enlisted. Schools, Cuba, negro, Panama, and 3000 houseless churches all are powerful reasons that we should give to home missions. Foreign Missions is going into the ends of the earth with the gospel. The ustlessness of the nations today, the turning away from idols, their desire to know the true God fills the hour in which you live with possibilities and opportunities

unequaled. Then let us arise and carry the sweet message of His love to all people in the earth.

Respectfully submitted,
C. M. COPE
I. M. MYERS
W. R. BRADSHAW
Committee.

Remarked to W. R. Bradshaw. Adopted.

Collection taken for missions, amount $5.58.

Committee on State of Churches reports:

Received by Baptism	130	Lost by Letter	50
Received by Letter	53	Lost by Exclusion	3
Received by Restoration	7	Lost by Death	5
Received from New Churches	87		
Total gain	277	Total loss	58
Net gain	219		
In fellowship 1911	1466		
In followship 1912	1685		

J. Z. ADAMS,
L. B. MYERS,
J. R. EVERETT,
Committee.

Adopted.

Committee on Old Ministers Relief reports:

We find that our people are open hearted in supporting our Lawyers and Doctors in their professions. But we have been slow to come to the assistance of our ministers, the highest calling to any man; Therefore, we urge our people to look after their ministers. that they and theirs are provided for as they should be, and that our people contribute to the fund for the relief of our old ministers.

D. J. ROBERTS
GRANT COTHREN
W. B. GAMBILL
Committee.

Adopted.

On motion it is ordered that all moneys collected for Associational missions be paid to the executive committee and, said committee is instructed to pay the same to the ministers in our own

bounds, in proportion to the amt. of mission work done by each minister.

Finance Committee Reports:

We your committee on finance submit the following:

Received for Minute Fund	$24 00
Received for Orphanage	5 10
Received for Old Ministers Relief	4 50
Received for State Missions	1 25
Received for Home Missions	1 00
Received for Associational Missions	2 50
Total for all Purposes	$38 35

G. W. VANNOY
DAVID McCANN
Committee.

The following correspondents were appointed to Sister Associations:

To Elkin Association, J. P. Elledge, J. T. Byrd, R. B. Cothren, E. A. Long.

To Surry Association, J. S. Kilby, J. S. Holbrook.

To Brushy Mountain Association, L. W. Shumate, C. H. Colvard, G. W. Sebastian.

To Alleghany Association, C. M. Caudill, J. T. Byrd.

To Ashe County Association, C. H. Colvard, H. Miller.

To Baptist State Convention Goldsboro, A. B. Hays, G. W. Sebastian.

To Southren Baptist Convention, L. W. Shumate, J. S. Kilby.

Resolved, That this association appoint a committee of five to investigate what can be done about establishing a Baptist school in this section, and that said committee be empowered to entertain propositions to receive and hold titles to lands in the name of the association, and to act for the association in the furtherance and establishing said school.

Offered by J. S. Kilby. Remarked to by W. R. Bradshaw. Adopted.

In compliance with the above resolution, J. S. Kilby, J. P.

Elledge, C.H. Colvard J. S. Holbrook, L. W. Shumate are hereby appointed a board of trustees to carry into effect this resolution.

Resolved, That it is with pleasure we learn that our brethren of the Surry Association are laboring to establish an associational school of high grade at Mountain Park, and that we extend to them our congratulations and fraternal sympathies.

Whithout remarks adopted.

On motion the clerk is advised to have 700 copies of the minutes printed and distributed to the different churches, and to keep $5.00 of the minute fund for his service.

Resolved, That we hereby, express our thanks to the Brethren Sisters and Friends of Traphill vicinity for their interest and kindness in so hospitably entertaining this Association during the present Session and that we return our thanks to our Bro. W. R. Bradshaw, for services rendered this Association since he has been representing our State Board.

C. M. COPE
D. J. ROBERTS
J. M. LYON
Committee.

Without Remarks. Adopted.

Committee on religious exercises reports for to night Eld. M. McNeil; tomorrow, Eld. W. R. Bradshaw. The Associational work demanding all of to-day, there was no preaching, thus closing the work of the 16th Annual Session of Stone Mountain Association with a prayer by Eld. C. M. Cope.

C. M. CAUDILL Moderator,
C. H. COLVARD Clerk.

SATURDAY NIGHT

Sermon by Eld. M. McNeil, Text Mathew 16:24. Let him deny himself.

SUNDAY MORNING SEPT. 1912

Association met at 9:30 a. m. Song by Choir Traphill Church. Prayer by Eld. C. M. Cheek. Sabbath School discussion by

Elds. C. M. Cope aud M. McNeil and Brethren T. C. Deboard and Isom Dimmett.

Sermon by Eld. W. R. Bradshaw, Text Mark 5:2. There met him immediately a man with an unclean spirit.

Collection taken for foreign missions amt. $6.01

Benediction by Eld. D. J. Roberts. With a hearty good hand shake the 16th Annual Session of Stone Mountain Association closed.

C. M. CAUDILL Moderator,
C. H. COLVARD Clerk.

TREASURER'S REPORT

Received of Finance Committee (see report)		$38 35
Received Collection for Missions		5 58
Received Collection for Orphanage		9 83
Received Collection for Foreign Missions		6 01
Total		$59 77
Paid Orphanage	$14 93	
Paid Missions	10 33	
Paid Foreign Missions	6 01	
Paid Old Minister's Relief	4 50	
Paid for Minutes	19 30	
Reserved	5 00	
Total		$60 07

CHURCHES	PASTORS AND ADDRESS	CLERKS AND ADDRESS
Bethel	W. W. Myers, North Wilkesboro A. B. Hays, Hays	L. M Jennings, North Wilkesboro
Baptist Home	L. B. Murray, State Road	A. N. Walker, North Wilkesboro
Chestnut Grove	W. H. Key, Halls Mills	Wm. M. Reeves, Halls Mills
Dehart	Troy Blevins, New Life E. Handy, Radical	J. Y. Brooks, Dehart
Elk Spur	C. W. Cheek, Viands	G. W. Vannoy, Miles
Fair Plains	A. B. Hays, Hays	Wiley Brooks, North Wilkesboro
Flint Hill	C. W. Cheek, Viands	J. S. Brown, North Wilkhsboro
Gapfield	H. Miller, Sherman T. C. Long, Gray	Frank Cox, Harmon
Haymeadow	W. W. Myers, North Wilkesboro G. W. Sebastian, Haymeadow	W. H. Sebastian, Haymeadow
Knobbs	Grant Cothren, Chuckle	J. M. Lyon, Austin
Laurel Fork	C. M. Cope, Jefferson	J. W. Blackburn, Laurel Springs
Mountain Valley	G. W. Sebastian, Haymeadow Grant Cothren, Chuckle	A. F. Brown, Mulberry
Mt. Pisgah	I. C. Woodruff, Moxley	E. A. Wiles, Dockery
Mountain View	H. Miller, Sherman	G. W. Burgess, Sherman
Mt. Zion	M. McNeil, Wilkesboro	W. F. Myers, North Wilkesboro
New Covenant	T. C. Long, Gray	M. S. Walker, Myers
New Light	Levi McCann, Byrd	A. Wiles, Roaring River
Oak Grove	Wm. Church, Summit	J. M. Parsons, Walsh
Piney Grove	L. B. Murray, State Road	H. J. Spicer, Abshers
Rock Spring	W. H. Key, Halls Mills	J. A. Taylor, McGrady
Riverside		J. H Thompson, Duration
Roaring Gap	Grant Cothren, Chuckle	J. F. Collins, Traphill
River View	Not represented.	
Stony Ridge	John Burcham, Roaring River	Floyd Cothern, Lomax
Traphill	Grant Cothren, Chuckle	A. C. Yale, Traphill
Union	L. B. Murray, State Road	C. H. Colvard, Wilbar
Walnut Grove	T. E. Blevins, New Life E. Handy, Radical	W. B. Johnson, New Life

STATISTICAL TABLE

CHURCHES	Baptisms	Rec'd by letter	Restored	Dis. by letter	Excluded	Died	In Fellowship	Orphanage	Asso. Missions	Aged Ministers	Minutes	State Missions	Pastor
Bethel	14	4	...	1	...	...	103	$.....	$.....	$.....	$ 1 00	$.....	$.....
Baptist Home	13	2	1	...	...	...	44	.....	1 15	.....	1 00	13 75	20 00
Chestnut Grove	.....	...	...	1	...	...	25	.....	.....	.....	75	.....	.....
Dehart	4	1	...	3	...	...	77	.....	.....	.....	1 00	.....	.....
Elk Spur	8	3	...	...	...	...	27	.....	6 00	1 00	75	.....	.....
Fairplains	10	7	2	...	2	...	60	.....	.....	.....	1 00	.....	12 00
Flinthill	9	3	...	...	...	...	20	.....	.....	.....	60	.....	.....
Gapfield	2	13	...	...	1	...	14	.....	.....	.....	70	.....	.....
Haymeadow	5	5	...	7	...	...	107	.....	.....	.....	1 15	.....	12 00
Knobbs	.....	2	...	...	...	...	42	75	.....	.....	1 00	.....	.....
Laurel Fork	14	2	1	...	...	...	36	1 60	.....	.....	75	.....	25 00
Mountain Valley	4	...	1	...	...	1	58	.....	.....	.....	1 00	.....	.....
Mt. Pisgah	12	...	...	5	...	2	94	.....	.....	.....	75	.....	10 00
Mountain View	7	4	...	5	...	...	21	.....	.....	.....	1 00	.....	7 15
Mt. Zion	.....	...	...	...	...	...	57	.....	.....	.....	1 00	.....	8 00
New Covenant	5	10	...	6	...	...	142	.....	.....	.....	1 00	.....	.....
New Light	10	..	...	...	...	1	66	.....	.....	.....	1 00	.....	.....
Oak Grove	5	5	...	1	1	...	62	.....	.....	.....	1 00	.....	13 00
Piney Grove	4	1	...	...	...	...	95	1 25	1 00	5 00	1 00	1 00	30 00
Rock Spring	.....	...	1	1	...	...	34	.....	80	.....	1 00	.....	12 00
Riverside	.....	...	...	...	...	..	21	.....	.....	25	75	25	.....
Roaring Gap	11	...	...	1	...	...	55	.....	.....	.....	1 15	.....	.....
River View	.....							Not	Repre	sented			
Stony Ridge	2	...	...	3	...	..	40	.....	.....	.....	75	.....	.....
Traphill	.....	..	...	6	...	...	135	11 75	2 50	3 75	90	.....	.....
Union	5	3	...	1	...	...	52	1 00	.....	.....	1 00	.....	18 00
Walnut Grove	5	5	1	3	...	1	159	.....	.....	.....	1 50	.....	.....
	149	70	7	44	4	5	1646	$16 35	$11 45	$10 00	$24 00	$15 00	158 15

Ordained Ministers and Post Office
Adams, G. W., North Wilkesboro
Absher, A. F., Sherman
Blevins, T. E., New Life
Blevins, C., New Life
Blevins, Troy, New Life
Blevins, W. J. A., Konarock, Va.
Brooks, J. N., North Wilkesboro
Burcham, Jno., Roaring River
Byrd, T. M., Traphill
Brewer, W. S., Viands
Carlton, W. F., Wilbar
Cheek, C. W., Hays
Cothren, Grant, Chuckle
Eller, A. J., Wilbar
Hix, H. V., North Wilkesboro
Handy, E., Radical
Hall, F. C., Halls Mills
Holbrook, Jno., Roaring River
Hays, A. B., Hays
Key, W. H., Halls Mills
Long, T. C., Gray
Lyon, T. M., Traphill
Miller, H., Sherman
McCann, Levi, Byrd
Parsons, J. M., Walsh
Porter, W. F., Radical
Pilkenton, J. M., Wilbar
Sebastian, G. W., Haymeadow
Woodruff, I. C., Moxley
Walker, G. B., Whittington

CHURCHES	DELEGATES
Bethel	J. P. Elledge, J. A. Gilliam, C. M. Dearman
Baptist Home	J. H. Jennings, T. C. Elledge, A. U. Walker
Chestnut Grove	By Letter
Dehart	J. H. Sheets, J. Y. Brooks, J. M. Handy
Elk Spur	J. S. Kilby, W. M. Higgins, G. W. Vannoy
Fairplains	H. V. Hix
Flinthill	W. S. Gryder, J. R. Everett, David Brown
Gapfield	Harrison Miller, Ed. Miller, Frank Cox
Haymeadow	W. H. Sebastian, L. B. Myers, D. C. Sebastian
Knobbs	F. G. Brewer, J. D. McCann, J. M. Lyon
Laurel Fork	A. M. Long, C. F. Johnson, J. W. Blackburn
Mountain Valley	J. C. Kilby, J. W. Brown, A. F. Brown
Mt. Pisgah	E. A. Wiles, R. W. Holbrook, A. A. Holbrook
Mountain View	A. F. Absher
Mt. Zion	I. M. Myers, L. W. Shumate, J. G. Teague
New Covenant	M. S. Walker
New Light	W. A. Durham, J. M. Durham, G. W. Prevette
Oak Grove	J. M. Parsons
Piney Grove	J. Spicer, A. J. Billings, W. T. Blevins
Rock Spring	J. A. Taylor, W. M. Absher
Riverside	J. H. Thompson, J. B. Pardue, J. R. Caudill
Roaring Gap	J. F. Gentry, J. P. Holbrook, J. G. Woodruff
River View	Not Represented
Stony Ridge	C. W. Billings, Jno. Bauguess
Traphill	J. S. Holbrook, J. F. Lyon, C. M. Caudill
Union	Jno. Walker, C. H. Colvard
Walnut Grove	Marsh Alexander, J. F. Blevins, W. B. Gambill

CONSTITUTION

1. This Association shall be known as the Stone Mountain Baptist Association and shall be composed of delegates chosen by the churches; each church being entitled to three delegates and all regular ordained ministers as members ex-officio.

2. The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interests thereof.

3. At each Annual Session of the body there shall be elected a Moderator, a Clerk and Treasurer, in such a way as the Association may direct. The last two offices may be held by the same brother.

4. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, and to perform all other duties pertaining to his office.

5. The Clerk shall keep a correct record of the proceedings of the body and perform other duties assigned to him by the Association.

6. The Treasurer shall keep a correct record of all funds coming into his hands and report the same at the order of the Association.

7. There shall be a Committee of Arrangements, consisting of five brethren, besides the Moderator and Clerk.

8. All letters of grievances or queries, together with letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

9. This body shall have no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regulations of the churches.

10. The Association shall have power to withdraw from any church in her Union that shall violate the rules of this Constitution, or deviate from the orthodox principles of the Gospel.

11. It shall be the province of the Association to correspond with nearby Associations of our Faith, and to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

12. Each Annual Session shall be introduced by a sermon by some brother previously appointed.

13. It shall be the province of this Association to do Associational Mission work, and at each Annual Session there shall be appointed an Executive Committee of five brethren who shall look after the destitution in our bounds.

14. At each Annual Session there shall be appointed committees to make reports on the following subjects: Missions, Education, Baptist Orphanage, Temperance, Sabbath Schools, Periodicals, Aged Ministers' Relief Board, Pastor and Church Relations, Special Charges, Finance, Time, Place and Preacher for next session.

15. The Association shall hold an Annual Session at such time and place as may be agreed upon.

16. The Association shall furnish the churches with Minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17. Each Church having ordained Ministers shall report the same to the Association in order that they appear as such on the face of the Minutes.

18. This Constitution may be altered or amended; two-thirds of the members present concuring. The churches being previously notified.

19. The Religious Benevolent Institutions of the day shall be no bar or test of fellowship; but all shall be free to sustain or not sustain as they may choose.

RULES OF ORDER

1. Every Session shall be opened and closed with prayer.

2. When the Moderator calls the Association to order every member shall at once take his seat.

3. When a member wishes to speak he shall arise and address the Moderator, and only one member shall speak at a time.

4. The Member speaking shall adhere to his subject, and shall use no words calculated to irritate.

5. No member shall leave the body during its session without permission of the Moderator.

6. No member shall speak more then twice upon one subject except by permission of the body.

7. No member shall have the liberty of laughing during the sitting of the Association, nor whisper in time of public speech.

8. No member of the Association shall address another in any other appellation but that of brother.

9. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this Decorum.

10. The name of the several members of the Association shall be called by the Clerk as often as the Association requires.

11. The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote, unless the Association be equally divided.

12. Every motion made and seconeded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

13. Any member who shall willingly and knowingly break any of these rules, shall be reproved by the Association as shall be deemed proper.

ARTICLES OF FAITH

1. We believe in one only true and living God, Father, Son, and Holy Ghost, and these three are one.

2. We believe that the Scriptures of the Old and New Testament are the Words of God, and the only rule of Faith and Practice.

3. We believe in the doctrine of Election by Grace.

4. We believe in the doctrine of Original Sin, and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and ability.

5. We believe that sinners are called, converted, regenerated, and sanctified by the Holy Spirit, and that all who are thus regenerated and born again by the Spirit of God, shall never fall finally away.

6. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only subjects of those ordinances; and we believe the only true mode of Baptism is by Immersion.

7. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

8. We believe that no Minister has a right to administer the ordinances of the Gospel, except such as are regularly called, and come under the imposition of hands by the Presbytery.

KEYSTONE GRADED LESSONS

INTERNATIONAL COURSES

I. Beginners' Grade

TWO YEARS, COMPLETE

MARGARET COOTE BROWN

FOR TEACHERS

Beginners' Course. A teacher's illustrated text-book. **$1.00** a year. Quarterly parts, **25 cents.**

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Beginners' Stories. An illustrated paper for each Sunday. Single subscriptions, **35 cents** for one year. In quantities of five or more to one address, **7½ cents** each for one quarter; **30 cents** each for one year.

II. Primary Grade

THREE YEARS, COMPLETE

FIRST YEAR

ANTOINETTE ABERNETHY LAMOREAUX

SECOND YEAR

AUGUSTA WALDEN COMSTOCK

THIRD YEAR

ANNA EDITH MEYERS

FOR TEACHERS

Primary Course. A teacher's text-book. **$1.00** a year. Quarterly parts, **25 cents.**

Primary Pictures. **$2.50** a set for one year. **65 cents** for one quarter.

FOR PUPILS

Primary Stories. An illustrated paper for each Sunday. Single subscriptions, **35 cents** for one year. In quantities of five or more to one address, **7½ cents** each for one quarter; **30 cents** each for one year.

III. Junior Grade

(To be completed in four years)

FIRST YEAR

HARRIET HILL

SECOND, THIRD, AND FOURTH YEARS

AUGUSTA WALDEN COMSTOCK

FOURTH YEAR. PART I, READY SEPTEMBER 1

FOR TEACHERS

Junior Course. A teacher's text-book. **$1.00** a year. Quarterly parts, **25 cents.**

FOR PUPILS

Junior Bible Work. An illustrated paper with suggestions for handwork. Single subscriptions, **35 cents** for one year. In quantities of five or more, **8 cents** each for one quarter; **32 cents** each for one year.

IV. Intermediate Grade

(To be completed in four years)

SECOND YEAR, COMPLETED

THIRD YEAR. PART I, READY SEPTEMBER 1

HERBERT FRANCIS EVANS

FOR TEACHERS

Intermediate Course. A teacher's text-book. **$1.00** a year. Quarterly parts, **25 cents.**

FOR PUPILS

Intermediate Studies. An illustrated paper for each Sunday. Single subscriptions, **35 cents** for one year. In quantities of five or more to one address, **8 cents** each for one quarter; **32 cents** each for one year.

V. Senior Grade

(To be completed in four years)

FIRST YEAR. PART I, READY SEPTEMBER 1

PHILIP A. NORDELL, D. D.

FOR TEACHERS

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Stone Mountain

1913

DIRECTORY

for

1913-14

C. M. CAUDILL, Moderator, Traphill, N. C.
C. H. COLVARD, Clerk, Wilbar, N. C.
J. S. Kilby, Member State Mission Board Traphill, N. C.

DELEGATES

To Southern Baptist Convention, J. S. Holbrook, L. W. Shumate.
To State Baptist Convention, C. M. Caudill, Grant Cothren, I. C. Woodruff, J. S. Kilby.

EXECUTIVE COMMITTEE

J. S. HOLBROOK, Chairman
J. A. GILLIAM, Secretary
I. C. WOODRUFF,
L. W. SHUMATE,
G. W. SEBASTIAN.

TRUSTEES MOUNTAIN VIEW SCHOOL.

J. S. Kilby, 3 years, C. H. Colvard, 2 years, J. P. Elledge, 1 year.

CORRESPONDENTS

To the Beaver Creek Association, J. A. Blevins, E. R. Settle.
To the Elkin Association, Jno. Burcham, R. B. Cothren.
To the Surry Association, J. S. Kilby, J. S. Holbrook.
To the Stony Fork Association, C. H. Colvard, H. Miller.
To the Brushy Mountain Asso., C. H. Colvard, C. W. Cheek.
To the Ashe Association, C. F. Johnson, Troy Blevins.
To the Alleghany Association, Grant Cothren, G. W. Sebastian.

PROCEEDINGS

The Stone Mountain Association met in its Seventeenth Annual session with New Light Baptist Church, September 25, 26, 27 and 28, 1913.

OPENING SERVICE

Association met on Thursday, September 25th, 1913, at 12 o'clock M., Opening prayer and introductory sermon by D. S. Hubbal; Text, John 15:6, "I am the vine, yea are the branches".

ORGANIZATION

Association assembled at 2:00 p. m., opening prayer by Grant Cothren. The Association was then called to order by the moderator and letters were handed in and read by the clerk, assisted by J. A. Gilliam; invited new churches, when letter from Mountain View No. 2 was handed in, read by the clerk, on motion the letter was received and delegates seated. Letter was then handed in for Pleasant Ridge from the Surry Association, letter was read by the clerk, on motion the letter was received and delegates seated, this finishing the work of the moderator and clerk. The said offices were declared vacant and on motion C. M. Caudill and C. H. Colvard were re-elected mederator and clerk respectively by acclamation.

Invitations then extended to correspondents and visitors of other associations to seats with us when the following came forward received welcome and was seated: R. W. S. Pegram from Briar Creek association, Lewis McCann and D. S. Hubbal from Surry Association, W. W. Myers, from Elkin Association.

The following appointments were then made by the moderator: Committee of arrangements: J. A. Gilliam, J. Y. Brooks, C. W. Cheek, I. C. Woodruff, C. H. Colvard. Missions: D. S. Hubbard, W. W. Myers, J. A. Gilliam, W. R. Bradshaw. Orphanage: Grant Cothren, J. H. Thompson, R. W. S. Pegram, Archibald Johnson. Sabbath schools: Lewis McCann, C. W. Cheek, J. P. Holbrook, Periodicals: J. T. Byrd, I. C. Woodruff, C W. Adams. Aged Ministers Relief: T. C. Long, J. N. Grant, S. F. Brown. Pastor and

Church: W. W. Myers, Jno. Burcham, W. F. Edwards. Special Changes: J. D. McCann, Robert Weaver, J. M Lyon. Finance: G. W. Vannoy, J. A. Gilliam, O. A. Baugess. Time, Place and Preacher: J P. Elledge, Jno. Burcham, Robt. Walker. Nominating: C. W. Cheek, Grant Cothren, J. A. Blevins. State of Churches: Mrs. Cockerham, I. B. Goss, A. Wiles. Religious Exercises: W. A. Durham, J. T. Byrd, J. H. Thompson, with the delegates of New Light church. Resolutions: C. H. Colvard, A. J. Johnson, W. W. Myers. Temperance: D. F. McCann, Grant Cothren, C. F. Johnson. Education: J. S. Kirby, D. S. Hubbal, S. F. Johnson.

Committee on Religious exercises reports: For tonight I. C. Woodruff, tomorrow time to be occupied in the Association work.

With prayer by Lewis McCann, adjourned until 10:00 a. m. tomorrow.

EVENING SERVICES 8:00 O'CLOCK P. M.

Sermon by I. C. Woodruff, Text, Luke 2-10. 'Fear not, behold I bring you tidings of great joy."

FRIDAY MORNING SESSION

At 10:30 a. m., the delegates reassembled. The Association was called to order by the moderator and after prayer by Grant Cothren the minutes of the proceeding day were read and approved.

Extended invitation to correspondents and visitors, W. R. Bradshaw representing State Missions and Archibald Johnson representing Thomasville Orphanage came forward ,received welcome and were seated.

Extended invitations to churches, when Chestnut Grove and Stony Ridge handed in letters; letters read by the clerk and delegates seated

The report on pastor and church relations, was read by Jno. Burcham. Remarks by W. W. Myers, J. S. Holbrook, L. B. Murray, A. Johnson, D. S. Hubbal. On motion adopted.

REPORT

The free pastor and the Free church are so closely tied together by Gods infinite love. The pastor going in and out before the

the church and teaching them the way of life and leading them in the path of duty, always, and at all times contributing to the spirtual welfare of his church. The church ready and willing to strengthen the pastor in his weakest hour, and willing and ready at all times to contribute to the material necessities and needs of the pastor. Let us stick to that model "pastor and church."

W. W. MYERS
JNO. BURCHAM
W. F. EDWARDS
Committee.

The report on the Thomasville Orphanage was read by Archibal Johnson, and on motion to adopt, an address was made by Archibal Johnson. Remarks by W. W. Myers. Adopted.

A collection was then taken, amount $6.25.

REPORT ON ORPHANAGE

The cost of snpporting a child at an orphanage is $100 a year. This not only feeds and clothes the child but pays the teachers. matrons and general manager and all the current expenses of the Institution. There are 411 children at the Orphanage at present. They are busy and happy and the law of the institution is love. 28 women and 7 men are employed for all their time in conducting the Orphanage. Rev. M. L. Keeler, the general manager was for years a Baptist pastor and a man of fine common sense, sound, becoming and deep piety. Every child at the Orphanage is given a chance. If he fails to make good it will be his own fault. In many sections of the State the children who have been trained at the Orphanage are occupying positions of influence and honor. The Orphanage is in the business of making children citizens. Every church in the association should make a special contribution Thanksgiving day or the Sunday nearest Thanksgiving and all and Sunday schools should adopt the plan by taking a monthly collection for the institution.

ARCHIBAL JOHNSON
GRANT COTHREN
R. W. S. PEGRAM
J. H. THOMPSON
Committee.

FRIDAY AFTERNOON SESSION

The Association was called to order at 2:00 p. m., by the moderator and prayer was offered by W. R. Bradshaw.

Extended invitations to visitors when R. L. Church from the Elkin Association came forward, received welcome and was seated.

The report on periodicals was read by J. T. Byrd. On motion to adopt, remarks by J. T. Byrd, W. R. Bradshaw, D. S. Hubbal, J. S. Kelley. Adopted.

REPORT

We recommend that our Baptist people read the Biblical Recorder, Charity and Children in connection with their Bible. They further recommend that all Russel and Morman literature be burned, so as to prevent the getting into the hands of their rising generation.

J. T. BYRD
C. W. ADAMS
I. C. WOODRUFF
Committee.

The report on temperance was read by Grant Cothren. On motion to adopt, remarks by Grant Cothren, J. Jordan, W. R. Bradshaw, R. L. Church, J. S. Holbrook. Adopted.

REPORT

Let us return our heartfelt thanks to God for what the Christian influence has and is doing for the cause of temperance. Let us watch, pray and do all other things we can to aid the officials in carrying into effect the present law against the liquor traffic.

GRANT COTHREN
FLETCHER JOHNSON
D. F. McCANN
Committee.

Committee on religious exercise report: For tonight T. C. Long, tomorrow W. R. Bradshaw.

A resolution in regard to Sabbath breaking was offered by T. C. Long. On motion to adopt, remarks by T. C. Long, W. W. Myers, G. W. Seabastian. Adopted.

RESOLUTIONS

Realizing the evil of Sabbath breaking in this section and by members of our churches, it is the sense of this Association that our churches should exercise discipline in this matter. "Remember the Sabbath day and to Keep it Holy," is a divine command. The shameful violation of the Lords day by brethren who claim to be leaders in our church work is the crying evil of our time. Therefore be it resolved: That this Association earnestly protest against this evil, and advises our churches to requ re their members to cease from wilful violations of the Lords day to the extent of withdrawing fellowship from any members who wilfully persist in open violation.

With prayer by W. W. Myers the Association adjourned.

EVENING SERVICE

Sermon by T C. Long. Text, 2 Peter 2-9. "The Lord knoweth how to deliver the goodly out of temptations and reserve the unjust unto the day of Judgment to be pun shed.

SATURDAY MORNING

Association assembled at 10:30 a. m., opening prayer by J. A. Blevins.

The report on Missions was read by W. R. Bradshaw. On motion to adopt, an address was delivered by W. R. Bradshaw. Adopted.

Collection taken, amount $41.15.

REPORT

Missions is work done by the church of our Lord Jesus Christ at his command for the salvation of men and for the bringing in of his Kingdom all over the earth. This work begins and continues at home but reaches out to the utmost bounds of the earth. State Home and Foreign missions: These names indicate the different fields of the work, but the work is the same. It is telling the wonderful story of Jesus and his dying love—redeeming love, to all men. It is to proclaim the Gospel of Grace to everybody in North Carolina, to Imigrants and the destitute in all our South

land and in Cuba and Panama—To those in China, Japan, Mexico, South America, Africa, Italy and where ever possible in any part of the earth. The needs of these fields are really greater and pressing. They say that everybody loves to take part in a very great work. Brother here is a call to bear a part in the greatest work of the ages—it is as big as your hearts if your hearts are as big as the world. We need this work just as this work needs us. It is work as well as faith that develops our gifts and powers and makes character. Let us stand to this work and dig deeper with the memorable saying of our Lord, "it is more blessed to give than to receive."

W. W. MYERS,
D S. HUBBAL
J. A. BLEVINS
W. R. BRADSHAW
Committee.

Adjourned with prayer by Lewis McCann.

SATURDAY AFTERNOON SESSION

At 2:00 p. m., Association reassembled, opening prayer by W. W. Myers.

On motion of J. S. Holbrook it was ordered that the moderator and clerk furnish to the ministers of this Association, blanks on which they are asked by the executive committee to report their work.

Sabbath school report read by the clerk and on motion to adopt discussion deferred to to-morrow.

The report on old minister's relief was read by the clerk. On motion to adopt; remarks by W. R. Bradshaw. Adopted.

OLD MINISTER'S RELIEF

The old minister's relief Board is situated at Durham, N. C. Only those are eligible who are worthy, as to character and dependent as to fitness. The members of the board make no charge for their services. Every dollar contributed by the churches goes directly into the treasury. Since its organization a large number of noble brethren who have worn themselves out in the service of the Master and who in their old age are without means of support

of this Blessed relief board. Every church ought to find pleasure in giving a Christmas Offering to this worthy work.

T. C. LONG
S. F. BROWN
J. N. GANT
Committee.

Report on Christian education read by J. S. Kilby. On motion to adopt; spoken to by E. R. Settle, W. R. Bradsnaw. Adopted.

EDUCATION

Education is training and developing. It is then very important in whose care we place the young mind and heart, for Christian education is to be a mighty factor, (a great deal more so in the future than in the past,) in the solution of of our problems in the country and town, in home and foreign field, for it seeks the consecration of the whole man to the service and Kingdom of God. Baptists must educate their own children if they expect to hold this mountain country for God and the Baptists. Realizing this fact, the Stone Mountain in co-operation with the Elkin and Brushy Mountain Associations, appointed a committee last year to select a site for a Baptist school, which was located at Mountain View near Hays postoffice in the center of Wilkes county. The school was opened September 2nd, with Prof. Edgar R. Settle as principal, Miss Ida B. Ledbetter lady principal and Rev. A. B. Hays assistant. These Christian teachers are well qualified for their responsible positions. Our people should rally to the support of this Institution, for it is ours to make out of it what we will. The board has adopted this school into the great chain of Mountain Christian schools. The work on the dormitory for girls is being pushed as fast as possible. This is a brick building containing 26 rooms, and will be seen on the co-operation plan, giving bread at cost. We unreservedly recommend Mountain View Institute as the school for our young Baptist people. Wake Forest and Meridith for Collegiate education.

J. S. KILBY
S. F. JOHNSON
Committee

Report on state of churches:

Received by Baptism	121	Lost by Letter	76
Received by Letter	53	Lost by Exclusion	26
Received by Restoration	11	Lost by death	14
Received from New Churches	91		
Total gain	276	Total loss	116
In fellowship	1846	Net gain	160
			276

Report of Finance Committee:

Received for Minute Fund	$30.95
Received for Home and Association Mission	35.51
Received for Foreign Missions	.50
Received for Old Minister's Relief	3.95
Received for Orphanage	6.45
Total	77.36
Paid to Executive Committee	$35.51
Paid to Treasurer	41.85
Total	$77.36

G. W. VANNOY,
O. A. BAUGESS
J. A. GILLIAM
Committee.

Report of Executive Committee:

Received of Finance Committee	$35.51
Paid F. C. Long for Mission Work	$17.76
Paid H. Miller for Mission Work	17.75
Total	$35.51

J. S. HOLBROOK
J. A. GILLIAM
I. C. WOODRUFF
G. W. SEBASTIAN
Committee.

Resolved that our thanks are due and are hereby tendered to this church and community, for the most excellent and generous manner in which this Association has been entertained.

C. H. COLVARD
A. J. JOHNSON
W. W. MYERS
Committee.

Advised the Clerk to have 800 copies of the Minutes printed and distributed as usual and after paying cost of printing and distributing the Minutes, should any surplus remain, to retain the same for his services.

With prayer by W. W. Myers, adjourned.

Evening services by J. A. Blevins. Text, Matthew 16:18. "Upon this rock I will build my church and the gates of hell shall not prevail against it.

SUNDAY MORNING

Opening prayer by Grant Cothren.

Sabbath School report considered on point of adoption. Remarks by Grant Cothren, J. A. Blevins, E. R. Settle. Adopted.

SABBATH SCHOOLS

The Sabbath school is an important work and is in reality a work of the church. Solomon said "train up a child in the way it should go and when he is old he will not depart from it. Pastors and churches in some parts of our association, it seems, are not doing what they ought to in this respect We would request that all ordained ministers not being fully engaged in church work, should engage their remaining time in the Sabbath school work, and also that church members should co-operate.

C. W. CHEEK
LEWIS McCANN
J. T. HOLBROOK
Committee.

Sermon by W. R. Bradshaw. Text Psalms 16:6. "The lines are fallen unto me in pleasant pleas; yea, I have a goodly heritage".

With a goodly handshake this closed the Seventeenth Annual

Session of Stone Mountain Association.

C. M. CAUDILL, Moderator,
C. H. COLVARD, Clerk.

TREASURER'S REPORT

Received of Finance Committee	$41.85
Received collection at Association for Missions	41.15
Received collection at Association for Orphanage	6.25
Total	$89.25

Paid Orphanage	$12.70
Paid State Missions	41.15
Paid Foreign Missions	.50
Paid Old Ministers Relief Board	3.95
Printing Minutes	
Postage and stationery	4.00
Reserved	5.00
Total	
Balance	

CHURCHES	PASTORS AND ADDRESS	CLERKS AND ADDRESSES
Bethel	W. J. B. Blevins, Hays	J. A. Gilliam, Hays
Baptist Home	L. B. Murray, State Roads	A. U. Walker, North Wilkesboro
Chestnut Grove	W. H. Key, G. B. Blake, Whittington	W. M. Reeves, Halls Mills
Dehart	Troy Blevins, Newlife, E. Handy, Radical	J. Y. Brooks, Dehart
Elk Spur	J. T. Byrd, Roaring River	G. W. Vannoy, Miles
Fairplains	A. B. Hays, Hays	Wiley Brooks, North Wilkesboro
Traphill	C. W. Cheek, Ronda	D. V. Brown, North Wilkesboro
Gapfield	H. Miller, A. F. Absher, Sherman	L. F. Cox, Rhine
Haymeadow	J. A. Blevins, G. W. Sebastain, Haymeadow	W. H. Sebastian, Hays
Knobbs	Grant Cothren, Lomax	J. M. Lyon, Austin
Laurel Fork	T. C. Long, Laurelsprings	C. F. Johnson, Laurelsprings
Mountain Valley	W. F. Carlton, Wilbar	A. F. Brown, Mulberry
Mt. Pisgah	I. C. Woodruff, Moxley	E. R. Wiles, Dockery,
Mt. View No. 1	H. Miller, Sherman	G. W. Bauguss, Sherman
Mt. View No. 2	W. J. A. Blevins, A. B. Hays, Hays	Sherman Elledge, Hays
Mt. Zion	G. W. Sebastian, Hays	I. M. Myers, Mulberry
New Covenant	T. E. Blevins, Newlife	M. S. Walker, Myers
New Light	Lewis McCann, Dimmette	A. Wiles, Roaring River
Oak Grove	W. N. Church, Summit	J. B. Owens, Walsh
Piney Grove	L. B. Murray, State Road	C. E. Billings, Dockery
Pleasant ridge	L. B. Murray, State Road	D. F. McCann, State Road
Rock Springs	W. H. Key, Halls Mill	E. E. Douglass, McGrady
Riverside	D. J. Roberts, Elk Spur	J. H. Thompson, Duration
Roaring Gap	Grant Cothren, Lomax	J. F. Collins, Thurmond
River View	T. C. Long, Laurelsprings	P. J. Vannoy, Vannoy
Stoney Ridge	Jno. Burcham, Roaring River	Fred Cothren, Lomax
Traphill	A. B. Hays, Hays	J. F. Lyon, Traphill
Union	W. F. Carlton, Wilbar, G. W. Sebastian	C. H. Colvard, Wilbar
Walnut Grove	C. Blevins, Newlife	W. B. Johnson, Newlife

STATISTICAL TABLE

CHURCHES	Time of Preaching	Value of Church Property	Seating Capacity	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Bethel	2	$500	300	12	4		11	1				163
Baptist home	1	400	300				1			14	29	43
Chestnut Grove	3	300	200		1	2	1			12	16	28
Dehart	2	100	300	1			6		2	26	44	70
Elk Spur	4	300	300	1	1	2	4			14	14	28
Fairplains	3	500	400	7	4		3			23	44	67
Flinthill				6	9	1				14	18	32
Gapfield	4			2	2			1		8	8	16
Haymeadow	1	200	200	12		1	5					115
Knobbs	2	500	300	11	1		2	2		18	37	55
Laurel Fork	3	400	300		1					16	21	37
Mountain Valley	2			1		1			1	19	39	58
Mt. Pisgah	1	600	400	3	2		1		2	35	60	95
Mt. View No. 1		200	200				1	2		7	11	18
Mt. View No. 2	3				10					6	4	10
Mt. Zion	3	400	250	4			2	1	2			56
New Covenant	2	200	300	1	2		3	1	1			140
New Light	2	600	500							27	39	66
Oak Grove	4	500	200	7	2	1	18	4	1	19	26	45
Piney Grove	4	500	300	1			1		2			93
Pleasant Ridge	3	700	300	16	5					32	49	81
Rock Springs	1	500	200	8		1		1	1	10	27	37
Riverside	2			1				1		8	14	22
Roaring Gap	4	600	300				1	1		25	28	53
River View	3			4				1				49
Stoney Ridge	4	500	300		1					27	14	41
Traphill	1	500	400				3	3		60	69	129
Union	1	500	350	19	16			1	2	33	51	84
Walnut Grove	1	800	350	20	7	2	13	6	1	57	113	172

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building Repairs	Incidental	S. S. Ex	The poor	Asso. Missions	State Missions	Home Missions	Foreign Missions	Orphanage	Pledges to Orph.	Aged Mins.	Minut. Fund	Total
Bethel		$		5 00	$	$15.00					5.00		1.55	26.55
Baptist Home	$20.00			6.00	5.00								70	31.70
Chestnut Grove											1.00		80	1.80
Dehart				2.00	5.00						2.00		1.00	10.00
Elk Spur	9.55										5.00		85	15.40
Fairplains											1.00		75	1.75
Flinthill	16.61									1.10	2.00	1.35	60	21.66
Gapfield											2.00		75	2.75
Haymeadow	12.00										2.00		1.25	15.25
Knobbs										1.00	2.00		1.00	4.00
Laurel Fork	8.50										2.00		1.00	11.50
Mountain Valley											2.00		1.00	3.00
Mt. Pisgah		25.00									5.00		90	30.90
Mt. View No. 1	4.00	40.00											1.00	45.00
Mt. View No. 2											15.00		1.05	16.05
Mt. Zion													1.00	
New Coyenant													1.50	1.50
New Light											2.00		75	2.75
Oak Grove	12.00			50									1.00	13.50
Piney Grove	20.00										5.00		1.00	26.00
Pleasant ridge	21.00		18.55	5.40		50	50			60	2.00	50	75	27.55
Rock Springs	12.00												1.00	13.00
Riverside	14.00					75	75	50	50		1.00	25	75	17.75
Roaring Gap	73.00		8 00	2.50		3.76	3.76				2.00		1.30	89.26
River View													1.70	1.70
Stoney Ridge											2.50		1.00	3.50
Traphill						15 00				1.00	5 00	1.00	70	22.70
Union	38.00	250 00		3.00						2.75	2.50	85	1.00	297.50
Walnut Grove											2.00		1.55	3.55
Col. at Asso.							41.15			6.25			1.75	49.55
	$260.66	$315.00	26 55	24 40		$35.01	46.16	50	50	$12.70	70.00		$30.95	$802.12

SUNDAY SCHOOL STATISTICAL TABLE

CHURCHES	Superintendents and P.O.	Officers and Teachers	Scholars	Total Enrollment	Number of Schools	Quarterlies Taken	Months Kept Open	Average Attendance	Number of Baptisms	School Expenses	Total Contribution
Bethel	G. W. Elledge, Hayes	7	41	48			12	32	4	5.00	5.00
Baptist home	R. E. Faw, North Wilkesboro	8	80	88			12	40		6 00	6.00
Chestnut Grove											
Dehart	H. Sheets, Radical	6	58	64			5	34		2.00	2.00
Elk Spur	W. M. Higgins, Miles	4	43	47			7	24	1	50	50
Fairplains											
Flinthil	Isaac White, No. Wilkesboro	5	53	58			12	37			
Gapfield											
Haymeadow											
Knobbs	Hardin Brown, Austin	4	74	78			6	54			
Laurel Fork	Irdle Woodie, Gray	6	34	40	40					75	75
Mountain Valley											
Mt. Pisgah											
Mt. View No. 1											
Mt. View No. 2	L. A. Dancy, Hayes	5	134	139				65			
Mt. Zion											
New Covenant											
New Light											
Oak Grove	J. M. Parsons, Walsh	5	56	61	1		5	30	2	50	50
Piney Grove											
Pleasant Ridge	Mrs. L.B. Murray, State Road	5	93	98	1		12	50	14	5.40	5.40
Rock Springs											
Riverside											
Roaring Gap	Lucy Vestal, Thurmond	6	48	54			12	23		2.50	2.50
River View											
Stoney Ridge											
Traphill	J. F. Lyon, Traphill										
Union	J. M. Pilkerton, Wilbar	6	75	87	1	48	9	34	6	3.00	
Walnut Grove											

The next session of the Stone Mountain Sunday School Convention will convene with Walnut Grove Church, beginning on Friday before the 4th Sunday in July, 1914.

CHURCHES	DELEGATES	ORDAINED MINISTERS
Bethel	J. P. Elledge, D. S. Elledge, L. M. Jennings	J. N. Brooks
Baptist Home	R. E. Faw, Elbert Rhodes	
Chestnut Grove	Carley Jones, Martin Reeves	G. B. Walker
Dehart	J. Y. Brooks	E. Handy
Elk Spur	W. M. Higgins, D. W. Vannoy, G. W. Vannoy	S. F. Brown
Fairplains	Wiley Brooks, J. A. Brooks, T. B. Campbell	H. V. Hix
Flinthill	H. M. Swain, J. R. Everette, R. H. Brown	
Gapfield	Frank Cox	Harrison Miller
Haymeadow	W. H. Sebastian, C. W. Adams, F. A. Dancy	G. W. Sebastian
Knobbs	M. W. Cockerham, J. D. McCann, J. M. Lyon	
Laurel Fork	C. F. Johnson	E. A. Long, F. C. Hall
Mountain Valley	J. C. Kilby	
Mt. Pisgah	E. A. Wiles, J. O. Brewer, G. E. Myers,	C. W. Cheek, Jno. Holbrook,
Mt. View No. 1	By letter	A. F. Absher
Mt. View No. 2	J. S. Kilby, E. R. Settle, Sherman Elledge	W. J. A. Blevins, A. B. Hays
Mt. Zion	By letter	
New Covenant	T. A. Miles, M. S. Walker, J. C. Huie	W. S. Brewer
New Light	D. H. Prevette, G. W. Prevette, A. Wiles	J. T. Byrd
Oak Grove	By letter	
Piney Grove	I. C. Woodruff, Robt. Walker	I. C. Woodruff
Pleasant ridge	D. F. McCann, J. H. Carter, O. A. Baugess	L. B. Murray, J. H. Adams, J. T. Carlton
Riverside	J. H. Thompson	
River View	By letter	
Rock Springs	By letter	W. H. Key
Roaring Gap	J. P. Holbrook	
Stoney Ridge	R. B. Cothren, Fred Cothren, L. H. Baugess	Grant Cothren, Jno. Burcham
Traphill	J. S. Holbrook, C. M. Caudill	T. M. Lyon
Union	C. H. Colvard	W.F. Carlton, J.M. Pilkerton, A. J. Eller
Walnut Grove	W. B. Gambill	C. Blevins, T. E. Blevins

CONSTITUTION.

1. This Association shall be know as the Stone Mountain Baptist Association and shall be composed of delegates chosen by the churches; each church being entitled to three delegates and all regular ordained ministers as members ex-officio.

2. The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interests thereof.

3. At each Annual Session of the body there shall be elected a Moderator, a Clerk and Treasurer, in such a way as the Association may direct. The last two offices may be held by the same brother.

4. It shall be the duty of the Moderato to preside at meetings of business; to keep order during each session; to decide questions of order, and to perform all other duties pertaining to his office.

5. The Clerk shall keep a correct record of the proceedings of the body and perform other duties assigned to him by the Association.

6. The Treasurer shall keep a correct record of all funds coming into his hands and report the same at the order of the Association.

7. There shall be a Committee of Arrangements, consisting of five brethern, besides the Moderator and Clerk.

8. All letters of grievances or queries, together with letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

9. This body shall have no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regulations of the churches.

10. The Association shall have power to withdraw from any church in her Union that shall violate the rules of this Constitution, or deviate from the orthodox principles of the Gospel.

11. It shall be the province of the Association to correspond with nearby Associations of our Faith, and to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

12. Each Annual Session shall be introduced by a sermon by some brother previously appointed.

13. It shall be the province of this Association to do Associational Mission work, and at each Annual Session there shall be appointed an Executive Committee of five brethren who shall look after the destitution in our bounds.

14. At each Annual Session there shall be appointed committees to make reports on the following subjects: Missions, Education, Baptist Orphanage, Temperance, Sabbath Schools, Periodicals, Aged Ministers' Relief Board, Pastor and Church Relations, Special Charges, Finance, Time, Place and Preacher for next sessions.

15. The Association shall hold an Annual Session at such time and place as may be agreed upon.

16. The Association shall furnish the churches with Minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17. Each Church having ordained Ministers shall report the same to the Association in order that they appear as such on the face of the Minutes.

18. This Constitution may be altered or amended; two-thirds of the members present concuring. The churches being previously notified.

19. The Religious Benevolent Institutions of the day shall be no bar or test of fellowship; but all shall be free to sustain or not sustain as they may choose.

RULES OF ORDER

1. Every Session shall be opened and closed with prayer.

2. When the Moderator calls the Association to order every member shall at once take his seat.

3. When a member wishes to speak he shall arise and address the Moderator, and only one member shall speak at a time.

4. The member speaking shall adhere to his subject, and shall use no words calculated to irritate.

5. No member shall leave the body during its session without permission of the Moderator.

6. No member shall speak more than twice upon one subject except by permission of the body.

7. No member shall have the liberty of laughing during the

sitting of the Association, nor whisper in time of public speech.

8. No member of the Association shall address another in any other appellation but that of brother.

9. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this Decorum.

10. The name of the several members of the Association shall be called by the Clerk as often as the Association requires.

11. The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote; unless the Association be equally divided.

12. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

13. Any member who shall willingly and knowingly break any of these rules, shall be repoved by the Association as shall be deemed proper.

ARTICLES OF FAITH

1. We believe in one only true and living God, Father, Son, and Holy, Ghost, and these three are one.

2. We believe that the Scriptures of the Old and New Testament are the words of God, and the only rule of Faith and Practice.

3. We believe in the doctrine of Election by Grace.

4. We believe in the doctrine of Original Sin, and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and ability.

5. We believe that sinners are called, converted, regenerated, and santified by the Holy Spirit, and that all who are thus regenerated and born again by the Spirit of God, shall never fall finally away.

6. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only subjects of those ordinances; and we believe the only true mode of Baptism is by Immersion.

7. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

8. We believe that no Minister has a right to administer the ordinances of the Gospel, except such as are regularly called, and come under the imposition of hands by the Presbytery.

OBITUARY

Jno. Taylor born of Alexander and Maudy Taylor, January 25th, 1869. Died May 27th, 1913. Leaving a wife and seven children two of which accepted Christ during his sickness.

Brother Taylor was converted in 1904 and united with the Baptist church at Rock Springs, in which church he remained a true and faithful member. Since his conversion his walks have been such as to show to the world that he was seeking a city not made with hands, Eternally in the heavens.

He bore his suffering with patience, often stating that his afflictions would soon be at an end. I would say to his dear companion and children, that I know you miss him in your home, but you should not weep as for those who die not in the Lord. His body is now resting in the cold and silent grave; his spirit with Angels are singing around the throne of God in Heaven. He cannot come to you. I do not think you would ask him to. By the Grace of God you can go to him. Now dear wife and children remember the advice he gave you and let your lives be such on earth that when you cross the cold river of death you may join him in that city to which he has gone, and where I hope to meet him in the sweet bye and bye. Written by request. E. E. DOUGLASS.

A. Wiles was born August 25, 1832, and died February 14, 1913, at the age of 80 years, 6 month and 19 days He professed a hope in Christ and joined the church at Covenant. He afterwards moved his membership to Bethel church, where he remained a faithful member until death Let it be a comfort to his relatives and friends to know that he had confidence in God's grace:

"The Lord is my shepherd; I shall not want

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever."—Psalm 23.

MINUTES OF THE

Eighteenth Annual Session

OF

Stone Mountain Baptist Association

HELD WITH

Mountain View Baptist Church

WILKES COUNTY, NORTH CAROLINA

September 24th, 25th, 26th and 27th, 1914

Next session will be held with Pleasant Ridge Baptist Church, six miles north of Elkin and two miles west of State Road.

Beginning on Thursday before the fourth Sunday in September 1915. Introductory by W. J. Blevins, alternate A. B. Hays.

C. M. CAUDILL, - - Moderator
C. H. COLVARD, - - - Clerk

DIRECTORY

for

1914-15

C. M. CAUDILL, Moderator, Traphill, N. C.
C. H. COLVARD, Clerk, Wilbar, N. C.
J. S. KILBY, Member State Mission Board, Traphill, N. C.

DELEGATES

To Southern Baptist Convention: G. W. Sebastian, C. H. Colvard.
To State Baptist Convention: J. S. Kilby, C. M. Caudill.

EXECUTIVE COMMITTEE

J. A. BLEVINS, Chairman
G. W. SEBASTIAN, Secretary
J. S. HOLBROOK,
W. B. GAMBILL,
C. H. COLVARD.

TRUSTEES MOUTAIN VIEW SCHOOL

J. P. Elledge, 3 years; J. S. Kilby 2 years; C. H. Colvard, 1 year.

CORRESPONDENTS

To the Briar Creek: J. S. Kilby, E. R. Settle.
To the Elkin: L. B. Myers. J. A. Blevins.
To the Ashe: G. W. Sebastian, T. C. Long.
To the Brushy M't'n: C. M. Dearman, E. R. Settle.
To the Alleghany: J. A. Blevins, T. C. Long.
To the Surry: L. A. Harris, J. G. Woodruff.

PROCEEDINGS

The Stone Mountain Baptist Association met in its Eighteenth Annual Session with Mountain View No. 2 Baptist Church, September 24th, 25th, 26th, and 27th, 1914.

OPENING SERVICE

The Association met on Thursday September 24th, 1914, at 12 M. Song by Choir of Mountain View Church. Prayer service by T. C. Long, Text: Matthew 26 : 41, "Watch and Pray, that ye enter not in to temptation.

ORGANIZATION

The Association assembled at 2 : 00 P. M. Song by Choir: Prayer service by W. W. Myers. The Association was then called to order by the Moderator and letters were handed in and read by the Clerk assisted by C. W. Wiles; invited new Churches, when a letter from Oak Ridge Church was handed in, read by the Clerk, and on motion, was received and delegates seated. This finishing the work of the Moderator and the Clerk, the said offices were declared vacant, and on motion, C. M. Caudill and C. H. Colvard were re-elected Moderator and Clerk respectively by acclamation.

Extended invitations to correspondents and visitors when the following came forward, received welcome, and were seated: W. W. Myers and A. Caudill from the Elkin and H. C. Kilby from the Brushy Mountain.

The following appointments were then made by the Moderator:

Arrangements: G. W. Sebastian, John McGrady, L. A. Harris, Mat Blevins.

Missions: I. C. Woodruff, E. R. Settle, W. R. Bradshaw.

Orphanage: A. B. Hayes, E. Handy, W. W. Myers, F. G. Brewer, F. B. Hambric.

Sabbath Schools: T. C. Long, G. Cothren, J. M. Lyon.

Periodicals: A. Caudill, G. W. Elledge, A. Wiles.

Aged Miniters Relief: G. Cothren, I. B. Goss, M. W. Cockerham.

Pastor and Church Relations: C. W. Wiles, G. W. Johnson, H. C. Kilby.

State of Churches: I. C. Woodruff, C. F. Johnson, A. C. Yale.

Special Changes: J. M. Parsons, J. Y. Brooks, J. A. Gilliam.

Finance: R. B. Cothren, J. A. Blevins.

Time, Place and Preacher: D. F. McCann, G. E. Myers, C. H. Colvard.

Nominating: J R. Caudill, L. B. Myers, C W. Wiles.

Religious Exercises: A. Caudill, J. A. Blevins, A. B. Hayes.

Temperance: J. A. Blevins, W. H. Sebastian, J. A. Burcham, W. W. Myers.

Education: J. S. Kilby, E. R. Settle, J. C. Owen.

Resolutions: W. R. Bradshaw, J. C. Owen.

Committee on Religious exercises reports: To preach to-night at 7 : 30, T. C. Long.

On motion, adjourned to 9 : 30 tomorrow.

EVENING SERVICE 7 : 30 O'CLOCK P. M.

Sermon by Elder T. C. Long, Text: Rev. 22 : 14. "Blessed are they that do His commandments that they may have right to the Tree of Life."

FRIDAY MORNING SESSION

At 10 : 00 A. M., the Association was called to order by the Moderator. Song by Choir, and after Prayer by I. C. Woodruff, yesterday's minutes were read and approved.

Extended further invitations to correspondents and vistors when the following came forward, received welcome and were seated: from the Brushy Mountain, W. C. Meadows; from the Ashe, C. M. Cope. Representing Orphanage, F. B. Hambric. Representing Home Board, J. C. Owen.

Committee on Arrangements reports; report read by the Clerk, and on motion, adopted.

REPORT

Arrangements, Periodicals, Pastor and Church Relations, State of Churches, Sabbath Schools, Special Changes, Nominating, Aged Ministers' Relief, Temperance, Education, Orphanage, Finance, Missions, Time, Place and Preacher, Religious Exercises, Resolutions, Appointment of Correspondents, Advise the Clerk.

JOHN McGRADY,
J. A. BLEVINS,
L. A. HARRIS,
G. W. SEBASTIAN.
Committee.

The report on Periodicals was read by A. Caudill, on motion, to adopt. Remarks by A. Caudill, W. J. A. Blevins, W. C. Meadows, J. C. Owen, F. B. Hambric. Adopted.

REPORT

This is a reading age. Our young people will read something. Therefore, it is highly necessary that we give our boys and girls, good wholesome, reading matter. We recommend the reading of good books, accepting the Bible as the fountain-head of all good books, The Biblical Recorder, Charity and Children, The Foreign Mission Journal, and Home Field.

May we be determined to impress the duty upon our pastors and teachers in the Sunday Schools, till we accomplish something worth while, in such reports as this.

For, to a great extent, men and women are what they read.

A. CAUDILL,
G. W. ELLEDGE,
A. WILES.
Committee.

The report on Orphanage was read by the Clerk, on motion, to adopt. Remarks by F. B. Hambric, W. R. Bradshaw. Collection taken. Amount $6.87. Adopted.

ORPHANAGE REPORT

The care of the unfortunate is a natural and fundamental expression of Christianity. Jesus was in his ministry what he would have us be. He emphasized things fundamental and cast the program for all ages. He glorified childhood and so related his gospel to the physical wants of life that we can not hope to save the soul unless we also provide for the body.

Children are already being received at the Kennedy Home. We now have fifty children there. The Mile's Durham nursery for very small children, at Thomasville, will be completed before the winter months. If this is filled with children and we provide for those that are at the Kennedy Home, the current expenses must be increased $10,000 over last year. Will this association not endeavor to raise not less than $75.00 of the $50,000 to be raised over the State?

Among North Carolina Baptists nothing has so enlisted men and women in the work of the kingdom as the Orphanage work. It has been the agency for the promotion of harmony, liberality and consecration. Thus in the larger work of the kingdom the little child is the leader.

Since the reception of the first child, Nov. 11th, 1885, 1516 children have been enrolled and the present number is 480 (with about 500 by the end of year). Average cost per child $107.64 a year. The health record of the children for the past year has been remarkable, there being no deaths and few cases of serious illness.

We would again urge and recommend: (1) That every Sunday school set aside one Sunday in the month as Orphanage day; (2) A club of Charity and Children in each Sunday school and an individual copy to pastors and all those that are not represented in the Sunday school; (3) A liberal Thanksgiving offering emphasizing the importance of WORK DAY, giving not less than one day's work to the Orphanage. We would suggest that on country fields that the Sunday nearest Thanksgiving day be observed.

Finally brethren let us constantly keep in mind the appeal of the LARGER ORPHANAGE and remember as we save the child we not only save the State but we save ourselves and in doing this we find our greatest happiness.

Respectfully submitted,

E. HANDY,
F. G. BREWER,
F. B. HAMBRIC.
Committee.

FRIDAY AFTERNOON SESSION

At 2:00 P. M., the Association was called to order by the Moderator. The report on Time, Place and Preacher was read by C. H. Colvard, on motion, adopted.

REPORT

Time: To commence on Thursday before the fourth Sunday in September 1915. Place: Pleasant Ridge Baptist Church, 6 miles North of Elkin, N. C. Preacher: W. J. Blevins. Alternate: A. B. Hayes.

The report on Temperance was read by the Clerk, on motion, to adopt. Remarks by J. C. Owen, W. R. Bradshaw. Adopted.

REPORT OF TEMPERANCE

We submit the following report:

We are thankful to God for what the Christian influence has and is doing for the cause of Temperance.

Let us do all things we can to aid the officials in carrying into effect the present law against the liquor traffic.

J. A. BLEVINS,
W. W. MYERS,
W. H. SEBASTIAN.
Committee.

The report on Aged Ministers' Relief was read by the Clerk, on motion, to adopt. Remarks by W. C. Meadows, W. R. Bradshaw, C. M. Cope. Adopted.

Collection taken. Amount, $3.49.

AGED MINISTERS' RELIEF REPORT

Ministerial Relief means the caring for our aged Ministers who are indigent and dependent, for a support, on the benevolence of the Baptists of North Carolina.

We now have on the Board 32 of our Brethren who spent their lives in the Ministry; who have been the Pi-

oneers of Baptist principles.

Now let us throw a ray of Sun shine over their last days, by giving liberally to their support.

W. C. MEADOWS,
GRANT COTHREN.
Committee.

The report on Pastor and Church Relations was read by the Clerk, on motion, to adopt. Remarks by G. W. Johnson, G. W. Sebastian, W. J. Blevins, R. L. Church. G. B. Walker, J. C. Owen. Adopted.

PASTOR AND CHURCH RELATIONS REPORT

It is a principle of human nature that men must have leaders, and the pastor should be the real leader of his people, first in spiritual things, but also in all good works. A church can not do its best work without an efficient pastor. As the pastor, so is the church.

Responsibility does not rest alone with the pastor. It rests heavily on each member. The church should stand loyally by their pastor, praying for him, helping and encouraging him in all good works, and giving him freely of the necessities of life, thus freeing him from the necessity of constant toil, so he may have time to study the word of God "That he may show himself a workman that needeth not to be ashamed, rightly dividing the word of God."

G. W. JOHNSON,
J. A. GILLIAM.
Committee.

The Committee on Religious Exercises reports for to-night's services: C. M. Cope; Devotional tomorrow Morning: G. Cothren; tomorrow's Sermon: J. C. Owen; Devotional Sunday Morning: W. C. Meadows; Sermon Sunday: W. R. Bradshaw.

A. CAUDILL,
W. J. BLEVINS,
A. B. HAYES.
Committee.

FRIDAY EVENING 7:30 P. M.

Sermon by C. M. Cope, text: St. John 4:35, "Lift up your eyes and look on the fields for they are white already to harvest."

SATURDAY MORNING SESSION

At 9:30 A. M., the Association was called to order by the Moderator. Song by Choir. Devotional by A. B. Hayes.

Minutes of the previous work read and adopted.

Extended invitations to Correspondents and Visitors when W. R. Bradshaw representing State Missions came forward, received welcome and was seated.

The report on Sabbath Schools was read by T. C. Long, on motion, to adopt. Discussion defered till Sunday morning.

SABBATH SCHOOL REPORT

The Sunday School is a part of the Church and should be fostered by the Church. We should create and foster a strong Sunday School spirit. Get your scholars to love the Sunday School. We believe that we should appoint a wide-awake Sunday School member in each Church to agitate the Sunday School work.

T. C. LONG,
J. M. LYON.
Committee.

The report on State Missions was read by W. R. Bradshaw, on motion, to adopt. Remarks by J. C. Owen. Collection taken. Amount, $7.36.

STATE MISSIONS.

It is generally admitted that State Missions are fundamental. It lies at the base of all our enterprises. It strengthens the weak places in our work and steadies the hand of those who are almost overwhelmed by the odds against them. It is the big brother in the family who stands between the little brother and danger. One hundred and fifty missionaries are at work in the state under the board. These men of God preached more than two thousand sermons and baptised more than two thousand persons within the past year. The good seed they have sown will bear its blessed fruit through the coming years.

Our churches need to be aroused to their obligation to the State Board and be more deeply interested in the work of giving the gospel to every human being in North Carolina.

I. C. WOODRUFF,
E. R. SETTLE,
W. R. BRADSHAW,
Committee.

Sermon by W. R. Bradshaw. Text: 2nd Corinthians 8-7, "See that ye abound in this grace always." On motion adjourned to 2:00 p. m.

SATURDAY AFTERNOON SESSION

At 2:00 p. m. the Association was called to order by the moderator. Song by choir. Devotional by C. M. Cope.

The report on Christian Education was read by E. R. Settle. On motion to adopt, remarks by F. B. Hendren, J. C. Owen, E. R. Settle, A. T. Pardue, adopted.

REPORT ON EDUCATION

Education is that training of body, mind and soul which will enable one to perform successfully all the duties of life. Secular education trains for citizenship in the state, Christian education for citizenship in the Kingdom of God. Secular education takes account in a superficial way of only a part of one's life. Christian education undertakes to train in harmony with God's will, who has marked out our entire life for us. In christian education we try to take account of God in the life of the young pupil and only in this way can we train the best citizens

for the state. If the state must have a trained leadership and cultured citizens, how much more does the Kingdom of God need trained leaders and an educated citizenship?

We wish to commend the public schools of the State, and to recommend that so far as we are able, we should insist on our teachers in these schools being christian men and women.

We further recommend for academic education our own Baptist School, Mountain View Institute, which is beautifully situated seven miles north-east of North Wilkesboro. Brethren, this is our school; let us stand by it and we shall have in a few years one of the best schools in Western North Carolina.

For college education we recommend Wake Forest and Meredith Colleges.

F. R. SETTLE,
J. C. OWEN,
J. S. KILBY,
Committee.

SATURDAY EVENING SESSION

At 7:30 p. m. the Association was called to order by the Moderator. Song by Choir. Devotional by G. W. Sebastian.

The report on State of Churches was read by the clerk. On motion adopted.

STATE OF CHURCHES

GAINS		LOSSES	
By Baptism -	153	Died - - -	18
By Letter -	44	Dismissed by letter	54
By Restored -	13	Excluded - -	24
By New Church	25	Total Loss -	96
Total Gains	235	Net Gain -	139
			235

In fellowship 1934.

A. C. YALE,
I. C. WOODRUFF,
G. W. JOHNSON,
Committee.

The report on Finance was read by the clerk. On motion to adopt, remarks by J. C. Owen, collection taken for foreign missions, amount $5.00, adopted.

FINANCE REPORT

The following is a report of the money collected at this Associational term from the various sources.

Collection at Association, Home Missions		$14.05
Collection at Association, Foreign Missions		5.00
Collection at Association	$ 7.36	
From Churches	7.00	
State Missions		14.36
Collection at Association	6.87	
From Churches	14.67	
Orphanage		21.54
Collection at Association	3.49	
From Churches	4.25	
Aged Ministers' Relief		7.74
From Churches	27.50	
From W. C. Meadows	.25	
Minute Fund		27.75
Total		$90.44

Paid into hands of the Treasurer, $90.44.

R. B. COTHREN
J. A. BLEVINS
Committee.

The nominating report was read by L. B. Myers. On motion adopted.

NOMINATING REPORT

We your nominating committee beg leave to make the following report: We suggest for Executive Committee, J. S.

Holdrook, Rev. J. A. Blevins, W. B. Gambill, G. W. Sebastian and C. H. Colvard. For Trustee J. P. Elledge.

L. B. MYERS,
C. W. WILES,
J. R. CAUDILL,
Committee.

The report on Resolutions was read by W. R. Bradshaw, on motion, adopted.

RESOLUTIONS

Resolved that the thanks of this Association are due and are hereby tendered to this church and community, for the most excellent and generous manner in which it has been entertained also to the choir for the splendid music furnished which has added so much to the sessions of this body.

W. R. BRADSHAW,
J. C. OWEN,
Committee.

Advised, the clerk to have 700 minutes printed and distributed as usual, and to pay for Same out of the minute funds and if any surplus remains to retain it for his services.

On motion adjourned with prayer by C. M. Cope.

SUNDAY MORNING SESSION

Song by choir. Devotional by A. T. Pardue.

The report on Sabbath Schools was taken up on point of adoption, remarks by C. M. Cope, W. R. Bradshaw, adopted.

Song by choir. Sermon by J. C. Owen, Text: 1st Timothy, 6-12 "Fight the good fight of faith, lay hold of eternal life.

Collection taken for home missions $14 05.

In this closing hour many bretheren and sisters, in tears, bade each other farewell.

C. M. CAUDILL, Moderator,
C. H. COLVARD, Clerk.

TREASURER'S REPORT

RECEIPTS

Received of Finance Committee	$90.44

DISBURSEMENTS

Paid Home Missions	$14.05	
Paid Foreign Missions	5.00	
Paid State Missions	14.36	
Paid Thomasville Orphanage	21.54	
Paid Aged Minister's Relief Board	7.74	
Minutes	27.75	
Total	$90.44	$90.44

C. H. COLVARD, Clerk,
Ex-Officio Treasurer.

1914-15

CHURCHES	PASTORS AND ADDRESS	CLERK AND ADDRESS
Bethel	W. W. Myers, North Wilkesboro	J. A. Gilliam, Hays
Baptist Home	G. W. Sebastian, Hays	Reed Elledge, Hays
Chestnut Grove	Arthur Absher, Sherman	W. M. Reeves, Halls Mills
Dehart	Troy Blevins, New Life	J. Y. Brooks, Dehart
Elk Spurr	S. F. Brown, Miles	G. W. Vannoy, Miles
Fairplains	W. W. Myers, North Wilkesboro	Wiley Brooks, North Wilkesboro
Flint Hill	Not represented	
Gapfield	H. Miller, Sherman	C. S. Cox, Sherman
Haymeadow	W. J. A. Blevins, Hays	W. H. Sebastian, Hays
Knobbs	Grant Cothren, Lomax	J. M. Lyon, Austin
Laurel Fork	T. C. Long, Laurel Springs	C. F. Johnson, Laurel Springs
Mountain Valley	W. F. Carlton, Wilbar	A. E. Brown, Mulberry
Mountain View No1	H. Miller, Sherman	G. W. Burgess, Sherman
Mountain View No2	W. J. A. Blevins, Hays	Clarence Blevins, Hays
Mt. Pisgah	I. C. Woodruff, Moxley	E. A. Wiles, Dockery
Mt. Zion	G. W. Sebastian, Hays	A. E Wingler, North Wilkesboro
New Covenant	C. W. Cheek, Hays	A. Miles, Myers
New Light	Levi McCann, Dimmette	A. Wiles, Roaring River
Oak Grove	W. F. Carlton, Wilbar	C. F. Pilkinton, Wilbar
Oak Ridge	W. J. A. Blevins, Hays	C. W. Wiles, Hays
Piney Grove	T. E. Blevins, New Life	R. J. Walker, Moxley
Pleasant Ridge	L. B. Murray, State Road	D. F. McCann, State Road
Rock Springs	W. H. Key, Merta	E. E. Douglass, McGrady
Riverside	No Pastor	J. H. Thompson, Duration
Roaring Gap	Grant Cothren, Lomax	
River View	Not Represented	J. N. Gentry, Doughton
Stoney Ridge	John Burcham, Roaring River	Fred Cothren, Lomax
Traphill	M. McNeil, Wilkesboro	J. F. Lyon, Traphill
Union	G. W. Sebastian, Hays	C. H. Colvard, Wilbar
Walnut Grove	T. E. Blevins, New Life	W. B. Johnson, New Life

CHURCHES	DELEGATES	ORDAINED MINISTERS
Bethel	J. P. Elledge, C. P. Gilliam, G. W. Elledge	A. B. Hayes, J. N. Brooks
Baptist Home	Reed Elledge, Jno. McGrady, Martin Shatley	
Chestnut Grove	W. M. Reeves, Conley Jones, I. M. Reeves	G. B. Walker
Dehart	Noah Harrold, J. H. Sheets, O. H. Dillard	E. Handy
Elk Spurr	G. W. Vannoy, Wm. Higgins, G. W. Sparks	S. F. Brown
Fairplains	J. A. Brooks, C. Hayes, Wiley Brooks	H. V. Hix
Flint Hill	Not Represented	
Gapfield	J. F. Cox, L. F. Cox, C. L. Lowman	H. Miller
Haymeadow	W. H. Sebastian, C. W. Adams, L. B. Myers	G. W. Sebastian
Knobbs	F. G. Brewer, M. W. Cockerham, J. M. Lyon	
Laurel Fork	C. F. Johnson, J. M. Blevins, A. M. Long	T. C. Long, F. C. Hall
Mountain Valley	J. C. Kilby, Troy Kilby, G. W. Bumgarner	
Mountain View No1	G. W. Burgess, R. H. Burgess, Jesse Sheets	A. F. Absher
Mountain View No2	J. S Kilby, E. R. Settle, Clarence Blevins	J. A. Blevins, J. T. Byrd
Mt. Pisgah	I. B. Goss, G. E. Myers, E. A. Wiles	Jno. Holbrook
Mt. Zion	A. E. Wingler, Grant Teague, L. W. Shumate	G. W. Adams
New Covenant	A. Miles, M. S. Walker, Calvin Wiles	W. S. Brewer
New Light	J. M. Durham, R. H. Garris, G. W. Privette	
Oak Grove	C. F. Pilkinton, F. H. Parsons, J. M. Parsons	
Oak Ridge	C. W. Wiles, G. W. Johnson, Wm. Byrd	
Piney Grove	A. J. Billings, W. T. Blevins, W. L. Sparks	I. C. Woodruff, L. E. Sparks
Pleasant Ridge	D. F. McCann, J. H. Carter, Irvin Carlton	L. B. Murray, J. T. Carlton
Riverside	J. R. Caudill, J. H. Thompson, W. H. Bray	
River View	Not Represented	
Rock Springs	D. S. Absher, Mac Absher, L. L. Ellis	W. H. Key
Roaring Gap	J. N. Gentry, W. T. Caudill, J. G. Woodruff	
Stoney Ridge	G. Cothren, R. B. Cothren, Jno. Burcham	G. Cothren, John Burcham
Traphill	C. M. Caudill, L. A. Harris, A. J. Johnson	T. M. Lyon
Union	Jno. Walker, F. O. Staley, O. K. Whittington	J. M. Pilkenton, W. F. Carlton, A. J. Eller
Walnut Grove	T. C. Myers, J. R. Caudill, S. L. Blevins	C. Blevins, T. E. Blevins

STATISTICAL TABLE

CHURCHES	Time of Preaching.	Value of Church Property.	Seating Capacity	Baptisms.	Received by letter	Restored	Dismissed by letter.	Excluded.	Died	No. of Males.	No. of Females.	Total.
Bethel	2	500	300	3	....	.....	1	...	1	50	57	107
Baptist Home	2	400	300	22	5	1	...	1	...	23	44	67
Chestnut Grove	3	300	200	2	.....	.....	1	1	...	11	15	26
Dehart	2	100	300	12	.....	3	...	...	2	29	54	83
Elk Spur	4	300	300	.....	.....	...	1	...	...	15	19	34
Fairplains	3	500	400	2	.....	1	...	1	...	22	52	74
Flinthill		Not	rep	res	ent	ed	...	...	...	14	18	32
Gapfield	3	.....	.....	7	3	.....	1	2	...	8	13	21
Haymeadow	1	200	200	.....	.....	.....	3	...	2	47	63	110
Knobbs	4	500	300	10	.....	.....	...	2	1	20	37	57
Laurel Fork	3	400	300	.....	1	.....	5	...	...	12	19	31
Mountain Valley	2	.....	.....	6	1	.....	1	...	3	19	41	60
Mountain View No.1	2	200	200	1	...	.....	...	...	...	7	12	19
Mountain View No.2	3	.....	.....	1	5	.....	...	...	...	8	8	16
Mt. Pisgah	1	600	400	.....	2	.....	5	1	...	34	58	92
Mt. Zion	4	400	250	.....	.....	.....	2	2	1	20	31	51
New Covenant	2	200	300	1	.....	1	2	2	1	50	76	126
New Light	2	600	600	9	.....	.....	3	5	...	31	36	67
Oak Grove	4	500	200	.....	.....	1	19	1	1	17	22	39
Oak Ridge		.....	.....	16	9	.....	...	...	...	20	21	41
Piney Grove	4	500	300	22	2	1	...	...	...	...	.....	117
Pleasant Ridge	4	700	300	9	6	1	1	...	2	35	56	91
Rock Springs	1	500	200	.....	.....	.....	...	3	...	9	25	34
Riverside	2	.....	.....	.....	.....	.....	...	...	..	8	13	21
Roaring Gap	4	600	300	6	1	.....	...	...	...	25	34	59
River View		Not	rep	res	ent	ed	...	...	...	...	.....	49
Stoney Ridge	4	500	300	2	...	.....	...	...	...	28	15	43
Traphill	1	500	400	4	3	...	7	...	1	34	57	91
Union	1	500	350	8	4	....	2	2	...	38	52	90
Walnut Grove	1	800	350	10	3	4	1	5	3	73	113	186
		10,300	6950	159	45	13	55	28	18			1934

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repair	School.	S. S. Expense	The Poor	Missions.	Pledges to Missions	Orphanage	Pledges to Orphanage	Aged Ministers	Minute Fund	Other Objects	Total
Bethel	20 00						2 00		2 00		1 05		21 05
Baptist Home	40 00			5 00			1 00		2 00		1 00		46 00
Chestnut Grove							1 00		2 00		75		75
Dehart					10 00			2 00			1 55		13 55
Elk Spurr							1 00		1 00		90		90
Fairplains							1 00				75		75
Flinthill	Not represented												
Gapfield											75		75
Haymeadow	20 00						1 00		2 00		1 50		21 50
Knobbs		30 00					1 00	2 00	3 00		1 00		33 00
Laurel Fork	22 00			4 00			1 00	2 57	2 00		75		29 32
Mountain Valley					15 00		1 00				1 00		16 00
MountainView No.1				2 00							1 00		3 00
MountainView No.2				6 00			20 00		15 00		1 75		7 75
Mt. Pisgah	35 00						2 00	1 75	2 00		75		37 50
Mt. Zion											65		65
New Covenant											1 00		1 00
New Light	18 00							1 00	2 00		1 00		20 00
Oak Grove								50		50	1 00		2 00
Oak Ridge							1 00		1 00		60		60
Piney Grove	18 00						1 00	1 00	5 00	1 00	1 20	6 20	27 40
Pleasant Ridge	30 00	100 00		10 00	[illegible] 00	4 00	2 00		2 00	2 00	1 00		154 00
Rock Springs	12 00	9 40							1 00		1 00		22 40
Riverside							1 00	1 25	1 00	75	75		2 75
Roaring Gap	55 00	1 50		4 26		5 00	2 00	2 40	1 00		1 10	20 00	89 26
River View	Not represented												
Stoney Ridge							2 00		2 00		75		75
Traphill	46 85					2 54	10 00	2 13	2 50	1 66	1 65		54 93
Union	32 85	15 00	65 00	3 00			2 00		2 50		1 00		117 85
Walnut Grove	33 00		80 00	63 50	5 00		3 00	2 25	2 00		1 55		182 95
Collected at Asso'n						26 41		6 87		3 49			36 77
	$382 70	$155 90	$145 00	$97 76	$35 00	$37 95	$56 00	$25 72	$53 00	$9 40	$28 75	$26 20	$945 03

SABBATH SCHOOLS

CHURCHES	SUPT. AND POST OFFICE	Schools	Officers and Teachers.	Scholars.	Enrollment.	Ch. Members in S. S.	Months Kept Open	Baptisms.	School Expenses	Orphanage	Total.
Bethel											
Baptist Home	R. E. Faw, Jr., N. Wilkesboro	1	8	60	68	35	12	22	5 00		5 00
Chestnut Grove											
Dehart	J. H. Sheets, Radical	1	6	69	75	20	4	6		2 00	2 00
Elk Spur											
Fairplains											
Flinthill											
Gapfield											
Haymeadow											
Knobbs	M. W. Cockerham, Traphill	1	4	66	70	40	6	7		2 00	2 00
Laurel Fork	C. F. Johnson, Laurel Springs	1	7	40	47	11	12		4 00		4 00
Mountain Valley	Solomon Brown, Mulberry	1	5	56	61	16	5				
Mountain View No. 1	G. W. Burgess, Sherman	1	6	50	56	11	6		2 00		2 00
Mountain View No. 2	E. R. Settle, Hays										
Mt. Pisgah											
Mt. Zion											
New Covenant											
New Light	Marcus Blackburn, Roaring River	1	4	26	30	15	3	3		1 00	1 00
Oak Grove	F. H. Parsons, Wilbar	1	6	40	46						
Oak Ridge	C. W. Wiles, Hays	1	10	30	40		12	2			
Piney Grove	A. J. Billings, Moxley	1	6	36	42		12	12	3 60	4 00	7 60
Pleasant Ridge	Mrs. L. B. Murray, State Road	1	9	85	94				10 00	1 50	11 50
Rock Springs											
Riverside											
Roaring Gap	J. G. Woodruff, Traphill	1	7	33	40	21	9	4	4 26	2 40	6 66
River View											
Stoney Ridge											
Traphill	J. F. Lyon, Traphill	1	5	70	75		12	2			
Union	J. M. Pilkerton, Wilbar	1	6	103	109	41	9	6	3 00		3 00
Walnut Grove	S. L. Blevins, New Life	1	7	78	85	50	10	9	3 50		3 50
			96	851	947	220		72	$35 36	$12 90	$48 26

Stone Mountain 1915

DIRECTORY FOR 1915 and 1916.

S. L. Blevins, Moderator, Newlife, N. C.
C. H. Colvard, Clerk, Wilbar, N C.
J. S. Kilby, Member State Mission Board, Hayes, N C.

DELEGATES.

To Southern Baptist Convention.
F. G. Brewer, C. H. Colvard.
To Baptist State Convention.
J. S. Kilby, E. R. Settle.

EXECUTIVE COMMITTEE.

J. S. Kilby,
C. M. Caudill,
J. A. Blevins,
G. W. Sebastian,
W. B. Gambill.

TRUSTEES MOUNTAIN VIEW SCHOOL.

C. H. Colvard, 3 years; J. P. Elledge, 2 years; J. S. Kilby, 1 year.

CORRESPONDENTS.

To Briar Creek—F. G. Brewer, D. F. McCann.
To Elkin—Grant Cothren, L. B. Murry.
To Ashe—G. W. Sebastian, Odell Whittington.
To Brushy Mountain—C. H. Colvard, E. R. Settle.
To Alleghany—S. L. Blevins, G. Cothren, J. F. Collins.
To Surry—E. R. Settle, J. T. Carlton

OPENING SERVICE.

The Stone Mountain Baptist Association met in its Nineteenth Annual Session with Pleasant Ridge Baptist church, September 23rd, 1915, at 12 o'clock M.

Song by choir. Introductory by W. J. A. Blevins. Text: Acts. 27-22. "And now I exhort you, be of good cheer."

ORGANIZATION.

The Association assembled at 2 P. M. Song by choir. Prayer service by T. E. Blevins. The association was called to order by the clerk. Letters were then handed in and read by the clerk, assisted by J. A. Gilliam. This finished the work of last year's officials. The association proceeded to elect by acclamation S. L. Blevins, Moderator, and C. H. Colvard, Clerk.

Extended invitation to correspondents and visitors, when the following came forward, received welcome and were seat-

ed: J. A. Chipman, C. F. Fields, W. W. Myers, G. W. Gilliam and H. J. Carter, from the Elkin, W. R. Bradshaw, representing State Missions.

The Moderator made the following appointments:

Arrangements—C. W. Wiles, J. R. Caudill, J. A. Gilliam J. H. Thompson, W. W. Myers.

Sabbath Schools—T. C. Long, C. M. Caudill, G. W. Johnson.

Periodicals—J. A. Blevins, T. C. Myers, C. W. Williams.

Pastor and Church Relations—C. F. Fields, W. R. Bradshaw.

State of Churches—Will Blevins, J. C. Kilby, F. G. Brewer.

Finance F. G. Brewer, York Johnson, J. A. Gilliam.

Nominating—L. B. Myers, J. C. Kilby, G. W. Johnson.

Temperance—G. W. Sebastian, W. W. Myers, J. T. Byrd, L. B. Murray.

Education—E. R. Settle, A. B. Hayes, W. J. Blevins.

Missions—W. R. Bradshaw, I. C. Woodruff, E. R. Settle.

Aged Ministers Relief—C. F. Fields, T. E. Blevins, W. W. Myers.

Orphanage—G. B. Walker, Meb Cockerham.

Special Changes—Odell Whittington, Geo. Combs, Chas. Adams.

Time, Place and Preacher—C. H. Colvard, C. M. Caudill, W. B. Bambill, L. F. Cox.

Resolutions—W. R. Bradshaw, J. T. Byrd, J. A. Gilliam.

Sermon by T. E. Blevins Text. Gal. 6-14. "God forbid that T. E. Blevins.

7:30 P. M.

Sermon by T. E. Blevins Text. Gal. 6-14. "God forbdi that I should glory save in the cross."

FRIDAY MORNING SESSION.

Song by choir. Prayer by W. W. Myers. Extending invitation to correspondents and visitors when the following came forward. Received welcome and were seated, C. W. Williams of the Surry and A. H. Burchett of the Elkin. Yesterday's minutes were read and approved.

COMMITTEE ON ARRANGEMENTS REPORTS.

Report read by J. A. Gilliam. On motion adopted.

REPORT.

Missions, Orphanage, Sabbath Schools, Periodicals, Aged Ministers Relief, Pastor and Church Relations, State of Churches, Special Changes, Finance, Time, Place and Preacher, Nominating, Religious Exercises, Temperance, Education,

Appointment of Delegates and Correspondents, Advise the Clerk. Resolutions.

REPORT ON PERIODICALS.

The report on Periodicals was read by J. A. Gilliam. On motion to adopt Spoken to by C. W. Williams, W. R. Bradshaw. Adopted.

This is a reading age. Our mails are loaded with literature of some kind or other, bringing reading matter to our doors, and our people are going to read something, either good or bad, hence we should all read the Recorder, the organ of the Baptists of N. C., which will give us information along all lines of denominational work in all of its phases; therefore, we recommend all our people to subscribe for the Recorder and give their children wholesome matters to feed the brain and develop good moral character. Respectfully submitted.

J. A. BLEVINS,
T. C. MYERS,
C. W. WILLIAMS,
Committee.

The report on Missions was read by W. R. Bradshaw. On motion to adopt.. Spoken to by S. L. Blevins, W. J. Blevins and W. R. Bradshaw. Adopted. Collection taken $5.12.

REPORT ON STATE MISSION

It is generally admitted that State Missions are fundamental. It lies at the base of all our enterprises. It strengthens the weak places in our work and steadies the hand of those who are almost overwhelmed by the odds against them. It is the big brother in the family who stands between the little brother and danger. One hundred and fifty missionaries are at work in the state under the board. These men of God preached more than two thousand sermons and baptised more than two thousand persons within the past year. The good seed they have sown will bear its blessed fruit through the coming years.

Our churches need to be aroused to their obligation to the State Board and be more deeply interested in the work of giving the gospel to every human being in North Carolina.

I. C. WOODRUFF,
E. R. SETLE,
W. R. BRADSHAW,
Committee.

On motion adjourned.

2:00 P. M.

Song by choir. Prayer service by G. W. Sebastain. The report on Pastor and Church Relationship was read by C. F. Fields. On motion to adopt remarks by C. F. Fields, C. M. Caudill. L. B. Murray, G. W. Sebastian, S. L. Blevins, W. R. Bradshaw. Adopted:

PASTORAL AND CHURCH RELATIONS

The relation between Pastor and Church is mutual; both must work in harmony if they succeed in the Lord's work.

While the pastor should lead the church should follow. The pastor should declare the whole truth. The church should stand loyally by their pastor praying for him and helping him in all his efforts to further the Lord's cause; paying him for his work. forts to further the Lord's cause: paying him for his work. "The Master said the workman is worthy of his hire."

W. R. BRADSHAW,
C. F. FIELDS.

The Arrangement Committee reports for tonight 7:30 I. C. Woodruff. Tomorrow 11 o'clock W. R. Bradshaw. On motion adjourned.

7:30 P. M.

Sermon by I. C. Woodruff, Text Romans. 12-1. "I beseech you therefore brethern by the mercies of God, that yea present your bodies a living sacrifice etc."

SATURDAY MORNING SESSION.

Song by choir. Prayer by G. B. Walker. Minutes of yesterday were read and approved. New Covinant through her delegates and Chestnut Grove, Oak Grove and Rock Springs by letters sent to the clerk, asked for dismission from this association. On motion this matter was placed in the hands of the executive committtee to investigate the cause and to try to make satisfaction, and to report the results at the next session of this association. Adopted.

REPORT ON TIME, PLACE AND PREACHER.

Time Thursday before the fourth Sunday in September 1916. Place Union Baptist Church 13 miles northwest of North Wilkesboro. Preacher A. B. Hayes: Alternate T. E. Blevins.

The report on Sabbath Schools was read by T. C. Long on motion to adopt, discussion is deferred till tomorrow.

The Temperance Report was read by W. W. Myers. On motion to adopt, spoken to by W. W. Myers, Grant Cothren and C. F. Fields. Adopted.

REPORT ON TEMPERANCE

We should be temperate in all things and abstain from the use of intoxicants and use our Christian influence against others using intoxicating drinks and to abide by the prohibition laws.

L. B. MURRAY,
W. W. MYERS,
J. T. BYRD,
G. W. SEBASTIAN,
Committee.

Educational report was read by E. R. Settle. On motion to adopt spoken to by C. W. Williams, E. R. Settle, John Hutchinson. Adopted.

REPORT ON EDUCATION.

We recommend for academic education our own Baptist School Mountain View Institute, which is beautifully situated 8 miles northeast of North Wilkesboro. Brethern this is OUR school, let us stand by it and make it one of the best schools in Western North Carolina.

For college education we recommend Wake Forest, and Meredith colleges.

E. R. SETTLE,
J. A. BLEVINS,
Committee.

SATURDAY EVENING SESSION.

Song by choir. Prayer service by C. F. Fields. The nominating report read by L. M. Myers. On motion adopted.

REPORT ON NOMINATING.

We make the following nominations. For executive committee. Brethern J. S. Kilby, J. A. Gilliam, W. B. Gambill, G. W. Sebastian and C. M.Caudill. For trustees Mountain View Institute C H. Colvard.

L. B. MYERS,
G. W. JOHNSON,
J. C. KILBY,
Committee.

The Report on state of churches was read by the Clerk. On motion adopted.

STATE OF CHURCHES.

Gains.		Losses	
Baptisms	65	Died	10
By letter	43	Dismissed by letter	33
Restored	4	Excluded	21
	112		64
Net gains			48
In fellowship			1970

F. G. BREWER,
WILL BLEVINS,
J. C. KILBY,
Committee.

The Report on Old Ministers Relief was read by C. F. Fields. On motion to adopt, remarks made by C. F. Fields, G. B. Walker, E. R. Settle and Grant Cothren. Adopted. Collection taken amount $4.70.

REPORT ON MINISTERIAL RELIEF.

Ministerial Relief means the caring the aged ministers who are indigent and dependent for their support on the benevolence of the Baptists of North Carolina. We have on the board a number of our brethern who spent their lives in the ministry who have been pioneers of Baptist principles, now let us rally to their support and throw a ray of sunshine over their last days by giving liberally to their needs.

W. W. MYERS,
C. F. FIELDS,
T. E. BLEVINS,
Committee.

The report on Orphanage was read by the Clerk. On motion to adopt, remarks by I. C. Woodruff, S. L. Blevins, C. W. Williams and C. F. Fields. Adopted.

REPORT ON ORPHANAGE.

75 children have already been received at the Kenedy Home. The Miles Durham Nursery at Thomasville has been completed. It is filled with children. The current expenses will necessarily increase $10.000 over last year. Will this Association not endeavor to raise $75.00 of the $5600. to be raised over the State?

We would recommend that eachSunday school set apart one Sunday in each year as Orphanage day.

G. B. WALKER,
MEB. COCKERHAM,
Committee.

The Report on Resolutions was read by the Clerk. On motion Adopted.

REPORT ON RESOLUTIONS.

Resolved that the thanks of this body are due, and are hereby extended to the Pastor and Members of this church, and to the good people of this community for their hospitality and bountiful support of this Association.

W. R. BRADSHAW.
J. A. GILLIAM,
Committee.

The committee on Religious exercises report for tonight G. W. Sebastian for tomorrow. 11:00 Grant Cothren.

Instructed the Clerk to have 500 minutes printed and to distribute to the churches in proportion tothe amount of money paid by them. On motion adjourned.

7:30 P. M.

Sermon by G. W. Sebastian Text Acts I. part of the 8 "And ye shall be witnesses untome both in Jerusalem and in all Judia and in Samara and unto the uttermost parts of the earth."

SUNDAY MORNING SESSION.

Song by choir. Prayer service by E. F. Hinson. The Report on Sunday schools taken up on motion to adopt. Remarks by J. A. Gilliam, T. J. Deboard and E. R. Settle. Adopted.

REPORT ON SUNDAY SCHOOL.

The Sunday School is a part of the work of the church and should be fostered by the church. First get the church members enlisted in the Sunday school work, then it will be easy to reach the outside world, and to bring them into the Sunday school. Then into the church. Parents, you who are members of the church, go to Sunday school and by so doing teach your children to attend the Sundayschool.

T. C. LONG,
J. R. CAUDILL,
Committee.

Adopted.

Collection taken for minutes, amount $1.64. Sermon by Grant Cothren, Text Jno. 19 part of the 5th. "Behold the man".

With the singing of spiritual songs and an old time hand shake this Association adjourned to the time and place of its next session.

S. L. BLEVINS, Moderator.
C. H. COLVARD, Clerk.

OBITUARY.

Katharine Vannoy was born 20th day of September 1814. Professed religion in her youth and joined the Baptist church and when the division of the Baptists came about she saw fit to leave the church she was then a member and joined Walnut Grove church where she remained a member until her death. She was unable to attend her church, made it a custom to have preaching at her home especially on her brirthdays.

She remarked on her 100th birthday that she did not know why she was left to stay here, that she was just waiting. She was married to John W. Vannoy on 2nd of April 1835, who died 28th day of April 1855 and on the 3rd day of Feb. 1915 the Lord in his wisdom saw fit to call her home at the age of 100 years, 4 months and 13 days.

CHURCHES	PASTORS AND ADDRESS	CLERKS AND ADDRESS	Baptisms	Received by letter	Restored	Dismissed by letter	Excluded	Died	Males	Females	Total	Ordained Ministers
Bethel	A W Myers, North Wilkesboro	J A Gilliam, North Wilkesboro	4					1	56	53	109	2
Baptist Home	G W Sebastian, Hayes	J R Elledge, North Wilkesboro				2	3		18	40	58	
Chestnut Grove	H H Absher, Sherman	W M Reeves, Halls Mills				2		1	10	13	23	1
Dehart	Not represented								29	54	85	1
Elk Spur	Not represented								15	19	34	1
Fairplains	Not represented								22	52	74	1
Flinthill	L E Sparks, Moxley	D V Brown, North Wilkesboro	5	6		6		2	17	19	36	
Gapfield	H Miller, Sherman	C S Cox, Sherman						1	8	13	21	1
Haymeadow	J A Blevins and G W Sebastian	W H Sebastian, Hays				1	1		47	61	108	1
Knobbs	Grant Cothren, Lomax	M W Cockerham, Traphill				2	3	1	14	28	42	
Laurel Fork	T C Long, Laurel Springs	C F Johnson Laurel Springs				4	1		11	17	28	1
Mountain Valley	T E Blevins, Newlife	J T Shumate, Reddies River	4	1	1				22	44	66	
Mountain View No 1	W H Key, Mertie	G W Burgess, Sherman	3			1	6		8	11	19	1
Mountain View No. 2	J A Blevins, Hayes	C C Blevins, Hayes	2	9			1		14	11	25	2
Mt Pisgah	I C Woodruff Moxley	E A Wiles, Dockery	1	2		2			34	59	93	1
Mt Zion	Not represented								20	31	51	1
New Covenant	H A Adams, North Wilkesboro	A Miles, Myers	5	1	1	7		1	50	75	125	
New Light	Not represented								31	36	67	
Oak Grove	J L Greene, Summit	C F Pilkerton, Wilbar	6	2	1			1	19	27	46	
Oak Ridge	T E Blevins, Newlife	C W Wiles, Hayes	9	10			1	1	26	35	61	1
Piney Grove	I C Woodruff and L E Sparks	R J Walker, Moxley	2			1	1				115	2
Pleasant Ridge	W W Myers, North Wilkesboro	D F McCann, State Road	1	1		2			36	54	90	2
Riverside	C W Cheek, Hayes	J H Thompson, Devotion	3			1			8	15	23	
Riverview	Not represented										49	
Rock Springs	W H Key, Mertie	E D Douglas, McGrady	3	1					12	26	38	1
Roaring Gap	Grant Cothren, Lomax	J F Collins, Doughton				2			25	32	57	
Stoney Ridge	I C Woodruff, Moxley	C W Billings, Lomax							25	14	39	2
Traphill	Not represented								34	57	91	1
Union	G W Sebastian, Hays	C H Colvard, Wilbar	9	8	1		1		44	62	108	3
Walnut Grove	T E Blevins, Newlife	W B Johnson, New Life	8	2			3	1	71	120	191	2
			65	43	4	33	21	10			1970	28

Financial

Churches.	Delegates.	Minutes	Building and repairs and other items	Pastor's Salary	Missions	Orphanage	Ministerial Relief	Total
Bethel	J. A. Gilliam, Chas. Brown, G. W. Elledge	140	$	$ 20.00	$	$		$ 21.40
Baptist Home	I. R. Elledge, J. H. Jennings, C. O. Hayes	75		40 00				40.75
Chestnut Grove	By Letter	50						.50
Dehart	Not Represented							
Elk Spur	Not Represented							
Fairplains	Not Represented							
Flinthill	H. M. Swaim, W. S. Gryder, E. A. Reynolds	105	2.30	15.00				18.35
Gapfield	L. F. Cox, J. H. Cox, C. L. Lowman	75						.75
Haymeadow	L B. Myers, C. W. Adams, D. C. Sebastian	105	11.00	20.00		2 00	1.00	35.05
Knobs	F. G. Brewer, M. W. Cockerham, O. Holbrook	95				1.00		1.95
Laurel Fork	C. F. Johnson, J. M. Blevins, A. M. Long	100	4.00			5.00	Pd. by S. S.	10.00
Mountain Valley	G. W. Bumgarner, J. C. Kilby, A. F. Brown	100		34.00				35.00
Mountain View No. 1	By Letter	50	52.3					52.85
Mountain View No. 2.	J. S. Kilby, A. C. Yale, E. R. Settle	175	9.0	16.00				26.78
Mt. Pisgah	G. E. Myers, A. A. Holbrook, J. M. Absher	75	1.00	10.00	1.00	1.00		13.75
Mt. Zion	Not Represented							
New Covenant	A. Miles, Calvin Wiles, C. Walker	50						.50
New Light	Not Represented							
Oak Grove	By Letter	75						.75
Oak Ridge	C. W. Wiles, G. W. Combs, G. W. Johnson	70	500.00	28.00				528.70
Piney Grove	C. L. Smoot, A. J. Billings, J. M. Bowers	80	12.00			4.80		17.60
Pleasant Ridge	D F. McCann, J. H. Carter, Irvin Carter	100	4 00	36.00				41.00
Rock Springs	By Letter		1.28	12.00				13.28
Riverside	J. H. Thompson, J. R. Pardew J. R. Caudill	75		38.60	.25	.25		40.85
Roaring Gap	J. F. Gentry, J. P. Holbrook, J. F. Collins	100	4.87	41.50	2.00	3.31	1.00	52.68
River View	Not Represented							
Stony Ridge	John Baugess, R. Wilnoth, L. H. Baugess	60				1.55		2.15
Traphill	Not Represented							
Union	C. H. Colvard, Odell Whittington, J. M. Hamby	100	4.00	50.00	1.35	1.60		57.95
Walnut Grove	J. R. Caudill Will Blevins, T. C. Myers	150	22.50	27.80	2.87	2 13		56.80
	Collection at Association	164			5.12		4.70	11.46
		21.69	628.33	388.90	12.59	22.64	6.70	1,080.83

Stone Mountain 1916

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DIRECTORY FOR 1916 and 1917

S. L. Blevins, Moderator, New Life, N. C.
J. S. Kilby, Clerk, Hays, N. C.
J. S. Kilby, Member State Mission Board, Hays, N. C.

MESSENGERS.

To Southern Baptist Convention:
J. A. Blevins, E. R. Settle.
To Baptist State Convention:
J. S. Kilby, C. M. Caudill.

EXECUTIVE COMMITTEE:

C. M. Caudill,
G. W. Sebastian,
J. A. Blevins,
J. A. Gilliam,
W. B. Gambill.

TRUSTEES MOUNTAIN VIEW INSTITUTE:

J. S. Kilby, 3 years; C. H. Colvard, 2 years; J. P. Elledge, 1 year.

CORRESPONDENTS:

To Brier Creek—J. T. Byrd, W. F. Cooper.
To Elkin—E. R. Settle, C. M. Caudill.
To Ashe—G. W. Sebastian, T. C. Long.
To Brushy Mountain—J. A. Blevins, E. R. Settle.
To Surry—J. N. Gentry, John McGrady.

The Stone Mountain Baptist Association met in its Twentieth Session with Haymeadow Baptist Church, Hays, N. C., Sept. 22, 1916, at 10 o'clock, A. M., having been changed by the executive committee from Union Baptist Church, on account of the recent flood in that section.

Song, "How Firm a Foundation". Sermon by Elder A. B. Hayes. Text: Joshua, 1-9, "Be strong and of good courage."

ORGANIZATION:

After intermission, the Association assembled. Prayer by Elder W. W. Myers.

The Association was called to order by the Moderator. Letters were handed in and read by Bro. C. M. Caudill, assisted by Elder G. W. Sebastian. The Association elected S. L. Blevins moderator and J. S. Kilby clerk by acclamation. Elder W. W. Myers accepted a seat as correspondent from Elkin Association.

The Moderator made the following appointments:

Arrangements—Francis Myers, C. W. Wiles, John McGrady, J. C. Kilby.

Nominating Committee—E. R. Settle, L. B. Myers.

Missions—G. W. Sebastian, A. B. Hayes.

Education—E. R. Settle, W. B. Johnson.

Temperance—W. W. Myers, C. W. Adams.

Orphanage—F. B. Hamrick, C. W. Cheek, C. F. Johnson, W. H. Sebastian.

Finance—L. B. Myers, D. C. Sebastian.

Aged Ministers Relief Board—W. F. Cooper, J. A. Gilliam, Joseph Porter.

Sabbath Schools—John McGrady, L. W. Shumate.

Pastoral and Church Relations—J. A. Blevins, J. N. Gentry.

Time, Place and Preacher—L. B. Myers, J. N. Gant, John Bauguess.

Periodicals—T. C. Long, J. T. Byrd.

Special Changes—T. C. Elledge, W. B. Gambill.

Resolutions—C. M. Caudill, H. M. Swaim.

State of the Churches—William Blevins, A. E. Wingler.

Religious Exercises—Delegates of Haymeadow Church—L. W. Shumate, C. W. Wiles.

On motion the Sunday-School report be printed in the associational minutes and the clerk is to use the Sunday-School funds collected to aid in defraying expenses.

On motion, adjourned until 9:30 o'clock tomorrow. Prayer by Elder G. W. Sebastian.

SATUDRAY MORNING, SEPT. 23, 1916—9:30 O'CLOCK.

Song: "Amazing Grace." Prayer by Elder John Burcham. The Moderator invited visitors and correspondents. Elder J. A. Jordan, Elkin Association; Bro. F. B. Hamrick, Orphanage representative, accepted seats.

Minutes of yesterday read and adopted.

REPORT OF COMMITTEE ON ARRANGEMENTS

Read by C. W. Wiles and adopted.

PERIDOCALS.

Report read by T. C. Long, Viz: Our people are desirous of knowledge and our boys and girls are going to read something. Parents, what shall this something be? Good books and wholesome literature are plentiful and in the reach of all. We do earnestly urge our people to read the Biblical Recorder and Charity and Children, and especially the Bible, the book of books.

T. C. LONG, J. T. BYRD, J. C. KILBY, Committee.

This report was spoken to by T. C. Long, F. B. Hamrick and was adopted.

MISSIONS.

Report on Missions read by Elder G. W. Sebastian, as follows: We believe in the spread of the gospel of Jesus Christ, even to the uttermost parts of the earth. Because Jesus Christ, in His last command to his disciples, said, "Go ye into all the world and preach the gospel to every creature. He that believeth and is batized shall be saved; but he that believeth not shall be damned.' Again He said "Ye shall be witnesses unto me, both in Jerusalem and all Judea, and in Samaria, and unto the uttermost part of the earth." State missions is fundamental, but we believe in State, Home and Foreign Missions.

A. B. HAYES, G. W. SEBASTIAN, Committee.

Spoken to by Elders A. B. Hayes, G. W. Sebastian, S. L. Blevins. Adopted.

PASTORAL AND CHURCH RELATIONS.

Report read by J. A. Blevins. It is a principal of human nature that men must have leaders. The pastor should be the leader of his church. The church must co-operate with the pastor. Responsibility does not rest alone with the pastor, but on each member also. The church should stand loyally by its pastor—praying for him, giving freely to his needs so he may be free to study the word of God. That he may show himself a workman that needeth not be ashamed, rightly dividing the word of God.

J. A. BLEVINS, J. N. GENTRY, Committee.

Spoken to by J. A. Blevins, J. A. Jordan. Adopted.

ORPHANAGE.

Report read by F. B. Hamrick: The cry of a child on the brink of the river Nile broke the heart of a heathen princess. Moses wept and his life was saved and the children of Isreal were delivered from Egyptian bondage. Somebody will hear the child's cry. If Christians do not, the devil will. Our orphanage has sheltered and trained 1702 boys and girls in the 31 years of its life. We ask that all of our members in all of our churches make a liberal offering at or near Thanksgiving, giving at least the price of one day's work for each member, if possible. We have at the Baptist Orphanage, now 14 children from our county, costing $109.08 each, or a total of $1527,26. Let us help pay this expense bill.

W. H. SEBASTIAN, C. F. JOHNSON, F. B. HAMRICK, C. W. CHEEK, Committee.

Spoken to by F. B. Hamrick, G. W. Sebastian. Adopted. Collection, $4.37.

Sermon by Elder John Burcham. Text: Matthew, 25. 14-15. Prayer by Bro. G. W. Walker. Adjourned.

1:30 P. M.

Association called to order by the Moderator. Prayer by Bro. Z. V. Church.

Correspondents and visitors invited. Z. V. Church, H. C. Kilby, Willie Caudill, of the Brushy Mt. Association accepted seats.

EDUCATION.

Report on Education read by E. R. Settle: The State educates. All other active church organizations educate. Baptists are not inferior to any. We believe we have and do stand for the truth as taught in God's word. If we are to convince the world, or any considerable portion of it, that we stand for, and teach divine principles, we must have an intelligent membership, as well as an educated ministry. To have these, we must sustain schools where we may teach and inculcate these truths and prinicples. A large per cent. of our missionaries and preachers have come from our denominational schools. We recommend for academic education our own Baptist school. Mountain View Institute, which is beautifully situated, 8 miles northeast of North Wilkesboro. Brethren, this is OUR school, let us stand by it and make it one of the best schools in Western North Carolina. For college education, we recommend Wake Forest and Meredith colleges.

E. R. SETTLE, W. B. JOHNSON, Committee.

Spoken to by H. C. Kilby, C. M. Caudill, E. R. Settle. Adopted.

AGED MINISTERS' RELIEF.

Report read by W. F. Cooper: We, your committee, do sincerely ask that our churches do more for the support of our old and infirm ministers. Let us rally to the aid of the old ministers who have spent their lives in preaching the doctrines and principles of the Bible, as we Baptists believe it.

W. F. COOPER, J. A. GILLIAM, JOSEPH PORTER, Committee.

Spoken to by J. Y. Brooks, W. F. Cooper, C. M. Caudill. J. A. Blevins. Adopted.

TEMPERANCE.

Report read by A. B. Hayes: We should be temperate in

all things. Not only abstain from the use of intoxicating beverages of all kinds, but be temperate in dressing and also in talking. If we can't say something good about our brethren and sisters, say nothing at all.

C. W. ADAMS, W. W. MYERS. Committee.

Spoken to by A. B. Hayes. Adopted

SABBATH SCHOOL.

We believe it the duty of every church in our Association to organize and maintain a good Sunday-school. Our next Sunday-school convention will meet with Roaring Gap church on Friday, 12 M., before the fourth Sunday in July, 1917. We want to urge that every church send Sunday-school delegates to this convention.

JOHN McGRADY, L. W. SHUMATE, Committee.

Adopted.

TIME, PLACE AND PREACHER

Mount Pisgah Baptist Church, Dockery, P. O., 6 miles south of Traphill, Friday, 10 o'clock, A. M., before the fourth Sunday in September, 1917. Elder T. E. Blevins to preach, Elder W. F. Cooper, alternate. Adopted.

NOMINATING COMMITTEE.

Executive Committee: C. M. Caudill, G. W. Sebastian, J. A. Blevins, J. A. Gilliam, W. B. Gambill. Trustee for Mountain View Institute for 3 years, J. S. Kilby.

L. B. MYERS, E. R. SETTLE, Committee.

Adopted.

FINANCE COMMITTEE.

Report read by L. B. Myers:

Received for Minute Fund,	$23.75
Received for Old Ministers Relief,	6.00
Received for Orphanage,	4.76
Received for Collection,	4.37
Received for Foreign Missions	2.25
	$41.13

Paid to Treasurer $41.13.

L. B. MYERS, D. C. SEBASTIAN, Committee.

Adopted.

SPECIAL CHANGES

We know of no special changes the past year. We pray that the Lord will give us a large ingathering in all of our changes during our next associational year and that all of us

will be found at our post of duty, for the time is short and what we do must be done quickly.

T. C. ELLEDGE, W. B. GAMBILL, Committee.

Adopted.

STATE OF THE CHURCHES

Gains.		Losses	
Received by Baptism	103	Lost by Letter	41
Received by Letter	37	Lost by Exclusion	31
		Lost by Death	15
	140		87
Net Gain			53

A. E. WINGLER, WILL BLEVINS, Committee.

Adopted.

TREASURER REPORT.

Received from Finance Committee.

For Minute Fund,	$24.25
For Old Aged Ministers Relief	6.00
For Orphanage	9.13
For Foreign Missions	4.25
Total	$43.63

Paid Out.

To F. B. Hamrick	$ 9.13
To Old Ministers Relief Board	6.00
To Walter Durham	4.25
To Printing Minutes	14.00
To Clerks Fees	10.25

J. S. KILBY, Treasurer.

RESOLUTIONS.

Resolved, First, that we tender to this church and community our sincere thanks for their deed of kindness in relieving Union Baptist Church from the care of this association, owing to the great disaster caused in that section by the recnt flood. Second, for their kind hospitality shown this association, its visitors and correspondents.

C. M. CAUDILL, H. M. SWAIM, Committee.

Adopted by rising vote.

On motion adjourned. Prayer by Elder J. A. Blevins.

7:30 P. M.

Sermon by Elder S. L. Blevins. Text: John 3-7. "Ye must be born again."

SABBATH—10:00 A. M.

Met in Sunday School mass meeting. Song by the choir. Prayer by Elder W. F. Cooper. Good Talks by Z. V. Church, F. B. Hamrick, Coite Jones. Intermission for 20 minutes.

11 A. M.

Sermon One by Elder J. A. Blevins. Text: Hebrew 13-1 "Let brotherly love continue. Sermon Two by Elder S. L. Blevins. Text: Amos 8-2, "And I said a basket of summer fruit." Exhortation by Elder G. W. Sebastian, many unconverted asked for prayer. Many Christians were made to rejoice as they took each other by the hand in hope of one day meeting in the glory world. Thus closed the twentieth session of the Stone Mountain Association.

S. L. BLEVINS,
Moderator.

J. S. KILBY,
Clerk.

CHURCH	Pastor and Address	Clerk and Address	Received By Baptism	Received by Letter	Dismissed by Letter	Excluded	Died	Number of Males	Number of Femsles	Total Membership	Ordained Ministers
Bethel	W. W. Myers, N. Wilkesboro	J. A. Gilliam, N. Wilkesboro			4			46	59	105	2
Baptist Home	M. McNeill, Wilkesboro	Reed Elledge, N. Wilkesboro	3	2	4	4	2	18	43	61	
Chestnut Grove	J. T. Byrd, Roaring River	C. J. Jones, Mertie		1				9	14	23	1
Dehart		J. N. Harrold, Hays	1	1		2	3	24	43	67	2
Elk Spur	John Burcham, R. River	G. W. Vannoy, Miles						14	16	30	
Fair Plain	L. E. Sparks, Moxley	W. S. Gant, N. Wilkesboro			8			16	38	54	
Flint Hill	L. E. Sparks, Moxley	D. V. Brown, N. Wilkesboro		3	4	2		16	18	34	
Gap Field	Not Represented							8	13	21	1
Haymeadow	J. A. Blevins, Hays	W. H. Sebastian, Hays	21	4	1	1		63	67	130	1
Knobs	Not Represented									42	
Laurel Fork	S. L. Blevins, Newlife	C. F. Johnson, Laurel Spring	5					14	19	33	2
Mountain Valley	Troy Blevins, Newlife	Heggie Brown, Mulberry	1	1	1	4		19	43	62	
Mountain View 1	Not Represented									19	1
Mountain View 2	J. A. Blevins, Hays	E. R. Settle, Hays	23	5	1	1		27	21	48	2
Mount Pisgah	J. A. Blevins, Hays	E. A. Wiles, Dockery,		1	1		1	35	57	92	2
Mount Zion	G. W. Adams, N. Wilkesboro	E. A. Wingler, Mulberry						19	31	50	1
New Light	John Burcham, R. River	A. Wiles, Roaring River			2	4	2	26	33	59	
Oak Grove	Not Represented									46	
Oak Ridge	Troy Blevins, Newlife	C. W. Wiles, Hays	6	9		4	2	31	39	70	1
Piney Grove	I. C. Woodruff, Moxley	R. J. Walker, Moxley	5		2	1				116	2
Pleasant Ridge	W. W. Myers, N. Wilkesboro	D. F. McCann, State Road	5		3		1	36	55	91	2
Riverside	A. J. Williams, Rusk	J. H. Thompson, Devotion						8	15	23	
River View	Not Represented									49	
Rock Springs	Not Represented									38	
Roaring Gap	Grant Cothren, Lomax	W. F. Collins, Doughton	16	4		1		33	45	78	1
Stony Ridge	I. C. Woodruff, Moxley	C. W. Billings, Lomax			1	2		24	12	36	2
Traphill	T. M. Lyon, Traphill	L. A. Harris, Traphill			3			23	30	53	1
Union	J. A. Blevins, Hays	C. H. Colvard, Wilbar	12	5	2	1	1	17	70	117	3
Walnut Grove	Troy Belvins, Newlife	W. B. Johnson, Newlife	5	1	4	4	3	66	120	186	2
		Total	103	37	41	31	15			1832	29

CHURCH	Delegates.	Minute Fund	Building and Repairs	Pastor's Salary	Missions	Orphanage	Ministerial Relief	Other Objects
Bethel	J. L. Watkins, D. S. Ellege, D. S. Elledge	$ 1.70	500.00	$	$	$	$	$
Baptist Home	John McGrady, J H. Jennings, T. C Elledge	.80	400.00	15.00		2.10		
Chestnut Grove	J. C. Haynes, C. J. Jones, Winfred Key	.85	350.00					
Dehart	J. N. Harrold, Joseph Porter, J. F. Myers	1.00	350.00			.25	.25	
Elk Spur	Represented by Letter	.50	400.00					
Fair Plain	W. S. Gant, J. N. Gant, Elza Wood				.25			
Flint Hill	H. M. Swaim, J. I. Rollin	.50	800.00	12.00				
Gap Field	Not Represented.							
Haymeadow	W. H. Sebastian, C. W. Adams, L. B. Myers	1.00	500.00	18.00				5.00
Knobs	Not Represented.		800.00					
Laurel Fork	C. F. Johnson, J. M. Blevins, Floyd Long	.85	500.00					
Mountain Valley	J. C. Kilby, Geo. Bumgarner, Heggie Brown	1.00	400.00	33.00				
Mountain View 1	Not Represented.							
Mountain View 2	J. S. Kilby, E. R. Settle, C. C. Blevins	2.50		52.00	27.00	7.00	3 35	
Mount Pisgah	L. W. Shumate, A. E. Wingler	1.00	800.00					
Mount Zion	A. A. Holbrook, G. E. Myers	.90	800.00					
New Light	G. W. Privett, J. M. Durham, C. H. Bryant	.55	500.00					
Oak Grove	Not Represented.							
Oak Ridge	C. w. Wiles, T. B. Wheatly, G. W. Combs	.75	500.00	20.00				
Piney Grove	C. L. Smoot, W. T. Blevins	2.30	500.00		1.30			
Pleasant Ridge	D. F. McCann, P. H. Carter	1.10	500.00	36.00				
Rock Springs	Not Represented.							
Riverside	Represented by Letter	1 60	300.00					
Roaring Gap	J. N. Gentry, W. F. Cooper	1.40	600.00	46.00		2.10	2.40	8.12
Riew View	Not Represented.							
Stony Ridge	John Baugus, C. W. Billings	.55		15.00		.50		
Traphill	H. E. Billings, Olin Holbrook	.40	800.00					
Union	Quincy Colvard, Walter Whittington	1.00	500.00	31.00		2.00		5.14
Walnut Grove	W. B. Gambill, Will Blevins, W. B. Johnson	2 00	800.00	15.00				25.00
	Total.....	$24 25						

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MINUTES

OF THE

Twenty-First Annual Session

OF THE

STONE MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

Mt. Pisgah Baptist Church

WILKES COUNTY, N. C.

September 21st, 22nd and 23rd., 1917.

Next session will be held with Bethel Baptist Church, Hays, N. C., one and one-half miles south of Mountain View Institute beginning on Friday at 10:00 A. M., before the fourth Sunday in September, 1918.

J. S. KILBY, Moderator.

C. H. COLVARD, Clerk.

The Wilkes Patriot Job Print, Wilkesboro, N. C.

DIRECTORY FOR 1917 and 1918

J. S. Kilby, Moderator, Hays, N. C.
C. H. Colvard, Clerk, Wilbar, N. C..
J. S. Kilby, Member State Mission Board, Hays, N. C.

MESSENGERS:

To Southern Baptist Convention:
J. S. Holbrook, J. T. Byrd.
To Baptist State Convention:
J. P. Elledge, J. S. Kilby.

EXECUTIVE COMMITTEE:

C. M. Caudill, Chairman; J. A. Myers, Clerk, C. H. Colvard, W. H. Sebastian, Jno. McGrady.

TRUSTEES MOUNTAIN VIEW INSTITUTE:

J. P. Elledge, term expires, 1920; J. S. Kilby, term expries, 1919; C. H. Colvard, term expires, 1918.

CORRESPONDENTS:

To Alleghany Association—A. B. Hayes, J. A. Blevins.
To Brier Creek Association—L. B. Murray, E. R. Settle.
To Elkin Association—C. F. Fields, D. A. Absher.
To Ashe Association—G. W. Sebastian, C. H. Colvard.
To Brushy Mountain Association—J. P. Elledge, E. R. Settle.
To Surry Association—Grant Cothren, W. F. Cooper.

PROCEEDINGS.

The Stone Mountain Association met in its Twenty-first Annual Session with Mount Pisgah Baptist church September 21, 22, and 23, 1917.

OPENING SERVICES.

The Association met on Friday September 21, 1917. Introductory sermon by G. W. Sebastian. Text: St. John 2:5, * * *. Whatsoever he sayeth unto you, do it.

ORGANIZATION.

The Association assembled at 11 A. M. Prayer services by C. Blevins. The Association was called to order by the clerk, J. S. Kilby, who acted as temporary moderator, C. H. Colvard was called as temporary clerk. Letters were then handed in from the various churches and were read by the clerk, assisted by C. M. Caudill.

On motion, the Association declared to elect officers by acclamation. On motion, J. S. Kilby was declared moderator, and C. H. Colvard clerk. Invitation was then extended to other churches to unite with this Association. A letter was handed in from Benham church. On motion, church received and delegates seated. Letter was handed in from Chestnut Hill church. On motion, church received and delegates seated.

Invitation was then extended to visitors, when A. G. Hendren from the Brushy Mt'n., J. R. Caudill from the Elkin and E. L. Middleton, representing Sabbath schools, came forward, received welcome and were seated.

The Moderator then made the following appointments:

Arrangements—C. M. Caudill, J. A. Gilliam, W. S. Grant.

Nominating—J. A. Blevins, L. B. Myers.

Missions—G. W. Sebastian, E. A. Wiles.

Education—E. R. Settle, C. F. Fields.

Temperance—C. Blevins, J. P. Elledge.

Orphanage—A. B. Hayes, Francis Myers.

Finance—E. W. Settle, J. T. Collins.

Aged Ministers' Relief—C. W. Wiles, A. J. Billings.

Sabbath Schools—E. L. Middleton, J. M. Absher.

Pastor and Churches—C. F. Fields, R. M. Waddell.

Periodicals—C. H. Colvard, A. G. Hendren.

Special Changes—H. G. Pruitt, C. H. Blevins, C. W. Cheek.

Resolutions—C. H. Colvard, C. H. Bryant.

State of Churches—J. S. Holbrook, D. A. Adams.

Religious Exercises—The delegates of Mt. Pisgah Church.

Time, Place and Preacher—J. Y. Brooks, J. A. Gilliam, J. A. Blevins.

Song by choir. Adjourned.

AFTERNOON SESSION.

Assembled at 1 P. M. Other delegates handed in letters and were seated.

Report of Committee on Arrangements, read by C. M. Caudill. On motion, adopted.

Report on Periodicals read by A. G. Hendren. On motion, to adopt, remarks by A. G. Hendren, E. L. Middleton. Adopted.

PERIODICALS.

The desire for knowledge is growing among our people, and especially is it so among our boys and girls. Parents, let this knowledge be gained from the proper sources. Good

books and wholesome literature are in the reach of all. We would advise you to provide them with the Biblical Recorder and Charity and Children.

C. H. COLVARD,
A. G. HENDREN,
Committee.

AGED MINISTER'S RELIEF.

Report read by C. W. Wiles. On motion to adopt, remarks by C. W. Wiles, J. S. Holbrook, C. Blevins, E. L. Middleton. Collection taken for C. Blevins, an aged minister. Amount, $5.00.

REPORT.

The old ministers' relief board, located at Durham, is aiding about 84 old ministers and old ministers' widows. This board uses 2-3 of the contributions given for this purpose and the interest on the sinking fund. The other 1-3 goes into the sinking fund.

We recommend our churches to give liberally to this cause and especially that they make a Xmas offering to those old veterans of the cross.

C. W. WILES,
A. J. BILLINGS,
Committee.

NOMINATING.

Report read by L. B. Myers. On motion, adopted.

REPORT.

We, your Nominating Committee, beg to report as follows: For trustee of Mountain View Institute to succeed himself, J. P. Elledge; for executive committee: J. A. Myers, W. H. Sebastian, C. M. Caudill, Jno. McGrady, C. H. Colvard.

J. A. BLEVINS,
L. B. MYERS,
Committee.

RELIGIOUS EXERCISES.

A. B. Hayes this P. M., 7:30; C. Blevins tomorrow 11 A. M. On motion, adjourned.

SATURDAY MORNING SESSION.

At 9:30 A. M. the Association was called to order by the moderator. Prayer by E. L. Middleton. Yesterday's minutes read and approved. Extended invitation to correspondents and visitors, when W. W. Myers of the Elkin came forward, received welcome and was seated.

PASTOR AND CHURCH RELATIONS.

Report read by C. F. Fields. On motion to adopt, remarks by C. F. Fields, J. S. Holbrook, G. W. Sebastian. Adopted.

REPORT.

The relation of pastor and church is like that of shepherd and flock. The pastor should care for and feed the church with the word. Paul says "Upon me daily is the care of the church." The church should co-operate with the pastor in all his efforts to upbuild the cause of the Master. The church should support the pastor. "The workman is worthy of his hire."

Respectfully,

C. F. FIELDS.

MISSIONS.

Report read by E. A. Wiles. On motion to adopt, remarks by E. A. Wiles, G. W. Sebastian, E. L. Middleton. Adopted.

We believe in the expansion of the Gospel of Jesus Christ, even to the uttermost part of the earth. Because Jesus Christ said unto His disciples "Ye shall be witnesses unto me, both in Jerusalem and all Judea, and in Samaria and unto the uttermost part of the earth." We believe in State, Home and Foreign Missions.

G. W. SEBASTIAN,
E. A. WILES,

TEMPERANCE.

Report read by J. P. Elledge. On motion, adopted:

We should be temperate in talking about our brother and sister or our neighbor, and be sure to abstain from the use of intoxicating strong drinks.

J. P. ELLEDGE,
C. BLEVINS.

Committee.

On motion adjourned with prayer byb W. F. Cooper.

11 A. M. Sermon by C. Blevins. Text: 1st John, 3:1, "Behold what manner of love the Father hath bestowed on us that we should be called the sons of God."

SATURDAY AFTERNOON SESSION.

At 1 P. M. the Association was called to order by the Moderator. Prayer by J. T. Byrd.

STATE OF CHURCHES.

Report read by D. A. Adams. On motion, adopted.

We find that this association has gained two new churches and a total of 112 members.

J. S. HOLBROOK,
D. A. ADAMS,
Committee.

TIME, PLACE AND PREACHER.

At Bethel Baptist church, one and one-half miles south of Mountain View Institute, commencing on Friday, at 10 A. M., before the fourth Sunday in Sept., 1918. Grant Cothren to preach the introductory sermon, D. A. Adams alternate.

EDUCATION

Report read by E. R. Settle. On motion to adopt, remarks by E. R. Settle, C. F. Fields, J. A. Blevins. Collection taken for Mountain View Institute amounting to $80.59.

REPORT.

One of the great policies of the State of North Carolina is to educate all her boys and girls. All progressive denominations are educating their people in their distinctive doctrines. Brethren, we, as Baptists, cannot afford to lag behind in this great work, for we contend for the principles of God's word as we believe it. In order to do this we must stand by and support with our means and patronage our Baptist schools. For as our people become educated they become more efficent in home, state and church.

We recommend that our people support our public schools and do all they can to make them efficient. But we realize that these schools do not, prepare our boys and girls for the greatest usefulness in life or for college; therefore, we recommend Mountain View Institute, our own school which is doing excellent work in training our young people for life and preparing them for college.

We recommend Wake Forest and Meredith colleges for all our people.

E. R. SETTLE,
C. F. FIELDS,
Committee.

SABBATH SCHOOLS.

Report read by E. L. Middleton. On motion to adopt, remarks by E. L. Middleton. Adopted.

REPORT.

Nothing is more clearly taught in the Bible than the fact that God wants us to teach His word to the people. Every time Israel wandered away from God they were brought back largely through teaching. In New Testament times Jesus and the Apostles made teaching a great factor in the spread of the Gospel. Since the close of the Bible story whenever God's people have magnified teaching His cause has prospered and whenever they have neglected it, His cause has languished.

The Sunday School work goes well among Baptists in North Carolina. We take just three glimpses of the facts regarding these schools. In 1897 there were 914 schools with a membership of 115,046; in 1906 there were 1,460 schools with a membership of 115,709; in 1916 there were 2,123 schools with a membership of 221,148.

There is progress along all lines—teacher training, improved buildings and equipment, taking a religious census to reach the people, grading the schools to improve the organization, organizing home departments to reach the shut-ins, buying workers libraries to learn the best methods and planning evangelistic campaigns to win the lost.

For next year let us make progress along all lines. We recommend the following as our aims:

1. Definite campaigns for reaching more of our people for our schools. A religious census with a follow-up canvass will help greatly.

2. An earnest effort to get our officers and teachers enlisted in the great work of Teacher Training. Our Schools can never be what they should be until we have trained workers.

3. A close touch and co-operation with the Sunday School Department of our Mission Board. The Secretary, E. L. Middleton, Raleigh, N. C., will furnish free, valuable tracts and suggestions on every phase of Sunday School work. Let this co-operation include liberal offerings in our schools for the expenses of Sunday School Missions.

4. Finally, a vitalizing of all our schools to make them more effective in evangelism and definite in training every one for personal service.

Respectfully submitted,

E. L. MIDDLETON,
J. M. ABSHER,
Committee.

ORPHANAGE.

Report read by A. B. Hayes. On motion, adoption deferred till to morrow.

REPORT.

The cry of a child on the brink of the Nile broke the heart of a heathen princess. Moses wept and his life was saved and the children of Israel were delivered from Egyptian bondage. Somebody will hear the child's cry. If Christians do not, the devil will. Our orphanage has sheltered and trained more than 1700 boys and girls in the 31 years of its life. We ask that all of our members in all of our churches make a liberal offering at or near Thanksgiving, giving at least one day's work for each member if possible. We have now at the Baptist orphanage a number of children from our county, costing more than $1000 each a year. Let us help pay this expense bill.

J. F. MYERS,
A. B. Hays,
Committee.

RESOLUTIONS.

Report read by C. H. Colvard. On motion, adopted, as follows:

"Resolved that we extend our thanks to the members of Mt. Pisgah church and the people of this community for the most generous manner in which they have entertained this association.

C. H. COLVARD,
C. H. BRYANT,
Committee.

The moderator appointed C. F. Fields, A. B. Hayes and J. M. Caudill a committee to re-organize a Sunday-school convention, either separately or in convention with a sister association, and to report at our next association.

Advised the clerk to have 500 copies of the minutes printed and to distribute as usual.

Committee on Religious Exercises. Reports as follows: For tonight, Grant Cothren; for tomorrow, C. F. Fields.

On motion, adjourned with prayer.

SATURDAY NIGHT.

Sermon by Grant Cothren. Text: 2nd Timothy, 2:3 "Thou therefore endure hardness, as a good soldier of Jesus Christ."

SUNDAY MORNING.

Prayer by Jno. Burcham.

Orphanage report considered on point of adoption. Remarks by A. B. Hays, E. L. Middleon. Adopted.

Collection $8.83.

Sermon by C. F. Fields. Text: 188th Psalm, 8th v. "My heart is fixed".

Benediction by Grant Cothren.

RECEIPTS AND DISBURSEMENTS.

The following is a list of funds coming into my hands, and the disposition of the same:

Receipts:

For Minutes	$28.00
Orphanage, From Churches, $14.72; Collection, $8.83	23.55
Old Ministers' Relief, From Churches, $4.35; col., $5.00	9.35
State Missions,	3.19
Home Missions,	3.50
Foreign Missions,	2.00
Ministerial Education	1.50
Total,	$71.09

Disbursements:

Minutes,	$28.00
Thomasville Orphanage	23.55
Aged Ministers' Relief Board,	4.35
C. Blevins,	5.00
Executive Commitee,	3.19
Home Mission Board,	3.50
Foreign Mission Board	2.00
Treasurer Mountain View Institute,	1.50
Total,	$71.09

C. H. COLVARD, Treasurer.

CONSTITUTION.

1. This Association shall be known as the Stone Mountain Baptist Association and shall be composed of delegates chosen by the churches; each church being entitled to three delegates and all regular ordained ministers as members ex-officio.

2. The delegates thus selected should bear from each respective church a letter certifying their appointment and com-

municating information relative to the state of the church and interest thereof.

3. At each Annual Session of the body there shall be elected a Moderator, a Clerk and Treasurer, in such a way as the Association may direct. The last two offices may be held by the same brother.

4. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, and to perform all other duties pertaining to his office.

5. The Clerk shall keep a correct record of the proceedings of the body and perform other duties assigned to him by the Association.

6. The Treasurer shall keep a correct record of all funds coming into his hands and report the same at the order of the Association.

7. There shall be a Committee on Arrangements, consisting of five brethren, besides the Moderator and Clerk.

8. All letters of grievances or queries, together with letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

9. This body shall have no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regulations of the churches.

10. The Association shall have power to withdraw from any church in her Union that shall violate the rules of this Constitution, or deviate from the orthodox principles of the Gospel.

11. It shall be the province of the Association to correspond with nearby Associations of our Faith, and to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

12. Each Annual Session shall be introduced by a sermon by some brother previously appointed.

13. It shall be the province of this Association to do Associational Mission work, and at each Annual Session there shall be appointed an Executive Committee of five brethren who shall look after the destitution in our bounds.

14. At each Annual Session there shall be appointed committees to make reports on the following subjects: Missions, Education, Baptist Orphanage, Temperance, Sabbath Schools, Periodicals, Aged Ministers' Relief Board, Pastor and Church

Relations, Special Charges, Finance, Time, Place and Preacher for next session.

15. The Association shall hold an Annual Session at such time and place as may be agreed upon.

16. The Association shall furnish the churches with Minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17 Each Church having ordained Ministers shall report the same to the Association in order that they appear as such on the face of the Minutes.

18. This Constitution may be altered or amended; two-thirds of the members present concuring. The churches being previously notified.

19. The Religious Benevolent Institutions of the day shall be no bar or test of fellowship; but all shall be free to sustain or not sustain as they may choose.

RULES OF ORDER.

1. Every session shall be opened and closed with prayer.

2. When the Moderator calls the Association to order every member shall at once take his seat.

3. When a member wishes to speak he shall arise and address the Moderator, and only one member shall speak at a time.

4. The member speaking shall adhere to his subject, and shall use no words calculated to irritate.

5. No member shall leave the body during its session without permission of the Moderator.

6. No member shall speak more than twice upon one subject except by permission of the body.

7. No member shall have the liberty of laughing during the sitting of the Association, nor whisper in time of public speech.

8. No member of the Association shall address another in any other appellation but that of brother.

9. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this Decorum.

10. The name of the several members of the Association shall be called by the Clerk as often as the Association requires.

11. The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote, unless the Association be equally divided.

12. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

13. Any member who shall willingly and knowingly break any of these rules, shall be reproved by the Association as shall be deemed proper.

ARTICLES OF FAITH.

1. We believe in one only true and living God, Father, Son and Holy Ghost, and these three are one.

2. We believe that the Scripture of the Old and New Testaments are the Words of God, and the only rule of Faith and Practice.

3. We believe in the doctrine of Election by Grace.

4. We believe in the doctrine of Original Sin, and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and ability.

5. We believe that sinners are called, converted, regenerated, and sanctified by the Holy Spirit, and that all who are thus regenerated and born again by the Spirit of God, shall never fall finally away.

6. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only subjects of those ordinances; and we believe the only true mode of Baptism is by Immersion.

7. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

8. We believe that no Minister has a right to administer the ordinances of the Gospel, except such as are regularly called, and come under the imposition of hands by the Presbytery.

SUNDAY SCHOOL TABLE.

CHURCH	SUPERINTENDENT AND ADDRESS	SECRETARY AND ADDRESS	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expense	Orphanage	Total Expense
Baptist Home	Jno. McGrady, N. Wilkesboro, N. C.	Ina Belle Elledge, N. Wilkesboro, N. C.	4	60	64	30	12		$ 6.00	$	$ 6.00
Bethel	J. A. Gilliam, N. Wilkesboro, N. C.	Vina Elledge, N. Wilkesboro, N. C.	6	58	64	40	12	3	4.00		4.00
Benham	E. W. Settle, Benham, N. C.	Felix Gambill, Benham, N. C.	7	60	67	24	12		4.00		4.00
Chestnut Hill	D. A. Adams, Hays, N. C.	J. L. Reynolds, Hays, N. C.	3	60	63						
Chestnut Grove	U. C. Owens, Mertie, N. C.	J. B. Key, Mertie, N. C.	6	40	46	12			5.00		5.00
Dehart	Noah Harrald, Hays, N. C.	Asker Rhodes, Radical, N. C.	2	60	62	14	4	1			
Elk Spur	Wm. Higgins, Miles, N. C.	Maggie Vannoy, Miles, N. C.	5	28	33	20	4				
Fairplain	J. E. Henderson, N. Wilkesboro, N. C.	G. W. Johnson, N. Wilkesboro, N. C.	5	30	35	15	8	2	2.00		2.00
Flinthill	D. V. Brown, N. Wilkesboro, N. C.	W. S. Gryder, N. Wilkesboro, N. C.	5	25	30	15	2	2			
Gapfield	Not Reported										
Haymeadow	L. B. Myers, Hays, N. C.	Hattie Sebastian, Hays, N. C.	5	41	46		3				
Knobs	Not Reported										
Laurel Fork	Floyd Long, Gray, N. C.	Georgia Woodie, Gray, N. C.	5	35	40	10	6		1.50	2.00	3.50
Mountain Valley	Heggie Brown, Reddies River, N. C.	Bessie Rash, Reddies River, N. C.	4	35	39		3				
Mountain View	J. S. Kilby, Hays, N. C.	Belva Blevins, Hays, N. C.	8	116	124		12	5	10.00		10.00
Mt. Pisgah	J. A. Myers, Dockery, N. C.	Vaughn Billings, Dockery, N. C.	6	79	85	50	12		5.00		5.00
Mt. Zion	Not Reported										
New Light	M. Blackburn, Roaring River, N. C.	Mertie Durham, Roaring River, N. C.	5	45	50	25	3		2.00		2.00
Oak Ridge	C. W. Wiles, Hays, N. C.	Manley Byrd, Hays, N. C.	10	50	60	20	12	3	3.00		3.00
Oak Grove	Not Reported										
Pleasant Ridge	D. F. McCann, State Road, N. C.	Vertie Murray, State Road, N. C.	5	85	90	30	9	4	3.00		3.00
Piney Grove	Clemmie Billings, Moxley, N. C.	Floss Holbrook, Moxley, N. C.	5	45	50	30	9	4	3.00		3.00
Riverside	Not Reported										
Rock Spring	Not Reported										
Roaring Gap	E. De Journette, Thurmond, N. C.	Amy Woodruff, Thurmond, N. C.	7	45	52	25	8		9.75		9.75
Stoney Ridge	Floyd Cothren, Lomax, N. C.	H. E. Billings, Traphill, N. C.	4	46	50	25	6		3.00		3.00
Traphill	Ira Harris, Traphill, N. C.	Beatrice Holbrook, Traphill, N. C.	6	35	41		12				
Union	J. M. Pilkinton, Wilbar, N. C.	G. C. Whittington, Reddies River, N. C.	5	50	55	20	9		4.50		4.50
Walnut Grove	W. B. Gambill, Ink, N. C.	Pearl Johnson, Newlife, N. C.	5	45	50				1.00		1.00
			123	1173	1296	405		24	$66.75	$2.00	$68.75

STATISTICAL TABLE.

CHURCH	PASTOR AND ADDRESS	CLERK AND ADDRESS	Gain by Baptism	Gain by Letter	Gain by Restor'n	Loss by Letter	Loss by Exclusion	Loss by Death	Number of Males	Number of Females	Total Membership
Baptist Home	M. McNeil, Wilkesboro, N. C.	Reed Elledge, N. Wilkesboro, N. C.		5		3			20	40	60
Bethel	J. A. Jordan, N. Wilkesboro, N. C.	J. A. Gilliam, N. Wilkesboro, N. C.	5	4		3		2	48	61	109
Benham	C. F. Fields, Elkin, N. C.	E. W. Settle, Benham N. C.	6	31					16	21	37
Chestnut Hill	D. A. Adams, Hays, N. C.	J. L. Reynolds, Hays, N. C.	9	10					8	11	19
Chestnut Grove	J. T. Byrd, Roaring River, N. C.	C. J. Jones. Mertie, N. C.		3				1	10	16	26
Dehart	E. Handy, Radical, N. C.	Noah Harrold, Dehart, N. C.	2	1					25	47	72
Elk Spur	W. F. Cooper, Doughton, N. C.	J. F. Royal, Miles, N. C.	6	4		4	1		15	20	35
Fairplain	L. E. Sparks, Moxley, N. C.	A. L. Grant, N. Wilkesboro, N. C.	3	2		1	2	1	16	39	55
Flinthill	J. M. Absher, Chuckle, N. C.	T. W. Church, N. Wilkesboro, N. C.	7	1	2	1			20	22	42
Gapfield	Not Reported	Minutes 1916							8	13	21
Haymeadow	J. A. Blevins, Hays, N. C.	W. H. Sebastian, Hays, N. C.		2		11			56	65	121
Knobs	T. M. Lyon, Traphill, N. C.	O. P. Holbrook, Austin, N. C.	5	2					15	32	47
Laurel Fork	J. C. Pruitt, Newlife, N. C.	C. F. Johnson, Laurel Springs, N. C.						1	14	18	32
Mountain Valley	T. E. Blevins, Newlife, N. C.	Heggie Brown, Reddies River, N. C.	8	5			2	1	30	52	82
Mountain View	J. A. Blevins, Hays, N. C.	E. R. Settle, Hays, N. C.	5	2		4			28	24	52
Mt. Pisgah	J. A. Blevins, Hays, N. C.	E. A. Wiles, Dockery, N. C.		1		1		1	35	56	91
Mt. Zion	Not Reported	Minutes 1916							19	31	50
New Light	Jno. Burcham, Roaring River, N. C.	A. Wiles, Offen, N. C.				1			26	32	58
Oak Ridge	T. E. Blevins, Newlife, N. C.	C. W. Wiles, Hays, N. C.	11					1	34	46	80
Oak Grove	Not Reported	Minutes 1916									46
Piney Grove	I. C. Woodruff, Dimmette, N. C.	Joshua Spicer, Dimmette, N. C.	7			1	2		59	63	122
Pleasant Ridge	L. B. Murray, State Road, N. C.	D. F. McCann, State Road, N. C.	4	1			1		35	59	94
Riverside	Not Reported	Minutes 1916							8	15	23
Rock Spring	W. H. Key, Mertie, N. C.	M. Absher, McGrady, N. C.	11	1	6	2	1		22	37	59
Roaring Gap	Grant Cothren, Lomax, N. C.	J. F. Collins, Doughton, N. C.		5		1		2	33	44	77
Stoney Ridge	I. C. Woodruff, Dimmette, N. C.	C. W. Billings, Lomax, N. C.	5						29	12	41
Traphill	L. E. Sparks, Dockery, N. C.	H. G. Pruitt, Traphill, N. C.	1	2		1		1	23	35	58
Union	W. F. Carlton, Wilbar, N. C.	C. H. Colvard, Wilbar, N. C.		1	1	4		3	44	68	112
Walnut Grove	T. E. Blevins, Newlife, N. C.	W. R. Johnson, Newlife, N. C.	13	1	4	6	9		69	122	191
			98	84	13	44	18	14	765	1111	1876

FINANCIAL TABLE.

CHURCH	DELEGATES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Baptist Home	T. C. Elledge	$ 20.00	$60.00	$3.00	$ 6.00	$	$ 1.00	$	$	$	$ 1.00	$	$	$	$	$ 91.00
Bethel	J. A. Gilliam	18.00		2.00	4.00		1.60	.84			1.25				11.00	38.69
Benham	E. W. Settle, F. G. Brewer, C. F. Fields				4.10		1.50	1.35	1.00	1.00	2.40		3 35		1.60	16.30
Chestnut Hill	L. B. Myers						1.00									1.00
Chestnut Grove	Winfrey Key				5.00		.70									5.70
Dehart	Noah Harrald, J. F. Myers						1.25									1.25
Elk Spur	J. F. Royal, Wm. Higgins						1 25									1.25
Fairplain	W. S. Gant	25.00			2 00		1.15		.50		.50					29.15
Flinthill	W. S. Gryder, H. M. Swaim	24.00					.85									24.80
Gapfield																
Haymeadow	G. W. Sebastian	20.00					1.50				2 50					24.00
Knobs							.60									.60
Laurel Fork	C. F. Johnson	9.50			1.50	15.00	.65									26.65
Mountain Valley	G. Bumgarner, W. E. Rash, I. Faw	31 40					1.00									32.40
Mountain View	J. S. Kilby, E. R. Settle, J. P. Elledge	118.46			10.00		1.50	4.03	4.00	1 00	20.03	1.50	1.00	469.20		610.72
Mt. Pisgah	E. A. Wiles, R. M. Waddell, G. Billings						.90									.90
Mt. Zion																
New Light	A. Wiles, Chas. Bryant			2.00	2.00		1.00				.30					3.30
Oak Ridge	L. Chipman, G. W. Combs	30.00	5.00	2 00			.75									37.75
Oak Grove																
Piney Grove	W. S. Blevins, A. J. Billings	10.00			3.00		.65				.75					14.40
Pleasant Ridge	D.F.McCann, J.A.Layell, L. B. Murray	30 00			3.00	15 31	1.00	1.00	21.25		4.70		1.00			75 26
Riverside																
Rock Spring		12.00					1.20									13 20
Roaring Gap	J.F.Collins R.M.Collins, E.DeJournette	50.00	25.00		9.75		1.75		7 50	750	7.00				6.60	115.10
Stoney Ridge	C. W Billings	15 00					1.10				2.10					18.20
Traphill	J. S Holbrook, H. G. Pruitt	35.00					1.30				1.10					37.40
Union	C. H Colvard, W. T Whittington	24.50			4.00		1.00				1 05					31.55
Walnut Grove	W. B. Gambill, Will Blevins	44.00			1.50		1 80									47.30
	Collection at Association										8.83		5.00	80.59		94.42
		$516 83	$90 00	$9 00	$55.35	$30.31	$28 00	$7.22	$34 25	$9 50	$62.54	$1.50	$10.35	$549.79	$19.20	$806.17

Stone Mountain 1918

DIRECTORY FOR 1918 and 1919.

C. F. Fields, Moderator, Elkin, N. C.
C. H. Colvard, Clerk, Wilbar, N. C.
J. S. Kilby, Member State Mission Board, Hays, N. C.

EXECUTIVE COMMITTEE:

J. S. Kilby, Chairman, C. H. Colvard, Clerk, R. L. Church, W. H. Sebastian, John McGrady.

TRUSTEES MOUNTAIN VIEW INSTITUTE:

C. H. Colvard, Term expires 1921; J. P. Elledge, Term expires 1920; J. S. Kilby, Term expires 1919.

MESSENGERS:

Baptist State Convention—J. P. Elledge, J. S. Kilby, C. H. Colvard. Southern Baptist Convention: Grant Cothren.

CORRESPONDENTS:

To Alleghany Association—W. F. Cooper, E. W. Settle.
To Brier Creek Association—J. A. Blevins, A. B. Hays.
To Elkin Association—C. W. Wiles, J. A. Gilliam.
To Ashe Association—G. W. Sebastian, R. L. Church.
To Brushy Mountain Association—J. S. Elliott, C. P. Gilliam.
To Surry Association—J. N. Gentry, Grant Cothren.

COMMITTEE TO WRITE REPORTS FOR NEXT ASSOCIATION:

Missions—J. A. Blevins; Education—J. T. C. Wright; Temperance—Jno. McGrady; Orphanage—A. B. Hays; Aged Ministers' Relief—Grant Cothren; Sabbath Schools—J. A. Gilliam; Pastor and Church Relation—C. M. Caudill; Periodicals—C. H. Colvard; Resolutions—G. W. Sebastian; State of Churches—R. L. Church.

PROCEEDINGS.

The association assembled in the house of the Baptist Church at Bethel on Friday, September 20, 1918 at 10:00 A. M. and Jesus Lover of My Soul was sung, then prayer was offered by C. F. Fields after which Grant Cothren preached the introductory using as a text 1st Corrinthians 15:58: "Be ye therefore steadfast immovable always, abounding in the work of the Lord."

Prayer was then offered by T. E. Sebastian. Adjourned.

11 A. M.

The Association was called to order by J. S. Kilby the moderator of last year's Association. C. H. Colvard the last year's clerk was

assisted by J. A. Gilliam in reading the church letters as handed in by the delegates.

Invitation was then extended to other churches to unite with us, when a letter was handed in from Liberty Grove Baptist Church, together with a recommendation from the Elkin Association. On motion the church was received and delegates were seated. On motion C. F. Fields was elected moderator and C. H. Colvard, Clerk. Invitation was then extended to visitors, when J. A. Jordan of the Elkin and D. E. Elledge of the Brushy Mountain came forward, received welcome and were seated.

The moderator then made the following appointments.

Arrangements—J. S. Kilby, J. A. Gilliam, A. B. Hays.

Nominating—C. W. Wiles, L. B. Myers.

Missions—G. W. Sebastian, Grant Cothren, W. B. Gambill, W. R. White.

Education—J. T. C. Wright, J. A. Blevins, J. S. Kilby.

Temperance—J. A. Jordan, A. T. Sebastian.

Finance—W. H. Sebastian, J. D. McCann, E. W. Settle.

Sabbath Schools—A. B. Hays, J. H. Thompson.

Pastor and Church Relations—R. L. Church, Grant Cothren.

Periodicals—C. H. Colvard, D. E. Elledge, C E. Billings.

Special Changes—J C. Kilby, C. P. Gilliam.

Resolutions—G. W. Sebastian, C. H. Colvard.

State of Churches—L. B. Myers, J. S. Holbrook, Ira Pilkenton.

Orphanage—M. L. Kestler, R. L. Church, A. B. Hays.

Aged Ministers—J. A. Blevins, W. W. Myers, J. A. Gilliam.

Time, Place and Preacher—C. H. Colvard, Grant Cothren, T. C. Elledge.

Religious Exercises—The Delegates of Bethel Church.

Committee of arrangements report for today's consideration Reports, Nominating, Periodicals, Orphanage, Religious Exercises. Report read by J. S. Kilby.

Nominating report read by L. B.Myers. On motion, adopted.

We, your nominating Committee, make the following nominations: For member State Mission Board—J. S. Kilby; For Executive Committee—J. S. Kilby, R. L. Church, C. H. Colvard, W. H. Sebastian, John McGrady; For Trustee Mountain View Institute—C. H. Colvard to succeed himself.

C. W. WILES, L. B. MYERS, Committee.

Periodicals report read by C. H. Colvard. On motion to adopt, remarks by J. S. Kilby, D. E. Elledge, C. F. Fields, J. A. Blevins, G. W. Sebastian, A. B. Hays, Grant Cothren, R. L. Church. On motion. Adopted.

Resolution offered by W. R. White. On motion adopted without further remarks.

Whatsoever ye soweth, that shall ye reap, sayeth God's Holy Writ.

Brethren, the periodicals placed in your home have much to do with the training of your children. You are more than anxious that your boys and girls grow up to be God loving and God serving men and women. Then place within their reach wholesome literature. We would recommend the Biblical Recorder and Charity and Children for your consideration.

C. H. COLVARD, D. E. ELLEDGE, C. E. BILLINGS, Committee.

RESOLUTION

Resolved 1. That the Stone Mountain Association join heartily with our Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder, and that we undertake to secure 75 of these subscribers in this session of the Association; that we apportion to each church of the Association one new subscriber to every twenty of its membership; and that we send statement of its apportionment to each church directly from this Association with the request that the church pass on this matter at its first conference after the Association and that the new subscribers be secured and forwarded at once to the Board of Missions.

(2) That in order to reach some of the people in our churches who do not take the Recorder, and as an aid to our churches in keeping the Recorder and other phases of our work before their members, we recommend that the churches of this Association take a club of the Monthly Bulletin printed by the Board of Missions, each copy enclosing also a great Tract, at the rate of $1.00 per dozen per year.

(3) That this Association cooperate with the Board of Missions in the location and operation of one of the simultaneous and uniform Schools of Pastors and Workers to be held each year within the boundaries of this Asociation.

Religious Exercises reports that on account of rain no preaching tonight. C. F. Fields to preach tomorrow..

Prayer was offered by A. B. Hays and J. A. Jordan. Adjourned.

SATURDAY MORNING.

The congregation sang and prayer was offered by W. F. Cooper.

The moderator then called the Association to order and the clerk read the minutes of yesterday's proceedings and on motion, were adopted. Invitation was then extended to visitors, when M. L .Kestler of the Thomasville orphanage, W. R. White representing Missions and W. W. Myers of the Elkin Association came forward, received welcome and were seated. Report on missions was read by G. W. Sebastian. On motion to adopt, remarks by G. W. Sebastian, J. A. Blevins, W. R. White. Adopted.

MISSIONS.

Missions are taught in the bible, therefore we most urgently request our pastors to preach missions to their churches. We believe this is the way God intends for us to spread the gospel and to reach the great masses of people throughout the world. Jesus Christ said unto his disciples: "Go ye into all the world, and preach the gospel to every creature." Mark 16:15.

G. COTHREN, W. B. GAMBILL, G. W. SEBASTIAN, Committee.

C. F. Fields yields his time to preach that more time may be given to report on orphanage.

Report on orphanage read by A. B. Hays, an address by M. L. Kestler, a collection was then taken, amount $9.24. Adopted.

Adjourned.

REPORT OF COMMITTEE ON ORPHANAGE.

We, your Committee on Orphanage, beg to report as follows: The Baptist Orphanage at Thomasville is one among the greatest institutions of the State. We now have more than 500 children fed and clothed by the Baptists of North Carolina. We recommend that every church in the Association make a special effort to take care of these destitute children. There are now in North Carolina over 1500 children being cared for by the different churches and orders in the State. Brethren, if you want a blessing upon yourselves, help the poor and needy. It is more blessed to give than to receive.

Respectfully submitted,

M. L. KESTLER, R. L. CHURCH, A. B. HAYS, Committee.

Saturday evening the congregation sang and prayer was offered by J. S. Elliott. The moderator called the Association to order.

Report on State of Churches was read by L. B. Myers. On motion, adopted.

We, your Committee on State of Churches, submit the following report:

30 churches report a net gain of 350 members with a total membership of 2126.

20 churches are paying their pastors $639.60.

8 churches contribute to missions, $123.92.

14 churches contribute to orphanage $103.14.

3 churches contribute to the poor, $18.00.

9 churches contribute to Christian Education and Minister's Relief, $1076.52.

18 churches report Sabbath-schools with an enrollment of 1011, of which 350 are church members.

12 churches make no report.

We regret to note so many churches reporting no Sabbath-schools. We want to urge all the churches to immediately organize Sabbath-schools and to enlist a greater number of church members therein.

L. B. MYERS, J. S. HOLBROOK, IRA PILKENTON, Committee.

Report on Time, Place and Preacher was read by C. H. Colvard. On motion, adopted.

TIME, PLACE AND PREACHER.

Time: Friday before the 3rd Sunday in August, 1919, at 10:00 o'clock A. M.; Place: Roaring Gap; Preacher, J. A. Blevins; Alternate, I. C. Woodruff.
GRANT COTHREN, C. H. COLVARD, T. C. ELLEDGE, Committee.

Report on Education was read by J. T. C. Wright. On motion to adopt, remarks by J. T. C. Wright, J. A. Blevins, Miss Joanna Williams, A. B. Hays. Adopted.

REPORT ON EDUCATION.

One of the great policies of our State and Government is to educate all the boys and girls. The ideal has come to be more and more progressive. Education no longer regards itself as confined to the task of fitting the child to live contentedly the life of a parent, but conciously labors to inspire the young to strive for better conditions and to prepare them to attain these. Education no longer, as in ancient times, aims to train the individual merely in the interest of society nor, as in mediaeval and comparatively modern times, for individual culture or development, but rather for what may be called social efficiency. Such an aim includes not only the religious, ethical and cultured training toward which attention was formerly almost solely directed in the education of the school, but vocational training, whether along professional or industrial lines, and such political training as fits for citizenship in those advanced nations where self-government prevails. All this involves the extension of education to all classes, so that no general phase of culture is peculiar to any social order.

Since all progressive denominations are founding schools and educating their people in their distinctive doctrines we, as Baptists, cannot afford to lag behind in this great work, for we contend for the principles of God's word as we believe it. In order to do this we must stand by and support with our means and patronage our Baptist schools. For as our people become educated they become more efficient in home, state and church.

Our Government, in this great world crisis, has taken upon itself the task of educating the young men of today, who will be the rulers and directors of the affairs of tomorrow. It does this, realizing that only in this way may its affairs be successfully managed in the days to come when peace shall have again come to this warring world. The men who will fill the Government positions then will be men of brains and with a liberal education.

We recommend, therefore, that our people support our public schools and endeavor to make them more efficient. But we realize that these schools do not prepare our boys and girls for the greater usefulness in life or for college; therefore, we recommend Mountain View Institute, our own school which is doing excellent work in preparing our boys and girls not only for college and the duties of life, but also for more efficient usefullness in the Kingdom of God. After completion of the courses here we recommend Wake Forest and Meredith Colleges also supported by our denomination

as higher institutions where the education begun at Mountain View Institute may be continued.

J. T. C. WRIGHT, J. S. KILBY, J. A. BLEVINS, Committee

The Report on Temperance was read by T. E. Sebastian. On motion, adopted.

TEMPERANCE.

We should teach and preach Temperance to our people and encourage them to abstain from the use of intoxicating drinks, for the scripture teaches us to be temperate in all things.

J. A. JORDAN, A. T. SEBASTIAN, Committee.

Report on Finance was read by E. W. Settle. On motion, adopted.

FINANCE.

We, your Committee on Finance, submit the following:

Minute Fund	$36.05
State and Associational Missions	19.26
Home Missions	10:13
Foreign Missions	8.62
Orphanage	23.14
Ministerial Relief	19.62
Total	$116.82

W. H. SEBASTIAN, J. D. McCANN, E. W SETTLE, Committee.

Report on Resolutions was read by G. W. Sebastian. On motion, adopted.

RESOLUTIONS.

1st. Resolved that we urge upon our people to attend their churches regularly and stand by their pastors.

2nd That we request our people to honor the Sabbath day, and also our preachers to preach against Sabbath breaking.

3rd. That we extend our thanks to Bethel Church and the people of this community for their kindness they have showed to this Association.

C. H. Colvard, G. W. Sebastian, Committee.

Report on Religious Exercises. W. F. Cooper, tonight; C. F. Fields, tomorrow.

SATURDAY EVENING.

W. F. Cooper preached, using as a text Matthew 5:13: "Ye are the salt of the earth, but if the salt hath lost its savor, wherewith shall it be salted."

SUNDAY MORNING.

The Bethel choir sang and prayer was offered by J. A. Jordan.

The Association was then called to order by the Moderator.

Report on Sabbath Schools was read by A. B. Hays. On motion to adopt, remarks by A. B. Hays, W. F. Cooper, adopted.

SABBATH SCHOOLS.

Nothing is more clearly taught in the Bible than the fact that God wants us to teach His word to the people. Every time Israel wandered away from God, they were brought back largely through teaching. In the New Testament times Jesus and the Apostles made teaching a great factor in the spread of the gospel. Teachers' training is in great need for this important work and we are proud of the fact that we are prepared as never before in this particular phase of work. The faculty at Mountain View prepares young men and women for this special line of work also special work is being given each year in Sunday-school, Institutes being held under the guide and leadership of Bro. E. L. Middleton, Secretary of Sunday-school Pedagog and we advise all churches to take advantage of these courses by sending a full and complete representative of teachers and those who are expected to become teachers in S. S.

J. H. THOMPSON, A. B. HAYS, Committee.

On motion to adjourn, prayer was offered by J. A. Blevins. Song by Bethel choir. Adjourned.

Report on Pastor and Church Relations was read by A. B. Hays. On motion to adopt, remarks by J. A. Jordan, A. B. Hays, M. McNeill. Adopted.

REPORT.

The relation of pastor and church is like that of shepherd and flock. The pastor should care for and feed the church with the word. Paul says "Upon me daily is the care of the church." The church should co-operate with the pastor in all his efforts to upbuild the cause of the Master. The church should support the pastor. "The workman is worthy of his hire."

Respectfully.

R. L. CHURCH, GRANT COTHREN, Committee.

The Associational work closes. The Bethel choir sang.

C. F. Fields read the first 7 verses of the 2nd. Chapter of 2nd. Timothy. Prayer was then offered by M. McNeill. The Bethel choir sang. Collection was then taken for Associational Missions. Amount $8.01.

C. F. Fields then preached, using as a text the 3rd verse of the 2nd chapter of 2nd Timothy: "Thou therefore endure hardness for Jesus Christ." Prayer was then offered by J. A. Blevins. The Bethel choir sang and the congregation joined in a handshake in token of brotherly love. This closed the 22nd Annual session of this Association.

C. F. FIELDS, Moderator.

C. H. COLVARD, Clerk.

ORDAINED MINISTERS AND POSTOFFICES.

Adams, G. W., North Wilkesboro, N. C., Adams, D. A., Hays, N. C.
Absher, J. M., Offen, N. C., Blevins, C., Newlife, N. C.
Blevins, Troy, Newlife, N. C., Blevins, J. A., Hays, N. C.
Byrd, J. T., Roaring River, N. C., Brown, S. F., Traphill, N. C.
Brooks, J. N., North Wilkesboro, N. C., Brewer, W. B., Hays. N. C.
Burcham.John, Roaring River, N. C., Carlton, W. F. Wilbar, N. C.
Cooper, W. F., Doughton, N. C. Cothren, Grant, Lomax, N. C.
Cheek, C. W., Dockery, N. C., Eller, A. J., Wilbar, N. C.
Fields, C. F., Elkin, N. C., Hays, A. B., Hays, N. C.
Handy, E., Dehart, N. C., Hays, J. E., North Wlikesboro, N. C.
Key, W. H., Mertie, N. C., Lyon, T. M., Traphill N. C.
Long, T. C., Laurel Springs, N. C., Murray, L. B., State Road, N. C.
Elliott, J. S., Knottville, N. C., Pilkinton, J. M., Wilbar, N. C.
Pruitt, J C. Newlife, N. C., Sebastian, G. W., Hays, N. C.
Sebastian, A. T., Hays, N. C.

RECEIPTS AND DISBURSEMENTS.

The following is a list of funds coming into my hands and the disposition of the same:

Receipts:

Minute Funds	$36.05
State and Associational Missions from Churches, $11.25, Collection at Association $8.01	19.26
Home Missions	10.13
Foreign Missions	8.62
Orphanage, from Churches, $14.90, Collection at Association $9.24	24.14
Ministerial Relief	19.62
Total	$117.82

Disbursements:

Minutes	$36.05
Paid Walters Durham for Home Missions	10.13
Paid Walters Durham for Foreign Missions	8.62
Paid Baptist Orphanage at Thomasville, N. C.	24.14
Paid Walters Durham for Old Ministers' Relief Board	19.62
Reserved subect to order of Ex.com. for Mission work in this Association	19.26
Total	$117.82

C. H. COLVARD, Treasurer.

STATISTICAL TABLE

CHURCH	PASTOR AND ADDRESS	CLERK AND ADDRESS	Time of Preaching	Value of Church Property	Gain by Baptism	Gain by Letter	Gain by Restoration	Loss by Letter	Loss by Exclusion	Loss by Death	No. of Males	No. of Females	Total Membership
Baptist Home	M. McNeil, Wilkesboro, N. C.	I. R. Elledge, N. Wilkesboro, N. C.	4	$ 500				1			20	43	63
Bethel	J. A. Jordan, N. Wilkesboro, N. C.	J. A. Gilliam, N. Wilkesboro, N. C.	2	800	3	2		1			50	63	113
Benham	C. F. Fields, Elkin, N. C.	E W. Settle, Benham, N. C.	4	50		1				1	16	19	35
Chestnut Hill	D. A. Adams, Hays, N. C.	J. L. Reynolds, Hays, N. C.	3		4	1				1	10	13	23
Chestnut Grove	J. T. Byrd, Roaring River, N. C.	C. J. Jones, N. Wilkesboro, N. C.	3	300	1	7				1	13	15	28
Dehart	Troy Blevins, Newlife, N. C.	J. N. Harrald, Hays, N C.	2	100	11						29	52	81
Elk Spur	W. F. Cooper, Doughton, N. C.	J F. Royal, Miles, N. C.	4	500	12	5		1	1		19	32	31
Fairplains	Not Represented			800							*15	20	35
Flinthill	J. M. Absher, Offen, N. C.	T. W. Clonch, N. Wilkesboro, N. C.	3	30	7	1	3				23	29	52
Gapfield	Not Represented										* 8	13	21
Haymeadow	E. Handy, Radical, N. C.	W. H. Sebastian, Hays, N. C.	1	500			1	3			55	64	119
Knobbs	Morgan Lyons, Traphill, N. C.	F. G. Brewer, Elkin, N. C.	2	500	1						15	32	47
Laurel Fork	J. C. Pruitt, Newlife, N. C.	C. F. Johnson, Laurel Springs, N. C.	3	300	2			4			12	18	30
Liberty Grove	J. S. Elliott, Knottville, N. C.	R. L. Church, Knottville, N. C.		800	12		2	4	1	2	60	60	120
Mountain Valley	W. F. Carlton, Wilbar, N. C.	W. C. Brown, Reddies River, N. C.	2					1		2	27	53	80
Mountain View	J. A. Blevins, Hays, N. C.	C. E. Billings, Hays, N. C.	3		1	2		1			30	24	54
Mt. Pisgah	L. E. Sparks, Moxley, N C.	J. G. Billings, Offen, N. C.	1	800	2			1		1	36	55	91
Mt. Zion	Not Represented			500							*19	31	50
New Light	Jno. Burcham, Roaring River, N. C.	A. Wiles, Offen, N. C.	2	500				2		1	24	31	55
Oak Ridge	T. E. Blevins, Newlife, N. C.	C. W. Wiles, Hays, N. C.	4	500	23	2				1	48	56	104
Oak Grove	J. M. Michael, Summit, N. C.	I. M Pilkenton, Wilbar, N. C.	4	500	8	1			3	1	36	42	78
Piney Grove	T. E. Sparks, Moxley, N. C.	J. W. Mayberry, Dockery, N. C.	4	800							59	67	126
Pleasant Ridge	L B. Murray, State Road, N. C.	C. E. McCann, Elkin, N. C.	4	800	5						35	61	96
Riverside	A. J. Williams, Rusk, N. C.	J. H. Thompson, Devotion, N. C.	2					3			7	12	19
Rock Springs	W. H. Key, Mertie, N. C.	Mac Absher, McGrady, N. C.	1	500				14	1	1	14	29	43
Roaring Gap	Grant Cothren, Lomax, N. C.	J. F. Collins, Doughton, N. C.	4	600			1		1	1	34	44	78
Stony Ridge	Jno. Burcham, Roaring River, N. C.	C. W. Billings, Lomax N. C.	3								12	29	41
Traphill	L. E. Sparks, Moxley, N. C.	L. H Holbrook, Traphill, N. C.		800	8	1				1	31	39	70
Union	W. F. Carlton, Wilbar, N C.	C. H. Colvard, Wilbar, N. C.	1	700	7	7	3	2	4	4	51	70	121
Walnut Grove	T. E. Blevins, New Life, N. C.	W. B. Johnson, New Life, N C.	1	800	15	2		3	2	1	76	126	202
	*Taken from minutes of 1917.			$12980	122	32	10	41	13	19	884	1242	2126

SUNDAY SCHOOL TABLE

CHURCH	SUPERINTENDENT AND ADDRESS	SECRETARY AND ADDRESS	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Baptist Home	Jno. McGrady, N. Wilkesboro, N. C.	Miss Ina Elledge, N Wilkesboro, N. C.	1	6	60	66	30	12	3	$ 5.00	$	$	$	$ 5.00
Bethel	J. A. Gilliam, N. Wilkesboro, N. C.	Miss Vina Elledge, Hays, N. C.	1	7	70	77	60	12	3	8.50		1.00		9.50
Benham	T. D. Lyon, Ronda, N. C.	Miss Lula E. Darnell, Benham, N. C.	1	6	68	74	31	5		4.30				4.30
Chestnut Hill	J. L. Reynolds, Hays, N. C.	Mrs. Tate Myers, Hays, N. C.	1	4	40	44								
Chestnut Grove	Not Reported													
Dehart	J. N. Harrald, Hays, N. C.	Miss Ina Wyatt, Dehart, N. C.	1	5	40	46		4						
Elk Spur	Not Reported													
Fairplains	Not Reported													
Flinthill	Isaac White, N. Wilkesboro, N. C.	T. W. Clonch, N. Wilkesboro, N. C.	1	5	80	85	29	10	4	3.00				3.00
Gapfield	Not Reported													
Haymeadow	U. M. Myers, Hays, N. C.	Mrs. Hattie Sebastian, Hays, N. C.	1	5	45	50		3		4.00				4.00
Knobbs	Not Reported													
Laurel Fork	Miss Eller Bagby, Gray, N. C.	Miss E. Long, Laurel Springs, N. C.	1	4	35	39	17	6	2	1.50				1.50
Liberty Grove	R. L. Church, Knottville, N. C.	Miss L. Church, N. Wilkesboro, N. C.	1	6				12	9					
Mountain Valley	Not Reported													
Mountain View	J. C. Wright, Hays, N. C.	Miss Mabel Dickey, Hays, N. C.	1	8	100	100	20	12	6	40.00				40.00
Mt. Pisgah	Not Represented													
Mt. Zion	Not Reported													
New Light	M Blackburn, Roaring River, N. C.	G. W. Privette, Roaring River, N. C.	1	4	35	39	18	4		3 00				3.00
Oak Ridge	G. W. Combs, Hays, N. C.	W. A. Roop, Hays, N. C.	1	8	50	58	20	12	20	8.00				8.00
Oak Grove	Not Reported													
Piney Grove	Not Reported													
Pleasant Ridge	Miss Lillie Carter, Elkin, N. C.	Miss Tessie Carter, Elkin, N. C.	1	5	60	65		6	4	3 00				3.00
Riverside	Not Reported													
Rock Spring	Not Reported													
Roaring Gap	Mrs. J. N. Gentry, Doughton, N. C.	Miss Amy Woodruff, Traphill, N. C.	1	6	52	58	25	8		4.20	1.20			5.40
Stoney Ridge	Not Reported													
Traphill	C. M. Caudill, Traphill, N. C.	Miss B. Holbrook, Traphill, N. C.	1	7	60	60		6	8					
Union	J. M. Pilkenton, Wilbar, N. C.	G. C. Whittington, Reddies River	1	7	60	100	70	9		3 00			15.00	18.00
Walnut Grove	J. C. Pruitt, Newlife, N. C.	Miss Lenora Handy, Dehart, N. C.	1	7	40	50	30		10					
			101	885	1011	350	121	69		87.50	1.20	1 00	15.00	104.70

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Minister's Relief	Other Objects	Total
Baptist Home	$ 20.00	$	$	$ 5.00	$	$ 1.00	$	$	$	$	$	$	$	$	$	26.00
Bethel	24.00	8.00	3.00	6.00	3.00	1.50										45.50
Benham	26.35			4.30		1.00		1.35	1.00	1.00		4.15		3.50		42.65
Chestnut Hill						1.25										1.25
Chestnut Grove						1.00										1.00
Dehart						1.40										1.40
Elk Spur						1.25										1.25
Fairplains	Not Represented															
Flinthill	40.00					1.90						1.25		1.25		44.40
Gapfield	Not Represented															
Haymeadow	18.00					1.90		1.00				1.00				21.90
Knobbs						1.00						.50				1.50
Laurel Fork	10 00			1 50		.75										12.25
Liberty Grove	36.00		1.00			1.25		28.98	6.13	6.13		29.65		6.12		115.26
Mountain Valley	35 00					1.60										36.60
Mountain View	100.00			20.00	5.00	3.00	25.00	10.00	10.00	9.07		45.00	1000.00	7.00		1234.07
Mt. Pisgah	30.00					.50										30.50
Mt. Zion	Not Represented															
New Light				3.00		1.10						1.50		1.50		7.10
Oak Ridge	30.00	5.00				1 50										36.50
Oak Grove	8.00					2 00									7.25	17.25
Piney Grove	15 00	8.00				1.00						1.35				25.35
Pleasant Ridge	25 00			3.00		1.00		2 00	1 00	1.00		4 00		2.00	18.00	57.00
Riverside	18.00					.75	.25	.25	25			.50		.50		20.50
Rock Spring	12.00					1.00										13.00
Roaring Gap	74.25	12 00		4.20		1.25					1.20				18.50	111.40
Stoney Ridge						1 20						2 50		2.50		6.20
Traphill	20.00					1 45						2.00				23.45
Union	30.00			3.00	10.00	1.25							50.00		29.00	123.25
Walnut Grove	68 00					2.25		.50	.50	.50		.50		2 25		74.50
Collected at Association							8.01					9.24				
	639.60	33.00	4 00	50 00	18.00	36 05	33.26	44.08	28.88	17.70	1.20	103.14	1050.00	26.62	72.75	2158.28

J. R. Gilbreath

MINUTES

OF THE

TWENTY-THIRD ANNUAL SESSION

OF THE

STONE MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

Roaring Gap Baptist Church

DOUGHTON, N. C.

AUGUST 15th, 16th and 17th, 1919.

1919 & 1920

AND OF THE

Twenty-fourth Annual Session

HELD WITH

Union Baptist Church

WILBAR, N. C.

AUGUST 13th, 14th and 15th, 1920.

C. M. CAUDILL ..... Moderator
C. H. COLVARD ..... Clerk

Next session will be held with Baptist Home Church, five miles Northwest of North Wilkesboro, N. C. W. F. Carter to preach the introductory sermon.

Press of Carter's Weekly, North Wilkesboro, N. C.

DIRECTORY FOR 1919 AND 1920

C. M. Caudill, Moderator ..... Trap Hill, N. C.
C. H. Colvard, Clerk ..... Reddies River, N C.
J. S. Kilby, Member State Mission Board ..... Hays, N. C.

EXECUTIVE COMMITTEE

J. S. Kilby, Chairman — C. H. Colvard, Clerk
R. L. Church — W. H. Sebastian
J. A. Gilliam

TRUSTEES MOUNTAIN VIEW INSTITUTE

J. S. Kilby: Term expires.....1920
C. H. Colvard: Term expires.....1921
J. P. Elledge: Term expires.....1922

MESSENGERS

To Baptist State Convention .....J. S. Kilby
To Southern Baptist Convention .....Grant Cothren

CORRESPONDENTS

To Alleghany Association .....E. A. Long, Laurel Springs
To Ashe's Association .....G. W. Sebastian, Hays
To Brushy Mountain Association.....C. H. Colvard, Reddies River
To Brier Creek Association .....J. P. Elledge, Hays
To Elkin Association .....J. A. Blevins, Hays
To Surry Association .....C. M. Cope, Hays

PROCEEDINGS.

The Association assembled in the house of the Baptist Church at Roaring Gap on Friday, August 15, 1919, at 10 A. M. "What a Friend We Have in Jesus" was sung; then prayer was offered by A. J. Williams, after which J. A. Blevins preached the introductory sermon, using as a text Romans 12:5, "So we, being many, are one body in Christ and every one member one of another." Prayer was then offered by C. M. Cope. Adjourned.

11 A. M.

The Association was called to order by C. F. Fields, the moderator of last year's Association. C. H. Colvard, the last year's clerk, was assisted in reading the church letters by E. W. Settle.

On motion, C. M. Caudill was elected Moderator and C. H Colvard, Clerk.

The Moderator made the following appointments:

Arrangements—C. M. Cope, E. W. Settle, J. S. Kilby, with the delegates of Roaring Gap church

Time, Place and Preacher—J A. Gentry, E. W. Settle, C. H. Colvard.

Finance—J. P. Elledge, F. G. Brewer, J. H. Thompson.

Nominating—C. F. Fields, J. A. Blevins, W. B. Gambill.

Special Changes—W. F. Cooper, J. S. Myers, C. M. Dearman.

On motion to adjourn, "I Want to be a Worker for the Lord" was sung. Adjourned 30 minutes.

2 P. M.

Reassembled.

"How Firm a Foundation" was sung, after which W. F. Cooper offered prayer.

Invitation was then extended to visitors, when A. J. Williams of the Surry Association, came forward, received welcome and was seated.

SABBATH SCHOOLS.

Nothing is more clearly taught in the Bible than the fact that God wants up to teach His word to the people.

In the New Testament times Jesus and the Apostles made teaching a great factor in the spread of the gospel.

It is a fact observed by all of us that where we have a live, working Sabbath School, that we have a live, working church, for the Sunday School is the church at work.

It is with regret that I find by looking over our last year's report that we have more than 2,100 members in the Stone Mountain Association, and only 350 of this 2,100 church members are enrolled in our Sunday Schools.

It seems that something should be done to enroll our church members in the Sunday Schools, therefore I recommend that this Association appoint some live Sunday School worker to visit all of our churches and try to organize a Sunday School in each church

that has no Sunday School and enlist more of our members in the Sunday Schools we have.

J. A. GILLIAM, Committee.

On motion to adopt, remarks deferred till Sunday morning.

NOMINATIONS

We nominate for Trustee of Mountain View Institute, to succeed himself, J. P. Elledge; for Executive Committee, J. S. Kilby, Chairman, C. H. Colvard, Secretary, R. L. Church, W. H. Sebastian, J. A. Gilliam.

J. A. BLEVINS, C. F. FIELDS, Committee.

PASTOR AND CHURCH RELATIONS

The relation of pastor and church is like that of shepherd and flock.

The pastor should administer spirituality to the needs of the church. Paul says, "Upon me daily is the care of the church." The church should willingly cooperate with the pastor in all things and should abundantly contribute to his temporal needs.

C. M. COPE.

On motion to adopt, remarks by C. F. Fields, A. J. Williams, E. A. Long. Adopted.

Committee on Arrangments reports: To preach tonight, C. F. Fields; tomorrow, 11:00 A. M., C. M. Cope.

TEMPERANCE

Let us return our thanks to God for what our State and nation have done for the uplift of the widows and orphans who have been made so from the indulgence of husbands and fathers in strong drink. Let us give aid and encouragement to officials, that their work in suppressing this monster evil may be more effectual.

I. R. ELLEDGE.

On motion to adopt, remarks by I. R. Elledge, C. F. Fields, C. M. Cope. Adopted.

On motion to adjourn sung "Is Thy Heart Right with God." Prayer by A. J. Williams. Adjourned.

Friday Night

Sermon by C. F. Fields. Text. Luke 16, part of 8th verse: "For the children of this world are in their generation wiser than the children of light."

Saturday Morning

"More about Jesus" was sung. Prayer by C. M. Cope.

The Association was called to order by the Moderator. "Stand Up for Jesus" was sung.

Extended invitation to correspondents and visitors, when J. M. Hays, of the Brushy Mountain, came forward, received welcome and was seated.

ORPHANAGE

The cry of an orphan child broke the heart of a heathen princess and caused these words to be sent forth, "Take this child and nurse it for me and I will pay thee thy wages." The orphanage is a nurse for our homeless children, an institution for the training of orphan boys and girls, preparing them for the duties and responsibilities of life. God says take this child and nurse it for me and I will pay thee thy wages, and we owe it to God and humanity to do this. There is no institution in all the country that is doing a greater work than the orphanage at Thomasville, training these hundreds of orphan children and sending them out into the world prepared and fitted to make it a better place to live in. It is our duty as Christians to maintain this worthy cause.

A. B. HAYS.

On motion to adopt, remarks by C. M. Cope, C. F. Fields, J. M. Hays. Adopted.

The Committee on Arrangements reports: To preach tonight, E. A. Long; for tomorrow, J. A. Blevins, Grant Cothren.

MISSIONS

Mission work is done by one sent, as applied to the Gospel is work done by one sent by Jesus Christ. Jesus Himelf was a missionary, for He was sent by the Father to this world to proclaim His love and salvation. And when Jesus left this world He said, "As the Father hath sent me, even so send I you into the world." He gave to the disciples and the churches their marching orders, "Go ye into all the world and preach the gospel to every creature." He also told them "Ye shall be witness unto me both in Jerusalem and in Samaria and unto the uttermost parts of the earth. We have here set forth the mission of our great Baptist denomination. Jerusalem and Judea are our State Missions, Samaria our Home Missions, and the uttermost parts of the earth our Foreign Missions.

God is blessing our labors as we occupy and prosecute the work. We believe the churches of the Stone Mountain Association ought to help support this fundamental principle in proportion to their prosperity. Paul, the great Apostle, admonishes us to lay by in store on the first day of the week as the Lord has prospered us. This is not for only a few in the churches, but for every member. Brethren, cultivate this Christian grace and it will come to be a pleasure to give; not burdensome but a delight.

J. A. BLEVINS.

On motion to adopt, remarks by J. A. Blevins, C. F. Fields, C. M. Cope. Adopted.

The Moderator appointed the following brethren to write reports for next Association: Missions, C. F. Fields; Education, J. M. Hays; Temperance, C. M. Cope; Orphanage, J. S. Kilby; Resolutions, E. A. Long; Aged Ministers' Relief, T. M. Lyon; Sab-

bath Schools, Grant Cothren. Pastor and Church Relations, G. W. Sebastian; Periodicals, E. W. Settle; State of Churches, J. A. Blevins.

On motion to adjourn, "Revive Us Again" was sung. Prayer was offered by C. F. Fields. Adjourned.

11 A. M.

Sermon by C. M. Cope. Text, 1 Kings 20:40 v. "And as thy servant was busy here and there he was gone."

1:00 P. M.

"Gathering Golden Sheaves" was sung. Prayer was offered by E. A. Long.

Extended invitation to visitors and correspondents, when C. W. Williams, of the Surry, came forward, received welcome and was seated.

TIME, PLACE AND PREACHERS

Time: Friday before the Third Sunday in August at 10 A.M., 1920. Place the Baptist church at Union, 13 miles northwest from North Wilkesboro. Preacher: C. F. Fields; alternate, A. B. Hays.

J. A. GENTRY, C. H. COLVARD, E. W. SETTLE, Committee.

Under the leadership of the Supreme Ruler of the Universe, victory in arms is ours. It was our lot to defend with all our might the most precious heritage handed down to us from our forefathers. Thanks be to God that we are still permitted to worship God according to the dictates of our conscience, and that we are privileged to assemble for such a righteous and noble purpose with the same protection as we enjoyed before Germany began to make such a desperate struggle to snatch away the rights of liberty-loving people.

But war has not ended; the forces of evil never stop fighting. While we have been enjoying the sweet fruits of victory the standard bearers of unrighteousness and lawlessness have been mobilizing. Today the world is in the greatest upheaval in history. Our homes, our churches, our schools,—yes, our government,—are threatened by these false leaders who are seeking to gain sway and to defile civilized society.

There is only one remedy for these evils, namely, as Christians we must see to it that the affairs of our country and of the world are conducted by Christian leadership. Nor can we have Christian leaders without Christian schools. We must have the Bible taught. As Baptists we must pray and give of our means, in order that our churches, schools and Sunday schools may increase and enlarge their fields of usefulness. If we neglect to give our moral and financial support to our Baptist schools and colleges, we are enlisting our own names on the side of the false leaders.

We, therefore, recommend that all our Baptist schools and colleges be commended for the invaluable work they have done in train-

ing men and women for leadership and service in the promotion of Christ's kingdom on earth.

In view of the satisfactory work Mountain View Institute is doing in training for Christian, as well as social, responsibilities, and in view of advantages, financially, offered here to boys and girls of every walk of life, we further recommend that we pledge our moral and financial support to this institution, in order that it may continue in the service of so helpful and holy a cause

J. M. HAYES.

On motion to adopt, remarks by J. M. Hayes, J. A. Blevins, C. W. Williams. Adopted.

FINANCE

We have collected from delegates and paid into the hands of C. H. Colvard, Clerk, ex-officio Treasurer, the following:

For State and Home Missions	$ 1.35
For Old Ministers' Relief	6.50
For Orphanage	13.55
For Minutes	33.30

J. H. THOMPSON, J. P. ELLEDGE, Committee.

On motion, adopted.

RESOLUTIONS

1st. Resolved, that we urge upon our people to refrain from seeking worldly gains upon the Sabbath day.

2nd. That whereas, the greatest evil that confronts the people of this mountain country is the manufacture and sale of and the use of intoxicants; therefore, resolved that we as members of the Stone Mountain Association endorse the action of our officers in trying to suppress this monster evil, and that we urge upon the people of this county to give all possible aid and in every possible way to give encouragement to the officers.

3rd. That we extend our thanks to Roaring Gap Church and to the people of this community for their kindness shown this Association.

C. F. FIELDS.

On motion adopted.

Advised the Clerk to have 500 copies of the minutes printed and distributed to the churches in proportion to the amount paid by them for this purpose, and if anything remains to retain it for his services.

On motion to adjourn, sang "Am I a Soldier of the Cross?" Prayer by Grant Cothren. Adjourned.

Saturday Night

Sermon by E. A. Long. Text, Mat. 5:13 v., "Ye are the salt of the earth, etc." And also W. F. Cooper, Text, John 12:32, "And if I be lifted up, I will draw all men unto me."

Sunday Morning

"Nearer My God to Thee" was sung. Prayer was offered by C. M. Cope.

The Association was then called to order by the Moderator.

PERIODICALS

The Recorder is the publicity agent of the denomination. It is the means of transmission.

The three larger missionary agencies of the denomination—the State, the Home, and Foreign Boards—what would be their status today without the State denominational paper? It is true that these boards publish leaflets, and in some instances, magazines, but the chief point of contact with the denomination is through the State paper. The paper has always been indispensable for more than eighty years.

Charity and Children is the organ of the Orphanage at Thomasville, N. C., and is a direct message to us from those we have adopted as our own—the children of our deceased brethren and sisters.

That we may give encouragement and support to the larger agencies of our State organization, let each and every member of our Association regularly read the Biblical Recorder and Charity and Children.

C. H. COLVARD.

On motion to adopt, remark by C. H. Colvard, C. M. Cope. Adopted.

The report on Sabbath Schools was taken up on point of adoption. Remarks by C. M. Cope, J. A. Blevins, W. F. Cooper. Adopted.

"When the Roll is Called Up Yonder" was sung

Sermon by J. A. Blevins. Text, Ephesans 2:13, "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ." Closed by Grant Cothren.

TREASURER'S REPORT, 1919

Received of Finance Committee		$54.70
Paid Walters Durham, treasurer	$ 6.50	
Paid Thomasville Orphanage	13.55	
Carried to 1920 Funds	33.30	
Reserved subject to order of Executive Committee	1.35	54.70

C. H. COLVARD, Clerk, ex-officio Treasurer.

TABLE I—STATISTICAL

CHURCH	Pastor and Postoffice	Clerk and Postoffice	Time of Preaching	Value of Church Property	Gains by Baptism	Gains by Letter	Gains by Restoration	Losses by Letter	Losses by Exclusion	Losses by Death.	Number of Males	No. of Females	Total Membership
Baptist Home	M. McNeill, Wilkesboro	I. R. Elledge, N. Wilkesboro	4	500	2	1				1	23	41	63
Bethel	J. A. Jordan, N. Wilkesboro	H. E. Elledge, Hays	2	800		1		5		3	46	51	97
Benham	C. F. Fields, Elkin	E. W. Settle, Benham	4	50					1	1	16	17	33
Chestnut Hill	E. Handy, Radical	J. L. Reynolds, Radical		20						1	10	12	22
Chestnut Grove	W. H. Key, Mertie	W. M. Reeves, Reddies River	3	300	1	10					15	24	39
Dehart	E. Handy, Radical	Noah Harrold, Hays	5	500		2				1	30	52	82
Elk Spur	W. F. Cooper, Doughton	J. F. Royal, Miles	4	500							19	34	53
Fairplains	Not Represented	Not Represented		800									35
Flint Hill	J. M. Absher, Offen	T. W. Clouch, N. Wilkesboro	3	50	1		1		1	1	22	27	49
Haymeadow	J. A. Blevins, Hays	W. H. Sebastian, Hays	1	500						1	55	63	118
Knobbs	T. M. Lyon, Traphill	F. G. Brewer, Traphill		500	1	1					15	34	49
Laurel Fork	E. A. Long, Laurel Springs	W. W. Rose,Gray	3	500	3	1			1		12	21	33
Liberty Grove	Not represented	Not Represented		800									120
Mountain Valley	W. F. Carlton, Wilbar	W. C. Brown, Reddies River	2							1	26	53	79
Mountain View	J. A. Blevins, Hays	C. E. Billings, Hays				3				1	31	25	56
Mount Pisgah	L. E. Sparks, Moxley	J. G. Billings, Offen		1000			1	1		1	35	54	89
Mount Zion	Not Represented	Not Represented		500									50
New Light	Not Represented	Not Represented		500									55
Oak Ridge	T. E. Blevins, New Life	C. W. Wiles, Hays	4	500						1	48	55	103
Oak Grove	Melvin Mikeal, Summit	I. M. Pilkenton, Wilbar	4	500	14	1		1		3	20	35	55
Piney Grove	L. E. Sparks, Moxley	E. G. Smoot, Brewers	4	800	2				1	1	57	69	126
Pleasant Ridge	L. B. Murray, State Road	C. E. McCann, State Road	4	800				1		1	34	61	95
Riverside	A. J. Williams, Rusk	J. H. Thompson, Devotion	2								7	11	18
Rock Spring	W. H. Key, Mertie	Mack Absher, McGrady	1	500							14	29	43
Roaring Gap	Grant Cothren, Lomax	J. F. Collins, Doughton	4	600				2			33	43	76
Stoney Ridge	Not Represented	Not Represented											41
Traphill	J. W. Bryant, Jonesville	C. M. Caudill, Traphill	3	700							30	39	69
Union	W. F. Carlton, Wilbar	C. H. Colvard, Wilbar	3	700	2	3	1	1	6	2	52	66	118
Walnut Grove	J. C. Pruitt, New Life	W. B. Johnson, New Life	1	800				7	3	1	70	121	191
TOTAL				13720	24	23	3	18	13	21			2057

TABLE II—FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief	Other Objects	TOTAL
Baptist Home	20 00			9 00		2 00						2 44	2 50			35 94
Bethel	30 00		3 00	6 00	13 60	1 50							5 00			59 10
Benham	12 50			4 00		75		1 35				8 90		1 95		29 45
Chestnut Hill						1 00										1 00
Chestnut Grove				1 25		1 00										2 25
Dehart						1 00										1 00
Elk Spur		6 00				1 25						3 00				10 25
Fairplains	NOT REPRESENTED															
Flint Hill	37 75			2 50		2 00						1 50		2 00		45 75
Haymeadow						1 60										1 60
Knobbs						1 00						3 16				4 16
Laurel Fork	12 00					75										12 75
Liberty Grove	NOT REPRESENTED					2 00										2 00
Mountain Valley	35 00					1 70										36 70
Mountain View				50 00		1 50						90 00	3000 00	5 06	36 00	3182 56
Mount Pisgah	30 00					1 00										31 00
Mount Zion	NOT REPRESENTED															
New Light	NOT REPRESENTED															
Oak Ridge	35 00	5 00	10 00	5 00		1 00										56 00
Oak Grove	17 00					1 70									9 85	28 50
Piney Grove	15 00			5 00		75								1 80		22 55
Pleasant Ridge	16 00			3 00		1 10						2 40				22 50
Riverside	30 00					75						1 00		1 00		32 75
Rock Spring						1 00										1 00
Roaring Gap	50 00	25 00		5 35		1 50		5 00				5 00		5 00		96 85
Stoney Ridge	NOT REPRESENTED															
Traphill	75 00		10 00			2 00						4 00		2 00		93 00
Union	35 00		5 00	3 00	20 00	1 20						3 00			19 00	86 00
Walnut Grove	25 00					2 25										27 25
TOTAL	475 25	36 00	28 00	94 10	33 60	33 30		6 35				126 40	3007 50	18 81	64 85	3901 91

TABLE III—SUNDAY SCHOOLS

Superintendent and Postoffice	Secretary and Postoffice	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
John McGrady, N. Wilkesboro	I. R. Elledge, N. Wilkesboro	1	5	65	70	30	6		9 00				9 00
J. A. Gilliam, N. Wilkesboro	Miss Vina Elledge, Hays	1	5	60	65	45	9	2	6 00		6 50	7 50	19 00
E. W. Smith, Benham	Lula E. Darnell, Benham	1	8	69	77	24	6		4 00				4 00
No Sunday School													
No Report													
No Report													
J. F. Royal, Miles	Margaret Vannoy, Miles	1	5	31	36	26	5						
No Report													
Isaac White, N. Wilkesboro	T. W. Clouch, N. Wilkesboro	1	5	35	40	15	8		2 50				2 50
No Report													
J. F. Lyon, Traphill	Bertha Lyon, Traphill	1	6	50	56		5						
J. C. Moxley, Laurel Springs	Ge'belle Johnson, Laurel Springs	1	4	40	44	20	5		1 00				1 00
No Report													
Solomon Brown, Reddies River	Emma Brown, Reddies River	1	5	35	40								
C.C. Blevins, Hays	Mrs. Delle Blevins, Hays	1	9	91	100	25	12		50 00				50 00
No Report													
No Report													
No Report													
No Report													
No Report													
Y. B. Johnson, State Road	C. E. McCann, State Road	1	6	25	31	25	6		3 00				3 00
J. W. Mayberry, Moxley	Miss Floss Holbrook, Moxley	1	5	35	40	20	9	1	6 00				6 00
No School													
No Report													
Harrison Warren, Doughton	Janie Woodruff, Doughton	1	5	35	40	15	8		5 00				5 00
No Report													
C. M. Caudill, Traphill	Beatrice Holbrook, Traphill,	1	8	50	58	50	12				4 00	6 00	10 00
J. M. Pilkenton, Wilbar	G. C. Whittington, Reddies R'er.	1	6	30	36	20	9		3 00				3 00
Ida Clary, New Life	Veron Blevins Springfield	1	5	25	30	20	6						
			87	676	773	315	106	3	106		10 50	13 50	62 50

DIRECTORY FOR 1920 AND 1921

C. M. Caudill, Moderator ..... Traphill, N. C.
C. H. Colvard, Clerk ..... Reddies River, N. C.
J. S. Kilby, Member State Mission Board ..... Hays, N. C.

EXECUTIVE COMMITTEE

J. S. Kilby, Chairman

MESSENGERS

To Baptist State Convention ..... J. M. Hays, L. B. Murray
To Southern Baptist Convention ..... J. S. Kilby, C. H. Colvard

CORRESPONDENTS

To the Alleghany ..... L. B. Murray, E. A. Long
To the Ashe ..... Walter Whittington, W. L. Richardson
To the Brushy Mountain ..... C. H. Colvard, T. C. Elledge
To the Brier Creek ..... J. S. Elliott, I. N. Haynes
To the Elkin ..... John McGrady, C. M. Caudill
To the Surry ..... L. B. Murray, Hamp Elledge

TRUSTEES MOUNTAIN VIEW INSTITUTE

C. H. Colvard: Term expires 1921
J. S. Kilby: Term expires 1922
J. P. Elledge: Term expires 1923

PROCEEDINGS OF

OF THE

Twenty-Fourth Annual Session

OF THE

Stone Mountain Baptist Association

HELD WITH

Union Baptist Church

August 15, 1920

PROCEEDINGS

The Stone Mountain Baptist Association met in its twenty-fourth annual session with Union Baptist Church, August 15, 1920.

Opening Service

On Friday, 10:00 A. M., the delegates assembled, and after singing, prayer was offered by W. F. Carlton, after which he preached the introductory, using as a text Matthew 25, part of the 15th verses. " * * * * and he straightway took his journey."

Adjourned to 1 P. M.

Organization

The Association assembled at 1:00 P. M. After singing, prayer was offered by E. A. Long. The Moderator then called the Association to order, after which the delegates from the various churches handed in letters which were read by the Clerk, assisted by J. A. Gilliam.

On motion C. M. Caudill and C. H. Colvard were respectively reelected Moderator and Clerk by acclamation.

The Rules of Order were then read by the Clerk. The Moderator then made the following appointments:

Arrangements—E. A. Long, with the delegates of Union Church.

Nominating—L. W. Shumate, Q. E. Colvard, Hamp Elledge.

Education—J. M. Hayes, C. M. Settle, Isaac Haynes.

Temperance—W. F. Carlton, J. C. Kilby, A. B. Hays, C. E. Church.

Orphanage—J. A. Gilliam, W. T. Whittington.

Finance—Hamp Elledge, W. T. Whittington.

Pastor and Church—F. O. Staley, P. Eller, E. A. Long.

Special Changes—S. Long, George Bumgarner, J. L. Lovett.

State of Churches—W. L. Richardson, J. V. Whittington, Isaac Vannoy.

Religious Exercises, John Walker, C. H. Colvard, J. M. Pilkenton.

Periodicals—S. S. Jennings, J. M. Anderson, C. E. Church.

Missions—L. B. Murray, Hamp Elledge, Isaac Haynes

Sabbath Schools—L. B. Murray, S. S. Jennings, W. F. Carlton.

Time, Place and Preacher—C. M. Settle, C H. Colvard, J. A. Gilliam.

Committee on Religious Exercises reports: To preach tonight at 7:30 o'clock, E. A. Long.

Friday evening sermon by E. A. Long. Text Mark 16, part of 15th verse, "* * * * Go ye into all the world and preach the Gospel to every creature."

Saturday Morning Session.

At 9:30 the Association assembled and after singing, prayer was offered by J. M. Pilkenton. The Moderator then called the

Association to order, minutes of yesterday were read and adopted. The Constitution and Articles of Faith were read.

Report on Aged Ministers' Relief was read by Q. E. Colvard, and on motion to adopt, remarks were offered by Q. E. Colvard, J. A. Gilliam, E. A. Long, C. M. Caudill and L. B. Murray. Adopted.

REPORT ON AGED MINISTERS' RELIEF.

Surely, if the Baptists of North Carolina have one cause more deserving than another, it is that of the Aged Ministers' Relief.

This institution, located at Durham, N. C., is aiding a number of worn out veterans of Christ's cause, who have under adverse circumstances championed the cause of Christianity through the State and blazed the way for future generations.

Many of them have received little or no recompense for their loyal service, and today finds them in declining years, poor health and circumstances financially. Were it not for this institution who can say what would be the result.

We recommend that every church donate liberally to this worthy cause and send in same, so as to reach each one by Christmas.

Respectfully submitted.

J. A. GILLIAM,
G. W. BUMGARNER,
LINNEY COLVARD.

Report on Temperance was read by C. E. Church. On motion to adopt, remarks were offered by C. E. Church, W. F. Carlton, L. B. Murray, S. S. Jennings. Adopted

REPORT ON TEMPERANCE.

We the Baptist denomination should teach and preach Temperance to the world, and encourage them to abstain from soft drinks, which is the first step to intoxicating drinks. The Holy Bible, our guide to heaven, teaches us to be temperate in all things.

W. F. CARLTON,
J. C. KILBY,
A. B. HAYES,
C. E. CHURCH,
Committee.

Nominating Report was read by Q. E. Colvard. On motion was adopted without remarks.

REPORT OF NOMINATING COMMITTEE.

We, your Nominating Committee, recommend for the trustee of Mountain View Institute, J. P. Elledge, to succeed himself; for member of State Mission Board, J. S. Kilby; for Executive Committee, J. S. Kilby, R. L. Church, L. W. Shumate, Walt. Whittington, J. A. Gilliam.

QUINCY COLVARD
H. E. ELLEDGE

On motion to adjourn, song by choir and benediction by S. S. Jennings.

SATURDAY EVENING SESSION

At 1:00 P. M. the Association was called to order by the Moderator. After singing, prayer was offered by L. B. Murray. Invitation was extended to correspondents and visitors, when S. S. Jennings of the Brushy Mountain, came as a visitor, received welcome and was seated with us.

Orphanage report was read by J. A. Gilliam. On motion to adopt, remarks by J. A. Gilliam, C. E. Church, E. A. Long, L. B. Murray. Adopted.

REPORT ON ORPHANAGE

We, your Committee on Orphanage, begs to report as follows: There are in the Orphanage at Thomasville, N. C., more than 500 children to be fed and clothed by Baptists. We recommend that the pastors of the different churches in the Stone Mountain Association ask their churches to donate liberally to this worthy cause. We further recommend that every member of the churches donate at least one day's work to the Orphanage to be sent in near Thanksgiving each year.

J. A. GILLIAM,
J. M. PILKENTON,
W. T. WHITTINGTON,
Committee.

Time, Place and Preacher report read by J. A. Gilliam. On motion without remarks, adopted.

TIME, PLACE AND PREACHER.

Time, on Thursday at 12 M., before the fourth Sunday in September, 1921. Place, Baptist Home Church, 5 miles west from North Wilkesboro on the Mulberry road; Preacher, W. F. Carlton; alternate, A. B. Hayes.

C. M. SETTLE,
C. H. COLVARD,
J. A. GILLIAM.
Committee.

Mission Report read by S. S. Jennings. On motion to adopt, remarks by S. S. Jennings, L. B. Murray. Adopted.

REPORT ON MISSIONS

Christ tells us in Acts 1:8 that "Ye shall be witness of Me, beginning at Jerusalem," which means Home or State Missions. Next He tells us to go farther away from our own town into Samaria, meaning all the towns of the home land; this is Home Misssions, and from thence He tells us to go into the uttermost parts of the earth, which of course means Foreign Missions. And we feel that the great call to go into all the world and preach the gospel was not to preachers alone, but to every one that has been born

into the kingdom who can help with their means to send this great gospel to a lost world.

L. B. MURRAY,
S. S. JENNINGS,
H. E. ELLEDGE,
ISAAC N. HAYNES.
Committee.

Education report read by Isaac Haynes. On motion without remarks adopted.

REPORT ON EDUCATION.

One of the great policies of the State of North Carolina is to educate her boys and girls. All progressive denominations are educating their boys and girls. We, as Baptists, must not lag behind in this great work. Education no longer regards itself as confined to the task of fitting the child to live contentedly the life of a parent, but consciously labors to inspire the young people of today to strive for better conditions and to prepare them to attain these. In order to educate our boys and girls we must stand by and give our utmost support to our Baptist schools. The more our people are educated the more efficient they become in home, State and church.

We recommend that our people give their support to the upbuilding of our public schools, and to make them more efficient. But these schools do not prepare our boys and girls for the greater usefulness in life or college; therefore we recommend Mountain View Institute, our own school, which is doing excellent work in preparing not only for college and duties of life, but also for more efficient usefulness in the kingdom of God. After completion there, we recommend Wake Forest College for our young men and Meredith College for our young women as higher institutions where the education begun at Mountain View Institute may be continued.

C. M. SETTLE,
ISAAC HAYNES,
Committee.

Resolutions report by E. A. Long. On motion without remarks adopted.

REPORT ON RESOLUTIONS

Your Committee on Resolutions beg leave to report as follows:

1st. Resolved that we ask our churches to earnestly contend for the faith and practice of the Bible.

2nd. To look after the elders of the Association and admonish them to let their light shine by preaching the Gospel to every creature.

3rd. That the churches treat their preachers that preach the Gospel as good as they do their work hands.

4th. That the churches look after and help all scriptural objects of charity.

5th. Resolved that we return thanks to God and to the brethren and sisters of this community for their kind hospitality shown us during this Association.

REV. E. A. LONG,
Committee.

Be it resolved that the Stone Mountain Association pledge itself to do more for the cause of Missions in the future than ever before.

L. B. MURRAY.

Periodicals by S. S. Jennings. On motion to adopt, remarks by S S. Jennings, L. B. Murray. Adopted.

REPORT ON PERIODICALS

We believe Baptists should read Baptist papers and thus keep in touch with the plans and work of our denomination. Every Baptist should subscribe for the Biblical Recorder, Charity and Children, Home and Foreign Field, in order to get the greater blessings out of their church life.

S. S. JENNINGS,
C. E. CHURCH,
J. M. ANDERSON.

Sabbath Schools report by S. S. Jennings. On motion to adopt, remarks deferred till tomorrow.

Pastor and Church Relations report by E. A. Long. On motion adopted.

PASTOR AND CHURCH RELATIONS REPORT.

Your committee begs leave to report as follows. They must work in harmony if they succeed in the Lord's work. While the pastor should feed his flock the word of God in its true gospel meaning, and practice what he preaches every day he lives and be an example to the church; and the church should love their pastor with all their heart and esteem him above their work hand and pay him for what he does for the uplift and betterment and by order of Christian fellowship among one another.

E. A. LONG,
F. O. STALEY,
PHILLIP ELLER,
Committee.

On motion to adjourn, song by choir, prayer by S. S. Jennings. Adjourned.

Saturday Night.

Sermon by L. B. Murray. Text, John 4:29 verse. "Come see a man which told me all things that ever I did; is not this the Christ?"

Sunday Morning Session

At 10:00 A. M. the Association assembled. Song by the choir, prayer by J. M. Pilkenton. In the absence of the Moderator the Association was called to order by the Clerk. The report on Sabbath Schools was again read and taken up on point of adoption. Remarks were offered by T. C. Elledge, John McGrady, J. M. Pilkenton, S. S. Jennings. Adopted.

On motion to adjourn, song by choir, prayer by W. F. Carlton. Adjourned for ten minutes.

At bell call reassembled. Song by choir, prayer by W. F. Carlton. Sermon by S. S. Jennings. Text, John 1: 1 verse. "In the beginning was the Word and the Word was with God, and the Word was God."

TREASURER'S REPORT, 1920.

Receipts

Aged Ministers' Relief	$18.11
Orphanage	13.85
State and Associational Missions	10.45
Home Missions	2.00
Foreign Missions	2.00
Minutes	17.15
Minute Fund, 1919	33.30
	$96.86

Disbursements

Paid Old Ministers' Relief Board	$18.11
Thomasville Orphanage	13.85
Home Mission Board	2.00
Foreign Mission Board	2.00
Reserved subject to order of Executive Committee	10.45
Paid towards printing of Minutes	50.45
	$96.86

C. H. COLVARD, ex-officio Treasurer.

TABLE I—STATISTICAL

CHURCH	Pastor and Postoffice	Clerk and Postoffice	Time of Preaching	Value of Church Property	Gains by Baptism	Gains by Letter	Gains by Restoration	Losses by Letter	Losses by Exclusion	Losses by Death	Number of Males	No. of Females	Total Membership
Baptist Home	M. McNeill, Wilkesboro	I. R. Elledge, N. Wilkesboro	4	500		3		2			20	39	50
Bethel	C. F. Fields, Elkin	E. W. Settle, Benham	4	800	13	3					18	31	49
Benham	S. S. Jennings, N. Wilkesboro	H. E. Elledge, Hays	2	1500		1			1		29	50	79
Chestnut Hill	D. A. Adams, Hays	J.L. Reynolds, Hays	2	300		1		2			12	13	25
Chestnut Grove	A. F. Absher, Mertie	W. M. Reeves, Reddies River	3	500	2	3					16	25	41
Dehart				500									82
Elk Spur				500									53
Fairplains				800									35
Flint Hill	J. M. Absher, Offen	T. W. Clouch, N. Wilkesboro	3	50						2	27	37	64
Haymeadow				500									118
Knobbs				500									49
Laurel Fork	E. A. Long, Laurel Springs	W. W. Rose, Grav	3	500	3			1		1	8	21	29
Liberty Grove	J. S. Elliott, Knottville	F. C. Johnson, N. Wilkesboro	4	800				2	2		60	62	122
Mountain Valley	Troy Blevins, New Life	S. Brown, Reddies River	2		3	1		1		1	24	43	67
Mountain View		C. E. Billings, Hays	3	5000	13	7		8			37	30	67
Mount Pisgah	L. E. Sparks, Moxley	C. A. Absher, Dockery	1	1000	10	2	1				38	67	105
Mount Zion	W. H. Key, Mertie	Mary P. Warren, Red. River	4	700							13	31	44
New Light				500									50
Oak Ridge				500									55
Oak Grove	J. M. Michael, Summit	I. M. Pilkenton, Wilbar	4	500							21	43	64
Piney Grove	L. E. Sparks, Moxley	E. G. Smoot, Brewers	4	800	4			1		1	60	68	128
Pleasant Ridge	L. B. Murray, State Road	C. E. McCann, State Road	4	800	13	7		3			44	67	111
Riverside													18
Rock Spring	W. H. Key, Mertie	Mac Absher, McGrady	1	500							14	29	43
Roaring Gap	Grant Cothren, Offen	J. F. Collins, Doughton	4	600	1			1		1	32	49	81
Stoney Ridge	L. E. Sparks, Moxley	C. W. Billings, Lomax	3		3				1	2	14	26	40
Traphill	Grant Cothren, Offen	L. A. Harris, Traphill	2	500						2	26	36	62
Union	L. B. Murray, State Road	C. H. Colvard, Reddies River	3	1000		2		7	7	1	46	53	99
Walnut Grove													191
TOTAL				20150	75	28	1	28	11	11			2017

TABLE II—FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief	Other Objects	TOTAL
Baptist Home	12 00			10 00		1 00						3 05		3 00		29 05
Bethel	25 00	12 00	2 00	7 00	8 00	1 65						8 00		2 00		75 65
Benham				3 38		80	2 00					3 65		3 55		13 38
Chestnut Hill		60 00														60 00
Chestnut Grove	15 00	50 00														65 50
Dehart																
Elk Spur																
Fairplains																
Flint Hill	82 00			11 38								1 00		1 00		95 38
Haymeadow																
Knobbs																
Laurel Fork	10 00					75						5 00				15 75
Liberty Grove			4 31					38 58							2 00	40 58
Mountain Valley	40 00					1 50										
Mountain View		4009 00		67 00		1 00	13 00						13 00		10 00	4104 00
Mount Pisgah	40 00					1 60										41 60
Mount Zion	35 00	75 00		1 50		1 00										112 50
New Light																
Oak Ridge																
Oak Grove	16 00			2 00		1 10										19 10
Piney Grove	12 50					1 65										14 15
Pleasant Ridge	70 00			5 00		1 00	3 00		2 00	2 00		10 00		3 42		96 42
Riverside																
Rock Spring																
Roaring Gap	80 00	120 00		4 00								10 00		5 00		101 00
Stoney Ridge	36 00			3 00		1 00										40 00
Traphill						1 50										1 50
Union	70 00		3 00	3 00		1 60	5 45					3 00				115 95
Walnut Grove																
Collected at Association												5 13		5 14		10 27
TOTAL	541 50	4217 00	9 31	117 16	8 00	17 15	23 45	38 58	2 00	2 00		47 83	13 00	23 11	12 00	5061 78

TABLE III—SUNDAY SCHOOLS

Superintendent and Postoffice	Secretary and Postoffice	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
John McGrady, N Wilkesboro	W. E.Colvard,N. Wilkesboro		6	40	46	30	8		10 00		3 05	3 00	16 05
J. A. Gilliam, Hays	Miss Pearl Watkins, Hays		6	61	67	35	12		7 00		8 00	4 00	19 00
Elie W. Smith, Benham	Miss Vertie Smith, Benham		7	75	82	24	6	11	3 38				3 38
I Myers, Hays	Miss Vertie Brown, Hays		7	53	60		3						
No Sabbath School													
Isaac White, N. Wilkesboro	T. W. Clouch, N. Wilkesboro		5	50	55	10	12						
No Sabbath School													
D.L. Henderson, N. Wilkesboro	Annie B. Church, Knottville		6	54	60								
S. Brown, Reddies River	Lula Rash, Reddies River		4	31	35		5						
J. M. Hays, Hays	Glenn Profitt, Hays		14	94	108	30	12	13	66 85	12 85		22 72	102 42
L. E. Sparks, Moxley	C. A. Absher, Dockery												
L. W. Shumate, Reddies River	Mary P. Warren, Reddies River		5	30	35	10	6	6		1 50			1 50
Mrs. C. C. Beshears, Shoe	F. H. Parson, Shoe		6	48	54	21	6		2 00				
A. J. Billings, Moxley	Miss Floss Holbrook, Moxley		5	32	37								
Mrs. Della Carter, State Road	Mrs. Laura McCann, State Road		9	79	88					5 00			
No Sabbath School													
Edwin DeJournette, Thurmond	Miss Dossie Collins, Doughton		5	54	59	19	9	1		4 00			4 00
Ford Cothren, Lomax	Miss Lura Pruitt, Lomax		4	36	40								
C. M. Caudill, Traphill	Iva Harris, Traphill		6	54	60		12			12 00			12 00
J. M. Pilkenton, Wilbar	C. H. Colvard, Reddies River		6	30	36	20	9		3 00	5 45	3 00		11 45
			91	821	1022	199	100	31	92 23	27 95	14 05	29 72	176 80

V

MINUTES

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

STONE MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

BAPTIST HOME CHURCH

North Wilkesboro, N. C., R. F. D. No. 1

September 23, 24 and 25, 1921

C. M. CAUDILL, Moderator.....North Wilkesboro, N. C.
J. A. GILLIAM, Clerk.....Hays, N. C.

Next session will be held with Mountain View Church, Hays, N. C. C. F. Fields to preach the introductory sermon. Alternate, L. B. Murray.

DIRECTORY FOR 1921 AND 1922

C. M. Caudill, Moderator — J. A. Gilliam, Clerk

J. S. Kilby, Member State Mission Board, Hays, N. C.

EXECUTIVE COMMITTEE

R. L. Church, Chm., Knottville, N. C. A. B. Hays, Sec., Hays, N. C.

John McGrady, W. H. Sebastian, L. W. Shumate.

TRUSTEES MOUNTAIN VIEW INSTITUTE

J. P. Elledge.....Term Expires 1922

J. S. Kilby.....Term Expires 1923

C. H. Colvard.....Term Expires 1924

CORRESPONDENTS

To the Alleghany—Walter Whittington, W. F. Cooper.

To the Ashe—C. H. Colvard, Adam Long.

To the Brushy Mountain—John McGrady, J. S. Elliott.

To the Brier Creek—R. L. Church, Rev. J. A. Carmack.

To the Elkin—W. F. Cooper, I. M. Myers.

To the Surry—C. F. Fields, C. P. Gilliam.

MESSENGERS

To Baptist State Convention—Rev. J. A. Carmack, J. S. Elliott.

To Southern Baptist Convention—J. J. Slattery, A. Caudill.

PROCEEDINGS

The Stone Mountain Baptist Association met in its twenty-fifth session with Baptist Home church, September 23, 1921.

OPENING SERVICES

10:00 A. M. the delegates assembled and after singing, prayer was offered by W. W. Myers.

Then Rev. A. B. Hays preached introductory sermon, text 12 chapter Romans. first verse, I beseech you therefore brethren by the mercies of God that you present your bodies a living sacrifice holy acceptable unto God which is your reasonable service.

ORGANIZATION

11:00 A. M. the Association was called to order by C. M. Caudill, moderator. Prayer was offered by L. B. Murray, after which delegates from various churches handed in letters which were read by John McGrady and J. A. Gilliam.

Invitation to visitors was extended when the following came forward and were seated: J. W. Watts, from the Alexander association and W. W. Myers, from the Elkin association.

On motion C. M. Caudill and J. A. Gilliam were elected Moderator and Clerk by acclamation.

The moderator appointed the following committees:

Arrangements—J. S. Kilby, I. M. Myers, and John McGrady.

Nominating—L. W. Shumate, L. B. Myers, and A. B. Hays.

Education—J. J. Slattery, H. E. Elledge and Lloyd Holbrook.

Finance—A. Caudill, F. G. Brewer and G. W. Elledge.

Pastor and Church Relations—W. F. Cooper, C. Kilby and C. E. Billings.

State of Churches—C. E. Burchette, I. F. Elledge and J. E. Hays.

Special Changes—J. F. Collins, J. N. Gentry and W. H. Sebastian.

Religious Exercises—Delegates of Baptist Home Church.

Periodicals—A. Caudill, J. F. Myers and A. F. Absher.

Missions—C. F. Fields, W. W. Myers and C. H. Colvard.

Sabbath Schools—Walter Whittington, N. P. Myers and R. L. Church.

Time, Place and Preacher—Felix Gambill, J. S. Kilby and Lloyd Holbrook.

Then L. B. Murray talked to the delegates for about twenty minutes, which was very interesting.

Song by Baptist Home Choir.

Prayer by C. F. Fields.

Recess one hour.

1:00 P. M. Song by Baptist Home Choir. Prayer by J. W. Watts. Then Prof. J. A. Carmack spoke to the audience on education and Mountain View school for a short time, which was very interesting to all present.

Committee of Arrangements report. Report read by J. S. Kilby. On motion report was adopted.

Nominating Committee report. Report read by A. B. Hays. On motion report was adopted.

C. H. Colvard to succeed himself as trustee of Mountain View Institute. Member of State Mission Board, J. S. Kilby. Executive Committee, R. L. Church, chairman, A. B. Hays, John McGrady, W. H. Sebastian, L. W. Shumate. Messengers State Convention, Rev. J. A. Carmack and J. S. Elliott. Southern Baptist Convention, J. J. Slattery and A. Caudill.

L. W. SHUMATE,
L. B. MYERS,
A. B. HAYS,
Committee.

Invitation extended to visitors. None came.

COMMITTEE ON TEMPERANCE REPORT

Report read by C. F. Fields.

Temperance means a moderate use of all things helpful and a total abstinance from all things sinful and injurious.

Therefore we recommend that all our members abstain from the manufacturer, sale and use of intoxicating liquors, also that all our members be urged to help our officers in their efforts to execute the prohibition law to make our county dry that peace, happiness and prosperity may be curs. That our boys and girls may be free from temptation and trouble.

W. W. MYERS,
C. F. FIELDS,
L. B. MURRAY,
Committee.

Remarks by C. F. Fields, L. B. Murray, W. W. Myers. On motion report was adopted.

COMMITTEE ON TIME, PLACE AND PREACHER REPORT

Report read by J. S. Kilby.

On Friday, 10:00 A. M., before the fourth Sunday in September, 1922. Place, Mountain View, 8 miles north of North Wilkesboro, N. C. Preacher, C. F. Fields; Alternate, L. B. Murray.

J. S. KILBY,
L. H. HOLBROOK,
FELIX GAMBILL,
Committee.

On motion report was adopted.

COMMITTEE ON RELIGIOUS EXERCISES REPORT

Report read by T. C. Elledge.

Rev. J. S. Elliott to preach tonight at 7:30 P. M.

T. C. ELLEDGE,
J. H. JENNINGS,
CALVIN ADAMS,
Committee.

Committee appointed on Obituary, J. S. Kilby, Lloyd Holbrook and F. G. Brewer.

John McGrady to conduct religious exercises Saturday morning at 9:00 o'clock.

Prayer by Rev. J. A. Carmack.

Friday evening 7:30 P. M. Singing by Baptist Home choir. Sermon by J. S. Elliott. Text 11 chapter Acts: Who when he saw the grace of God was glad and exorted them with pureness of heart that they cleave unto the Lord.

Saturday Morning 9:15 A. M.

Singing by Baptist Home choir. Prayer by A. F. Absher. Song, What a Friend We Have in Jesus. Prayer by W. F. Cooper. Song.

10:00 A. M. Amazing Grace. Prayer, Elder W. W. Myers. Then association was called to order by moderator. Letters were then handed in and read by clerk.

Minutes of Friday were read by clerk. On motion minutes were adopted.

COMMITTEE ON PASTOR AND CHURCH RELATIONS REPORT

Report read by W. F. Cooper. Remarks by C. F. Fields, J. S.

Elliott, Prof. J. J. Slattery, W. F. Cooper. On motion report was adopted.

The pastor should ever be prompt in attendance and in looking after the welfare of the church and community. He should take the oversight willingly. The church should look after the temporal needs for the laborer is worthy of his hire, and see that he lives with his people, even so hath the Lord ordained that they that preach the gospel should live of the gospel. 1st Corinthians 9:14, It is more blessed to give than to receive.

W. F. COOPER,
C. KILBY,
C. E. BILLINGS, Committee.

COMMITTE ON PERIODICALS REPORT

Report read by A. Caudill. Remarks by A. Caudill, Prof. J. J. Slattery. On motion was adopted.

The ideas advanced by leading educators are that we are largely made up in human thinking of what we read. In view of this fact how mindful ought we to be in the selection of reading material for our children. We see that practically all of our States and the nation as well have pure food laws guiding us and protecting us from unwholesome food. This precaution is for the body only. Then is it a fact that we are less mindful of the great spirit part of man. It is in keeping with the progress of the age that we should take our local and educational papers, but let us urge this association as its imperative duty to see so far as possible that our leading denominational publications are given the greatest circulation. We especially recommend the Biblical Recorder and Charity and Children. We urge our pastors to insist on such reading as a part of their work.

A. CAUDILL,
J. F. MYERS,
A. F. ABSHER, Committee.

Song by Baptist Home Choir.

COMMITTE ON ORPHANAGE REPORT

Report read by J. S. Elliott. Remarks by R. L. Church and J. J. Slattery. On motion report was adopted.

Collection for orphanage, $12.75.

We find by investigation that the orphanage at Thomasville has been an object of little consideration by the Stone Mountain Association. God's word tells us that pure and undefiled religion consists least in part in visiting the fatherless, Jas. 1:27, therefore we advise that every Baptist in our association be urged to pay this visit in a free will offering, which amount should not be

less than one day's work for each person. God loves an orphan child and a cheerful giver, so let us prove our love for this worthy cause by at least doubling our contributions for them during the ensuing year.

Who is a wise man and endued with knowledge among you? Let him show out of a good conversation his works with meekness of wisdom, Jas. 3:13.

J. S. ELLIOTT,
W. B. GAMBILL,
R. L. CHURCH, Committee.

Committee on Aged Ministers Relief appointed J. J. Slattery, C. F. Fields, W. F. Cooper.

COMMITTE ON STATE OF CHURCH REPORT

Report read by C. E. Burchette. On motion report adopted without remarks.

From 29 churches that reported last year 10 reported gained by baptism 75; 19 reported no conversions. 28 by letter and one by restoration. This year out of 25 churches, 18 reported 184 gained by baptism, 74 by letter and 13 by restoration. Losses by letter 50, by exclusion 27, by death 18. Total gain 178.

C. E. BURCHETTE,
I. F. ELLEDGE,
J. E. HAYS, Committee.

Invitation extended to visitors when Rev. M. McNeil came forward and received welcome.

A motion was made and carried for the Moderator to appoint a committee to confer with the Masonic Order as helping to erect a monument to the grave of Rev. John Adams. Committee: C. F. Fields and R. L. Church.

Song by Baptist Home Choir.

Prayer by A. B. Hays.

1 P. M. Song by Baptist Home Choir.

Invitation extended the visitors. None came.

COMMITTEE ON FINANCE REPORT.

Report read by A. Caudill. On motion report adopted. Received for Minute Fund, $41.85; Orphanage, $9.73; Old Ministers' Relief, $23.98; Home Mission, $4.00; State Mission, $2.50; Foreign Mission, $4.43.

A. CAUDILL,
GORDON BREWER,
G. W. ELLEDGE, Committee.

COMMITTEE ON CHRISTIAN EDUCATION REPORT.

Report read by J. J. Slattery. Remarks by J. J. Slattery, John R. Jones. On motion report was adopted.

Christian education is education with Christ at the heart of it. A Christian school is an institution owned and maintained by Christian people with a view to advancing the Kingdom of God by means of it. Its faculty must be made up of active Christians, men and women, whose hearts yearn for God to have a chance with the boys and girls whom they teach.

They must be capable instructors, tireless workers, firm disciplinarians, but first and most of all they must be sincere servants of the Christ. The atmosphere of a Christian school when it functions as an organization in the Kingdom of God, as it must when normal, is different from that found anywhere else. It is such that lends itself to enabling one to hear the call of God to special work in life or to hear the Master bid one to move up higher and lead his life in whatsoever secular pursuit he may follow as becomes one who has been with him.

In the second place and in the last phase that we can consider Christian education its product justifies its existence. Inspite of the fact that the multitude and money are both in the institutions holding leading places in the high walks of life outnumber those that reach places of really great eminence from all other sources.

The students of Christian high schools and colleges go back to their homes or out into new fields and compare favorably with other groups of citizens selected from all other sources and in addition to their standing as citizens in our own good land they are rapidly taking their places as the leaders in the churches where the citizens of the Kingdom of God are to be found.

The home, the nation, and the Kingdom of God, present a yearning, crying, need for the product of the Christian school. We must not fail them in the supply.

J. J. SLATTERY,
H. E. ELLEDGE,
LLOYD HOLBROOK, Committee.

COMMITTEE ON MISSIONS REPORT.

Report read by C. F. Fields. Remarks by C. F. Fields. On motion report was adopted.

The Master said, "go ye into all the world and preach the gospel."

Paul wrote, "How can they preach except they be sent?" The claim call comes to all of us to go or send some one to preach the gospel to all the world and this includes State Missions, Home Missions, and Foreign Missions.

Therefore, we urge upon everyone to lay by him in store as God hath prospered him, cast it unto the treasury of the Lord.

That the work may be prosecuted more successfully. For God is graciously blessing the work in the fields of work.

C. F. FIELDS,
W. W. MYERS,
C. H. COLVARD, Committee.

COMMITTEE AGED MINISTERS' RELIEF REPORT.

Report read by J. J. Slattery, C. F. Fields. On motion report adopted.

For thirty years our denomination has had a state board for the relief of old and needy preachers. This board has never had the support it has needed to do its work. Four years ago the Southern Baptist Convention organized a relief and annuity board. It receives donations and invest them as endowment. It also invites the preachers while in active life to take out an annuity policy and help lay by for the day of his age. The fund begins to pay annuities when the minister is disabled or when he becomes 68 years of age.

The State Relief Board is located at Durham, N. C., and the Relief and Annuity Board is at Dallas, Texas.

There are now many old ministers in the State who grew old without any means to lay by.

They are now helpless. They wore themselves out in Lord's service and yours, and took no thought of tomorrow. Our people ought to be as faithful as those who lived in David's time.

Can it be said of our day, by those who now are living have grown old, "I was once young and now I am old but have never seen the Righteous forsaken nor his seed begging bread. Surely our Lord says to us, give ye them to eat."

J. J. SLATTERY,
C. F. FIELDS,
W. F. COOPER, Committee.

The Clerk was instructed to have 600 minutes printed and distributed among the churches.

COMMITTEE ON RESOLUTIONS REPORT

Report read by J. S. Elliott. On motion adopted without remarks.

1. One of our greatest needs is a greater vision.

2. Be it Resolved, that our leaders strive and contend for a vision high enough, deep enough, long enough, and broad enough, to take of all the objects our Association stands for.

3 That we extend to Brother John McGrady and his choir our sincere thanks for the gospel singing they rendered during the session.

4. That we extend to Baptist Home church and community

our thanks for their hospitality and cordiality toward us during our stay with them.

J. S. ELLIOTT,
J. N. GENTRY,
Committee.

COMMITTEE ON RELIGIOUS EXERCISE REPORT.

Report W. F. Cooper to preach tonight at 7:30 p. m., and C. F. Fields Sunday at 11 a. m. Song by Baptist Home Choir. Saturday night 7:30 song by Baptist Home Choir. Sermon by W. F. Cooper. Text: First Cor. 16th Chapter, 15th Verse: "Be ye, therefore, steadfast, unmovable, always abounding in work of the Lord for your labor is not in vain in the Lord."

Sunday Morning, 9:30.

Devotional exercises conducted by Brother John McGrady. Prayer by C B Mayberry. 10:00 a. m., moderator called the Association to order and the following correspondents were appointed:

Alleghany Association—Walter Whittington, W. F. Cooper.
Elkin Association—W. F. Cooper, I. M. Myers.
Brushy Mountain Association—John McGrady, J. S. Elliott.
Surry Association—C. F. Fields, C. P. Gilliam.
Ashe Association—C. H. Colvard, Adam Long.
Brier Creek Association—R. L. Church, J. A. Carmack.
Song by Baptist Home Choir.

COMMITTEE ON SABBATH SCHOOLS REPORT.

Report read by Walter Whittington. Remarks by Walter Whittington, C. B. Mayberry, John McGrady, H. E. Elledge, C. F. Fields. On motion report was adopted.

There are about half as many names on our Sunday-school rolls as there are members in our churches. Assuming that one-third of those who attend Sunday-school are church members, we find that thirty-two out of every hundred of our church members are in Sunday-school, not every Sunday, but merely on the Sunday-school rolls in the Association. It seems safe to think that on the average, there are not more than thirty-two per cent of our church members in religious services on an average Sabbath.

If we are to go forward, here seems the first probable step in that direction. How can Christians keep from starving to death, if they do not attend to their spiritual feeding better than this?

We believe that the reason why our Sunday-schools are not better attended is that they fail to give the people enough to make them feel that they want to come again. Weaknesses in our Sunday-schools that appear to any observer are these: poor organization; disinterested leaders, and teachers and officers who fail to prepare themselves for each Sunday's program,and also fail to train

themselves for efficient work at all times. To sum up our troubles, we say, self-satisfaction is sapping the life out of our Sunday-schools.

We offer the following recommendation to correct these weaknesses. First. That our pastors learn to feel responsible for the Sunday-school in his church. Secondly. That each teacher and officer seek every possible means of improving their God-given talents for their work. Thirdly. That each Sunday-school try to secure a Sunday-school institute in its church during the next summer. Fourth. We also recommend that the Association appoint one or more persons to assist pastors in Sunday-school work.

WALTER WHITTINGTON,
N. P. MYERS,
R. L. CHURCH,
Committee.

10:30 A M. Song by Baptist Home Choir, during which time many took each other by the hands and many tears of joy were shed. Thus ended one of the most successful sessions of the Stone Mountain Association.

Prayer by W. F. Cooper.

Collection for monument for Brother John Adams amounted to $15.02.

11:00 A. M. Sermon by Elder C. F. Fields. Text: Fourth Chapter Amos. "Prepare to Meet Thy God".

TREASURER'S REPORT.

Receipts.

Aged Minister's Relief	$23.98
Orphanage, $9.73, (Collection $12.75)	21.48
State and Association Missions	2.50
Home Missions	4.00
Foreign Missions	4.43
Minute Fund	41.85
	$98.24

Disbursements.

Paid Walter Durham, Treasurer,	$34.92
Paid Thomasville Orphanage	21.18
Paid for Printing Minutes	32.00

J. A. GILLIAM, Clerk
Ex-Officio Treasurer.

Reported by Ex- Treasurer C. H. Colvard:

State Missions—1917, $3.19; 1918, $19.26; 1919, $1.35; 1920, $10.45. Total, $34.25.

Subject to order of Executive Committee.

TABLE I—STATISTICAL

CHURCH	Pastor and Postoffice	Clerk and Postoffice	Time of Preaching	Value of Church Property	GAINS			LOSS			Number of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Baptist Home	A.B.& J.E.Hays,Hays,N.Wilks'.	J. McGrady, N. Wilkesboro	4th	$ 500	8	....	....	2	.....	.....	22	43	65
Bethel	J.A.Blevins,D.A.Adams, Hays	H. E. Elledge, Hays	2nd	1 000	8	6	....	3	.....	.....	33	57	90
Benham	C. F. Fields, Elkin	E. W. Settle, Benham	4th	1 500	9	6	1	.....	.....	1	27	38	65
Chestnut Hill	D A Adams, Hays	C. H. Adams, Hay	1st	300	1	1	1	2	1	1	7	13	20
Chestnut Grove	A. F. Absher, Halls Mills	C. C. Key, Halls Mills	3rd	500	11	6	....	1	.....	.....	21	33	54
Dehart	Monroe Dillard, Hays	J. N. Harrold, Hays	2nd	500	2	4	1	2	1	.....	32	52	84
Elk Spur	W. F. Cooper, Doughton	J. F. Royal, Miles	4th	500	.....	....	....	.....	.....	1	21	32	53
Fair Plains	J. S. Elliott, Knoxville	W. B. Beamon, N. Wilkesboro	1 3	3 000	27	9	1	3	.....	.....	26	39	65
Flint Hill	J. M. Absher, Offen	L. W. Clonch, N. Wilkesboro	3rd	500	19	6	....	.....	.....	.....	36	54	81
Haymeadow	T. E. Blevins, New Life	W. H. Sebastian, Hays	3rd	500	4	6	....	4	2	.....	56	62	118
Knobbs	J. Z. Adams, Traphill	J. F. Lyon, Traphill	1st	600	8	5	....	.....	4	.....	17	44	61
Laurel Fork	D. A. Allans, Hays	W. W. Rose, Gray	3rd	500	.....	....	....	.....	1	.....	10	21	31
Liberty Grove	A. B. Hays, Hays	Cager Brown, N. Wilkesboro	4th	800	12	....	....	1	.....	1	60	72	132
Mountain Valley	J. E. Hays, N. Wilkesboro	W. C. Brown, Reddies River	2nd	400	7	....	2	3	3	2	29	51	80
Mountain View	J. A. Carmack, Hays	C. E. Billings, Hays	1 2 3 4	6 000	20	4	....	2	.....	.....	33	27	60
Mount Pisgah	L. E. Sparks, Moxley	Bruce Billings, Dockery	1st	1 000	6	....	....	.....	.....	1	40	70	110
Mount Zion	A. F. Absher, Halls Mills	Mary P. Warren, Reddies River	4th	1 000	5	1	1	1	1	1	16	32	48
New Light	L. E. Sparks, Moxley	J. S. Bryant, Roaring River	3rd	1 000	23	2	....	2	3	1	34	53	87
Oak Ridge	Not Represented	Not Represented	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Grove	Not Represented	Not Represented	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Ridge	L. B. Murry, State Road	C. E. McCann, State Road	4th	800	.....	3	....	3	2	1	43	65	108
Riverside	Not Represented	Not Represented	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rock Springs	Arthur Absher, Halls Mills	Mack Absher, McGrady	4th	500	.....	....	....	.....	.....	.....	14	29	43
Roaring Gap	Grant Cothren, Lomax	J. F. Collins, Doughton	4th	600	9	11	....	4	3	3	36	53	89
Stony Ridge	L. E. Sparks, Moxley	C. W. Billings, Lomax	3rd	.....	.....	....	....	.....	.....	.....	14	26	40
Traphill	J. A. Blevins, Hays	Sam Holbrook, Traphill	4th	500	.....	....	....	6	.....	1	22	33	55
Union	G. W. Sebastian, N.Wilkesboro	C. H. Colvard, Reddies River	3rd	1 000	1	2	2	8	2	1	43	64	107
Walnut Grove	T. E. Blevins, New Life	W. B. Johnson, New Life	1st	1 000	4	4	6	6	6	2	73	115	188
Piney Grove	J Sparks,TBlevins,Moxley,N.Life	Homer Wadder, Moxley	4th	800	5	....	....	8	5	1	59	61	120

TABLE II—FINANCIAL

CHURCH	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesig'ted)	State and Associational Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Ministers' Relief	TOTAL
Baptist Home	20 00			15 00		2 00	6 59				1 93	2 73		1 93	50 18
Bethel	40 00	4 00		9 00		2 05									55 05
Benham				5 40		1 30									6 70
Chestnut Hill	25 00					1 00									26 00
Chestnut Grove			10 00	4 52		2 00									16 52
Dehart	24 00					85									24 85
Elk Spur		28 50				1 00									29 50
Fair Plains	103 35			25 00	12 72	2 00	27 35								170 42
Flint Hill	102 56					1 70						2 00		2 00	106 56
Haymeadow	68 60					2 00				15 00		5 00		5 00	95 60
Knobbs		200 00				1 00						2 00		2 00	205 00
Laurel Fork						75									75
Liberty Grove	133 00		2 77	32 83		2 00						13 00		5 50	188 65
Mountain Valley	27 00					2 20									29 20
Mountain View			92 00	80 43		2 00		1115 73	12 85	125 00	10 00	27 15	12 72		1477 88
Mount Pisgah	50 60	14 00		3 00		1 30								2 00	70 80
Mount Zion	35 60	73 00	45 00			2 00									155 60
New Light	30 00	25 00				1 50								1 50	58 00
Oak Ridge															
Oak Grove															
Pleasant Ridge	75 00			5 20		1 40			2 50	2 50	2 50	5 00		4 00	98 10
Riverside															
Rock Springs						1 95									1 95
Roaring Gap	104 50	5 00		10 06		2 10	5 00					6 80		2 50	135 96
Stony Ridge	18 15					1 65									19 80
Traphill				15 00		2 00	5 00								22 45
Union	71 50		2 00	5 00	9 00	1 50	7 00		1 50			4 25			100 25
Walnut Grove	40 00		2 00	4 00	10 00	1 60									57 60
Piney Grove	39 05			5 00		1 20									45 25

TABLE III—SUNDAY SCHOOLS

CHURCH	Superintendent and Postoffice	Secretary and Postoffice	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from Schools	School Expenses	Orphanage	Total Contributions
Baptist Home	J. M. McGrady, N. Wilkesboro	W. E. Colvard, N. Wilkesboro	1	8	69	75	40	12	6	15 00		15 00
Bethel	H. E. Elledge, Hays	Mrs.Una Gilliam, N.Wilkesboro	1	7	71	83	35	11	6	9 00	11 00	20 00
Benham	E. W Settle, Benham	Viola Settle, Benham	1	6	62	69	30	6	7	5 40		5 40
Chestnut Hill	J .N. Harrold, Hays	Lura Dillard, Hays	1	5	60	65	30			3 00		3 00
Chestnut Grove	G. W. Burgess, Reddies River	C. C. Key, Halls Mills	1	5	35	41			3	4 52		4 52
Dehart	R. F. Miles, Dehart	Weldon, Dehart	1	5	55	60	23	5				
Elk Spur	J. F. Royal, Miles	Roscoe Royal, Miles	1	5	25	30	20	8	8			
Fair Plains	C. B. Mayberry, N. Wilkesboro	Joe Adams, N. Wilkesboro	1	7	45	52	20	12		25 00		25 00
Flint Hill	J. Anderson, N. Wilkesboro	J. S. Clouch, N. Wilkesboro	1	5	118	123		12	11	14 23		14 23
Haymeadow	Walter Whittington, Hays	Dofia Elledge, Hays	1	8	132	140		3		8 00		8 00
Knobbs	J. F. Lyon, Traphill	Edna Cockerham, Traphill	1	5	41	46	20	3				
Liberty Grove	C. E. Church, Knotville	Annie Bell Church, Knotville	1	5	72	77	32	12	1	32 83		32 83
Mountain View	J. J. Slatlery, Hays	Burniece Foster, Hays	1	12	110	122	37	12	17	80 43		80 43
Mount Pisgah	V. J. Billings, Dockery	C. A. Absher, Dockery	1	6	64	70	25	5				
Pleasant Ridge	Mrs. L. B. Murray State Road	Miss Laura McCann, StateRoad	1	6	93	99	35	6		5 20		5 20
Roaring Gap	Edwin DeJournette, Thurmond	Dossie Collins, Doughton	1	5	60	65	32	12	3	10 06		10 06
Traphill	Mrs. Mattie Holbrook, Traphill	Sam Holbrook, Traphill	1	6	50	56	14	12		15 00		15 00
Union	J. M. Pilkenton, Wilbar	C. H. Colvard, Wilbar	1	7	30	37	20	11		5 00		5 00
Walnut Grove	Mac Pruitte, New Life	Earl Caudill, New Life	1	4	50	54	45	8	4	4 00		4 00
Piney Grove	A. J. Billings, Moxley	Homer Waddell, Moxley	1	5	35	40	20	6	5	5 00		5 00

MINUTES

OF THE

TWENTY-SIXTH ANNUAL SESSION

OF THE

STONE MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

MOUNTAIN VIEW CHURCH

Hays, N. C.

September 22, 23 and 24, 1922.

C. M. Caudill, Moderator ..... No. Wilkesboro, N. C.

J. A. Gillam, Clerk ..... Hays, N. C.

Next session to be held with Benham Church one mile west of Benham Postoffice. L. B. Murray to preach introductory sermon, W. F. Cooper, Alternate.

Printed by Carter's Weekly, North Wilkesboro, N. C.

DIRECTORY FOR 1922 AND 1923

J. S. Kilby ..... Member State Mission Board

EXECUTIVE COMMITTEE

C. M. Caudill, J. A. Gilliam, J. S. Kilby, C. H. Colvard, J. P. Elledge, John A. Myers, E. W Settle.

TRUSTEES MOUNTAIN VIEW INSTITUTE

J. P. Elledge ..... term expires 1923
C. H. Colvard ..... term expires 1924
A. B. Hays ..... term expires 1925

CORRESPONDENTS

Elkin—W. D. Woodruff, H. C. Kilby.
Surry—C. F. Fields, Sam Holbrook.
Brushy Mountain—L. H. Holbrook, A. Caudill.
Brier Creek—J. F. Lyon, C. W. Wiles.
Ashe—H. E. Elledge, A. B Hays.
Alleghany—C. C. Blevins, A. C. Yale.

MESSENGERS

To Baptist State Convention—Prof. M. T. Tanner and W. D. Woodruff.

To Southern Baptist Convention—C. F. Fields and Grant Cothren.

PROCEEDINGS

The Stone Mountain Baptist Association met in its twenty-sixth session with Mountain View church Sept. 22, 1922.

OPENING EXERCISE

10:30 A. M. After singing Amazing Grace Elder C. F. Fields read 16 verses 20 chapter of St. Matthew. Song by Mt. View choir: What a friend we have in Jesus. Prayer by Rev. L. M. Holloway.

Introductory sermon by Elder C. F. Fields. 6 chapter and 3rd verse of Nehemiah: I am doing a great work; I can not come down.

Song by Mountain View choir. Prayer by Rev. L. B. Murray.

Moderator called on Delegates bearing letters to hand them in. Twenty one were handed in and read by clerk assisted by C. H. Colvard.

On motion C. M. Caudill and J. A. Gilliam were elected morerator and clerk by acclamation. A. Caudill was called to assist clerk.

Moderator made the following appointments:

Arrangements Committee—C. F. Fields, A. B. Hays, W. H. Sebastian.

Religious Exercises Committee—C. W. Wiles, J. S. Kilby, John McGrady, C. E. Billings, C. C. Blevins, J. P. Elledge.

Recess for 60 minutes.

1:30 P. M.—Association assembled. Song by delegates.

Prayer by Rev. J. A. Blevins. Invitation extended by Moderator for correspondents when Elder J. A. Jordan from Elkin and Rev. L. M. Holloway came forward and received welcome.

Moderator appointed the following committees:

Nominating—R. L. Church, L. B. Myers, John McGrady.

Education—Prof. M. T. Tanner, Prof. E. R. Settle, Rev. L. M. Holloway.

Finance—C. W. Wiles, F. C. Johnson.

Pastor and church relations—J. A. Blevins, H. C. Kilby, T. M. Roop.

State of Churches—H. E. Elledge, J. M. Absher, N. P. Myers,

Periodicals—J. S. Kilby, Grant Cothren, C. M. Dearman.

Missions—C. F. Fields, W. W. Myers, C. H. Colvard.

Sabbath school— L. B. Murray, A. Caudill, Bruce Billings.

Time, place and preachers—H. M. Swan, F. G. Brewer, Felix Gambill.

Orphanage—A. B. Hays, E. B. Dillard, C. C. Blevins, Grant Cothren.

Temperance—W. W. Myers, E. L. Golden, C. M. Dearman.

A motion was made and carried to abolish state of churches and special charges be changed to Digest of church letters.

COMMITTEE OF ARRANGEMENTS

Report for this evening: Pastor and Church Relations. Periodicals. Temperance. Religious exercises. Invitation extended to visitors, none came.

COMMITTEE ON PERODICALS REPORT

Report read by J. S. Kilby.

The ideas advanced by leading educators are that we are largely made up in human thinking of what we read. In view of this fact how mindful ought we to be in the selection of reading material for our children.

We see that practically all of our states and the nation as well have pure food laws guarding us and protecting us from unwholesome food. This precaution for the body only.

Then is it a fact that we are less mindful of the great spirit part of man. It is in keeping with the progress of the age that we should take our local and educational papers but let us urge this association as its imperative duty to see so far as possible that our leading denominational publications are given the greatest circulation.

We especially recommend the Biblical Recorder and Charity and Children. We urge our pastors to insist on such reading as a part of their work.

J. S. KILBY,
GRANT COTHREN,
C. M. DEARMAN,
Committee.

Remarks by J. S. Kilby and Rev. Grant Cothren. On motion the report was adopted.

REPORT ON TEMPERANCE

Temperance we believe is as old as the will and purpose of God. We report that we believe that Temperance is a moderate use of all things helpful in the care and sustenance of our natural bodies, and a total abstinence from all things injurious to our health and morals. When we look and see the crimes on every hand, our jails, penitentiaries, asylums, being crowded to overflow every year we feel our voices can never be lifted too high in the denunciation of the liquor habit.

W. W. MYERS,
E. L. GOLDEN,
Committee.

Remarks by A. Caudill, Elder W. W. Myers, Rev. J. A. Blevins, Elder C. F. Fields, Elder L. B. Murray, Rev. L. M. Holloway. On motion report was adopted.

REPORT ON RELIGIOUS EXERCISE

Rev. L. B. Murray to preach tonight 7:30.

Report of Nominating Committee—A. B. Hays, Trustee of Mt. View Institute, A. B. Hays member of state mission board Executive Committee, J. S. Kilby, chairman, C. H. Colvard, J. P. Elledge, E. W. Steel, John A. Myers, Mrs. Mattie Holbrook, Mrs. E. R. Settle. Messengers state convention, Rev. M. T. Tanner and W. D. Woodruff. Southern Baptist convention, C. F. Fields and Grant Cothren.

JOHN McGRADY.
R. L. CHURCH,
L. B. MYERS,
Committee.

On motion report was adopted.

Elder C. F. Fields was appointed to conduct religious exercises Saturday morning at 9:30.

On Motion Association adjourned to meet again Saturday at 10:00 a.m.

Prayer by Rev. L. M. Holloway.

FRIDAY NIGHT SEVEN-THIRTY

Song by Mountain View Choir.
Rev. L. B. Murray read a lesson, book of Genesis.
Prayer by Dr. E. B. Dillard. Song, Jesus lover of my soul.
Sermon by L. B. Murray, Text 22 chapter Genesis 12 verse.
Prayer by C. F. Fields.

SATURDAY, SEPTEMBER 23, 1922

9:30 a. m.—Song, Sweet by and by. C. F. Fields read a lesson

from 12 chapter of Romans. Prayer by Prof. M. T. Tanner. Song by Mountain View choir. Prayer by Dr. E. B. Dillard. Song. Prayer by J. S. Elliott.

10:00 a. m.—Association called to order. Invitation extended visitors and correspondents when Rev. W. L. Griggs, Rev. A. T. Pardue from the Brushy Mountain Association, T. J. McNeil from Brier Creek Association and Dr. C. E. Maddry from the State Mission Board, Raleigh, came forward and received welcome. Committee on arrangements report:

1—Report on Orphanage; 2, Time place, and preacher; 3, Missions; 4, Education; 5, Digest of church letters; 6, Instruct clerk; 7, Appoint Correspondents; 8, Resolutions; 9, Sunday; 10, a. m. Sunday schools.

ORPHANAGE REPORT

An Orphanage so far as this is possible, is a substitute home for all the homeless children who are under its care. The Baptist Orphanage at Thomasville, however, is more than this. It is first a home then a traning school, an industrial school, and a school of applied christianity all in one under the personal care and supervision of large hearted christian men and women.

Its mission is to rescue and save and train to lives of christian service homeless children who otherwise would be left exposed to the evils of the world. The importance of such a work is at once apparent when we consider the value, not only of an immortal soul, but the value of a human life. The value of a good man or woman to a country the world at large is incalculable. As far as we can learn our Baptist orphanage is being conducted in an exceptionally efficient manner. Because of our confidence in those who labor there, we are continually urging our people to enlarge their contributions to make special gifts and remember the orphanage when making their wills, thus making it possible to do greater work. We would suggest that our churches take a special offering on or near Thanksgiving for this worthy institution.

We are glad that the orphanage at Thomasville is reaching out to help some of the children in the homes of the widowed mothers. It is a step we believe in the right direction and is leading the way to a better and larger service. Let us as individuals give to this worthy Institution our heartiest co-operation and support.

A. B. HAYS,
DR. E. B. DILLARD,
GRANT COTHREN,
Committee.

Collection taken for Orphanage amounted to $10.38. Delivered Dr. E. B. Dillard representing the Thomasville Orphanage.

Then Dr. C. E. Maddry talked to the delegates concerning the Enlistment work.

Committee appointed on Old Ministers Relief: J. S. Elliott, A. T. Pardue, S. L. Blevins.

Committee on resolutions—W. L. Griggs, E. W. Settle.

Prayer by Dr. Maddry, recess 60 minutes.

1:30 p. m.—Song by Mountain View choir, Association called to order. Prayer by Rev. A. T. Pardue. Invitation extended for visitors. Bro. S. L. Blevins from Alleghany Association came forward.

Committee on time, place and preachers report.

Time, on Friday before the 4th Sunday in September, 1923. Place, Flint Hill. Preacher, L. B. Murray; Alternate, W. F. Cooper. A motion was made and carried to amend the above report by striking out Flint Hill and inserting Benham.

Report with amendment was adopted by a rising vote.

RESOLUTION

Offered by A. B. Hays, Associational Board.

Resolved, that we add to the executive committee, the Moderator and the clerk of the association and two more members, and that these two women making a membership of nine. That they shall look after all the mission work in the association and that they work out a plan for the forming of the churches into compact fields and the location of pastors if possible in the center of the fields. That the executive committee meet at least four times a year if possible on the fifth and that the executive committee arrange for a union meeting of all the churches on the Fifth Sundays that we may get a better conception of the work in our association and the needs and opportunity.

On motion the resolution was adopted.

COMMITTEE ON MISSIONS REPORT

Report read by Elder C. F. Fields.

Missions include Foreign, Home and State missions. Foreign missions is giving the Gospel to the heathen nations of the world. Home missions is giving the gospel to the Indian, the negro and foreigner in our Southland and Cuba. State missions is mission work in our own state.

The Master said "Go ye unto all the world and preach the gospel to every creature."

Paul said "Let everyone lay by upon the first day of the week in store as God has prospered him" So let us all give liberally to the support of Missions. We recommend that all our pastors take a public collection every Sunday morning for the Lord's work.

DR. C. E. MADDRY,
W. L. GRIGGS,
A. B. HAYS,
C. F. FIELDS,
W. W. MYERS,
C. H. COLVARD,
Committee.

On motion report was adopted.

Committee on religious exercises report Rev. L. M. Holloway to preach Sunday at 11:00 a. m.

On motion the asscciation adjourned until tonight 7:30.

Prayer by Dr. C. E. Maddry.

SATURDAY NIGHT

Song by Mountain View choir. Prayer by Prof M. T. Tanner.

Association called to order by Moderator.

Committee appointed on Obituary: A. B. Hays, C. E. Billings, John McGrady.

COMMITTEE ON FINANCE REPORT

Receipts.

Received for minute fund	$40.81	$1.25
Home Mission	11.00	
Foreign Mission	1.00	
Orphanage	3.25	2.50
Ministers Relief	6.17	
Total	$52.23	

Disbursements.

For having minutes printed	$32.00
Thomasville Orphanage	3.25
Walters Durham	8.17

C. W. WILES,
F. C. JOHNSON,
Committee.

On motion report was adopted.

COMMITTEE ON OLD MINISTERS RELIEF REPORT

We are confident that the Baptists did the right thing when they inaugurated the Old Minister's relief Board. Especially for those who give their time and talent to the Master's service and we feel that every Baptist ought to donate something to this worthy cause. On motion report was adopted without remarks.

J. S. ELLIOTT,
S. L. BLEVINS,
A. T. PARDUE,
Committee.

COMMITTEE ON EDUCATION REPORT

Report read by Prof. E. R. Settle.

At no time since the adoption of our national constitution, has such a gigantic effort both by the national and the various state governments been put forth for higher education as is being put forth today. This is particularly true of our own State. But the efforts of the state are for the education of the body and the mind.

There their rights and efforts cease. The higher self, the heart, the real man, must shift for itself or starve. Such an an individual is very much like a great railroad engine built in all perfection, fired and steamed, the throttle thrown open and turned loose with no engineer on board. How long do you think our state, our nation can survive under such regime? Germany is a monumental example of this sort of culture. In our judgment the very existence of our national life depends on the christian schools where the three fold man, mind, body and soul share in development. We recommend our own high school, Mountain View Institute, for high school training, Wake Forest and Meredith for College training. Remarks by Prof. M. T. Tanner, Rev. L. M. Holloway, and A. B. Hays. On motion report was adopted.

PROF. M. T. TANNER,
E. R. SETTLE,
Committee.

COMMITTEE ON PASTOR AND CHURCH RELATIONS REPORT

The pastor should ever be prompt in attendance and in looking after the welfare of the church and community, he should take the oversight willingly. The church should look after the temporal needs for the laborer is worthy of his hire and see that he lives with his people, even so hath the Lord ordained that they that preach the gospel should live by the gospel.

Remarks by J. A. Blevins.

On motion report adopted.

J. A. BLEVINS,
T. M. ROOP,
H. C. KILBY,
Committee.

Song by Mountain View choir.

COMMITTEE ON DIGEST OF CHURCH LETTERS

Report from 25 churches that reported last year 185 by Baptism, 74 by letter, 13 by restoration.

This year out of 24 churches 20 reported gained by baptism, 130; gained by letter, 76; and restoration 12. Losses by letter, 74; by exclusion, 18; by death 29; total 97.

On motion report adopted.

N. P. MYERS,
H. E. ELLEDGE,
Committee.

RESOLUTIONS

Whereas the Mountain View Baptist Church and the Mountain View Institute and the people of Mountain View community, have all extended such royal hospitality and shown many courtesies in entertaining the Stone Mountain Baptist Association in the session

of 1922, now, therefore, be it resolved that we the delegates and visitors of this association do express our appreciation by a rising vote.

E. W. SETTLE,
W. L. GRIGGS,
Committee

On motion report was adopted.

A motion was made and carried to use the money in North Wilkesboro Bank due Stone Mountain Sunday school convention in the Sunday school work of the Stone Mountain Association.

The clerk was instructed to have 600 minutes printed and distributed among the different churches.

A motion was made and carried to allow all the money above the printing and mailing of the minutes of the minute fund for his services.

On motion association adjourned till Sunday morning, 10:00 a. m. Song by Mountain View choir.

Prayer by Elder C. F. Fields.

SUNDAY MORNING, SEPTEMBER 24, 1922

10:00 a. m. Song by Mountain View choir.

Prayer by Elder M. McNeil.

COMMITTEE ON SUNDAY SCHOOLS REPORT

Report read by A. Caudill..

As Baptists we claim to be great Sunday school believers. If so let us have greater evidence of our belief, actuated in deeds at our next session of this association by the enlisting of hundreds into the Sunday school work.

Remarks by A. Caudill, Rev. Grant Cothren, Rev. J. A. Blevins, Rev. J. S. Elliott, and Prof. M. T. Tanner. On motion report was adopted.

A. CAUDILL,
REV. L. B. MURRAY,
BRUCE BILLINGS,
Committee.

Then Elder C. F. Fields spoke to the congregation concerning raising money to erect a monument to the grave of Rev. John Adams, deceased. Collection taken amounted to $13.25.

Prayer by Elder M. McNeil.

Sermon by Rev. L. M. Holloway. Text 14 chapter and 15 verse, "If you love me you will keep my commandments."

Prayer by Rev. Grant Cothren.

Rev. S. L. Blevins, from the Alleghany association spoke for a short time to the audience which all present enjoyed very much. Closing prayer by J. A. Blevins.

OBITUARY

Rev. J. N. Brooks was born Oct. 15, 1844. Died Dec. 29, 1921, age 77 years, 9 months and 14 days.

We feel that his death is a great loss to our churches, and friends. We bow in humble submission to Him who doeth all things well.

We extend our heart felt sympathy and love to the companion and children and pray that they may all meet in that circle that will never be broken.

Lay down thy head upon thy Saviors breast.
We loved thee well, but Jesus loved thee best.
Sleep on beloved and take thy rest.

A. B. HAYS.
Committee

OBITUARY

Rev. W. H. Keys was born Dec. 11, 1862, died Feb. 16, 1922, age 59 years, 2 months and 12 days. Was ordained to the ministry July 18, 1896.

Our churches have lost a faithful pastor and a noble christian worker. May the blessings of Him who doeth all things well comfort his companion and dear children, and may they be united on the resurrection morn to live in that house not made with hands.

TABLE 1—Church Directory, Membership and Property

CHURCHES	When Const tuted	Pastors and P. O.	Clerks and P. O.	Days of Meeting	GAINS				LOSSES			Total Members	Revivals During Year	Obser. Lord's Supper	Taking State B. Paper	When Built	Material Used	Persons Seated	No. of Rooms	Value Ch. House and Grounds	Indebtedness on Prop.	Total Value All Church Property
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths											
Baptist Home	1882	J. E. Hays, N.Wilkesboro	John McGrady, N.Wilkesboro	4	2	2	....	....	....	....	....	69	1	1	2	1882	Wood	200	1	500	....	500
Bethel	1887	A. B. Hays, Hays	H. E. Elledge, Hays	2	2	4	....	....	1	....	1	94	1	1	3	1887	Wood	400	1	1100	....	1100
Benham	1917	C. F. Fields, Elkin	E. W. Settle, Benham	4	3	3	....	....	4	....	2	65	1	1	1	1917	Wood	400	1	1500	75	1500
Chestnut Grove	1903	A. F. Absher, Halls Mills	C. C. Key, Halls Mills	3	1	1	....	....	1	....	1	55	1	1	....	1903	Wood	400	1	500	....	500
Dehart	.....	C. C. Dillard, Dehart	Noah Harrold, Hays	2	....	2	....	....	4	....	2	82	1	1	....	.....	Wood	400	1	500	....	500
Elk Spur	1900	J. T. Carlton, Elkin	J. F. Royal, Miles	4	4	....	....	3	2	....	....	59	1	1	....	1900	Wood	300	1	500	....	500
Fairplains	1901	J. S. Elliott, Knotville	W. B. Beamon, N.Wilkesboro	13	12	2	1	1	6	3	1	70	1	1	....	1901	Wood	500	1	4000	....	4000
Flint Hill	1912	J. M. Absher, Offen	L. W. Clonch, N.Wilkesboro	3	....	1	....	....	4	....	....	78	1	1	....	1922	Wood	400	1	700	33	700
Haymeadow	.....	J. A. Blevins, Hays	W. H. Sebastian, Hays	3	2	....	....	....	6	1	3	110	1	1	....	.....	Wood	.....	1	500	....	500
Knobbs	1906	J. Z. Adams, Traphill	J. H. Lyon, Traphill	1	....	....	....	....	....	....	....	63	1	1	....	.....	Wood	.....	1	1000	....	1000
Laurel Fork	.....	Not Represented		....	....	....	....	....	....	....	....	....	....	....	....	.....		....	....	....	....	.....
Liberty Grove	1886	A. B. Hays, Hays	McAger Brown, Knotville	4	1	2	....	....	5	....	2	129	1	1	....	.....	Wood	500	2	800	....	800
Mountain Valley	1902	J. E. Hays, N.Wilkesboro	Sherman Shumate, Reddies R.	2	....	....	....	1	2	....	....	79	1	1	....	1900	Wood	175	1	400	....	400
Mountain View	1912	A. B. Hays, Hays	C. B. Billings, Hays	3	11	11	6	....	10	....	....	78	1	1	7	1920	W&B	300	8	6000	....	6000
Mount Pisgah	1879	J. A. Blevins, Hays	Bruce Billings, Dockery	1	2	2	....	....	....	....	4	103	1	1	1	1907	Wood	300	1	1000	....	1000
Mount Zion	.....	Not Represented		....	....	....	....	....	....	....	....	....	....	....	....	.....		....	....	....	....	.....
New Light	1890	L. E. Sparks, Moxley	J. S. Bryant, Roaring River	3	1	....	....	3	8	....	....	79	1	....	....	.....	Wood	500	1	800	....	800
Oak Ridge	1911	J. A. Blevins, Hays	C. W. Wiles, Hays	4	31	10	....	1	2	1	....	136	1	1	....	1917	Wood	400	1	800	....	800
Oak Grove	1905	Ed. O. Miller, Glendale	I. M. Pilketon, Wilbar	4	....	....	....	2	1	5	2	55	1	1	....	1910	Wood	300	1	500	....	500
Pleasant Ridge	1907	J. W. Bryant, Elkin	C. E. McCann, State Road	2	16	9	....	1	8	....	3	121	1	1	....	1909	Wood	600	1	800	....	800
Piney Grove	.....	L. E. Sparks, Moxley	Homer Waddell, Moxley	4	6	1	....	....	....	....	1	126	1	1	....	1907	Wood	500	1	1000	....	1000
Rock Springs	1904	A. F. Absher Halls Mills	Mack Absher, McGrady	1	11	....	2	1	....	1	2	57	1	1	....	1905	Wood	500	1	500	....	500
Riverside	.....	Not Represented		....	....	....	....	....	....	....	....	....	....	....	....	.....		....	....	....	....	.....
Roaring Gap	.....	Grant Cothren, Lomax	J. F. Collins, Doughton	4	5	8	1	1	2	....	....	103	1	1	....	1900	Wood	500	1	600	....	600
Stony Ridge	1905	L. E. Sparks, Moxley	C. W. Billings, Lomax	3	6	....	....	....	....	....	....	46	1	1	....	Not built	.....	....	....	50	....	50
Traphill	1887	J. A. Blevins, Hays	Sam Holbrook, Traphill	1	4	....	....	....	....	....	1	58	1	1	....	1887	Wood	800	1	600	....	600
Union	1911	Ed. O. Miller, Glendale	C. H. Colvard, Wilbar	3	2	2	1	....	5	2	1	101	1	1	....	1911	Wood	300	1	1000	....	1000
Walnut Grove	1870	T. E. Blevins, New Life	W. B. Johnson, New Life	1	12	4	1	1	5	5	3	193	1	1	....	.....	Wood	500	1	900	....	900
Chestnut Hill	.....	Not Represented		....	....	....	....	....	....	....	....	....	....	....	....	.....		....	....	....	....	.....

TABLE 2—FINANCIAL

CHURCHES	Regular Treasurers and P. O.	Pastor's Salary	Other Salaries	Incidentals	Building and Repairs	Ministerial Help	Help for Local Poor	Literature for S. S., B. Y. P. U.	Printing and Publicity	Other Objects	Total Local Ch. Contributions	Foreign Missions	Home Missions	State Missions	Associational Missions	Orphanage	Ministerial Relief	Total of all Denominal Contributions
Baptist Home	John McGrady, N.Wilkesboro	25 00						10 00	2 70		37 70							
Bethel	H. E. Elledge, Hays	30 00		15 00		20 00		19 90	2 00		76 90							
Benham	E. W. Settle, Benham	21 00	6 30		3 50			6 03	80		36 83							
Chestnut Grove	C. C. Key, Halls Mills								2 00		2 00							
Dehart	Noah Harrold, Hays	12 00							1 00		13 00							
Elk Spur	J. F. Royal, Miles	42 00							1 25		43 25					2 00		2 00
Fairplains	W. B. Beamon, N.Wilkesboro	114 40		4 54	10 33	49 86		14 90	2 00	60 00	259 03	17 00				33 45		50 45
Flint Hill	W. S. Cryder, N.Wilkesboro	44 00				4 00			2 15		50 50							
Haymeadow	W. H. Sebastian, Hays	48 00				16 00			1 50		65 50							
Knobbs	J. F. Lyon, Traphill	30 00			100 00				1 30		131 30					2 00		2 00
Laurel Fork	Not Represented																	
Liberty Grove	McAger Brown, Knotville					38 02			1 85		39 85					15 60	5 00	20 60
Mountain Valley	Solomon Brown, Reddies R.	19 45	13 00					2 16	2 25		38 86							
Mountain View	C. E. Billings, Hays	350 00		30 00				100 00	3 00		480 00		23 50	115 00	3 00	21 00		328 10
Mount Pisgah	Not Represented																	
Mount Zion	Bruce Billings, Dockery	26 15		1 00		13 07			1 50		41 72							
New Light	J. S. Bryant, Roaring River								2 82		2 82							
Oak Ridge	C. W. Wiles, Hays				100 00				1 00		101 00							
Oak Grove	Henry Spears, Shoe	46 70						80	1 25		48 75							
Pleasant Ridge	C. E. McCann, State Road	75 00				50 00		4 37	80		129 37	1 00	1 00			2 25	1 17	6 27
Piney Grove	Homer Waddell, Moxley	20 00				10 00	10 00	5 00	1 25		46 25					1 00		1 00
Rock Springs	Mack Absher, McGrady	34 50				16 50			2 00		53 00							
Riverside	Not Represented																	
Roaring Gap	J. J. Woodruff, Traphill	65 00		10 00				7 02	1 25		78 27					30 00	13 00	43 00
Stony Ridge	C. W. Billings, Lomax	30 20							2 05		32 05							
Traphill	Sam Holbrook, Traphill							15 00	2 00		17 00							
Union	C. H. Colvard, Wilbar	50 00				25 00	5 00	10 00	1 85		91 85							
Walnut Grove	W. B. Johnson, New Life	41 00				60 00	6 50		1 50		129 00							
Chestnut Hill	Not Represented																	

TABLE 3—SUNDAY SCHOOLS

CHURCHES	Superintendents and P. O.	Secretaries and P. O.	Officers and Teachers	Total Enrolled	Average Attendance for year
Baptist Home	John McGrady, N.Wilkesboro	Minnie Elledge, N. Wilkesboro	8	66	40
Bethel	H. E. Elledge, Hays	Minnie Gilliam, Hays	8	76	58
Benham	E. W. Settle, Benham	Gladys Settle, Benham	6	85	49
Chestnut Grove	Not reported				
Chestnut Hill	Not reported				
Dehart	R. F. Miles, Dehart	Miss Nettie Miles, Dehart	6	55	45
Elk Spur	Not reported				
Fairplains	C. B. Mayberry, N. Wilkesboro	W. B. Beamon, N. Wilkesboro	6	145	63
Flint Hill	J. M. Anderson, N. Wilkesboro	J. S. Clonch, N. Wilkesboro			
Haymeadow	W. J. M. Harrold, Hays	Nomie Alexander, Hays	6	74	45
Knobbs	Harden Brown, Traphill	Lora Adams, Traphill	6	96	
Laurel Fork	Not reported				
Liberty Grove	C. E. Burchette, Knotville	Clay Pardue, N. Wilkesboro	6	40	38
Mountain Valley	W. D. Turner, Reddies River	Sherman Shumate, Reddies River			
Mountain View	C. C. Blevins, Hays	Audrey Templeton, Hays	10	116	92
Mount Pisgah	Not reported				
Mount Zion	John A. Myers, Dockery	R. M. Waddell, Lomax	8	119	66
New Light	Marcus Blackburn	May Prevette, R. R.			
Oak Ridge	A. Felts, Hays	J. C. Brown, Hays			
Oak Grove	Mrs. M. C. Beshears, Shoe	B. B. Parsons, Shoe	7	105	75
Pleasant Ridge	E. L. Golden, State Road	Annie Luffman, State Road	6	73	47
Piney Grove	A. J. Billings, Moxley	Homer Waddell, Moxley	4	36	36
Rock Springs	Not reported				
Riverside	Not reported				
Roaring Gap	J. F. Collins, Doughton	Dosia Collins, Doughton	5	64	45
Stony Ridge	Ford Cothren, Lomax	Belva Richardson, Lomax	4	49	
Traphill	Charlie Miles, Traphill	Sam Holbrook, Traphill	5	65	25
Union	G. W. Palmer, Wilbar	S. F. Colvard, Wilbar	7	77	20
Walnut Grove	Elbert Blevins, New Life	Minter Blevins, New Life	4	45	40

MINUTES

OF THE

TWENTY-SEVENTH ANNUAL SESSION

OF THE

Stone Mountain Baptist Association

HELD WITH

BENHAM CHURCH

Benham, N. C.

September 21, 22 and 23, 1923.

A. B. Hays, Moderator ..... Hays, N. C.

J. A. Gilliam, Clerk ..... Hays, N. C.

Next session to be held with Walnut Grove Church seven miles North of Mountain View. Beginning on Thursday, at 2 o'clock P. M., before second Sunday, October 1924.

Printed by Carter's Weekly, North Wilkesboro, N. C.

DIRECTORY FOR 1923 AND 1924

J. S. Kilby ..... Member State Mission Board

EXECUTIVE COMMITTEE

Rev. C. F. Fields, Chairman, Elkin; Rev. Grant Cothren, Lomax; Rev. I. C. Woodruff, Hays; G. W. Palmer, Wilbar; W. H. Sebastian, Hays; I. M. Myers, North Wilkesboro; W. B. Gambill, New Life.

CORRESPONDENTS

Elkin—Rev. J. S. Johnson, J. A. Gilliam

Surry—C. F. Fields, Huston Donall.

Brier Creek—J. F. Blackburn, R. L. Church.

Ashe—J. P. Elledge, W. F. Cooper.

Alleghany—Prof. J. C. Pow, F. G. Brewer.

TRUSTEES MOUNTAIN VIEW COLEGE

C. H. Colvard ..... Term expires 1924

A. B. Hays ..... Term expires 1925

J. P. Elledge ..... Term expires 1926

MESSENGERS

Prof. J. C. Pow and Rev. J. S. Elliott—Delegates to Baptist State Convention.

Rev. L. B. Murray and E. W. Settle—Delegates Southern Baptist Convention.

PROCEEDINGS

Stone Mountain Baptist Association met in its twenty-seventh session with Benham church, September 21, 1923.

OPENING EXERCISES

10:30 A. M. Song by choir.

Introductory sermon by Rev. L. B. Murray. Text: 13 chapter and 9 verse of Genesis.

Song by Benham choir. Prayer by Rev. L. M. Holloway.

Song by congregation, Nearer My God To Thee.

Prayer by Elder C. F. Fields.

Moderator being absent clerk then called association to order.

Then seventeen letters from different churches were handed in and read by Rev. A. B. Hays.

On motion Rev. A. B. Hays and J. A. Gilliam were elected moderator and clerk.

Moderator extended invitation to visitors when the following came forward and received welcome: Rev. W. T. Baucum from Elkin, N. C., R. J. Carter from Surry Association, Rev. R. P. Merritt from Mountain Park Institute, Walter M. Gilmore representing missions from Raleigh, N. C., Rev. L. M. Holloway from Elkin, N. C., an enlistment man.

Moderator appointed the following as Committees:

Arrangements Committee—C. F. Fields, L. B. Murray and W. H. Sebastian.

Nominating—L. B. Myers, R. L. Church and E. W. Settle.

Time, place and preachers—J. S. Elliott, I. M. Myers and A. Caudill.

Finance—J. P. Elledge, F. G. Brewer and J. E. Blackburn.

Missions—L. B. Murray W. T. Baucum and Walter M. Gilmore.

Religious Exercises—Pastor and delegates of Benham.

Education—Prof. J. C. Pow, Rev. J. S. Johnson and Rev. J. S. Elliott.

A motion was made and carried for Rev. W. T. Merrit from Mountain Park to speak for a short time which was enjoyed by all present.

Committee—On digest of church letters. C. H. Colvard, Willie Gilliam and E. W. Settle.

Orphanage—C. F. Fields, A. Caudill and L. M. Holloway.

Pastor and church relations—R. P. Merrit, L. M. Holloway and J. S. Elliott.

Sunday School—Prof. E. R. Settle, R. M. Waddell and W. B. Gambill.

Periodicals—Rev. W. T. Baucum, W. M. Gilmore and F. G. Brewer.

Temperance—Rev. J. S. Johnson, A. R. Myers.

COMMITTEE OF ARRANGEMENTS

Report for this evening. Periodicals and Temperance. Discusion on Periodicals W. T. Baucum and Walter M. Gilmore. Song by choir.

COMMITTEE ON AGED MINISTERS RELIEF

John McGrady, Harden Shumate, L. M. Holloway.

Letters from Mount Pisgah and Roaring River Gap were handed in and read.

Visitors came forward and received welcome.

Rev. A. T. Pardue from Brushy Mountain and H. A. Pardue from Brier Creek.

COMMITTEE ON RELIGIOUS EXERCISES REPORT

Rev A. B. Hays to preach tonight at 7:30.

L. M. Holloway to conduct religious exercises tomorrow morning at 9:30 A. M.

On motion association adjourned till Saturday morning at 9:30. Prayer by Elder A. T. Pardue.

FRIDAY NIGHT SEVEN-THIRTY

Song by Benham choir.

Sermon by Rev. A. B. Hays, Text: 12 chapter and 1 verse of Romans.

I beseech you therefore, brethren by the mercies of God that ye present your bodies a living sacrifice, holy acceptable unto God which is your reasonable service.

SATURDAY MORNING NINE-THIRTY

Song by choir. Rev. L. M. Holloway read lesson from book of Acts. Prayer by Rev. J. S. Johnson.

10:00 A. M.—Association called to order by Moderator. Letters from Baptist Home and Flint Hill were handed in and read.

First on motion received report on Periodicals as read by Walter M. Gilmore.

PERIODICALS

"Information begets inspiration". It is impossible to be interested in any thing about which you know nothing. For that reason it is necessary to inform our people about the work of the kingdom if we would enlist them.

We earnestly recommend, therefore, that all of our people take and read the Biblical Recorder, the organ of our denomination, Charity and Children, the organ of the Orphanage and Home and Foreign Fields, our mission Journal. To do this will insure interest in and support of all the objects fostered by our denomination.

W. T. BAUCUM,
WALTER M. GILMORE,
F. G. BREWER,
Committee.

Report on Temperance read by J. S. Johnson. Remarks by Rev. J. S. Johnson, Rev. L. B. Murray and L. M. Holloway. On motion report was adopted as read.

TEMPERANCE REPORT

We as Baptists believe in Temperance in all of its phases. We accept it as a teaching of Holy Scripture and believe that it is as binding upon us as other doctrines of the Bible. We acknowledge our obligation to be temperate in all our lives and abstain from all things that would be injurious to our bodies, health and morals.

We express our thankfulness to Almighty God for the progress made by our Nation along the line of Prohibition. We regret that there is a tendency to disregard and break the prohibition laws.

We recommend that the churches of the Stone Mountain Association encourage and promote Temperance in all of its phases; that they encourage and support the work of the Anti-Saloon League and that they seek to encourage the enforcement of Temperance Laws.

J. SAMUEL JOHNSON,
ARLEY MYERS,
Committee.

Report on Missions. Read by Walter M. Gilmore. Remarks by L. B. Murray W. M. Gilmore and L. M. Holloway.

MISSIONS

The command of the great Captain of our Salvation to "preach the Gospel to every creature" is as binding on us today as it was on the disciples of the first century. To disregard or neglect this command invites defeat and disaster to us as individual Christians and as a denomination.

For more efficient work, Southern Baptists have divided their missionary operations into several departments, including State, Home and Foreign Missions.

Our blessed Lord has put the stamp of His approval upon the Missionary Endeavors of Southern Baptists in that He has enabled them to greatly increase their labors which He has abundantly blessed with precious fruit.

The work is being greatly hindered at present by the failure of many in meeting their obligations to the 75 Million Campaign. We therefore recommend that all of our people pay their pledges in full to the 75 Million Campaign, and that those who did not make a pledge to the Campaign make a sacrificial offering at this time to the objects fostered by our denomination. "The King's business demands haste".

L. B. MURRAY,
WALTER M. GILMORE,
W. T. BAUCUM, Committee.

On motion report was adopted as read.

Also motion made and carried to adopt resolution as read by Walter Gilmore.

Moderator appointed the following Committee on Resolutions. R. L. Church, W. F. Cooper, Sam Holbrook.

NOMINATING COMMITTEE REPORT

We, your Nominating Committee nominate Brother J. P. Elledge, Member of Trustees Mt. View College; Brother J. S. Kilby, Member State Mission Board; Prof. J. C. Pow and Rev. J. S. Elliott, Delegates Baptist State Convention; Rev .L. B. Murray and Brother E. W. Settle Delegates Southern Baptist Convention.

EXECUTIVE COMMITTEE

Rev. C. F. Fields, Moderator, Elkin; Rev. Grant Cothren, Lomax; Rev. I. C. Woodruff, Hays; Brother Geo. Palmer, Wilbar; Brother W. H. Sebastian, Hays; Brother I. M. Myers, North Wilkesboro; Brother W. B. Gambill, Newlife.

R. L. CHURCH,
E. W. SETTLE,
L. B. MYERS, Committee.

On motion report was adopted as read.

COMMITTEE ON TIME, PLACE AND PREACHERS REPORT

We, your Committee on time, place and preachers report, Walnut Grove church seven miles north of Mountain View. On Thursday at 2 P. M. before the second Sunday in October 1924. Rev. Callie Belvins preacher and S. L. Blevins Alternate.

J. S. ELLOTT,
I. M. MYERS.
Committee.

On motion report was adopted as read.

Prayer by Rev. Grant Cothren.

Adjourned for an hour.

1:30 P. M.—Association Assembled. Song by choir.

Prayer by Rev. J. S. Elliott.

Committee On Aged Ministers Relief Report.

Remarks by Elder C. F. Fields, Rev. Grant Cothren, Rev. J. S. Johnson and W. F. Cooper.

REPORT OF AGED MINISTERS RELIEF

The Aged Ministers Relief Board was established for the purpose of taking care of our preachers after they had become unable to support themselves.

It appears that God calls most of the time, poor men to preach this gospel and many of them make sacrifices that we do not realize and when they come to old age they are without means to take care of themselves.

We would recommend that each church would take an offering at least once a year for this department of this work and that the Executive Committee finds out if there is any of our pastors now in need of any aid in the bounds of our association and if so take whatever steps may be necessary to meet their needs and provide for their care.

JOHN MCGRADY,
L. H. SHUMATE,
L. M. HOLLOWAY,
Committee.

On motion report was adopted with remarks.

Committee on Pastor and Church relations.

Remarks by Rev. J. S. Elliott.

PASTOR AND CHURCH RELATIONS

The Relation of Pastor and Church is a very sacred relation.

The greatest responsibility that rests upon any man rests upon God's preacher, the preacher is a spokesman for God. God hath

ordained that the world is to be saved through the preaching of the Gospel.

The pastor must preach, teach and lead the church. He is the under shepherd. The church should pray for the pastor. The members should confide their difficulties and cooperate with him in winning the lost in the community. Then the church should support the pastor with their means that the pastor may give their full time to the work that God has called them to do. The hopes of Wilkes county are the church and the pastor. We can only make this county what it ought to be by working together for the glory of our Lord.

On motion report was adopted.

L. M. HOLLOWAY,
Committee.

Committee on Christian Education. Report spoken to by Rev. J. S. Johnson of Mountain View College.

REPORT ON CHRISTIAN EDUCATION

By Christian Education we are seeking to train individuals according to the principles taught by Christ. We seek to meet threefold nature of man, the physical, mental and spiritual.

By reason of the principle of separation of church and State, we cannot leave the religious training of our youth to the state system of education. Realizing this we as Baptists are endeavoring to provide for our constituency a system of education which will meet not only the physical and mental but the spiritual nature as well.

In order to meet the demands of the growing desire for education in our State we have placed Baptist High Schools in every section of the State. To provide college training for those who find it possible to pursue advanced studies the Baptists have established colleges. These are grouped Junior Colleges and Senior College. The Junior Colleges owned and supported by Baptists are: Mars Hill College, Wingate College and our own Mountain View College. For more advanced work we have Wake Forest College for young men and Meredith College for young women.

We recommend that the churches of the Stone Mountain Association encourage the young people of the communities to patronize our denominational schools and especially our own Mountain View College.

J. SAMUEL JOHNSON,
J. S. ELLIOTT,
Committee.

On Motion report was adopted.

Report on Orphanage read by Elder C. F. Fields.

Remarks by Rev. C. F. Fields, Rev. J. S. Johnson, Rev. L. B. Murray and Rev. J. S. Elliott.

ORPHANAGE

The Thomasville Baptist Orphanage was established in 1885. Since that time more than 2,000 children have been admitted to that institution. Now there is about 550 children in the Orphange. These children have to be fed and clothed just like our children.

Therefore we recommend that all our churches give a Thanksgiving offering at Thanksgiving day to Orphan children and that each member at least as much as one day's work for this noble cause.

More than 600 children were refused admittance to the Orphanage for want of room last year. Therefore the great need of this institution is more building. Brethren let us give liberally to and in providing homes for these helpless children, Christ said, "In as much as ye did it unto one of these little ones ye did it unto me".

C. F. FIELDS,

Committee

On motion report was adpoted.

Report on Resolution. Read by R. L. Church.

Remarks by W. F. Cooper and R. L. Church.

COMMITTEE ON RESOLUTIONS

As our nominating committee has prayfully considered the great need of organizing our Christian work in our churches, and thru a divine vision has given us in the personal of the Executive Committee three of our pastors and four consecrated laymen, which we urge to meet together and organize and give us at least four public meetings during the asscciational year, and that our entire membership may be instant in prayer during the year that God through these beloved men of God may organize us in our church work and bring us into consecrated service of presenting our bodies a living sacrifices to our heavenly Master.

Resolved that the delegates when they return home, that they will organize a weekly prayer meeting in each of our churches for the next year.

Be it resolved that the Stone Mountain Association in the 27th annual session at Benham do express our heart felt appreciation to the good people for their kind and generous hospitality in the

manner and way they have taken care of the representatives of our association. May the richest blessing of Almighty God rest and abide with them until we meet again.

R. L. CHURCH,
W. F. COOPER,
SAM HOLBROOKS, Committee

FINANCE COMMITTEE REPORT

Received for Missions	$ 9.96
Received for Orphanage	8.50
Received Aged Minister Relief	10.70
Received for Minute Fund	37.50
Collection for Minute Fund	6.26
Collection for Orphanage	7.20
TOTAL	$80.12

J. P. ELLEDGE,
F. G. BEWER,
J. F. BLACKBURN, Committee

On motion report was adopted.

Report of Clerk

Paid for printing minutes	$32.00
Paid Walters Durham	20.66
Paid Thomasville Orphanage	15.70
Paid Clerk	8.00
Postage	2.00
TOTAL	$78.36

COMMITTEE ON DIGEST OF CHURCH LETTERS

Report from 20 churches that reported last year gained by baptism 130; gained by letter, 76; and restoration 12. Losses by letter, 74; by exclusion 18; by death 29; total 97.

This year out 22 that reported, 21; reported gained by baptism, 138; by letter 51; by statement, 7; and by restoration 3. Losses by letter, 59; by exclusion 13; and by death 14. Total gain 113.

Respectfully Submitted,

E. W. SETTLE,
W. H. SEBASTIAN,
WILLIE GILLIAM, Committee

COMMITTEE ON RELIGIOUS EXERCISES REPORT

Rev. J. S. Elliott to preach tonight at 7:30 and Rev. Grant Cothren tomorrow at 11:00 A. M.

A Motion was made and carried to adjourn till Sunday morning 10:00 oclock.

SATURDAY NIGHT SEVEN-THIRTY

Song by Benham choir.

Lesson read by J. S. Elliott.

Sermon by Rev. J. S. Elliott.

Text 2 Timothy. "In such an hour as you think not the Son of Man cometh".

SUNDAY MORNING SEPTEMBER 23, 1923.

10:00 o'clock A. M.—Song by Benham choir.

Then Elder Jackson Williams read 55 chapter of Isaiah.

Prayer by Elder Jackson Williams.

Sunday School report read by Clerk.

Remarks by Rev. J. S. Elliot, R. M. Waddell, Rev. J. A. Burchan, W. F. Cooper, Elder C. F. Fields and R. L. Church.

SUNDAY SCHOOL REPORT

Realizing that the Sunday School is a great asset to the church. Let us therefore put forth a greater effort in the ensuing year to create a greater interest in the Sunday school work and to enlist in the Sunday school a greater number than ever before in the history of the Stone Mountain Association.

E. R. SETTLE,
R. M. WADDELL,
W. B. GAMBILL, Committee

On motion report was adopted.

It was ordered by the Association that the Clerk be allowed $8.00 for his services and balance of Minute Fund be spent in printing and mailing out minutes.

It was announced by Rev. C. F. Fields, Chairman of Ex. Committee that there will be a meeting of said Committee at Liberty Grove church 4 1-2 miles east of North Wilkesboro, on Saturday at 11 o'clock before the third Sunday in December 1923. All churches are requested to send delegates to this meeting.

A motion was made and carried to turn all money due Stone Mountain Association and Sunday School convention over to Ex. Committee.

A motion was made and carried to adjourn till meeting of Ex. and next Association.

12 o'clock A. M.— Rev. Grant Cothren read 53 chapter of Isaiah Prayer by Elder Jackson Williams.

COLLECTION FOR ORPHANAGE

Amount $7.20.

Sermon by Elder Grant Cothren.

Text: St. John 19-5, Behold the Man. Thus ended one of the most enjoyable sessions of the Stone Mountain Association.

J. A. GILLIAM, Clerk.

TABLE I—STATISTICAL

CHURCHES	Pastor and Postoffice	Clerk and Postoffice	Treasurer and Postoffice	Time of Preaching	Value of Church Property	GAINS				LOSS			Total Membership
						By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	
Baptist Home	J E. Hays, North Wilkesboro	John McGrady, No. Wilkesboro	John McGrady, No. Wilkesboro	4	500	3	2	....	....	1	....	....	66
Benham	C. F. Fields, Elkin	E. W. Settle, Benham	E. W. Settle, Benham	4	2000	1	....	....	....	1	....	1	64
Bethel	S. L. Blevins, Hays	Willie Gilliam, Hays	Willie Gilliam, Hays	2	1500	4	....	....	....	3	....	1	94
Chestnut Hill	A. T. Sebastian, Hays	C. H. Adams, Hays	C. H. Adams, Hays	1	500	6	3	....	....	....	....	....	26
Chestnut Grove	A. F. Absher, Halls Mills	J. F. Royal, Miles	C. C. Key, Halls Mills	3	500	4	1	....	....	8	1	1	49
Dehart	Not represented	....	....	....	....	....	....	....	....	....	....	....	....
Elk Spur	J. F. Carlton, Elkin	J. F. Royal, Mills	....	4	500	....	....	....	....	....	....	....	59
Fair Plains	J. S. Elliott, Knottville	W. B. Beamon, No. Wilkesboro	W. B. Beamon, No. Wilkesboro	1&3	4000	17	7	....	....	3	4	....	94
Flint Hill	J. M. Absher, Offen	T. W. Clouch, No. Wilkesboro	T. W. Clouch, No. Wilkesboro	3	2000	....	....	....	....	3	2	2	68
Haymeadow	S. L. Blevins, Hays	W. H. Sebastian, Hays	W. H. Sebastian, Hays	3	500	11	6	....	....	3	....	2	122
Knobs	Levi McCann, Traphill	J. F. Lyons, Traphill	J. T. Lyons, Traphill	1	1000	14	6	1	3	....	....	1	84
Laurel Fork	Not represented	....	....	....	....	....	....	....	....	....	....	....	....
Liberty Grove	A. B. Hays, Hays	McAger Brown, Knottville	McAger Brown, Knottville	4	800	14	1	....	....	6	1	2	134
Mountain Valley	Not Presented	....	....	....	....	....	....	....	....	....	....	....	....
Mountain View	J. S. Johnson, Hays	C. E. Billings, Hays	Prof. J. C. Pow, Hays	1&3	6000	24	15	1	....	2	....	....	116
Mount Pisgah	J. S. Elliott, Knottville	Bruce Billings, Dockery	....	1	1100	9	....	....	....	....	....	1	111
Mount Zion	A. F. Absher, Halls Mills	L. H. Shumate, Reddies River	....	4	1000	....	5	....	....	1	....	....	54
New Light	Not represented	....	....	....	....	....	....	....	....	....	....	....	....
Oak Ridge	S. L. and Callie Blevins, Hays	C. W. Wiles, Hays	....	4	700	25	3	....	....	....	....	....	164
Oak Grove	Ed. O. Miller, Wilbar	T. M.Pilkenton, Wilbar	Henry Spears, Shoe	4	500	....	....	....	....	....	....	....	53
Pleasant Ridge	C. F. Fields, Elkin	Winfrey Luffman, State Road	....	2	1000	....	....	....	....	3	3	....	117
Piney Grove	L. E. Sparks Moxley	H. J. Spicer, Abshers	....	4	1000	9	1	1	....	....	....	....	119
Rock Springs	J. E. Hays, North Wilkesboro	Mack Absher, Halls Mills	....	3	500	8	3	4	....	1	2	....	66
River Side	No pastor	J H. Thompson, Devotion	....	....	....	....	....	....	....	....	2	....	14
Roaring Gap	Grant Cothren, Lomax	J. F. Collins, Doughton	J J. Woodruff, Traphill	4	600	....	....	....	....	....	....	....	103
Stony Ridge	L. E. Sparks, Moxley	C W. Billings, Lomax	C. W. Billings, Lomax	3	500	....	....	....	....	3	....	....	43
Traphill	I. C. Woodruff, Hays	Sam Holbrook, Traphill	....	3	600	....	....	....	....	12	....	....	46
Union	Ed O. Miller, Wilbar	C. H. Colvard, Wilbar	....	3	1000	7	2	....	....	3	....	1	102
[illegible]	S. L. Blevins, Hays	W. B. Johnson, Newlife	....	1	900	6	....	1	....	2	....	....	125

TABLE II—FINANCIAL

CHURCHES	LOCAL									DENOMINATIONAL						
	Pastor's Salary	Miisterial Help	Buildig and Repairs	Incidentals	S. S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	HOME TOTAL	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Ministerial Relief	GRAND TOTAL
Baptist Home	40 00	45 00			15 00		2 00		102 00							102 00
Benham	27 00		100 00		5 75		1 05		137 80							138 80
Bethel	40 00	41 00		3 00	8 50	11 00	2 20		115 70						2 70	118 40
Chestnut Hill	20 00	30 00					1 00		51 00							51 00
Chestnut Grove	15 00	11 00			3 00		2 00		31 00							31 00
Fair Plains	119 65	40 00		13 08	35 74		2 00		210 47					40 00		250 47
Flint Hill	40 65				27 40		1 10		69 15					2 50	2 50	74 15
Haymeadow	34 70	6 00		8 00	2 00		2 25		46 95							46 95
Knobs							1 75		1 75			3 46				5 21
Liberty Grove		32 00			8 90		2 15		43 05					23 00		66 05
Mountain View	300 00			30 00	95 00		2 00	65 00	492 00				1124 45	37 22		1653 67
Mount Pisgah	35 00				4 30		2 00		41 30							41 30
Mount Zion	60 00	38 00		2 50			1 50		102 00							102 00
Oak Grove	21 00						1 25		22 25							22 25
Pleasant Ridge	30 00				8 37		90		39 27	2 00	2 50	2 00		5 00	2 00	52 77
Piney Grove	40 00						1 35		41 35						3 50	44 85
Rock Springs	44 15						1 10		45 25							45 25
River Side		1 00					75		1 75					1 00		2 75
Roaring Gap	85 00				25 00		1 25	16 30	127 55					42 10		169 60
Stony Ridge	30 00						2 10		32 10							32 10
Traphill			60 00		15 00		1 55		76 55					10 00		86 55
Union	70 00	100 00		5 00	8 00	40 00	1 50		224 50							224 50
Walnut Grove	25 00	33 00			6 40	10 00	3 20		78 60							78 60
Elk Spur							1 70									1 70
Oak Ridge	59 00		10 00	10 00					70 00							70 00

TABLE III—SUNDAY SCHOOLS

CHURCH	Superintendent and P. O.	Secretary and P. O.	Officers & Teach.	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate	Senior and Adult	Home Dept.	TOTAL	Bapt. from School	Contrib. for Home Expenses	Contributions for Orphanage, Missions, etc.	Total Contributions
Baptist Home	J. E. Hays, North Wilkesboro	I. F. Elledge, North Wilkesboro	6		22	18	12	30		82	2			
Benham	E. W. Smith, Benham	Vallie Lewis, eBnham	6		14	10	10	39		79		5 75		5 75
Bethel	J. A. G lliam, Hays	Clara Elledge, Hays	8							85		8 50		8 50
Chestnut Hill	Mrs. J. E. Brown, Radical	Miss Prudie Adams, Hays	5		10	12	7	6		40				
Chestnut Grove	W. M. Absher, Halls Mills	C. C. Key, Hulls Mills	5							50		3 00		3 00
Fair Plains	C. B. Mayberry, No. Wilkesboro	W. B. Beamon, No. Wilkesboro	8	53	25	19	22	12	22	161	17	35 74	40 00	75 74
Flint Hill	Isaac White, North Wilkesboro	D. V. Brown, North Wilkesboro	5	20		10		13		65		30 70		30 70
Haymeadow	A. R. Myers, Hays	Ada Elledge, Hays	10							76				
Liberty Grove	C. E. Burchette, Knottville	Ansel Church, No. Wilkesboro	5							65		8 90		8 90
Mountain View	Ora Brandon, Hays	Audrey Templeton, Hays	8	8	18	15	16	60		125	20	75 00	40 00	115 00
Mount Pisgah	J. A. Myers, Dockery	R. M. Waddell, Lomax	9	37		35		45		160				
Pleasant Ridge	Esther Murray, State Road	V. W. Luffman, State Road	8							79		8 37		8 37
Roaring Gap	Sallie Gentry, Doughton	Janie Woodruff, Traphill	6	10	10	20	20			66		15 00		15 00
Traphill	Charlie Miles, Traphill	Zella Brinegar, Traphill	6		25	13	33			71				
Union	G. W. Palmer, Wilbar	C. H. Colvard, Wilbar								50				
Walnut Grove	R. E. Johnson, Newlife	Flora Blevins, Newlife	6		12	15	20	20		73		3 00	3 40	6 40
Oak Ridge	C. W. Wiles, Hays	Freeda Chipman, Offen	6							75				

MINUTES

OF THE

TWENTY-EIGHTH ANNUAL SESSION

OF THE

STONE MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

WALNUT GROVE CHURCH

New Life, N. C.

October 9, 10, 11 and 12, 1924.

A. B. Hays, Moderator.....Hays, N. C.

J. A. Gilliam, Clerk .....Hays, N. C.

Next session to be held with Traphill Church, Traphill, N. C. Beginning on Thursday, at 2 o'clock, P. M., before the second Sunday in October, 1925.

PRINTED AT CARTER'S, NORTH WILKESBORO, N. C.

DIRECTORY FOR 1924 AND 1925

EXECUTIVE COMMITTEE

J. S. Blevins, Chairman ..... Hays, N. C.
C. W. Wiles ..... Hays, N. C.
W. H. Sebastian ..... Hays, N. C.
L. B. Myers ..... Hays, N. C.
J. A. Gilliam ..... Hays, N. C.
C. C. Blevins ..... Hays, N. C.
W. D. Woodruff ..... Hays, N. C.

TRUSTEES MOUNTAIN VIEW COLLEGE

A. B. Hays ..... Term expires 1925
J. P. Elledge ..... Term expires 1926
J. A. Blevins ..... Term expires 1927

MESSENGERS

Prof. J. C. Pow and L. B. Murray—Delegates to Baptist State Convention.

J. S. Elliott and Fred Poplin—Delegates to Southern Baptist Convention.

PROCEEDINGS

Stone Mountain Baptist Association met in its twenty-eighth session with Walnut Grove church, Oct. 9, 1924.

OPENING EXERCISES

2 P. M. Song by congregation.

Prayer by Rev. A. B. Hays.

Song: "How Firm a Foundation."

Prayer by Elder C. F. Fields.

Introductory sermon by Rev. S. L. Blevins. Text: 2nd chapter of St. Luke and 34th verse: "Behold, this child is set for the fall and rising again of many in Israel: and for a sign which shall be spoken against."

3:00 P. M. Moderator A. B. Hays called association to order, when letters from nine churches were handed in and read by clerk, assisted by C. W. Wiles.

On motion A. B. Hays and J. A. Gilliam were elected moderator and clerk by acclamation.

Then came appointment of Committees:

Arrangements — C. F. Fields, S. L. Blevins, R. L. Church.

Nominating—A. C. Yale, T. C. Myers, W. B. Gambill.

Finance—G. E. Blevins, C. W. Wiles.

Education — Prof. J. C. Pow, Bruce Billings, W. D. Woodruff.

Pastor and church relations—Rev. T. E. Blevins, R. E. Huie, C. W. Wiles.

Temperance—Rev. J. C. Pruitt, B. E. Gambill, Connie Lyon.

Orphanage—Felix Gambill, Rev. J. S. Elliott, T. F. Hamby.

Aged ministers' relief — T. C. Myers, E. H. Blevins, Lincoln Hamby.

Religious Exercises—S. L. Blevins, T. E. Blevins, with delegates of Walnut Grove church.

Periodicals — Elder C. F. Fields, I. M. Myers, J. W. Brinegar.

Missions—Dr. E. L. Middleton, C. F. Fields, Bimm Gambill.

Sabbath Schools—J. N. Barnette, S. L. Blevins, Joseph Porter.

Time, place and preacher—I. M. Myers, A. T. Shumate, J. C. Kilby.

Resolutions—J. S. Kilby, Grant Cothren, A. F. Absher.

COMMITTEE OF RELIGIOUS EXERCISES REPORT

Rev. A. B. Hays to conduct devotional exercises tomorrow morning at 9:30 o'clock. Rev. W. L. Griggs to preach tomorrow at 11 o'clock.

Report adopted b yrising vote.

Prayer by Elder J. A. Blevins.

FRIDAY MORNING

9:30 A. M. Song: "We'll Work Till Jesus Comes." Scripture reading by Rev. A. B. Hays. Prayer by Rev. J. C. Pruitt.

Invitation extended to visitors. None came.

The following resolution was offered by Bro. R. L. Church:

Church Discipline and Its Enforcement.

On motion resolution as read was adopted and the following committee appointed: Elder C. F. Fields, J. S. Kilby, L. B. Myers.

COMMITTEEE OF ARRANGEMENTS REPORT

Report read by Moderator.

First—Report on Pastor and Church Relations.

Second—Missions.

Third—Sunday School.

Fourth—Church Discipline.

Fifth—Periodicals

Sixth—Committee on religious exercises.

Seventh—Temperance.

Eighth—Orphanage.

Ninth—Nominating Committee.

Tenth—Christian Education.

Eleventh—Time, Place and Preacher.

Twelfth—Digest of Church Letters.

Thirteenth—Hospital.

Fourteenth—Aged Ministers' Relief.

Fifteenth—Finance.

Sixteenth—Resoiutions.

On motion report as read was adopted.

A motion was made and carried to appoint a committee on B. Y. P. U. , and the following were appointed: Fred Poplin, J. S Kilby, L. B. Myers.

Report on pastor and church relations read by C. W. Wiles. Remaks by Rev. T. E. Blevins, C. W. Wiles, Fred Poplin, Rev. S. L. Blevins, J. S. Kilby and Rev. L. B. Murray.

REPORT ON PASTOR AND CHURCH RELATIONS

The relation of the pastor and the church should be considered as the relation of the family in the home, as the destiny of the spiritual life of the child depends greatly on the spiritual training and the spiritual relation of the parent in the home, so does the destiny of the church, spiritually, financially and in every way depend on the relation of the church and the pastor. In all churches

we have the high, the low, the rich, the poor, and if the pastor respects only one of these classes, then his relation toward the other classes is not felt, hence he loses his influence with them and cannot lead, but if he respect all classes regardless of distinction of class that comforting relation is felt and this brings the true spiritual relation that should exist with every church and its pastor. Since the pastor is the shepherd and the church the flock, the shepherd should know the needs and circumstances of his flock, and should be informed frankly by the church of such things as would best promote the interest of the church, and if the church and pastor have the love of God in their hearts and that Divine spiritual relation in their souls, then the financial needs of the pastor will not be void. The pastor should be an humble Divine called leader, and the church should be humble, prayerful members, praying always for their pastor and their church and giving of their means liberally to their pastor, making him able financially to attend every session of their meetings, then through the true spiritual relation by the church and pastor all things are accomplished well for Christ.

T. E. BLEVINS,
C. W. WILES,
R. E. HUIE, Committee.

On motion the report with remarks was adopted.

Moderator extended invitation for visitors when the following came forward and received welcome: Rev. M. I. Harris from South Fork Association, E. L. Middleton from Mission Board, J. N. Barnette, a Sunday School worker, Rev. W. L. Griggs and F. B. Hendren from Brushy Mountain Association.

The folllowing took part in discussion of Church Discipline and its Enforcement: Elder C. F. Fields, Rev. L. B. Murray.

Report on Periodicals was read by Elder C. F. Fields Remarks by I. M. Myers and Rev. J. S. Johnson.

PERIODICALS

It is impossible to be interested about anything that we know nohing of. Therefore it is necesary for our people to inform themselves about all our denominational work in order to become interested in the great work we are trying to do for the Master. And we know of nothing better to do this than for all our people to take and read the Biblical Recorder, Charity and Children, and Our Home and Foreign Field. To do this would insure interest in and support of all the objects of our denominational work.

We recommend our pastors to do all in their power to place these papers in all our Baptist homes.

C. F. FIELDS,
I. M. MYERS,
J. W. BRINEGAR, Committee.

On motion report with remarks was adopted.

Song by Walnut Grove choir.

Sermon by Rev. W. L. Griggs. Text: 133 Psalm, 1st verse: "Behold how pleasant it is for brethren to dwell together in unity."

Prayer by Rev. S. L. Blevins.

Dinner.

1 P. M. Congregation joined in song services.

Prayer by Rev. Grant Cothren.

Report on Missions read by Elder C. F. Fields. Remarks by Prof. E. L. Middleton, Rev. S. L. Blevins, Rev. L. B. Murray and Rev. W. L. Griggs.

Song by congregation: "How Firm a Foundation."

Sunday School report read by Rev. S. L. Blevins. Remarks by J. N. Barnette and F. B. Hendren.

A motion was made by Rev. J. S. Johnson and seconded by Rev. J. S. Elliott to appoint a committee to confer with a committee from the Brushy Mountain Association in regard to consolidating the two Associations. Committee: S. L. Blevins, R. L. Church, L. B. Myers, J. C. Kilby and J. A. Gilliam.

COMMITTEE ON RELIGIOUS EXERCISES REPORT

Rev. J. S. Elliott to preach tonight at 7:30. Elder C. F. Fields to conduct devotional exercises tomorrow morning at 9:30 o'clock. Elder Grant Cothren to preach at 11 o'clock. On motion adjourn till tomorrow.

Prayer by Rev. J. S. Johnson.

FRIDAY NIGHT, 6:45

Song services led by Rev. S. L. Blevins. Prayer by Rev. T. E. Blevins.

Sermon 7:00 o'clock by Rev. J. S. Elliott. Text: 4th chapter of Genesis: "And Enoch walked with God and was not."

Prayer by Elder Grant Cothren.

SATURDAY MORNING, 9:30 O'CLOCK

Song services and devotional exercises conducted by Elder C. F. Fields.

Talk on Missions by Minter Blevins and Rev. J S. Elliott.

On motion report on Missions was adopted as read yesterday.

MISSIONS

Missions include State, Home and Foreign Missions.

The Lord has wonderfully blessed the endeavors of Southern Baptist in all our denominational work. The work is greatly hindered at present by the failure of many to meet their obligations to the 75-Million campaign. This is the last year of the 5-year period of this campaign and a large amount of our quota unpaid, therefore our Boards are greatly handicapped in their work for the want of money.

The State Board needs money to pay her missionaries. The Home Board needs money to pay its missionaries and support our

mountain schools. The Foreign Board needs money to send out more missionaries and support them.

A number of consecrated men and women are offering their services as foreign missionaries and no money to send them.

We recommend that all our people pay in full their pledges to the 75-Million campaign by the end of this year, and that we make special offering to missions before the meeting of the Baptist State Convention. that we may win a glorious victory.

C. F. FIELDS,
E. L. MIDDLETON, Committee.

REPORT ON SUNDAY SCHOOLS

Sunday School work is one of the most important of all our endeavors in trying to bring in the kingdom of God. We know the majority of the additions to our churches come from the Sunday School. The scriptures children learn in Sunday School are indelibly written on their minds, so often prove to be seed that falls in good ground, which brings forth fruit unto everlasting life. You find a good working Sunday School and you will find a good working church. Therefore let each church of the Stone Mountain Association see that they have a 12 months Sunday School next year.

S. L. BLEVINS,
J. N. BARNETTE,
JOSEPH PORTER, Committee.

On motion report was adopted.

Report on Church Discipline and its Enforcement. Report read by C. F Fields.

CHURCH DISCIPLINE

Our churches should be firm in the enforcement of church discipline, but should use discretion and love in the use of discipline.

Private offenses should be dealt with as directed in Matthew 18: "If thy brother shall trespass against thee, go and tell him his faults between thee and him alone," etc., etc., but it should be done in love

Public offenses should be dealt with as directed by Paul, "Withdraw from every brother that walketh disorderly." This should be done with love. The Scriptures teach that all things should be done with love.

First, trying to reclaim the brother; but if this cannot be done, then do as directed in 1st Cor.. 5:5: "Deliver such a one unto satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus."

Respectfully submitted,
C. F. FIELDS,
L B. MYERS, Committee.

On motion report was adopted.

A motion was made and carried to appoint a committee on hospitals. Committee: J. A. Blevins, Grant Cothren and J. S. Elliott.

Report on Temperance read by J. C. Pruitt.

TEMPERANCE REPORT

We as Baptists believe in temperance in all its phases. We accept it as a teaching of the Holy Scriptures and believe that it is as binding upon us as other doctrines of the Bible.

We recommend that the churches of the Stone Mountain Association encourage and promote temperance in all its phases.

That we encourage the churches of the Stone Mountain Association to co-operate with our prohibition agents in helping them to enforce the prohibition laws.

J. C. PRUITT,
B. E. GAMBILL,
WILL T. BLEVINS, Committee.

Remarks by J. C. Pruitt.

On motion report was adopted.

Discussion on Orphanage by Rev. J. S. Elliott.

ORPHANAGE REPORT

The Baptist Orphanage has completed another successful year's work.

This great work is going on in a wonderful way. Our people are realizing the importance of caring for the destitute and helpless as never before. While our contributions to this worthy cause have not been as large as we would like them to be, our goal is set higher for another year.

The Orphanage has done more to awaken our people to a sense of duty in giving of their means to God than anything else. We think it safe to say that the Orphanage has been the means of inceasing the contributions of North Carolina Baptists 500 per cent.

There are still hundreds of children throughout North Carolina seeking an entrance to just such an institution as our orphanages offer. These children have no real home, nor home life, which means so much in the life of every man and woman. Our own orphanage at Thomasville is caring for about six hundred, and still the call comes for more room—a more generous support.

In addition to those within our orphanages whom we will support, we should add to our contributions the one thousand children now living with one parent, thus preserving the unbroken family circle We greatly desire that these home circles be kept intact, to maintain that atmosphere which has nurtured the strongest men of all times and fostered the highest ideals in our spiritual life.

J. S. KILBY,
FRED R. POPLIN, Committee.

Invitation extended to visitors. None came.

Prayer by J. S. Kilby.

Sermon by Rev. Grant Cothren. Text: 15th chapter of 1st Corrinthians and first verse: "Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand."

Song by congregation.

Prayer by Rev. S. L. Blevins.

Dinner.

1 P. M. Association called to order by Moderator. Prayer by Rev. J. E. Hays.

NOMINATING COMMITTEE'S REPORT

We, your Nominating Committee, nominate Elder J. A. Blevins as member Trustees Mountain View College, Prof. J. C. Pow and Rev. L. B. Murray delegates to Baptist State Convention, Rev. J. S. Elliott and Fred Poplin delegates to Southern Baptist Convention.

EXECUTIVE COMMITTEE

Rev. S. L. Blevins, Chairman; Bros. C. W. Wiles, W. H. Sebastian, L. B. Myers, J. A. Gilliam, C. C. Blevins, W. D. Woodruff.

A. C. YALE,
T. C. MYERS,
W. B. GAMBILL, Committee.

On motion report was adopted.

Report on Resolutions was read by J. S. Kilby.

REPORT ON RESOLUTIONS

Resolved, that the delegates when they return home organize a weekly prayer meeting in each church.

Resolved, that we ask each church to do more for the Master's cause and learn to be soul winners.

Resolved, that the Stone Mountain Association in its 28th session at Walnut Grove do hereby express our heartfelt thanks to the good people for their kind and generous hospitality in taking care of the Association. Blessings of heaven be upon all.

J. S. KILBY,
A. F. ABSHER,
GRANT COTHREN, Committee.

On motion report was adopted.

Report on Education read by Prof. J. C. Pow of Mountain View College. Remarks by Prof. J. C. Pow, J. A. Blevins, Rev. Grant Cothren, Rev. J. S. Johnson and Mrs. J. C. Pow.

REPORT ON EDUCATION

The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

To this end, North Carolina Baptists have inaugurated a broad systematic educational program. They are undertaking to maintain in this State one college for men, at Wake Forest, and two for women—Meredith, at Raleigh, and Chowan, at Murfreesboro. From last reports Wake Forest enrolled 873, including the Summer School, and among these, 90 ministerial students and volunteers;

the two women colleges enrolled 582, including 26 student volunteers. The combined property value of the three, including endowment, is $3,453,700.

Mars Hill and Wingate are maintained as Junior Colleges, enrolling last year 738, including 76 ministerial students and volunteers, with a combined value of $261,030.

The three High Schools enrolled 780 in High School and 389 in the Elementary School, including 82 ministerial students and volunteers. Their property valuation is $369,065. Also, there are 100 High School students at the Thomasville Orphanage.

In addition to these institutions, the Home Mission Board maintains 7 High Schools, enrolling last year 776 in High School and 284 in Elementary School, including 62 ministerial students and volunteers. Their property value was $437,693.

The totals for all Baptist schools in the State are: students enrolled 4422; ministerial students and student volunteers 336; total property valuation $4,521,483.

South-wide institutions in which we have a part include the Southern Baptist Theological Seminary and W. M. U. Training School, Louisville, Ky.; the Southwestern Theological Seminary, Fort Worth, Texas, and the Baptist Bible Institute, New Orleans. These institutions altogether enrolled 1484 pupils, and their property is valued at $2,277,000. It is for the maintenance of these institutions that our Education Board is laboring.

Mountain View

Mountain View College is our own school. She is located within the territory of the Stone Mountain Association and enrolls more boys and girls from the Stone Mountain Association than from any of the Associations. The following list contains the names of teachers and officers of the institution for the session 1924-25:

Miss Helen Craddock, Miss Ruby Blackburn, Miss Eugenia Gray, Miss Ethel Parker, Mrs. Rountree, Mrs. Wagoner, Mrs. Pow, Prof. S. O. Brandon, Prof. J. S. Johnson, Prof. L. B. Martin and Prof. J. C. Pow.

The literary work done by the High School department is accepted by the High School Inspector. Our college work is based on the first two years of the work done by senior colleges.

Our enrollment has reached 118. We have six ministerial students and several volunteer students. We have active Y. W. A.'s and B. Y. P. U.'s. During the past year we have had a large number of conversions from the student body. The college strives to give the boys and girls a literary education second to none, but strives first of all to lay down Christian principles of living; tries to instill these principles into the hearts and lives of the boys and girls.

The necessity for maintaining our schools, great as it has been in the past, must increase rather than diminish for the future, for the following reasons:

1st. Because our institutions must be kept in the front rank along with those of the State in the cultural training that they give, or we cannot hope to keep our Baptist boys and girls in our schools.

2nd. Heretofore, practically nine-tenths of our educated ministers and missionaires have come out of Baptist institutions and in the nature of the case, these still must be trained in our schools or nowhere. Moreover, the State is rapidly enlarging and strengthening her educational program, and compelling all her children to be educated. This, of course, means a much more intelligent membership in our churches, and that we must educate a still larger proportion of our ministers and leaders; for an educated membership will demand an educated leadership.

3rd. Because of the tendency of some students of science to attack the Bible from the standpoint of science, we must train our God-fearing men and women to meet these scientists on their own ground, and while pursuing all knowledge in our realms, to relate all knowledge and all science to God Almighty. In our schools the Bible is revered and taught as the inspired word of God, and the study of it is required by all.

4th. The denominational schools emphasize not only the religious spirit but the denominational principles as well, and thus they help to enlighten and strengthen their students in respect to our distinctive doctrines, and also to enlist them loyally in our Baptist enterprises.

J. C. POW,
BRUCE BILLINGS,
W. D. WOODRUFF, Committee.

On motion report as read was adopted.

COMMITTEE ON TIME, PLACE AND PREACHERS REPORT

We, your Committee on Time, Place and Preachers, report: Traphill, 20 miles North of North Wilkesboro, on Thursday at 2 P. M. before the second Sunday in October, 1925. Rev. J. S. Elliott, preacher; T. E. Blevins, alternate.

I. M. MYERS,
A. T. SHUMATE, Committee.

On motion report was adopted.

COMMITTEE ON DIGEST OF CHURCH LETTERS REPORT

Report from 22 churches. Gained by baptism, 202; gained by letter, 52; gained by restoration, 1; gained by statement, 16; total gain, 271. Losses by letter, 56; by exclusion, 12; by death, 19; total losses, 87. Total gain, 184. Respectfully submitted,

T. M. ROOP,
I. M. MYERS,
L. H. SHUMATE, Committee.

On motion report was adopted.

Report on Hospital read by Rev. J. A. Blevins:

REPORT ON HOSPITALS

Our Master, while here on earth, went about preaching and healing all manner of diseases. He is the Great Physician, not only of sin-sick souls, but of diseased and pain-stricken bodies. When He sent out His disciples, He instructed them to heal the sick. We feel that the commandment which He gave to them has been handed down to us and to Christians of every age and every land.

We as Baptists have failed to make the most of our God-given opportunity in the past and have only recently begun to take seriously the command to heal the sick. In the past five years we have more than doubled the capacity of our hospitals in the South. Our hospital at Winston-Salem is one of the best equipped hospitals in the South. Its doors stand open to any Baptist who needs its help. It has never turned a deaf ear to the cry of the suffering. We recommend that those who need the help of a hospital patronize our hospital at Winston-Salem.

J. A. BLEVINS,
J. S. ELLIOTT,
GRANT COTHREN, Committee.

On motion report was adopted.

Committee on Aged Ministers Relief report:

REPORT OF AGED MINISTERS RELIEF

The Aged Ministers Relief Board was established for the purpose of taking care of our preachers after they had become unable to support themselves. It appears that God calls most of the time poor men to preach this gospel and many of them make sacrifices that we do not realize, and when they come to old age they are without means to take care of themselves.

We would recommend that each church would make it their business to see that things are done each year for special help for pasors that need help.

T. C. MYERS,
E. H. BLEVINS,
A. L. GAMBILL, Committee.

On motion report was adopted.

COMMITTEE ON RELIGIOUS EXERCISES REPORT

Rev. J. E. Hays to preach tonight at 7:00 o'clock and Elder J. A. Blevins Sunday at 11 A. M.

On motion Bro. Fred Poplin was elected manager of B. Y. P. U. in Stone Mountain Association.

On motion adjourned till 9:30 o'clock Sunday morning.

Prayer by Rev. Grant Cothren.

SATURDAY NIGHT, 6:45

Song services led by Bro. John McGrady. Prayer by Elder J. A. Blevins. Sermon by Rev. J. E. Hays. Text: 8th chapter Rom-

ans, 7th verse: "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."

Prayer by Rev. T. E. Blevins.

SUNDAY MORNING

9:30 A. M. Song services led by C. W. Wiles.

9:45 A. M. Scripture reading and devotional exercises conducted by Rev. S. L. Blevins.

Then came unfinished business.

REPORT OF FINANCE COMMITTEE

Received for Minute Fund	$51.46
Received for Orphanage	24.80
Received for Aged Ministers Relief	6.25
Received for Home Missions	2.03
Received for State Missions	3.00
Received for Foreign Missions	1.00
Received for Christian Education	1.00
Received for Hospitals	2.00
Total	$91.54

GEO. E. BLEVINS,
C. W. WILES, Committee.

Collection from different churches donated $8.56 to be added to Minute Fund.

On motion report was adopted.

Report of Clerk

Paid for Printing Minutes	$46.00
Paid Orphanage	24.80
Paid Walters Durham	13.25
Total	$84.05

The following committee were appointed on Obituary: Geo. E. Blevins, T. C. Myers, J. S. Kilby.

Report on B. Y. P. U. read by Fred Poplin. Remarks by Fred Poplin.

REPORT ON B. Y. P. U. WORK

The object of the B. Y. P. U. as given in the B. Y. P. U. Manual, shall be the increased spirituality of the young Christians, their training in essential church activities; their instruction in Baptist doctrine and history; their enlistment in all forms of missionary endeavor through existing denominational organizations. The meaning of which is, in brief, Preparation, Inspiration and Service.

The B. Y. P. U. is the training service of a Baptist church and as such should be under church control, supported by the church financially and otherwise. The church should assist in the election of its officers, publicly install them and recognize them as church officers and call upon them for reports. The B. Y. P. U. is a church

task and should be assumed seriously as such by the church. Churches are weak because the members are weak. In the future our churches will be strong in just the proportion that we train and enlist our constituency in Kingdom Service.

Our great denominational leaders have come to the conclusion that the quickest and most effective way to enlist many of our country churches in the support of our whole denominational program is to approach the problem through the organization of the young people in the church. There are now more than fifty thousand young people in training in the churches. A wealth of opportunity for service of great practical worth is found in every community. It is assuming too much to expect that young people will launch out into any great project without any direction or oversight on the part of the church. Young people, like young horses, will work in harness, but someone must harness and hitch them to the task. The church should do the harnessing and hitching, then lead them.

We recommend:

1. That a real effort be made in all the churches to reach all the young people for the training service.

2. That this Association support heartily, an Associational B. Y. P. U.

Respectfully submitted,
FRED R. POPLIN, Chm.

On motion report was adopted

Clerk was instructed to have 600 copies of minutes printed and distribute among the churches, any minute fund left in the treasury to be used by the clerk for his services.

A collection and subscription for the purpose of raising a fund to erect a monument at the grave of Rev. C. Blevins was taken.

Cash collection	$27.59
Subscription	81.25
Total	$108.74

11:30 A. M. Sermon by Elder J. A. Blevins. Text: 21st chapter and 15th verse of St. John: "Jesus saith to Simon Peter: Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs."

Then songs were sung and many enjoyed a good old-time hand shake; many tears of joy were shed.

Thus ended the most enjoyable session of the Stone Mountain Association.

J. A. GILLIAM, Clerk.

Rev. S. L. Blevins, Chairman of the Executive Committee, has called a meeting of said committee to meet at Mountain View church, Hays, N. C., Saturday morning at 10 o'clock before the fifth Sunday in November, 1924.

OBITUARIES

Rev. C. Blevins was born at Whitehead, Alleghany county, N. C., January 26th, 1847; died August 7th, 1924, his stay on earth being 77 years, 6 months and 12 days. He joined New Salem Baptist church in Alleghany county at the age of 19. Ordained as a minister at the same church on the second Saturday of February, 1869, he was one of the leaders and participated in the organization of practically all the Baptist churches on the North side of the Yadkin river in Wilkes county and in the counties of Ashe and Alleghany which have been organized during the last half century, and for more than 50 years this man of God was busily engaged working for the cause of Christ with unusual power given to man. We your committee must attribute the success of the Baptist churches in the three named counties in a great measure and largely through the instrumentality of this great man. His last work was in the organization and the building of the Stone Mountain Association. He was the chairman of the same for many years.

He was blessed with unusual eloquence and power. Thousands of Baptist and many in other denominations in Western North Carolina and Virginia attribute their start in the right direction to the work of this great man. He always carried an atmosphere of sunshine and love into every church and home he entered. Sadness and grief seemed to vanish like magic on his entering the home of distress.

No Baptist minister in Western North Carolina ever possessed more truer or devoted friends or fewer enemies; but now that calm sweet voice is hushed which was so familiar throughout all this mountain country, which has brought thousands of souls to Christ:

His toils are past, his work goes on,
He fought the fight—the victory won.

His words were kindness, his deeds were love,
His spirit humble, he rests above.

William H. H. Adams was born January 2nd, 1840; died August 6th, 1924; his age at death, 84 years, 7 months and 4 days. He joined Walnut Grove Baptist church in 1870, served as deacon of same church until death. Uncle William (as we always called him) was one of the pillars of Walnut Grove church. Was a kind father, a generous neighbor and a devoted Christian. His seat is vacant, and we do so much miss his generous smiles and wise counsel.

Upright and just he was in all his ways,
A bright example in degenerate days.

How soon, alas, our prospects fail,
As autumn leaves before the driving gale.

GEO. E. BLEVINS,
T. C. MYERS,
J. S. KILBY, Committee.

TABLE I—STATISTICAL

CHURCHES	Pastor and Postoffice	Clerk and Postoffice	Treasurer and Postoffice	Time Preaching	Value of Ch. Property	GAINS				LOSS			Total Membership
						By Baptism	By Letter	Statement	Restoration	By Letter	By Exclusion	By Death	
Baptist Home	J. E. Hays, N. Wilkesboro	John McGrady, N.Wilkesboro	John McGrady, N.Wilkesboro	4	500	3	....	....	....	1	....	....	68
Benham	C. F. Fields, Elkin		C. B. Settle, Benham	4	2000	4	4	1	....	4	....	1	65
Bethel	S. L. Blevins, Hays	Willie Gilliam, N.Wilkesboro	Willie Gilliam, N.Wilkesboro	2	1500	....	3	....	....	4	....	....	93
Chestnut Grove	A. F. Absher, Halls Mills	C. C. Key, Halls Mills	C. C. Key, Halls Mills	3	500	15	2	2	....	1	1	....	66
Dehart	T. E. Blevins, New Life	R. E. Huie, Dehart		2	500	5	....	....	....	1	....	1	73
Fairplains	J. S. Elliott, Knotville	C. B. Beamon, N.Wilkesboro		1 3	4000	....	4	....	....	1	....	1	96
Flint Hill	J. M. Absher, Offen	T. W. Clouch, N.Wilkesboro		3	2000	11	2	....	....	1	2	....	81
Haymeadow	S. L. Blevins, Hays	W. H. Sebastian, Hays	W. H. Sebastian, Hays	3	800	1	1	....	....	1	....	1	122
Knobs	Levi McCann, Ronda	Claud Lyon, Traphill		1	800	19	4	....	....	6	....	2	99
Laurel Fork	A. F. Absher, Halls Mills	Leora Key, Gray	Leora Key, Gray	1	500	13	5	....	....	2	....	....	50
Liberty Grove	J. S. Elliott, Knotville	McAger Brown, Knotville	McAger Brown, Knotville	4	1000	20	7	....	....	....	6	4	157
Mountain Valley	A. F. Absher, Halls Mills	Sherman Shumate, Reddies R		2	800	4	....	....	....	....	....	2	67
Mountain View	J. S. Johnson, Hays	C. E. Blevins, Hays	J. C. Pow, Hays	1 3	6000	11	7	....	....	15	....	2	117
Mount Pisgah	J. S. Elliott, Knotville	Bruce Billings, Dockery		1	1100	20	....	3	....	1	....	1	132
Mount Zion	L. E. Sparks, Moxley	L. H. Sumate, Reddies River		4	1000	3	2	....	1	2	....	1	57
Oak Ridge	S. L. Blevins, Hays	C. W .Wiles, Hays	C. W .Wiles, Hays	4	400	21	8	....	....	6	....	1	194
Oak Grove	J. C. Pruitt, New Life												
Rock Springs	J. E. Hays, N. Wilkesboro	Mack Absher, McGrady	A. M. Handy, McGrady	3	500	6	1	....	....	3	....	1	70
Traphill	I. C. Woodruff, Hays	Sam Holbrook, Traphill		3	600	7	5	....	....	3	....	....	55
Union	Ed D. Miller, Wilbar	C. H. Colvard, Wilbar	C. H. Colvard, Wilbar	3	1000	5	....	....	....	6	1	....	108
Piney Grove	T. E. Blevins, New Life	H. J. Spicer, Abshers		4	1000	4	....	....	....	4	....	....	149
Roaring Gap	Grant Cothren, Lomax	J. F. Collins, Doughton	J. G. Woodruff, Traphill	2	600	12	....	9	....	....	....	....	136
Stony Ridge	L. E. Sparks, Moxley	Charlie Billings, Lomax		3	500	6	....	....	....	2	1	....	47
Pleasant Ridge	C. F. Fields, Elkin	Winfrey Luffman, State Roac		2	800	8	....	....	....	1	3	....	124
Walnut Grove	S. L. Blevins, Hays	W. B. Johnson, New Life		1	900	13	1	1	....	2	....	2	206

Chestnut Hill, Elk Spur, New Light and Riverside were not represented.

TABLE II—FINANCIAL

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S.S. and B.Y.P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total	Foreign Missions	Home Missions	State and Asso. Missions	Christian Edu.	Orphanage	Hospitals	Ministerial Relief	Grand Total
Baptist Home	100 00		50 00			6 00		2 50		158 50					1 75			159 25
Benham	20 30	2 30	16 00	50 00		5 65		85		95 10					1 50			96 60
Bethel	62 78		8 50			8 00	12 50	4 10		105 80		1 03	5 74		4 10			116 67
Chestnut Grove	20 90		32 00	15 38		5 06		2 00		70 28								70 28
Dehart								2 55		2 55								2 55
Fairplains	100 00		45 00	190 00		30 54		2 00		365 54					26 00			391 54
Flint Hill	72 96		12 50	103 00		25 38		1 20		189 66							75	190 41
Haymeadow	66 00			147 40				2 00		213 40		2 00						215 40
Knobs						3 00		1 65		4 65								4 65
Laurel Fork			17 00			3 16		2 25		21 46								21 46
Liberty Grove			15 00	130 00	1 82	12 60	20 00	2 00		181 42					10 00			191 42
Mountain Valley	33 75		20 00					2 25		56 00								56 00
Mountain View	216 90		176 00		30 00	85 80		3 50		517 20			25 00	1605	40 00			2181 70
Mount Pisgah	54 78		7 40	1 00		6 85	14 00	2 00		86 03								86 03
Mount Zion	75 00							2 50		77 50								77 50
Oak Ridge	53 00							2 50		55 50								55 50
Oak Grove																		
Pleasant Ridge	30 00		15 00			11 00		1 00	11 75	68 75								68 75
Piney Grove	57 00							1 00		58 00								58 00
Rock Springs	48 00							2 00		50 00								50 00
Roaring Gap	119 17					7 50		2 10		128 77								128 77
Stony Ridge	40 00					7 00		2 50		49 50								49 50
Traphill	40 00		12 00	75 00		15 00		1 50		143 50	$1	1 00	1 00	1 00	8 00	$2	2 00	160 50
Union	100 00		5 00	45 00		15 00	10 00	1 50		176 50			4 79		2 00		2 50	181 00
Walnut Grove	72 00		25 00	3 65			2 69	4 55		134 40								139 19

Chestnut Hill, Elk Spur, New Light and Riverside were not represented

TABLE III—SUNDAY SCHOOLS

CHURCH	Superintendents and P. D.	Secretaries and P. O.	Officers & Teach.	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate	Senior and Adult	Total	Is School Graded	Is School Standard	Normal Diplomas	Bapt. from School	Contributions for Home Expenses	Orphanage & Miss.	Total Contributions
Baptist Home	W. E. Colvard, N.Wilkesboro	I. F. Elledge, N.Wilkesboro	5	10	12	15	8	12	62				3	6 00		6 00
Benham	B. H. Barker, Benham	Verlie Smith, Benham	6	7	10	17	11	29	80					5 65		5 65
Bethel	H. E. Elledge, Hays	Clara Elledge, Hays	7						80					8 00		8 00
Dehart	R. F. Miles, Dehart	Della Rhodes, Radical	6		10	15	25	15	65							
Fairplains	C.B.Mayberry, N.Wilkesboro	W. B. Beamon, N.Wilkesboro	6	31	23	24	23	28	135					30 54		30 54
Flint Hill	T. W. Clouch, N.Wilkesboro	Myrtle Brown, N.Wilkesboro	4		35		16	18	73							
Haymeadow	Spencer Elledge, Hays	Nannie Alexander, Hays	10						88							
Knobs	Mrs.EllenCockerham,Benham	Mrs. Maude Smoot, Traphill	5					100	105					3 00		3 00
Laurel Fork	Oscar Key, Gray	Leora Key, Gray	5	20		18		18	61							
Liberty Grove	C. E. Burchette, Knotville	Ansel Church, N.Wilkesboro	6					87	93					12 60		12 60
Mountain Valley	H. T. Turner, Reddies River	MrsHMTurner,ReddiesRiver	7						75				3			
Mountain View	C. C. Blevins, Hays	Audrey Templeton, Hays	11	8	10	16	33	36	114	yes	yes	6	8	113 80	40	153 80
Mount Pisgah	J. A. Myers, Dockery	R. M. Waddell, Lomax	6	34		37		46	123							
Mount Zion																
Oak Ridge	C. W. Wiles, Hays	Verna Hall, Hays	7					93	100							
Pleasant Ridge	Winfrey Luffman, StateRoad	Elverta Murray, State Road	5					95	100							
Piney Grove	Clemmie Brewer, Moxley	Flossie Caudill, Moxley						60	60							
Rock Springs																
Roaring Gap	Edwin Dejurnnette,Thurmond	Ina Cooper, Doughton	7					50	57							
Stony Ridge	O. F. Richardson, Lomax	Mary Bauguss, Traphill	6	7		7	11	31	62					7 00		7 00
Traphill	Sam Holbrook, Traphill	Vaudie Lyon, Traphill	6		25	13		33	71			5		15 00		15 00
Union	G. W. Palmer, Wilbar	C. H. Colvard, Wilbar	6		10	20	25	30	85					15 00		15 00
Walnut Grove	Elbert Blevins, Newlife	Arretta Alexander, Newlife	5	10	12	8	14	17	61	yes			6	3 00		3 00
Chestnut Grove	W. M. Absher, Halls Mills	C. C. Key, Halls Mills	6	10	10		15	15	56				6	5 06		5 06

MINUTES

OF THE

TWENTY-NINTH ANNUAL SESSION

OF THE

Stone Mountain Baptist Association

HELD WITH

TRAPHILL CHURCH

Traphill, N. C.

Oct. 9, 10 and 11, 1925

S. L. Blevins, Moderator.....Hays, N. C.

J. A. Gilliam, Clerk.....Hays, N. C.

Next session to be held with Mount Zion Church, eight miles north of North Wilkesboro. Beginning Friday, at 10:00 A. M. before the second Sunday in October, 1926.

PRINTED BY CARTER PRINTING CO., NORTH WILKESBORO, N. C.

Directory For 1925 and 1926

EXECUTIVE COMMITTEE

J. S. Kilby, Chairman.....Hays, N. C.
S. L. Blevins, Moderator.....Hays, N. C.
J. A. Gilliam, Clerk.....Hays, N. C.
E. R. Settle.....Hays, N. C.
J. O. Brewer.....Offen, N. C.
P. E. Dancy.....Hays, N. C.
Oid Wiles.....Hays, N. C.

TRUSTEES MOUNTAIN VIEW INSTITUTE

J. P. Elledge.....Term expires 1926
H. C. Kilby.....Term expires 1927
A. B. Hays.....Term expires 1928

Trustees at Large

W. D. Woodruff, W. J. Templeton, J. A. Gilliam

Delegates to the State Baptist Convention—Rev. J. S. Eliott and Rev. S. L. Blevins.

To Souhern Baptist Convention—Rev. A. B. Hays and Rev. J. A. Blevins.

PROCEEDINGS

Traphill, N. C., Oct. 9, 1925.

The Stone Mountain Baptist Association met in its twenty-ninth session with Traphill Baptist church.

Devotional exercises conducted by Rev. S. L. Blevins.

Song: "Am I a Soldier of the Cross?"

Prayer by Elder W. C. Meadows.

Introductory sermon by Rev. J. S. Elliott. Text, Exodus, "Moses, what is that in thine hand?"

Then Moderator A. B. Hays asked delegates bearing letters to hand them in, when 19 were delivered to clerk.

A motion was made and carried to omit reading letters.

Then A. B. Hays, moderator, asked the Association to excuse him from serving as moderator this year, which was granted by electing S. L. Blevins moderator and J. A. Gilliam, clerk.

A motion was made and carried to adopt the program for the Association as published in the county papers.

The following committees were appointed by the moderator:

Nominating—G. C. Pendry, L. B. Myers, J. G. Myers.

Finance—F. G. Brewer, R. M. Waddell, G. W. Vannoy.

Education—Prof. J. S. Honeycutt, Prof. E. R. Settle, C. H. Colvard.

Pastor and Church Relations—C. W. Wiles, H. T. Turner, C. E. Burchette.

Temperance—J. A. Blevins, J. L. Gregory, J. C. Kilby.

Orphanage—L. B. Myers.

Aged Ministers' Relief—W. B. Gambill, C. C. Gentry, B. W. Pendry.

Religious Exercises—F. G. Brewer, J. S. Kilby, G. W. Vannoy.

Periodicals—Grant Cothren, I. C. Woodruff, J. A. Billings.

Missions—Rev. K. D. Stukenbrok, J. S. Kilby, C. W. Wiles.

Sabbath Schools—Rev. J. S. Elliott, Bruce Billings, A. T. Sebastian.

Time, Place and Preacher—F. C. Johnson, G. E. Blevins, J. O. Brewer.

Resolutions—Oid Wiles, C. F. Fields, J. H. Thompson.

Digest of Church Letters—W. F. Alexander, Johnny Stamper, W. F. Blevins.

B. Y. P. U.—C. E. Burchette, Miss Beatrice Holbrook, Prof. C. G. Perry.

W. M. U.—Mrs. J. S. Kilby, Mrs. Mattie Holbrook, Mrs. J. S. Elliott.

Hospitals—C. F. Fields, H. E. Elledge, A. T. Shumate.

LIST OF MESSENGERS

Baptist Home—John McGrady, I. F. Elledge, T. C. Elledge.

Bethel—G. C. Pendry, H. E. Elledge, G. W. Elledge.

Benham—C. B. Settle, E. H. Darnell, H. F. Byrd.

Chestnut Grove—C. C. Key, G. W. Burgess, W. M. Absher.
Dehart—R. E. Huie, B. B. Brown, Oscar Rhoads.
Elk Spur—J. A. Royal, John Wood, W. M. Higgins.
Fairplains—J. A. Brooks, W. G. Sebastian, Boyce Mayberry.
Flint Hill—
Haymeadow—P. E. Dancy, W. F. Alexander, L. B. Myers.
Knobbs—G. D. McCann, D. H. Brown, Clyde Lyon.
Liberty Grove—R. L. Church, C. E. Burchette, F. C. Johnson.
Mountain Valley—J. C. Kilby, A. T. Shumate, H. F. Turner.
Mountain View—J. L. Gregory, E. R. Settle, W. J. Templeton.
Mount Pisgah—J. O. Brewer, J. A. Myers, Bruce Billings.
Mount Zion—L. W. Shumate, R. G. Hutson, L. H. Shumate.
New Light—C. H. Bryant, R. H. Wilmoth, Lee Caudill.
Oak Ridge—C. W. Wiles, Oid Wiles, Chas. Byrd.
Oak Grove—R. B. Parson, Ed Griffin, E. C. Parson.
Pleasant Ridge—Bryan Carter, O. A. Bauguss, Winfrey Luffman.
River Side—J. H. Thompson, J. R. Caudill, J. A. Thompson.
Rock Springs—J. H. Stamper, H. C. Woodie, W. M. Absher.
Roaring Gap—J. F. Collins, W. B. Warren, W. W. Calloway.
Stony Ridge—C. W. Billings, L. H. Bauguss, J. R. Billings.
Traphill—F. G. Brewer, J. S. Kilby, G. W. Vannoy.
Union—C. H. Colvard, G. H. Vannoy, G. W. Palmer.
Walnut Grove—B. E. Gambill, W. B. Gambill, Will Blevins.
Piney Grove—A. J. Billings, Willie Waddell, Johnsie Cleary.

Invitation extended to visitors when the following came forward and received welcome: Elder W. C. Meadows, R. E. Caudill, K. D. Stukenbrok, from the Brushy Mountain Association, and G. I. Sherrill from the Three Forks Association.

Recess taken for one hour.

1 P. M. Song: "Bringing In the Sheaves."

Prayer by Elder C. F. Fields.

Report on Periodicals. Read by I. C. Woodruff.

REPORT ON PERIODICALS

The greatest agency for reaching the public mind is the newspaper. We face a great danger in the matter of reading material furnished in the average Christian home. Frequently it is of the sort that does not develop Christian character nor strengthen our young people in the faith of their church.

One may be a Baptist and a Christian without any denominational paper; but no church member can be informed as he should be without his denominational organ.

The Biblical Recorder is now in its ninety-third year and has been the recognized medium of information to the Baptists of North Carolina since it was founded in 1832. As an exponent of the Baptist principles it has largely helped us to have one of the most orthodox and loyal bodies of Baptists in the United States. It comes to us fifty-two times a year for a little less than four cents a week. The cost is very small for such a great paper. The Recorder should be read by every Baptist family in our Association. We urge the pastor of every church to speak a kind word

for the Recorder and ask the heads of families in his church to take and read the paper regularly.

We also highly recommend Charity and Children, now regarded as the greatest orphanage paper in the United States.

For those of our people who want to be well informed about our work as Baptists, we would recommend Home and Foreign Fields. This paper costs only $1.00 per year. It is published by the Sunday School Board of the Southern Baptist Convention at Nashville, Tennessee. This paper is essential to give us the information we need about our work in home and foreign lands.

Respectfully submitted,
G. COTHREN,
I. C. WOODRUFF,
A. J. BILLINGS, Committee.

Spoken to by I. C. Woodruff and E. R. Settle. On motion with remarks was adopted and committee discharged.

Then moderator called Bro. G. I. Sherrill to make a talk on Christian Education, which was very much enjoyed by all present.

Report on Missions read by Rev. K. D. Stukenbrok. Spoken to by Rev. K. D. Stukenbrok.

REPORT ON FOREIGN MISSIONS

God has blessed our work abroad. Last year was a triumphant year. The fact that our missionaries baptized 12,134 people into the membership of our churches on our foreign mission fields is an achievement which should set our hearts aglow with joy. In order to illustrate other triumphs, we quote here some paragraphs taken from some of the reports from the various fields to the Foreign Mission Board:

"This being the year of our Diamond Jubilee of our work in Africa, we look back with rejoicing and thanksgiving for all that God has done in this land A great expansion has taken place during the last few years all over the country, especially in the outlying districts. Much of this has been the result of Home Missionary effort on the part of the Independent churches."

What is the remedy for the present distressing situation? The simple remedy is for the churches to put on the 1925-26 Program. Let the churches make the Every Member Canvass, and support the great program including all the interests fostered by Southern Baptists, and our Foreign Mission Board will be cared for along with all the others. The practical and the effective thing for the churches to do is to put on the 1925 Program NOW. In co-operating with our brethren we will serve and strengthen our foreign mission enterprise.

ASSOCIATIONAL REPORT ON HOME MISSIONS

The Home Mission Board presented its eightieth annual report to the Southern Baptist Convention last May at Memphis, Tennessee. Eighty years of service by this board since its organization in 1845 constitute a real romance in Home Missions. Through many vicissitudes and steady and unvarying purpose for the salvation of the lost and the upbuilding of the Kingdom in our South-

land, the Home Mission Board presents an unbroken history of fidelity and spiritual conquest.

It has been for Southern Baptists the one great constructive, cooperative and unifying agency. It has been the foster mother of our weaker enterprises, the founder and support of thousands of our churches and the forerunner of most all our State Conventions and a stimulating factor in their organization and progress.

The Board in its report presented a significant comparison as follows:

	Money raised	Missionaries	Stations	Baptisms	Churches Organized
1845-1903	$ 3,520,000.00	10,586	39,973	82,742	3,649
1903-1924	13,731,965.99	27,468	72,829	642,492	4,524

For the last twenty-five years the advance in Home Missions has been at times remarkable and always continuous and healthy. It reached its highest point in 1920, the first year of the 75-Million Campaign. Since that time, due to various causes but chiefly to the falling off in receipts, the Board has made severe and drastic retrenchment in many phases of its work. In some instances such severe retrenchment has brought the work to the verge of calamity. The Board has had to stand still in the face of countless calls and unwonted opportunities. Fields ripe for the harvest have cried out for the sickle of the reaper and the Board has not been able to thrust laborers sufficient into harvest fields to garner the grain.

At the recent annual meeting in June, on account of the heavy and burdensome debt, the Board had to still further retrench. Enlargement on the contrary is called for in every direction.

First. In an increase of forces; second, in better equipment.

The Board has need for at least fifty capable young women and as many men in the field at home and a half dozen young women for Cuba.

In equipment the needs are even greater. For school buildings in El Paso, Texas, and Havana, Cuba; the enlargement and better equipment of our thirty mountain schools; at least fifty chapels in the homeland and Cuba and Panama. The greatest need of the Board just now is a mighty increase in financial receipts to lift the heavy burden of debt and prepare for the recovery of lost ground and to enter new fields that are white unto harvest.

Notwithstanding the retrenchments made, the Board presents a year of wonderful results:

With 1,077 missionaries, they report 49,218 churches and stations occupied; 2,381 sermons and addresses; 30,027 additions by baptism; 4,896 by letter; total additions 50,354; 210 churches constituted; 355 church houses built or improved; 608 Sunday-schools organized; distributed 12,995 Bibles and Testaments.

The Home Mission field was never so great and urgent as now. To save our own land is a condition of saving the lost in distant lands. Home missions furnish the great base of supplies for the work at home and afar. Let's remember the Board and all its work in our prayers and come with greater liberality in our gifts.

C. W. WILES,
J. S. KILBY,
K. D. STUKENBROK.

A BRIEF SUMMARY OF OUR STATE MISSION WORK

The Baptist State Convention was organized at Greenville in 1830. At this first meeting, a State Mission Board was elected and a Corresponding Secretary was sent out to raise funds with which to evangelize North Carolina. We have been in the business of State Missions for ninety-four years and the work was never more vital and constructive than today.

The Workers

There are 145 missionaries in the employ of the Board this year. We are making it possible for many communities and destitute sections of the State to have the Baptist message. The labors of these Missionaries have been wonderfully owned and blessed of the Lord.

We have five Sunday School workers together with several Associational Workers. These Associational Workers are paid by the local Association and the Sunday School Board at Nashville.

We have a B. Y. P. U. force of four all-time workers together with the Associational Workers who give half time to the work of B. Y. P. U. Miss Winnie Rickett, of Andrews, a recent graduate of Meredith College, has been selected as the Junior-Intermediate Secretary succeeding Mrs. Elma Farabow Davis.

We have four all-time workers in the W. M. U. Department and two Associational workers.

We have four Evangelists and one Negro Evangelist to our negro brethren.

There are three Enlistment men whose salaries are paid in part by the Home Mission Board. These men are all-round servants of the pastors and churches.

In the Student Department we have three workers. They are located with the A. & E. College, Raleigh, the University at Chapel Hill and with the N. C. C. W., Greensboro. These Student Secretaries are our connecting link between the home and the individual student while away in college. They are doing much to foster and conserve the spiritual life of our Baptist boys and girls in State schools.

There are many other phases of our State Mission work that we have not mentioned. Just now we are seriously hampered by a heavy debt on our running account. We are hoping that there will be a generous and loyal response from all the churches this fall so that we can go to the Convention with all our debts paid in full, ready for a great forward-looking program in our State Mission work.

K. D. STUKENBROK,
J. S. KILBY,
C. W. WILES.

On motion report was adopted and committee discharged.

Report on Temperance read by J. L. Gregory. Spoken to by Elder W. C. Meadows.

TEMPERANCE

We as Baptist people believe in temperance in all its phases.

We recommend that the subject of temperance be stressed in the minds of the youths. "Train a child in the way it should go, and when it gets old it will not depart from it."

We, as examples for the coming generation, recommend total abstinence from all intoxicating drinks. We also recommend that the Stone Mountain Association with all its churches use every available effort to put down intemperance.

J. L. GREGORY,
J. C. KILBY, Committee.

On motion report was adopted as read and committee discharged.

Song: "What a Friend We Have In Jesus."

Report on Aged Ministers' Relief read by C. C. Gentry:

AGED MINISTERS' RELIEF

The Lord impressed on the minds of His people that they ought to look after and care for the aged men of God, who have given their strength, life and talent, to His cause. When the minister is old and infirm and not able to work, it is a great consolation to know that this Board, located at Dallas, Texas, will look after him in his declining days.

Hoping our people will do more in the future than they have in the past, as we feel it our duty to help this Board in its noble work.

W. B. GAMBILL,
C. C. GENTRY, Committee.

On motion was adopted and committee discharged.

Report on Orphanage read by L. B. Myers:

ORPHANAGE REPORT

Forty years ago the Baptists of North Carolina began the blessed work of caring for helpless children. Nearly 3000 have felt the touch of the helping hand since that day. There are in round numbers 600 children in the institution; 110 of these are in the Kennedy Home, our eastern branch. At present there are 83 mothers with 386 children being aided in their own homes—nearly a thousand in all. Seven cottages have recently been equipped with dining rooms and kitchens, thus completing this system for the entire Orphanage. Every cottage is now a complete home within itself, approaching the normal home as nearly as possible.

The school work ranges from the kindergarten up through the high school. The activities of the children through the work hours are to be considered a part of the system of training. The cottage life, playground, industrial features, church, Sunday school and B. Y. P. U. activities, constitute the effort to work out a well rounded life.

The Orphanage has enjoyed a good year, especially in health. The support from the regular collections has fallen below what it was a year ago. The treasurer has been compelled to borrow money in order to keep going. The drought has caused considerable loss.

We urge the following suggestions: A once a month collection in every Sunday school; a club of Charity and Children in every Sunday school, and a great Thanksgiving offering from every church and Sunday school. Many churches will find it better to select a Sunday near Thanksgiving day for this offering. Urge that the offering be made equal to one day's work or income, and

that it be a real thank offering. Such an offering, along with the once a month giving, will meet the needs of the Orphanage.

L. B. MYERS, Committee.

Report adopted and committee discharged.

Committee on religious exercises report Elder C. F. Fields to preach tonight at 7:30; Rev. J. E. Hays to conduct devotional exercises tomorrow morning at 9:30; Elder W. C. Meadows to preach at 11 o'clock Saturday.

Song: "Jesus, Lover of My Soul."

Prayer by Rev. A. B. Hays.

Adjourn till 7:30 tonight for preaching.

FRIDAY NIGHT, 7:15

Song services by Traphill choir. Scripture lesson by Elder C. F. Fields. Prayer by Rev. S. L. Blevins.

Sermon, Elder C. F. Fields. Text, first chapter of St. John, 11th and 12th verses: "He came unto his own and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name."

Prayer by Elder W. C. Meadows.

SATURDAY MORNING, 10:40 O'CLOCK

Song services conducted by Rev. T. M. Lyon.

Prayer by Rev. J. S. Elliott.

Association called to order by moderator.

First extended invitation to visitors. None came.

Report on Pastor and Church Relations read by C. W. Wiles. Remarks by C. W. Wiles and Rev. K. D. Stukenbrok.

PASTOR AND CHURCH RELATIONS

In our own opinion this is the most vital subject before our Association. There are a great many relationships whereby we recognize each other. We recognize each other by blood relation, then by business relations, then by social relations and in many other ways, but the most profound relation that any person or persons, sex or creed, may have for another is the spiritual relation that we have for each other as individuals. Then if this is true as individuals it is true also as masses. Then we contend that the church never reaches a single round higher than that of its spiritual relation to its pastor. Nor does the pastor go higher than his spiritual relation to his church. It's like the community—it never reaches attainments higher than its citizens. Likewise also with the city, county, town, state or nation; they never reach attainments higher than their citizenship. Then the destiny of our Association is resting on the spiritual relation of the church and its pastor. Then let us as churches and pastors first get together spiritually and all the other duties and obligations will be met with unmeasured success. "First seek ye the kingdom of God and his righteousness and all these things shall be added unto you."

Then if we are truly converted Christians as a church, continually praying for our pastor, and the pastor is a truly converted man, divinely called of God to preach his everlasting gospel and he

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too prays for his church and they join hand in hand, heart in heart, then there will be souls born into the kingdom of God, and His name honored and glorified and the pastor's needs temporaly will be cared for abundantly.

Respectfully submitted,
C. W. WILES,
H. T. TURNER,
C. E. BURCHETTE, Committee.

On motion report was adopted and committee discharged.

Nominating Committee's report read by G. C. Pendry:

TRUSTEES OF MOUNTAIN VIEW INSTITUTE

Rev. A. B. Hays to succeed himself.

H. C. Kilby in lieu of J. A. Blevins, resigned.

Trustees at large: W. D. Woodruff, W. J. Templeton, J. A. Gilliam.

EXECUTIVE COMMITTEE

J. S. Kilby, Chairman, E. R. Settle, J. O. Brewer, P. E. Dancy, Oid Wiles, S. L. Blevins, Moderator, and J. A. Gilliam, Clerk.

Delegates to State Baptist Convention: J. S. Elliott, S. L. Blevins.

Delegates to Southern Baptist Convention: A. B. Hays and J. A. Blevins.

On motion report was adopted.

Report on Digest of Church Letters:

DIGEST OF CHURCH LETTERS

Report from 26 churches: Gained by baptism, 318; gained by letter, 102; gained by restoration, 9; gained by statement, 26; total gain, 455. Losses by letter, 81; by exclusion, 32; by death 25; total losses, 138; total gains, 317.

Respectfully submitted,
W. F. ALEXANDER.

On motion report was adopted.

Report on Sabbath Schools was read by J. S. Elliott. Remarks by Rev. J. S. Elliott:

REPORT ON SUNDAY SCHOOLS

The Sunday School is the church at work, and its circle is that of the entire community in which the church is located. Twenty-nine such community circles constitute one great circle that goes to make up the Stone Mountain Association.

The different churches should have data of every person such as age, occupation, church affiliation, Christian and moral standing. This can be had through the Sunday School, "gratis."

Every disobediant person in these bounds wants some consecrated Sunday School worker to lead him to Christ, give them the Bible, the open Bible, the studied Bible, the Bible in the heart is the only hope of our land.

We your committee recommend, first that a census of your community be taken; second, that we make a faithful effort to get all in Sunday School; third, that we grade our work; fourth, that we

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have training service courses for teachers and superintedents.

That we make as much use as possible of our S. S. Field worker, Bro. Jasper Barnette, Hickory, N. C., who is well qualified to lead us out in this work.

J. S. ELLIOTT,
A. T. SEBASTIAN,
BRUCE BILLINGS, Committee.

On motion report was adopted and committee discharged.

A motion was made and carried to take a public collection for the purpose of raising money to finish paying for tombstones to be placed at the graves of Rev. John Adams and wife. Collection amounted to $10.00.

11:30 A. M. Sermon by Elder W. C. Meadows. Text, first chapter Acts, 8th verse: "But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth."

Song: "Send the Light."

Prayer by Rev. J. E. Hays.

Recess, one hour.

1:20 P. M. Song: "The Unclouded Day."

Prayer by Prof. S. J. Honeycutt.

Report on Christian Education. Report read by Prof. S. J. Honeycutt. Spoken to by Prof. S. J. Honeycutt of Mountain View Institute, Elder W. C. Meadows, Rev. S. L. Blevins.

REPORT ON CHRISTIAN EDUCATION

In presenting the report on Christian Education the writer recognizes that the emphasis on education must be laid on what our denomination understands to be Christian. Too much education today parades under the guise of Christian, therefore great safeguards should be placed around our schools that are distinctively Christian and denominational. The object of maintaining our denominational school is not only to give the younger Christian an opportunity to get an education in a spiritual atmosphere with the additional training for service in our churches, but to train those who have been called of God to the special service of preaching the gospel at home and abroad.

We cannot and ought not to expect this from the state schools, since they are designed to train for citizenship only. Therefore the denomination is compelled to maintain its own schools for the purposes mentioned above.

It is not necessary to go into detail as to what our denominational schools have accomplished. The investment of money and the investment of the lives of the Godly teachers are amply demonstrated by the products of these schools in every walk of life, especially so in the lives of our missionaries who have been trained in our Christian schools, colleges and seminaries.

With the above facts before us, we as an Association should stand four-square behind our schools, giving of our prayers, our sympathy and our means. Respectfully submitted,

S. J. HONEYCUTT,
E. R. SETTLE, Committee.

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On motion report with remarks was adopted and committee discharged.

TIME, PLACE AND PREACHER

Time: Friday before the second Sunday in October, 1926.

Place: Mt. Zion church, 8 miles northwest of North Wilkesboro; postoffice, Reddies River, Rt. 1, N. C.

Preacher: Rev. T. E. Blevins; alternate, Rev. Ed. Hays.

FREELIN JOHNSON,
GEO. E. BLEVINS,
J. O. BREWER, Committee.

Discussion on the present needs in Stone Mountain by Rev. S. L. Blevins and Elder C. F. Fields.

The Executive committee recommended the Association to empower them to take advantage of the offer of the Sunday School Board to employ a Sunday School and B. Y. P. U. worker next Summer in our Association. Also recommended that the Sunday School Convention in Stone Mountain be reorganized.

Report on W. M. U., read by Mrs. K. D. Stukenbrok.

REPORT OF THE ORGANIZATION OF THE STONE MOUNTAIN W. M. U.

(Auxiliary to the Stone Mountain Association)

On September 18, 1925, women of the missionary societies of the Stone Mountain Association met at Mountain View church and organized their Associational unit. Three societies were represented: Mountain View, Liberty Grove and Fairplains. Miss Mary Warren from Raleigh and Mrs. K. D. Stukenbrok were present and assisted in the organization. Other visitors were in attendance also.

The devotional exercises were conducted by Mrs. Claude Billings. A group of young men from Mountain View school and a group of young women from the same school each rendered some exceptionally fine music. Mrs. J. S. Elliott gave an inspiring talk on "The Command of Jesus," stressing the fact that God is the source of all power and we must be channels of good for God if we would live to bless the world. After earnest prayer followed the election of officers for the ensuing year.

Mrs. J. S. Elliott of Liberty Grove W. M. S. was elected superintendent and Mrs. J. G. Sebastian of Fairplains was elected secretary of the new organization.

Miss Mary Warren then spoke on the "Mission of W. M. U. Work," briefly outlining the W. M. U. ideals for growth and service.

The meeting closed with the singing of the hymn, "Blest Be the Tie That Binds." Rev. J. S. Elliott closed with prayer.

At the writing of this report the Union is proud to have five W. M. S. organizations, two Sunbeam Bands and one Y. W. A.

MRS. K. D. STUKENBROK.

Then Traphill W. M. U. gave a demonstration which was enjoyed by all present.

On motion report was adopted.

Prayer by Elder W. C. Meadows.

Adjourn till 7 o'clock tonight.

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that it be a real thank offering. Such an offering, along with the once a month giving, will meet the needs of the Orphanage.

L. B. MYERS, Committee.

Report adopted and committee discharged.

Committee on religious exercises report Elder C. F. Fields to preach tonight at 7:30; Rev. J. E. Hays to conduct devotional exercises tomorrow morning at 9:30; Elder W. C. Meadows to preach at 11 o'clock Saturday.

Song: "Jesus, Lover of My Soul."

Prayer by Rev. A. B. Hays.

Adjourn till 7:30 tonight for preaching.

FRIDAY NIGHT, 7:15

Song services by Traphill choir. Scripture lesson by Elder C. F. Fields. Prayer by Rev. S. L. Blevins.

Sermon, Elder C. F. Fields. Text, first chapter of St. John, 11th and 12th verses: "He came unto his own and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name."

Prayer by Elder W. C. Meadows.

SATURDAY MORNING, 10:40 O'CLOCK

Song services conducted by Rev. T. M. Lyon.

Prayer by Rev. J. S. Elliott.

Association called to order by moderator.

First extended invitation to visitors. None came.

Report on Pastor and Church Relations read by C. W. Wiles. Remarks by C. W. Wiles and Rev. K. D. Stukenbrok.

PASTOR AND CHURCH RELATIONS

In our own opinion this is the most vital subject before our Association. There are a great many relationships whereby we recognize each other. We recognize each other by blood relation, then by business relations, then by social relations and in many other ways, but the most profound relation that any person or persons, sex or creed, may have for another is the spiritual relation that we have for each other as individuals. Then if this is true a-

too prays for his church and they join hand in hand, heart in heart, then there will be souls born into the kingdom of God, and His name honored and glorified and the pastor's needs temporaly will be cared for abundantly. Respectfully submitted,

C. W. WILES,
H. T. TURNER,
C. E. BURCHETTE, Committee.

On motion report was adopted and committee discharged.

Nominating Committee's report read by G. C. Pendry:

TRUSTEES OF MOUNTAIN VIEW INSTITUTE

Rev. A. B. Hays to succeed himself.

H. C. Kilby in lieu of J. A. Blevins, resigned.

Trustees at large: W. D. Woodruff, W. J. Templeton, J. A. Gilliam.

EXECUTIVE COMMITTEE

J. S. Kilby, Chairman, E. R. Settle, J. O. Brewer, P. E. Dancy, Oid Wiles, S. L. Blevins, Moderator, and J. A. Gilliam, Clerk.

Delegates to State Baptist Convention: J. S. Elliott, S. L. Blevins.

Delegates to Southern Baptist Convention: A. B. Hays and J. A. Blevins.

On motion report was adopted.

Report on Digest of Church Letters:

DIGEST OF CHURCH LETTERS

Report from 26 churches: Gained by baptism, 318; gained by letter, 102; gained by restoration, 9; gained by statement, 26; total gain, 455. Losses by letter, 81; by exclusion, 32; by death 25; total losses, 138; total gains, 317.

Respectfully submitted,
W. F. ALEXANDER.

On motion report was adopted.

Report on Sabbath Schools was read by J. S. Elliott. Remarks by

...BASTIAN,
...RUCE BILLINGS, Com...
...nd committee discharged.

A motion was made and carried to take a public collection for the purpose of raising money to finish paying for tombstones to be placed at the graves of Rev. John Adams and wife. Collection amounted to $10.00.

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Recess, one hour.

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Prayer by Prof. S. J. Honeycutt.

Report on Christian Education. Report read by Prof. S. J. Honeycutt. Spoken to by Prof. S. J. Honeycutt of Mountain View Institute, Elder W. C. Meadows, Rev. S. L. Blevins.

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S. J. HONEYCUTT,
E. R. SETTLE, Committee.

TIME, [illegible]

[illegible]day before the second [illegible]

[illegible]ft. Zion church, 8 miles north [illegible]

[illegible], Reddies River, Rt. 1, N. C.

[illegible]ner: Rev. T. E. Blevins; alternate, Rev. [illegible]

FREELIN JOHNSON,
GEO. E. BLEVINS,
J. O. BREWER, Committee.

Discussion on the present needs in Stone Mountain by Rev. S. L. Blevins and Elder C. F. Fields.

The Executive committee recommended the Association to empower them to take advantage of the offer of the Sunday School Board to employ a Sunday School and B. Y. P. U. worker next Summer in our Association. Also recommended that the Sunday School Convention in Stone Mountain be reorganized.

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MRS. K. D. STUKENBROK.

Then Traphill W. M. U. gave a demonstration which was enjoyed by all present.

On motion report was adopted.

Prayer by Elder W. C. Meadows.

Adjourn till 7 o'clock tonight.

SATURDAY NIGHT, 7 O'CLOCK

In the absence of the moderator, J. A. Gilliam, clerk, called the Association to order when the following business was transacted:

REPORT ON HOSPITALS

Within the last six years the Baptists of the South have done great things in building hospitals. We have one in New Orleans which is doing a great work in that Catholic center for our Baptist cause. We have one at Winston-Salem which is doing a great work under the leadership of Bro. Lumpkin. Hundreds of patients are being treated there every year free of charge.

Jesus went about doing good, healing the sick, giving sight to the blind. Brethren let us do something for the relief of suffering humanity.

We recommend that all our churches take at least one collection each year for hospitals. C. F. FIELDS.

On motion report was adopted.

Song services conducted by Bro. John McGrady.

Prayer by James Walker.

COMMITTEE ON FINANCE REPORT

We, the Committee on Finance, submit the following report:

Collected for:

Minutes	$49.60
Orphanage	14.00
Hospital	2.00
Ministerial Relief	4.00
Total	$69.60

F. G. BREWER,
G. W. VANNOY,
R. M. WADDELL,
Finance Committee.

On motion report was adopted.

TREASURER'S REPORT

For Minutes	$46.00
For Orphanage	14.00
For Hospitals	2.00
For Ministerial Relief	4.00
For Services as Clerk	8.00
Total	$74.00

On motion the officers' and Executive Committee's action of granting a letter to Laurel Fork Baptist church from Stone Mountain Association was endorsed by the Association now in session.

It was ordered that the Executive Committee have program for next Association published at least two weeks prior to next meeting.

Clerk was instructed to have six hundred minutes printed and distributed among churches, and to be allowed eight dollars for services as clerk.

Present needs in the Association was brought out by the following speakers: J. F. Walker and Mrs. J. S. Elliott. It was declared by the speakers that the Sunday School and B. Y. P. U. work is most needed in our bounds.

RESOLUTIONS

1st. Resolved that we as members of the Stone Mountain Association do all that we can to aid the officers of the law in enforcing the prohibition laws of our country, so as to rid our people of blockaders and bootleggers.

2nd. Resolved that we make an honest effort to do all we can in the great co-operative movement in our denominational work in this great Southland of ours.

3rd. Resolved that we tender our sincere thanks to Traphill church and community for their kind hospitality in entertaining this Association.

OID WILES,
C. F. FIELDS, Committee.

Then Rev. J. E. Hays read scripture lesson. Prayer by Elder W. C. Meadows.

Sermon by Rev. J. E. Hays. Text, "Be not deceived, for whatsoever a man soweth, that shall he reap. He that soweth to the flesh shall reap corruption; but he that soweth to the Spirit shall reap life everlasting."

Prayer by Rev. T. M. Lyon.

SUNDAY MORNING, 10:50 O'CLOCK

Song services conducted by Rev. John McGrady.

Prayer by Prof. C. G. Berry.

Association was called to order by the clerk.

Report on Sabbath Schools was discussed by the following: Rev. J. E. Hays, C. F. Fields.

Report on B. Y. P. U. read by Prof C. G. Berry. Spoken to by Prof C. G. Berry, Miss Beatrice Holbrook, Mrs. J. S. Elliott, Mrs. and Rev. K. D. Stukenbrok. Song: "Loyalty to Christ."

REPORT ON B. Y. P. U.

The object of the B. Y. P. U. as given in the B. Y. P. U. manual shall be the increased spirituality of the young Christians, their training in church activities, their instruction in Baptist doctrine, the meaning of which is, in brief, preparation, inspiration and service.

The B. Y. P. U. is the training service of the church, and as such should be under church control. B. Y. P. U. is a church task and should be assumed seriously as such by the church. In future our churches will be strong in just the proportion that we train and enlist constituency in Kingdom service.

We recommend:

1. That a real effort be made in all the churches to reach all the young people for the training service.

2. That this Association support heartily an Associational B. Y. P. U.

Respectfully submitted,

C. E. BURCHETTE,
C. G. BERRY,
BEATRICE HOLBROOK,
Committee.

On motion report with remarks was adopted.

Collection taken for State Missions amounted to $10.17.

11 A. M. Sermon by Rev. K. D. Stukenbrok. Subject: "Stewardship."

Prayer by Elder W. C. Meadows.

Thus ended one of the most enjoyable and harmonious sessions of the Stone Mountain Association.

J. A. GILLIAM, Clerk.

OBITUARIES

Dehart

Rev. E. Handy died November 20, 1924. His age was 68. He joined the church a good many years ago. Was ordained to preach in January, 1901. He was true to his calling.

"Come on, dear friends, I must go to see my Saviour who lives above. I hope this path you see and prepare to follow me."

R. E. HUIE, Clerk.

Dehart

Mr. Joseph Porter died June 11, 1925. His age was 65 years, 10 months and 26 days. He joined the church years ago. Was good and true. He was a deacon in Dehart church for many years.

"Well my wife and children I love,
You must come to me in heaven above."

R. E. HUIE, Clerk.

TABLE II—FINANCIAL

CHURCH	Treasurer and Post Office	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Sunday School and B.Y.P.U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total
Baptist Home	John McGrady, N. Wilkesboro	60 00		70 00	1000 00		10 00		3 35		1143 35
Benham	C. B. Settle, Benham	18 00	2 80		10 00		3 00		1 00		44 80
Bethel	H. E. Elledge, Hays	42 00		16 00	6 00	1 50	6 00	5 00	2 25		78 75
Chestnut Grove	C. C. Key, Mertie			18 00		15 00	9 36		3 00		43 36
Dehart	R. E. Huie, Dehart	26 75					5 10				31 85
Elk Spur	John A. Royal, Miles	25 00							2 00		27 00
Fairplains	W. B. Beamon, N. Wilkesboro	103 00		15 00	4 50	6 10	22 75		2 00		153 35
Haymeadow	W. H. Sebastian, Hays	50 00		23 00	25 00		8 00	10 00	2 35		118 35
Knobbs	Claude Lyon, Traphill	100 00							1 85		101 85
Liberty Grove	McAger Brown, Knotville	58 00		16 64		2 00	41 17		2 00		119 81
Mountain Valley	H. T. Turner, Reddies River	70 00		23 00					2 50		95 50
Mountain View	J. L. Gregory, Hays	275 00							2 50		277 50
Mount Pisgah	Bruce Billings, Dockery	60 00		186 83	5 00		12 00	2 00	2 00		267 83
Mount Zion	L. H. Shumate, Reddies River	85 00							2 50		87 50
New Light	Lee Caudill, Roaring River	30 95							1 30		32 25
Oak Ridge	C. W. Wiles, Hays	25 00							1 50		26 50
Oak Grove	I. M. Pilkenton, Shoe								1 00		1 00
Piney Grove	H. J. Spicer, Absher	26 00		3 00	30 00		3 00		1 85		63 85
Pleasant Ridge	Winfrey Luffman, State Road	25 35		20 00	200 00	14 00			1 00		260 35
Rock Springs	Mack Absher, Halls Mills	48 00							2 00		50 00
Roaring Gap	J. F. Collins, Doughton	91 35		15 00		2 50	9 09		2 25	10 00	133 99
Riverside	J. H. Thompson, Devotion								75		75
Stony Ridge	G. J. Brewer, Traphill	85 00			200 00				2 00		287 00
Traphill	C. W. Billings, Lomax	15 45							2 05		17 50
Union	C. H. Colvard, Reddies River	70 00		50 00	100 00		10 00	25 00	2 00		240 00
Walnut Grove	W. B. Johnson, New Life	54 00		15 00	200 00		3 05	5 00	2 50		285 55

TABLE II—FINANCIAL (Continued)

CHURCH	Co-Operative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Orphanage	Hospitals	Ministerial Relief	Denominational Total	GRAND TOTAL
Baptist Home									1143 35
Benham					1 00				45 80
Bethel									78 75.
Chestnut Grove					11 00				54 36
Dehart									31 85
Elk Spur					2 00				29 00
Fairplains		14 35			26 00			50 35	203 70
Haymeadow									118 35
Knobbs					4 25				106 15
Liberty Grove	23 11	6 96	6 96	6 96	12 00		4 25	60 24	180 05
Mountain Valley									95 50
Mountain View	79 49			10 90	17 00			97 35	394 85
Mount Pisgah									267 83
Mount Zion									87 50
New Light					50		1 00		33 75
Oak Ridge									26 50
Oak Grove									1 00
Piney Grove					50				64 35
Pleasant Ridge					5 00	2 00	2 00	9 00	269 35
Rock Springs					1 00				51 00
Roaring Gap					1 00	1 00			133 99
Riverside					1 00	1 00			2 75
Stony Ridge					3 00				290 00
Traphill									17 50
Union									240 00
Walnut Grove									285 55

TABLE I—MEMBERSHIP AND CHURCH PROPERTY

CHURCH	Pastor and Postoffice	Clerk and Postoffice	GAINS				LOSS			Total Present Members	Regular Days of Meeting	In Village(V), Town (T), or Country (Co).	When Constituted	Revivals During Year	Rec. State Bap. Paper	Materials Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Total Value all Church Property
			Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths											
Baptist Home	J. E. Hays, North Wilkesboro	John McGrady, N. Wilkesboro	11	4	....	2	1	....	....	76	4	Co.	1880	1	....	wood	400	1	1500	1500
Benham	C. F. Fields, Elkin	C. B. Settle, Benham	7	....	....	....	1	....	....	73	4	Co.	1917	1	....	wood	300	1	1500	1500
Bethel	S. L. Blevins, Hays,	H. E. Elledge, Hays	....	3	....	....	2	1	....	93	2	Co.	1887	1	2	wood	450	1	1500	1500
Chestnut Grove	A. F. Absher, Mertie	C. C. Key, Mertie	12	2	3	1	....	....	....	84	3	Co.	1900	1	....	wood	200	1	500	500
Dehart	T. E. Blevins, New Life	J. M. Handy, Radical	15	3	2	....	16	....	2	76	2	Co.	.....	1	....	wood	300	1	500	500
Elk Spur	W. D. Barker, Miles	John Barker, Miles	15	1	1	....	7	2	1	63	4	Co.	1900	2	....	wood	200	1	400	400
Fairplains	C. C. Holland, Statesville	W. B. Beamon, N. Wilkesboro	3	6	1	1	2	4	....	101	3	V.	1901	1	....	wood	500	1	3000	3000
Haymeadow	S. L. Blevins, Hays	W. H. Sebastian, Hays	9	8	....	2	6	....	....	135	3	Co.	1905	1	....	wood	400	1	800	800
Knobbs	Levi McCann, Ronda	Clyde Lyon, Traphill	13	4	5	....	1	....	2	122	1	Co.	1906	1	....	wood	500	1	1000	1000
Liberty Grove	J. S. Elliott, Knotville	C. E. Burchette, Knotville	5	8	....	....	2	....	3	148	4	Co.	1886	1	....	wood	400	1	1000	1000
Mountain Valley	J. A. Blevins, Hays	H. T. Turner, Reddies River	6	2	....	2	....	....	2	75	2	Co.	1902	1	....	wood	250	1	800	800
Mountain View	C. C. Holland, Statesville	J. L. Gregory, Hays	....	2	....	....	12	....	....	105	1 & 3	V.	1913	....	....	brick	300	5	6000	6000
Mount Pisgah	J. S. Elliott, Knotville	Bruce Billings, Dockery	53	3	....	....	19	....	3	166	1	Co.	1879	1	....	wood	400	1	1100	1100
Mount Zion	L. E. Sparks, Moxley	L. H. Shumate, Reddies River	9	3	7	....	1	....	1	74	4	Co.	1898	1	....	wood	300	1	1000	1000
New Light	J. A. Jordan, North Wilkesboro	Lee Caudill, Roaring River	....	....	....	....	1	....	1	83	2	Co.	1895	1	....	wood	500	1	1000	1000
Oak Ridge	S. L. Blevins, Hays	C. W. Wiles, Hays	19	7	....	....	4	2	....	214	4	Co.	1911	1	....	wood	400	1	300	300
Oak Grove	T. J. Walsh, Walsh	I. M. Pilkenton, Shoe	19	....	1	1	1	....	1	53	4	Co.	1904	1	....	wood	350	1	1000	1000
Piney Grove	T. E. Blevins, New Life	H. J. Spicer, Abshers	4	5	....	....	2	....	2	156	1	Co.	1888	1	....	wood	400	1	1000	1000
Pleasant Ridge	C. F. Fields, Benham	Winfrey Luffman, State Road	9	5	....	....	1	20	1	121	2	Co.	1907	1	....	wood	350	1	1000	1000
Rock Springs	J. E. Hays, North Wilkesboro	Mack Absher, Halls Mills	12	6	....	....	....	....	1	87	3	Co.	1904	1	....	wood	250	1	500	500
Roaring Gap	Grant Cothren, Lomax	J. F. Collins, Doughton	24	6	5	....	9	2	4	157	2	Co.	1894	1	....	wood	300	1	1000	1000
Riverside	No Pastor	J. H. Thompson, Devotion	1	....	....	....	....	....	....	16	.....	Co.	.....	....	....	wood	250	1	500	500
Stony Ridge	L. E. Sparks, Moxley	C. W. Billings, Lomax	8	....	....	....	....	....	....	55	3	Co.	1905	1	....	wood	300	1	1900	1000
Traphill	I. C. Woodruff, Hays	G. J. Brewer, Traphill	8	20	....	....	4	....	....	79	3	V.	1887	1	....	wood	500	1	1500	1500
Union	I. C. Woodruff, Hays	C. H. Colvard, Reddies River	13	3	....	3	5	....	1	118	4	Co.	1912	1	....	wood	300	1	1000	1000
Walnut Grove	T. E. Blevins, New Life	W. B. Johnson, New Life	11	3	1	2	7	1	1	211	1	Co.	1866	1	....	wood	500	1	3000	3000

TABLE III—SUNDAY SCHOOLS

CHURCH	Village, Town, City or Country Church?	Superintendents and Post Offices	Secretaries and Post Offices	Officers and Teachers	Beginners, 3-5	Primaries, 6-8	Juniors, 9-12	Intermediates, 13-16	Senior and Adults	Cradle Roll, under 3	Total Enrollment	Is School Graded?	Is It Standard A1?	Baptisms From School	Gifts to Missions, Orphanage, etc.	Does house provide for all Dept's and Classes?
Baptist Home	Co.	I. F. Elledge, N. Wilkesboro	W. D. Elledge, N. Wilkesboro	9	10	25	12	10	20	....	80	no	no	7	.....	no
Benham	Co.	Walter West, Benham	Walter West, Benham	4	21	....	18	21	29	....	87	.....	....	4	.....	no
Bethel	Co.	G. C. Pendry, Hays	Clara Elledge, Hays	7	44	12	9	....	34	....	106	.....	....	....	.....	no
Chestnut Grove	Co.	W. M. Absher, Mertie	Rebecca Absher, Mertie	6	4	11	....	13	10	....	44	.....	....	....	.....	.....
Dehart	Co.	J. M. Handy, Radical	Della Rhodes, Radical	4	....	....	25	26	47	....	97	.....	....	13	.....	.....
Elk Spur	Co.	Jno. Barker, Miles	John A. Royal, Miles	4	....	....	....	....	....	....	37	.....	....	....	.....	.....
Fairplains	V.	Blaine Mayberry, N.Wilkesboro	W. B. Beamon, N. Wilkesboro	6	20	18	20	28	19	....	71	.....	....	3	26 00	no
Haymeadow	Co.	F. A. Dancy, Hays	Mrs. Clesta Myers, Hays	....	....	....	....	....	....	....	80	.....	....	....	.....	no
Knobbs	Co.	D. H. Brown, Traphill	Eva Adams, Traphill	8	11	22	21	22	41	....	145	yes	....	9	.....	no
Liberty Grove	Co.	C. E. Burchette, Knotville	Ansel Church, N. Wilkesboro	6	....	....	....	....	....	....	82	.....	....	....	12 88	.....
Mountain View	V.	C. E. Billings, Hays	Myrtle Woodruff, Hays	16	18	....	18	16	30	....	98	yes	....	....	.....	yes
Mountain Valley	Co.	H. T. Turner, Reddies River	Mrs. H. T. Turner, Reddies River	7	8	10	12	....	12	....	50	.....	....	....	.....	.....
Mount Pisgah	Co.	James Walker, Dockery	Viola Spicer, Dockery	6	20	....	15	....	30	10	81	.....	....	....	.....	.....
Oak Ridge	Co.	A. C. Yale, Hays	....	8	....	....	....	....	....	....	100	.....	....	....	.....	.....
Piney Grove	Co.	A. J. Billings, Moxley	Grace Church, Moxley	3	....	12	12	....	17	....	44	.....	....	....	.....	.....
Pleasant Ridge	Co.	Grace Harris, Elkin	Grace Harris, Elkin	12	....	....	....	....	....	....	101	.....	....	....	.....	.....
Roaring Gap	Co.	C. C. Gentry, Doughton	Alton Spicer, Traphill	7	....	....	....	....	....	....	76	.....	....	....	.....	.....
Traphill	V.	T. M. Lyon, Traphill	Vaudie Lyon, Traphill	8	14	....	....	18	58	....	90	.....	....	....	.....	.....
Union	Co.	Sallie Miller, Reddies River	C. H. Colvard, Reddies River	6	6	10	12	15	10	....	60	.....	....	....	.....	.....
Walnut Grove	Co.	J. M. Blevins, New Life	Arretta Alexander, New Life	6	....	8	10	12	10	....	52	.....	....	....	.....	.....

TABLE IV—B.Y.P.U. AND W. M. U. WORK

THE YOUNG PEOPLE'S WORK							THE WOMAN'S WORK				
CHURCHES	Presidents of B. Y. P. U.'s and Post Offices	Senior Unions	Total Enrolled	No. Daily Bible Readers	Taking Study Courses	Total Systematic Givers in All Unions	Presidents and Leaders of Woman's Organizations and Post Offices	No. W. M. S.	No. Members	Gifts to Missions and Benevolences	Total Gifts All Purposes
Liberty Grove	Miss Lola Church, North Wilkesboro	1	42	36	.....	.....	Miss Lola Church, North Wilkesboro	1	14	$12 10	$12 10
Mt. Pisgah	James Walker, Dockery	Just Organized					Miss Edith Lyon, Dockery	Just Organized			
Mt. View	Miss Hazel Turner, Hays	....	26	26	26	26	Mrs. E. R. Settle, Hays	....	8	$ 8 00	$ 8 00
.....	.....	....	.....	.....	.....	.....	Miss Belva Kilby, Hays, Pres. Y.W.A.	....	20	.....	.....
Traphill	Miss Beatrice Holbrook, Traphill	1	35	20	20	.....	Mrs. Ellen Pruitt, Traphill	....	14	.....	.....

MINUTES

OF THE

THIRTIETH ANNUAL SESSION

SESSION

OF THE

Stone Mountain Baptist Association

HELD WITH

MOUNT ZION CHURCH

Oct. 8, 9, 10, 1926

J. A. Gilliam, Moderator.....Hays, N. C.
C. W. Wiles, Clerk .....Hays, N. C.

Next session to be held with Liberty Grove Church, 4½ miles Northeast of North Wilkesboro. Beginning on Friday before the second Sunday in October, 1927, at 10 A. M.

PRINTED BY CARTER PRINTING COMPANY, NORTH WILKESBORO, N. C.

Directory For 1926 and 1927

EXECUTIVE COMMITTEE

J. S. Kilby, Chairman ..... Hays, N. C.
J. A. Gilliam ..... Hays, N. C.
C. W. Wiles ..... Hays, N. C.
C. H. Colvard ..... Reddies River, N. C.
A. C. Yale ..... Hays, N. C.
P. E. Dancy ..... Hays, N. C.
Wiley Brooks ..... North Wilkesboro, N. C.

TRUSTEES MOUNTAIN VIEW INSTITUTE

S. L. Blevins

Trustees at Large

W. D. Woodruff, W. J. Templeton, W. H. Sebastian

Delegates to State Baptist Convention—J. S. Elliott, T. E. Blevins.

Delegates to Southern Baptist Convention — S. L. Blevins, G. Cothren.

PROCEEDINGS

North Wilkesboro, N. C.,
Oct. 8, 9, 10, 1926.

The Stone Mountain Association met with Mount Zion Baptist Church in its thirtieth session.

10:30 A. M. Song, "Leaning on His Everlasting Arm."

Song, "Take the Name of Jesus With You."

Scripture lesson read by Elder J. S. Elliott, 6th chapter Galatians. Prayer by Elder J. S. Elliott.

Song, "Sweet Hour of Prayer." Prayer by Elder S. L. Blevins.

Song, "Power in the Blood."

Introductory sermon by Elder W. C. Meadows from Brushy Mountain Association. Text 6 chapter Galatians, "Awake, thou that sleepest, and arise."

11:20. Association was called to order by the Moderator, S. L. Blevins. Fourteen letters were presented and read by the Clerk, assisted by C. H. Colvard.

Then on motion and adoption Bro. J. A. Gilliam was elected as Moderator by acclamation.

Then on motion and adoption Bro. C. W. Wiles was elected Clerk by acclamation.

On motion by Bro. R. L. Church that the Association accept program as published, which was adopted. Then the Moderator made the following appointment of committees:

Nominating—H. E. Elledge, Chm., J. C. Kilby, W. F. Blevins.

Finance—G. W. Vannoy, Chm., V. W. Luffman.

Education—Prof. S. J. Honeycutt, Chm., E. R. Settle, R. L. Church.

Pastor and Church Relations—Elder S. L. Blevins, Chm., R. E. Huie, A. C. Yale.

Temperance—C. H. Colvard, Chm., W. W. Myers, Wiley Brooks.

Orphanage—Elder I. C. Woodruff, Chm., I. M. Myers.

Aged Ministers' Relief—I. M. Myers, Chm., E. A. Roberts, L. W. Shumate.

Religious Exercises—Delegates of Mount Zion Church.

Religious Literature—Elder A. B. Hays, Chm., G. W. Elledge, T. C. Elledge.

Missions—Elder C. F. Fields, Chm., Elder J. S. Elliott.

Sunday Schools—Elder J. A. Blevins, Chm., A. F. Absher, Geo. E. Blevins.

Time, Place and Preacher—R. L. Church, Chm., J. E. Hays, Sam Holbrook.

Resolutions—John McGrady, Chm., T. C. Myers, W. W. Myers.

State of Churches—J. A. Gilliam, Chm., Will Kilby.

B. Y. P. U.—Miss Beatrice Holbrook, Chm., Mrs. J. S. Kilby, Fred Poplin.

W. M. U.—Mrs. J. S. Elliott, Chm., Mrs. K. D .Stukenbrok.

Hospitals—Elder C. C. Holland.
Obituaries—John McGrady, Chm., J. A. Caudill, J. S. Kilby.
Leadership and Enlistment—Elder J. A. Blevins, Chm.

Moderator then extended an invitation to visitors when Elder W. C. Meadows from the Brushy Mountain Association was given a seat; also Elder W. W. Myers from Elkin Association was seated.

LIST OF DELEGATES

Baptist Home—John McGrady, T. C. Elledge, D. E. Key.
Bethel—J. A. Gilliam, G. W. Elledge, H. E. Elledge.
Chestnut Grove—C. C. Key, Tommie Absher, Roby Bauguess.
Dehart—R. E. Huie, W. C. Huie, M. H. Gambill.
Fairplains—W. B. Beamon, Wiley Brooks, W. G .Sebastian.
Flint Hill—W. S. Gryder, H. M. Swaim, R. H. Brown.
Haymeadow—L. B. Myers, W. F. Blevins, W. H. Sebastian.
Knobbs—Coy Spicer, Paul Hawkins, Russell Billings.
Mountain Valley—J L. Lovette, J. C. Kilby, John Adams.
Liberty Grove—R. L. Church, J. S. Elliott.
Mountain Valley—J. L. Lovette, J. C. Kilby, John Adams.
Mount Pisgah—Bruce Billings, J. P. Walters, C. A. Absher.
Mount Zion—I. M. Myers, L. H. Shumate, J. A. Caudill.
Oak Ridge—C. W. Wiles, A. C. Yale, Oid Wiles.
Piney Grove—A. J. Billings, Homer Waddell, Johnsie Cleary.
Pleasant Ridge—Winfry Luffman, Fred Norman, Bryant Carter, Ester Murray.
Rock Springs—W. M. Absher, F. C. Hall, E. E. Douglass.
Roaring Gap—J. F. Collins, Alfonzo Thompson, H. H. Warren.
Stony Ridge—Click Bauguess, D. M. Billings, J. M. Bauguess.
Traphill—J. S. Kilby, H. E. Billings, G. W. Vannoy.
Union—C. H. Colvard, Isaac Vannoy, Odell Whittington.
Walnut Grove—T. C. Myers, Geo. E. Blevins, A. M. Caudill.

LIST OF DEATHS

Baptist Home—Rev. G. W. Adams.
Bethel—Mrs. Vicora Jennings, Malinda Watkins.
Chestnut Grove—Mrs. Molly Cleary.
Dehart—Paul Miles.
Fairplains—Bro. Senter Brown.
Flint Hill—Mr. Millard Brown.
Mountain Valley—Miss Carrie Kilby, Mr. Reubin Brown.
Liberty Grove—Mr. J. Henry Warren.
Mount Pisgah—Mr. J. F. Absher, Mr. John A. Myers.
Oak Ridge—Mr. Smith Harrald.
Rock Springs—Mrs. L. G. Hays, Mrs. D. N. Caudill.
Traphill—Mrs. T. M. Lyon.
Walnut Grove—Mrs. Sophronia Caudill.

On motion it was adopted that the Sunday School hold its convention annually and print its own minute of its work.

On motion it was adopted that each deceased member's name and the name of the church be printed in our minutes.

By request of Knobbs Church asking for a letter of dismission from us to join the Elkin Association, on motion and adoption this request was granted.

On motion it was adopted that the Executive Committee arrange a program for the next session and have same published 30 days prior to the session.

On motion it was adopted that in absence of the Committee on W. M. U. the Clerk be authorized to have report printed in the minutes.

On motion it was adopted that a collection be taken to supplement the minute funds.

Collection $3.57. Donation by Bro. J. A. Gilliam $2.00. Total $5.57.

On motion it was adopted that the Clerk be authorized to have 600 copies of minutes printed and the remainder of funds be used by him for his services.

Report of Committee on Temperance read by C. H. Colvard.

TEMPERANCE

The laws governing the manufacture and sale of intoxicants in the State and in the Nation are ample. When convictions are had in court the penalty is as much as a fair minded person could ask for. The officials are of the best type of our citizenship and yet there is something wrong. Do you realize what that wrong is? If you do not, I am going to tell you that it is that you who are ordained as preachers, deacons, stewards, elders, etc., are not informing the officials of the violations of the law in your part of the country and demanding that the law be enforced. When you demand that these violations of the law stop and do it in the right spirit it will stop.

C. H. COLVARD, Chm.,
ELDER W. W. MYERS,
WILEY BROOKS, Committee.

Remarks by C. H. Colvard, W. W. Myers, Wiley Brooks and S. L. Blevins.

12:20. On motion and adoption adjourned. Benediction by Elder A. B. Hays.

1:20 P. M. Association reassembled. After song and prayer by Bro. J. S. Kilby, Association was called to order by the Moderator.

1:30. The Committee on Religious Literature reported. Report read by Elder A. B. Hays.

RELIGIOUS LITERATURE

We, as a committee on religious literature, recommend that our people properly inform themselves and prepare for Christian work. They should read the Bible and the best Christian literature. The Biblical Recorder, organ of the denomination in this State, Charity and Children, organ of the the Orphanange, Home and Foreign Fields, devoted to missions.

The Biblical Recorder keeps us informed as to the denominational policy and activities of the work, particularly in our State and through the whole country; Charity and children as to the work of our Orphanage; Home and Foreign Fields to keep us informed as to the extension of Christ's Kingdom. We your committee recommend that our people take the foregoing papers.

To be progressive in our work as a denomination we must read the best literature. Our people will read something and if we grow and make the best of our opportunities we must give our young people something to feed their minds upon that will make them strong Christian men and women.

A. B. HAYS,
G. W. ELLEDGE,
T. C. ELLEDGE, Committee.

Remarks by A. B. Hays, W. C. Meadows and J. S. Elliott.

On motion report was adopted.

Committee on Aged Ministers' Relief report. Report read by I. M. Myers.

AGED MINISTERS' RELIEF

We should have a greater love for the old faithful ministers that have worn out their lives for us and our children and we pray and trust the greatest effort will be made for them in the next year of our lives.

J. M. MYERS,
L. M. SHUMATE,
E. A. RHOADES, Committee.

Remarks by I. M. Myers, J. S. Elliott and J. A. Gilliam.

On motion report adopted.

Committee on Pastor and Church Relations report. Report read by S. L. Blevins.

PASTOR AND CHURCH RELATIONSHIP

We as your committee, by observation and experience are convinced this is one of the greatest subjects, the church being the body of our Lord and being constructed with his work, and the pastor given as the under shepherd to lead and direct His body. Therefore he should be sure he is directed of God as he leads and directs.

The relationship is as that of the parent to the child and the child to the parent.

S. L. BLEVINS, Chm.,
A. C. YALE,
ROBERT HUIE, Committee.

Remarks by S. L. Blevins, A. C. Yale, W. W. Myers, R. L. Church, W. C. Meadows, and C. W. Wiles.

On motion report was adopted.

On motion and adoption adjourned till Saturday morning at 9:30 o'clock.

Benediction by Elder J. S. Elliott.

SATURDAY MORNING, OCTOBER 9, 1926, 9:30 O'CLOCK

Association reassembled.

Song, "At the Cross." Devotion was conducted by S. L. Blevins reading 16 verses of the 2nd chapter of Phillipians.

Prayer by S. L. Blevins.

Then the Association was called to order by the Moderator.

10:00. Committee on Orphanage report. Report read by Elder I. C. Woodruff.

ORPHANAGE REPORT

From the beginning of the history of the Orphanage more than forty years ago it has been a cherished object in our church life, and its grip on the hearts of our people grows with the passing years. From a trickling stream it has become a broad, deep river requiring a vast outlay to meet the necessities of its ever widening work.

Five hundred and eighty seven children, including those at the Kennedy Home, were enrolled in the Orphanage in the last report. Besides those directly under the care of the institution there are 373 being assisted under the Mothers Aid plan. The first families aided under this plan was in the year 1920, since then help has been given to 550 children. The per capita cost of aiding these children is $5.22 per month, while the cost of maintaining those at the Orphanage, including everything, is $24.92 per capita per month.

Every department of the work is well cared for by efficient managers, teachers and matrons, through which the children learn habits of obedience, industry and economy, coupled with moral and religious influence, which prepares them for usefulness through life and happiness beyond this life.

Since the fervor of the 75 million campaign has passed contributions to the current fund have fallen off, last year's receipts being thirty thousand dollars ($30,000) less than the year before. The treasurer has been compelled to pay interest on borrowed money for the past two years.

We urge our Sunday Schools to increase their monthly collections and our churches to enlarge the Thanksgiving offerings; that every Sunday School take Charity and Children on the club plan, and that all our people give one day's income to the institution or a special thank offering. Let our Thanksgiving offering be worthy of Him who said, "Inasmuch as ye did it to one of these little ones, ye did it to me."

I. C. WOODRUFF, Committee.

Remarks by I. C. Woodruff, W. C. Meadows, J. S. Elliott, R. L. Church, C. C. Holland and S. L. Blevins.

On motion report was adopted.

10:30. Committee on Sunday Schools report was read by Geo. E. Blevins.

REPORT ON SUNDAY SCHOOLS

The Sunday School is one great factor in which the church can reach the entire community and train its folks for Christian service.

No church can prosper well without a Sunday School.

We insist that our pastors see that there is a Sunday School in each of their churches.

GEO. E. BLEVINS,
J. A. BLEVINS,
A. F. ABSHER, Committee.

Remarks by Elder J. A. Blevins, S. L. Blevins, C. C. Holland and J. A. Gilliam.

On motion report was adopted.

11:00. Committee on Hospital report. Report read by Elder C. C. Holland.

REPORT ON HOSPITAL

We have located at Winston-Salem a Baptist Hospital which last year received about 1800 patients, of which over 400 were charity patients. These came from every part of the State. The charity work cost the hospital last year around $20,000. The number continues to grow. It looks now as if the hospital will have to care for 500 next year or turn many away to die. Shall they die? We give the answer:

If we by Mother's Day offering or by some other offering supply the funds, they live; if we do not, they die.

"Inasmuch as ye did it unto one of the least of these my brethren ye did it unto me."

CHAS. C. HOLLAND, Committee.

Remarks by C. C. Holland and W. C. Meadows.

On motion report was adopted.

11:30. Committee on Missions report. Report was read by Elder J. S. Elliott.

REPORT ON MISSIONS

We your Committee on Missions, beg leave to submit the following:

Jesus Christ commands His disciples to go and preach the gospel of salvation in al the world, and seals the commission with an "I will be with you all the way."

We have allied ourselevs with this commission, therefore let us see to it that every Baptist in the Association has a chance to help in the mission program.

Men who go forth for Christ's sake and get nothing from the one to whom he goes must have our support, and for this cause the State, Home, and Foreign Fields badly need our cooperation.

The missionary on the field and the layman at home working to

support him ,are partners in the Lord's work. Whe nthe work is done and we all gather home to receive our rewards then the man who stayed by the stuff at home and the man on the far-flung battle lines at the front will receive the same reward exactly, because they were joint allies, co-workers, fellow-helpers to the truth.

J. S. ELLIOTT,
C. F. FIELDS, Committee.

Remarks by J. S. Elliott and W. C. Meadows. On motion report was adopted.

12:00 M. Adjourned. Benediction by Elder Ed. Hayes.

1:00 P. M. Association reassembled.

Song, "Oh, Happy Day." Prayer by C. C. Holland. Then the Association was called to order by the Moderator.

1:15. Committee on Nominations report. Report read by H. E. Elledge.

REPORT OF NOMINATING COMMITTEE

We your Nominating Committee submit the following report:

For Executive Committee: J. S. Kilby, Chm., J. A. Gilliam, C. W. Wiles, A. C. Yale, Charlie Colvard, P. E. Dancy, Wiley Brooks.

Trustee Mountain View Institute: S. L. Blevins.

Trustees at Large: W. D. Woodruff, W. J. Templeton and W. H. Sebastian.

Delegates to the State Baptist Convention: J. S. Elliott and T. E. Blevins.

Delegates to the Southern Baptist Convention: S. L. Blevins and Grant Cothren.

Respectfully submitted,
H. E. ELLEDGE,
WILL F. BLEVINS,
J. C. KILBY, Committee.

On motion the report was adopted.

1:30. Committee on State of Churches report. Report read by J. A. Gilliam.

REPORT ON STATE OF CHURCHES

1911, 24 churches reported a membership of 1466.
1917, 26 churches reported a membership of 1876.
1920, 29 churches reported a membership of 2017.
1925, 26 churches reported a membership of 2821.
1926, 23 churches reported a membership of 2558.

1901, there were 8 churches reported Sunday Schools. Enrolled, 825 pupils.

1913, enrolled 962.

1925 and 1926, Sunday Schools in churches in the Association with an enrollment of more than 1700.

J. A. GILLIAM, Committee.

Remarks by J. A. Gilliam.

2:00. Committee on Leadership and Enlistment report. Report read by J. A. Blevins.

REPORT ON LEADERSHIP AND ENLISTMENT

I humbly and prayerfully present to the churches of the Stone Mountain Association the one supreme imperative need of all our people, that is a more active and co-operative leadership. As we have a great many people who need to be enlisted, trained and led to a more active and effective service in our church work.

J. A. BLEVINS, Committee.

Remarks by J. A. Blevins.

On motion report was adopted.

2:15 . Committee on Time, Place and Preachers report. Report read by R. L. Church.

REPORT ON TIME AND PLACE

Time: 10:00 A. M., Friday before the second Sunday in October, 1927.

Place: Liberty Grove Church, 5 miles East of North Wilkesboro.

Preacher: Rev. C. F. Fields; alternate, Rev. Grant Cothren.

J. E. HAYS,
SAM HOLBROOK,
R. L. CHURCH, Committee.

On motion report was adopted.

2:30. Committee on Christian Education reported. Report read by Prof. S. J. Honeycutt.

REPORT ON CHRISTIAN EDUCATION

An educated person is worth more to the church and the state than the same person could be worth uneducated. Therefore the church and the state should both be interested in education. They are. Hence we have two systems of schools: one maintained by the state, the other by the church. The state undertakes to furnish elementary education for all the children. This is eminently right and proper. The state also furnishes higher education to a very small per cent. But the state cannot do the educational work of the church any more than the church can do the work of the state. The state cannot meet the religious demands of the individual, because it cannot teach religion. Man is a religious being and the education that does not meet the religious need is not complete.

If the faith that we, as Baptists, hold and preach is to be held and preached by coming generations, we must have schools that hold and teach the same religious principles that our homes and churches hold and teach. While the child is in the home and attends the church of its parents, its religious needs can be supplied. But when the child goes away to school, the school must hold the same principles that the child holds, if it is to develop spiritually as well as mentally.

Our Christian schools are guardians of our faith. We must fortify them with equipment and endowment and support them with our patronage in order that they may develop a highly cultivated and deeply spiritual people.

The greatest auxiliaries to our churches today are our Baptist Schools and colleges. North Carolina Baptists should love and cherish their schools; and we as an Association should especially love, cherish, defend and support our own Mountain View Institute. It has a great and glorious mission in our midst.

The Baptist Associations of Northwestern North Carolina do not realize what a priceless possession is theirs. The Lord in His wisdom has given this section almost entirely to the Baptists. What are we doing to develop it? A great opportunity is before us. Will we seize it by uniting our efforts to build up in Mountain View Institute for Northwestern North Carolina, an institution that can demand and hold the respect of the whole state and that will glorify Jesus, the greatest Christian teacher?

S. J. HONEYCUTT,
R. L. CHURCH, Committee.

Remarks by S. J. Honeycutt, S. L. Blevins and C. C. Holland.

On motion report was adopted.

3:00. Committee on Finance report. Report read by J. W. Vannoy.

REPORT OF FINANCE COMMITTEE

We, your Committee on Finance, do hereby submit the following report:

Received for:

Minutes	$44.00
Orphanage	7.25
Ministerial Relief	4.00
Hospital	4.25
Total	$59.50
Public collection for minutes	$14.07
Total amount collected	$73.57

G. W. VANNOY,
V. W. LUFFMAN, Committee.

On motion report was adopted.

3:15. Committee on Resolutions report. Report read by John McGrady.

REPORT OF COMMITTEE ON RESOLUTIONS

We, your Committee on Resolutions, do earnestly ask that our entire membership may be instant in prayer during the year that God may bless this Association and bring us into consecrated service.

Resolved, That the delegates, when they return home, will organize a weekly prayer meeting in each of our churches.

Be it resolved, That the Stone Mountain Association in its 30th annual session at Mt. Zion Church, do express our heartfelt appreciation to the good people for their kind and generous hospitality. May the richest blessing of Almighty God abide with them until we meet again.

JOHN McGRADY,
W. W. MYERS,
T. C. MYERS, Committee.

On motion report was adopted.

3:30. Committee on Religious Exercises report Elder J. A. Blevins to preach tonight at 7:30 o'clock.

On motion and adoption adjourned.

Benediction by Elder C. C. Holland.

7:30 O'CLOCK, SATURDAY NIGHT

Song service conducted by S. L. Blevins. Prayer by Elder A. F. Absher. Sermon by Elder J. A. Blevins. Text, Acts 26th chapter and 19th verse, "Wherefore, O king Agrippa."

Benediction by S. L. Blevins.

9:30 A. M. SUNDAY

Association reassembled.

Song service conducted by John McGrady.

Devotional exercise conducted by Elder W. C. Meadows reading 34th division of the Psalms. Prayer by W. C. Meadows.

Song, "Come Thou Fount."

10:00. The Association was called to order by the Moderator.

10:15. Committee on B. Y. P. U. report. Report was read by Miss Beatrice Holbrook.

REPORT ON B. Y. P. U. WORK

The future of the Stone Mountain Association depends upon the young people of today; therefore we should be deeply interested in their spirituality, their training in Christian service, their instruction in Baptist doctrine and history, and their enlistment in missionary work. No other organization in the church can give these as well as the B. Y. P. U. In it the young church members can be informed, inspired, and trained, and the unsaved can be led to Christ.

The B. Y. P. U. has accomplished much since it was first given a place on the program of the Association two years ago; yet there remains even more to be done in enlisting others and organizing new unions. In 1924 the three unions, Mountain View, Liberty Grove, and Traphill formed an Associational Union. Other Unions were organized but did not last long. At the Associational

meeting this year Paul Holbrook was elected president. Thirteen delegates from this Association attended the State B. Y. P. U. Convention at Meredith College and received inspiration for greater service in B. Y. P. U.

We recommend:

1. That the present unions maintain the highest standard that is possible.

2. That an effort be made to organize a B. Y. P. U. in every church that has at least twenty young people on the church roll.

3. That at least every officer take the B. Y. P. U. Magazine.

4. That every church, whether it has a B. Y. P. U. or not, send as many delegates as possible to the Associational B. Y. P. U. at Mountain View in May, and one delegate to the State B. Y. P. U. Convention at Meredith College in June.

Respectfully submitted,

BEATRICE HOLBROOK, Chm.,
MRS. J. S. KILBY,
FRED R. POPLIN, Committee.

Remarks by Beatrice Holbrook, Fred R. Poplin and S. L. Blevins.

On motion report was adopted.

10:30. Report of the Sunday School Convention.

REPORT OF THE SUNDAY SCHOOL CONVENTION

The Stone Mountain Baptist Sunday School Convention met at Piney Grove Church, Moxley, North Carolina, May the twenty-ninth and thirtieth. The officers elected were: J. A. Gilliam, president, and Beatrice Holbrook, secretary. The next meeting will be held at Roaring Gap Church, Doughton, North Carolina, at 10 A. M. on Saturday before the fifth Sunday in May, 1927.

J. A. GILLIAM, Pres.,
BEATRICE HOLBROOK, Sec.

On motion adopted.

10:45. The Moderator extended his gratification to Mount Zion Church, also to the community, for their kind hospitalities shown the Association.

11:00. Song, "What a Friend We Have In Jesus." Prayer by Fred Poplin. Sermon by Elder S. L. Blevins. Text, 32nd chapter and 16th verse of Exodus.

Then a collection was taken for the Clerk. Collection amounted to $8.50.

Then song, "In the Sweet Bye and Bye," and an old time Christian hand shake and we feel every body left this session of the Stone Mountain Association spiritually stronger in the great work of the Master's Kingdom.

C. W. WILES, Clerk.

REPORT OF STONE MOUNTAIN W. M. U., AUXILIARY TO STONE MOUNTAIN ASSOCIATION

The object of the W. M. U. as given in the W. M. U. Manual shall be the increased spirituality of our women; stimulating them in Bible study, and united prayer services, desirous of awakening the missionary spirit and the real spirit of service shown by our Lord when on earth and in His teachings among women and children of our churches.

The W. M. U. Societies held their annual meeting with Liberty Grove Church, July 22, 1926, three societies being represented: Mountain View and Liberty Grove.

The Association had with them our State Secretary, Mrs. Edna R. Harris, who spoke on tithing; making it very interesting for all present. We also had with us our worker, Miss Valeria Belle Nichols, who gave a report of her work. She visited nine different communities, helped revive two societies, organized one society and left places for other societies to be organized.

The next annual meeting will be held with Traphill Baptist Church, date not yet decided on.

ENNIS CHURCH, Secretary,
MRS. J. S. ELLIOTT, Associational Supt.

TABLE IV—B. Y. P. U. AND W. M. U. WORK

THE YOUNG PEOPLE'S WORK								THE WOMAN'S WORK					
CHURCH	In Village or Country?	Senior Unions	Total Unions	Seniors Enrolled	Total Enrolled	No. Daily Bible Readers	Total Systematic Givers	CHURCH	No. W. M. S.	No. Sunbeams	Total Oraganizations	Enrolled in W. M. S.	Total Enrolled
Liberty Grove	Co.	1	1	32	32	17	15	Liberty Grove	1	1	2	14	34
Mountain View	V.	1	1	36	....	12	15	Mountain View	....	1	1	18	18
								Mount Pisgah	1	....	....	10	10

TABLE I—MEMBERSHIP AND CHURCH PROPERTY

CHURCH	Pastor and Postoffice	Clerk and Postoffice	GAINS				LOSS			Total Present Members	Regular Days of Meeting	In Village (V), Town (T), or Country (Co.)	When Constituted	Revivals During Year	Rec. State Bapt. Paper	Material Used	Persons Seated	Number of Rooms	Value Church House and Grounds	Total Value All Church Property
			Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths											
Baptist Home	J. E. Hays, N. Wilkesboro	John McGrady, N.Wilkesboro	34	5	....	1	1	....	1	114	4	Co.	1880	1		wood	400	1	1600	1600
Benham			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Bethel	S. L. Blevins, Hays	H. E. Elledge, Hays	7	7	....	....	2	....	2	103	2	Co.	1881	1	....	wood	400	1	2500	2500
Chestnut Grove	A. F. Absher, Mertie	C. C. Key, Mertie	2	....	....	....	....	....	1	82	3	Co.	....	1	1	wood	300	1	500	500
Dehart	T. E. Blevins* C. C. Dillard**	R. E. Huie, Dehart	4	5	....	....	4	1	1	78	2	Co.	1879	1	....	wood	300	1	500	500
Elk Spur			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Fairplains	C. C. Holland, Hays	W. B. Beamon, N.Wilkesboro	2	8	....	....	2	3	1	105	3	Co.	1901	1	20	wood	400	1	3000	3000
Flint Hill	A. M. Absher, Offen	J. D. Porter, N. Wilkesboro	10	....	1	....	3	1	1	80	3	Co.	1912	1	....	wood	400	1	2000	2000
Haymeadow	S. L. Blevins, Hays	W. H. Sebastian, Hays	....	4	....	1	1	1	....	138	3	Co.	1905	1	....	wood	400	1	800	800
Knobbs	Levi McCann, Ronda	Clyde Lyon, Traphill	....	5	....	....	4	2	....	121	1	Co.	1906	1	....	wood	500	1	1000	1000
Liberty Grove	J. S. Elliott, Knotville	C. E. Burchette, Knotville	1	2	....	....	12	....	1	138	4	Co.	1886	1	....	wood	400	2	1000	1000
Mountain Valley		W. T. Turner, Reddies River	....	....	....	....	3	8	2	62	2	Co.	1902	1	....	wood	300	1	800	800
Mountain View	C. C. Holland, Hays	J. L. Gregory, Hays	1	7	....	....	4	....	....	109	2 & 4	V.	1912	1	9	brick	300	5	6000	6000
Mount Pisgah	T. E. Blevins, New Life	Bruce Billings, Dockery	....	4	....	....	5	1	2	162	1	Co.	1879	1	....	wood	400	1	1100	1100
Mount Zion	L. E. Sparks, Moxley	L. H. Shumate, N.Wilkesboro	4	2	....	....	2	2	....	76	4	Co.	1898	1	....	wood	300	1	1000	1000
New Light			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Oak Ridge	S. L. Blevins, Hays	C. W. Wiles, Hays	12	8	....	....	8	....	1	225	4	Co.	1911	1	....	wood	400	1	300	300
Oak Grove			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Piney Grove	T. E. Blevins, New Life	H. J. Spicer, Abshers	4	7	....	....	1	....	....	166	4	Co.	1888	1	....	wood	400	1	1000	1000
Pleasant Ridge	C. F. Fields, Elkin	V. W. Luffman, State Road	....	....	....	....	....	....	....	121	2	Co.	1907	1	....	wood	350	1	1000	1000
Rock Springs	A. F. Absher, Mertie	W. M. Absher, Halls Mills	4	....	....	....	....	....	2	89	1	Co.	1904	1	....	wood	250	1	500	500
Roaring Gap	Grant Cothren, Lomax	J. F. Collins, Doughton	....	....	....	....	5	2	....	147	4	Co.	1894	1	....	wood	600	1	2000	2000
Riverside			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Stony Ridge	L. E. Sparks, Moxley	C. W. Billings, Lomax	....	....	....	....	....	....	....	55	3	Co.	1905	1	1	wood	300	1	1000	1000
Traphill	S. L. Blevins, Hays	H. E. Billings, Traphill	3	....	....	....	5	....	1	82	1	V.	1889	1	....	wood	300	1	600	600
Union	I. C. Woodruff, Hays	C. H. Colvard, Reddies River	....	4	1	1	2	2	....	120	4	Co.	1911	1	....	wood	300	1	1000	1000
Walnut Grove	T. E. Blevins, New Life	W. B. Johnson, New Life	5	1	....	....	12	....	1	204	1	Co.	1866	1	....	wood	500	1	3000	3000

* Postoffice: New Life. ** Postoffice: Radical.

TABLE II—FINANCIAL

CHURCH	Treasurer and Postoffice	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidental	Sunday School and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total	Orphanage	Hospitals	Ministerial Relief	Denominational Total	Grand Total
Baptist Home	John McGrady, N.Wilkesboro	75 00		50 00	88 00	2 00	12 00	2 00	3 00		232 00					
Benham																
Bethel	H. E. Elledge, Hays	73 50		20 00		5 00	10 00	5 00	3 50	7 50	124 50	3 25	1 25	2 00	6 50	131 00
Chestnut Grove	C. C. Key, Mertie	15 00		12 00			8 36		2 00		37 36	6 65	2 60		9 25	46 61
Dehart	R. E. Huie, Dehart	10 00							1 60		11 60					11 60
Elk Spur																
Fairplains	W. B. Beamon, N. Wilkesboro	103 00	18 00	27 00	55 00		16 25	6 00	2 00		227 25	23 28	13 00		50 63	277 88
Flint Hill	J. D. Porter, N.Wilkesboro	39 20		5 16			4 94		1 30		50 40					50 40
Haymeadow	W. H. Sebastian, Hays	62 85		23 00		1 00	6 00		3 00		95 85	3 08	1 40		4 48	100 33
Knobbs	Clyde Lyon, Traphill	71 00							1 40		72 40	3 25			3 25	75 65
Liberty Grove	C. E. Burchette, Knotville	33 00		15 00		2 80	22 32	8 25	2 00		83 37	25 11	2 40	31 00	97 20	180 57
Mountain Valley	H. T. Turner, Reddies River	36 00		21 00			4 25		2 00		63 25					63 25
Mountain View	J. L. Gregory, Hays	144 00				83 09	26 00		2 50		255 45	21 00	8 95		63 89	319 24
Mount Pisgah	Bruce Billings, Dockery	40 00		14 16		3 12	18 75		1 55	3 00	80 58	7 00			7 00	87 58
Mount Zion	L. H. Shumate, N.Wilkesboro	65 00		20 00			3 50		2 15		90 65					90 65
New Light																
Oak Ridge	Oid Wiles, Hays	87 00		25 00	5 00	10 00			2 00	25 00	154 00					154 00
Oak Grove																
Piney Grove	H. J. Spicer, Abshers	43 00		8 00	50 00	5 00	6 00		1 75		113 75	1 00			1 00	114 75
Pleasant Ridge	Esther Murray, State Road	35 00				3 00	10 00		1 10		48 10	3 50	2 00	2 00	7 50	55 60
Rock Springs	W. M. Absher, Halls Mills		30 00						1 75		31 70					31 70
Roaring Gap	J. G. Woodruff, Traphill	50 00			1044	25 00	10 00		1 25		1174 25	15 00	11 50		26 50	1200 75
Riverside																
Stony Ridge	C. W. Billings, Lomax	60 00							2 00		62 00					62 00
Traphill	Zella Brinegar, Lomax	50 00					5 00		2 45		57 45	10 00			15 00	72 45
Union	C. H. Colvard, Reddies River	75 00	60 00				15 00	25 00	2 00		177 00	5 00			5 00	182 00
Walnut Grove	W. B. Johnson, New Life	66 00		20 00				15 00	2 00		103 00	1 00			1 00	104 00

NOTE—Fairplains contributed $14.30 to Foreign Missions; Liberty Grove contributed $13.16 to Co-operative Program (undesignated) and $25.53 to Home Missions; Mountain View contributed $12.35 to Home Missions and $21.64 to State and Associational Missions; Traphill contributed $5.00 to State and Associational Missions. No other churches reporting conributions to these causes, they are omitted from the above table to conserve space.

TABLE III—SUNDAY SCHOOLS

CHURCH	Superintendents and Post Offices	Secretaries and Post Offices	Officers and Teachesr	Beginners, 3-5	Primaries, 6-8	Juniors, 9-12	Intermediates, 13-16	Young People, 17-24	Seniors and Adults	Cradle Rol, under 3	Total Enrollment	Average Attendance	Is School Standard A1?	Normal Diplomas	Baptisms From School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.
Baptist Home	I. F. Elledge, N. Wilkesboro	Oliver Hays, N. Wilkesboro	7	12	10	20	12	....	10	....	71	60	.....	....	30	.....	.....
Benham																	
Bethel	H. E. Elledge, Hays	Clair Elledge, Hays	7	....	25	....	23	15	18	4	85	50	.....	2	....	.....	.....
Chestnut Grove	W. M. Absher, Mertie	Rebecca Absher, Mertie	5	10	15	....	8	....	10	....	48	48	.....	....	2	.....	.....
Dehart	J. M. Handy, Radical	Della Rhoades, Radical	4	....	....	15	....	20	20	30	85	50	.....	....	....	.....	.....
Elk Spur																	
Fairplains	J. A. Brooks, N. Wilkesboro	Cleo Miller, N. Wilkesboro	9	25	20	30	32	....	....	15	131	60	.....	....	2	18 00	7 23
Flint Hill	Isaac White, N. Wilkesboro	Viola Swaim, N. Wilkesboro	5	37	....	19	....	....	13	....	69	30	.....	....	7	.....	.....
Haymeadow	F. A. Dancy, Hays	Ethel Walker, Hays	8	....	12	18	15	19	12	....	76	....	.....	....	....	.....	.....
Knobbs	J. H. Smoot, Traphill	Mary Snow, Benham	6	25	20	15	20	10	15	5	116	75	yes	....	....	.....	.....
Liberty Grove	Mrs. J. S. Elliott, Knotville	Opal Elliott, Knotville	7	10	10	24	13	8	8	....	80	32	.....	....	....	22 32	.....
Mountain Valley	J. C. Kilby, Reddies River	Mrs.H.T.Turner, Reddies Riv.	4	....	10	15	12	....	12	....	38	....	.....	....	....	.....	.....
Mountain View	C. E. Bililngs, Hays	Myrtle Woodruff, Hays	9	18	....	18	....	34	12	....	91	53	.....	....	....	.....	.....
Mount Pisgah	Gilbert Holbrook, Dockery	Not given	8	20	....	25	....	20	23	....	88	60	.....	....	....	.....	.....
Mount Zion	J. H. Faw, Reddies River	Not given	6	....	....	....	....	....	....	....	60	....	.....	....	....	.....	.....
New Light																	
Oak Ridge	J. C. Brown, Hays	Eula Wiles, Hays	8	....	....	....	....	....	....	....	95	60	.....	....	6	.....	.....
Oak Grove																	
Piney Grove	A. J. Billings, Moxley	Cleo Cleary, Absher	5	....	20	18	....	....	16	....	54	45	.....	1	3	.....	.....
Pleasant Ridge	Walter Carter, State Roads	Sarah J. Luffman, State Rd.	6	8	16	20	....	30	20	....	100	78	.....	....	....	18 00	.....
Rock Springs	A. M. Handy, Halls Mills	Not given															
Roaring Gap	C. C. Gentry, Doughton	Alton Spicer, Traphill	7	....	....	....	....	....	....	....	75	35	.....	....	....	15 00	.....
Riverside																	
Stony Ridge	Not given	Bertie Bauguess, Lomax	4	6	....	9	14	....	12	....	46	46	.....	....	....	2 30	.....
Traphill	G. W. Vannoy, Traphill	Rusalia Pruitt, Traphill	5	10	8	....	15	....	15	....	53	20	.....	....	....	.....	.....
Union	Mrs. Sallie Miller, Reddies R.	C. H. Colvard, Reddies River	5	6	8	10	10	....	....	....	40	30	yes	....	....	.....	.....
Walnut Grove	Geo. Alexander, New Life	Vallie Blevins, New Life	6	....	10	14	20	....	10	....	60	40	.....	....	4	.....	.....

MINUTES

OF THE

THIRTY-FIRST ANNUAL SESSION

OF THE

Stone Mountain Baptist Association

HELD WITH

Liberty Grove Church

Oct. 7, 8, 9, 1927

J. A. Gilliam, Moderator ..... Hays, N. C.

C. W. Wiles, Clerk ..... Hays, N. C.

The next sesion of the Stone Mountain Association will be held with Dehart Baptist Church, at Dehart Postoffice, four miles North of Mountain View Institute, beginning on Friday before the fourth Sunday in September, 1928, at 10:00 A. M. Let everybody go and share some of those kind mountain hospitalities which are unexcelled by any place.

CARTER PRINTING CO., NORTH WILKESBORO, N. C.

Directory for 1927 and 1928

EXECUTIVE COMMITTEE

J. A. Blevins, Chairman; C. W. Wiles, Secretary; J. A. Gilliam, I. C. Woodruff, J. S. Elliott, G. Cothren, A. B. Hays.

TRUSTEE AT LARGE

S. L. Blevins

TRUSTEES MOUNTAIN VIEW INSTITUTE

J. O. Brewer, C. E. Billings, J. L. Gregory, W. J. Templeton, J. A. Gilliam.

Delegate to State Baptist Convention—S. J. Honeycutt.

Delegates to Southern Baptist Convention—Fred Poplin, Prof. E. R. Settle.

PROCEEDINGS

The Stone Mountain Association met with Liberty Grove Baptist Church in its thirty-first session, Friday, Oct. 7th, 1927.

10:00 A. M. Song, "When the Roll is Called Up Yonder."

Devotional Service conducted by Elder J. M. Absher. Scripture lesson, 23rd Psalm.

Song, "Rock of Ages."

Prayer by Elder J. M. Absher.

Song, "Promised Land." Prayer by G. Cothren.

Introductory sermon by Elder C. F. Fields. Text, Rev. 3:8: "Behold, I have set before thee an open door and no man can shut it."

Song, "I Must Tell Jesus."

Prayer by Elder S. L. Blevins.

11:30. Association was called to order by the Moderator, when 14 letters were handed in. Then on motion and adoption we dispense with reading the church letters.

On motion and adoption J. A. Gilliam was elected Moderator by acclamation, and C. W. Wiles Clerk.

Invitation was extended to visitors. Elder G. G. Reeves and D. S. Baity, from Brushy Mountain Association accepted seats.

Then the Moderator appointed the following committees:

Nominating—G. C. Pendry, Chm., J. S. Kilby, W. F. Blevins.

Finance—W. H. Sebastian, Chm., L. W. Shumate.

Education—S. J. Honeycutt, Chm., A. T. Shumate, Math Prevette.

Pastor and Church Relations—F. G. Brewer, Chm., John Buchanan.

Temperance—C. H. Colvard, Chm., L. B. Myers, C. F. Fields.

Orphanage — E. R. Settle, Chm., J. H. Brown, Miss Bernice Templeton.

Aged Ministers' Relief—R. L. Church, Chm., S. L. Blevins, B. E. Gambill.

Religious Exercises—C. F. Johnson, D. R. Brown, R. L. Church.

Religious Literature—G. Cothren, Chm., V. D. Pruitte.

Missions—J. S. Elliott, Chm., C. F. Fields, A. F. Absher.

Sunday Schools—H. E. Elledge, Chm., G. Cothren, Mrs. J. T. Gregory.

Time, Place and Preacher—Geo. E. Blevins, Chm., I. C. Woodruff, J. G. Mayberry.

Resolutions—J. E. Hays.

State of Churches—J. A. Gilliam, C. W. Wiles.

Hospitals—John McGrady, J. M. Absher, J. Z. Adams.

12:00 Noon. On motion and adoption adjourned for dinner. Benediction by Bro. G. G. Reeves.

LIST OF DELEGATES

Bethel—J. A. Gilliam, G. C. Pendry, H. E. Elledge.

Benham—C. B. Settle, E. W. Smith, Pauline Smith, Arthur West.

Baptist Home—John McGrady, T. C. Elledge, D. E. Key.

Chestnut Grove—J. A. Childers, J. C. Haynes, W. M. Absher.

Dehart—B. B. Brown, R. F. Miles, W. C. Huie.

Flint Hill—Coy Brown, Lee Stone, R. H. Brown.

Haymeadow—W. H. Sebastian, W. F. Blevins, L. B. Myers.

Knobbs—A. F. Combs, D. H. Brown, Sanford Spicer, F. G. Brewer, Ambrose Baker, Coy Spicer.

Liberty Grove—R. L. Church, C. R. Brown, F. C. Johnson.

Mt. Valley—A. T. Shumate, J. L. Lovette, John Adams.

Mt. Pisgah—L. G. Billings, Bruce Billings, C. G. Holbrook.

Mountain View—S. J. Honeycutt, C. C. Blevins, Bernice Templeton.

Mt. Zion—M. S. Shumate, J. F. Bumgarner, J. F. Wyatt.

Oak Ridge—C. W. Wiles, Oid Wiles, W. A. Roop, T. B. Wheatley.

Piney Grove—A. J. Billings, Jones Mayberry, S. C. Hutchinson.

Pleasant Ridge—V. W. Luffman.

Roaring Gap—A. F. Collins, Alton Spicer, H. H. Warren.

Rock Springs—W. M. Absher, E. E. Douglas, Mac. Absher.

Stony Ridge—John Bauguess, C. W. Billings, John Billings.

Traphill — Matt Pruitt, Von Pruitt, Beatrice Holbrook, Ellen Pruitt.

Union—C. H. Colvard, Adam Staley, Sally Miller, G. H. Vannoy.

Walnut Grove—B. E. Gambill, F. A. Naylor, J. M. Blevins.

LIST OF DEATHS

Bethel—Bro. Lee Jennings.

Chestnut Grove—Bro. J. W. Bauguess.

Dehart—Sister Charlotte Black.

Flint Hill—Bros. Noah E. Brown, C. Linebough.

Haymeadow—Bros. Chas. Adams, Daniel Dillard.

Mt. Pisgah—Sister Gertrude Walters.

Mt. Zion—Bro. Z. H. Roberts, Sister Millie Haynes.

Oak Ridge—Sister Pheobe Roop and Bro. E. S. Johnson.

Roaring Gap—Bro. Edd Sanders.

Rock Spring—Bro. Linville Ellis.

Walnut Grove—Bros. W. B. Gambill, T. H. Richardson, Sister Celia A. Handy.

1:00 P. M. Song, "Standing on the Promises." Prayer by Elder A. T. Pardue.

Then invitation was extended to visitors, when Bro. McCoin, representing the Biblical Recorder, accepted a seat; also Elder A. T. Pardue, Elder W. W. Myers of Elkin Association, and V. Hicks and wife from Pilot Mountain.

As there were two separate letters presented from Knobbs church, on motion and adoption this matter was referred to the Executive Committee to investigate and report at next session.

Report on Temperance read by C. H. Colvard.

TEMPERANCE

This is a question of much importance to church and state as well, and we are proud to state that great and wise legislation has been enacted in state and in nation inasmuch as to say, we make of this a **bone dry country.**

Brethren, by our actions and our prayers, this legislation can be carried out; but bear in mind that we must not stand still and pray God to make this a dry country, for this is something that we can do ourselves, and God expects us to do what we can for ourselves, and then if we ask Him in the right way to help us, He will do for us the balance.

Now, brethren, let us, as preachers and as teachers in the name of our God, unite our efforts and pray God to put it into the hearts of others to join in and to help stop the sale and manufacture of intoxicants, first in our immediate community, then in our State, then in the whole United States, and lastly in the whole world.

On motion report was adopted. Remarks by C. H. Colvard, Elder C. F. Fields, Elder. S. L. Blevins, Elder J. Z. Adams.

Report on Aged Ministers' Relief read by R. L. Church.

AGED MINISTERS' RELIEF

Every child that God borns into His kingdom is called out from the world and then He calls ministers of His gospel to teach and lead His people on earth to a more noble and grander life by preaching His word so that it may have its power, beauty and love, and cause people to see the need of a Saviour and Lord in their lives. The word "old" means or carries with it at least a spent life of opportunities which are now in eternity. We have brethren in our denomination that are dependent on our support and your committee would be glad indeed that all the churches in the Stone Mountain Association consider this worthy cause and come up to our next annual gathering with a good word for it. Write Dr.

Chas. E. Maddry, Raleigh, N. C., and the Annuity Board at Dallas, Texas, for any information and they will gladly give it.

May the peace that surpasses all knowledge even rest and abide with the old ministers of Jesus Christ who have so faithfully laid their lives on the Master's altar in Wilkes county and are now worthy of our support and prayers.

R. L. CHURCH,
C. L. BLEVINS,
B. E. GAMBILL, Committee.

On motion report adopted. Remarks by Elder S. L. Blevins, R. L. Church, Bro. McCoin.

Report on religious exercises: Rev. G. Cothren to preach tonight at 8 o'clock.

Then on motion and adoption adjourned till 8:00 Friday night. Benediction by Bro. McCoin.

FRIDAY NIGHT, 7:30 O'CLOCK

Song service by Liberty Grove choir. Scripture lesson by Elder G. Cothren, 15th chapter of St. Luke. Prayer by Elder J. Z. Adams. Sermon by Elder G. Cothren; Text, "The Lost." Prayer by J. A. McKaughan. Adjournment till 9:30 Saturday.

SATURDAY MORNING, 9:30 O'CLOCK

Song, "Send the Light," and "In the Sweet Bye and Bye."

Scripture lesson read by Elder Daniel Adams, the 4th chapter of Thessalonians. Song, "Blessed Assurance." Prayer by Elder S. L. Blevins.

Then the Moderator called the Association to order. Delegates bearing letters were asked to hand them in to the Clerk, when seven letters were handed in.

10:00. Report on Religious Literature read by Bro. McCoin.

REPORT ON RELIGIOUS LITERATURE

The Baptist State Convention and the Biblical Recorder have been great agencies in the spread of the Kingdom of the Gospel in North Carolina and around the world. The Recorder has been the mouthpiece for the spread of the gospel from the beginning of the organized work of the Convention. Our people must be informed and enlightened about our Lord's work and our Baptist mission program; therefore the importance and need of increasing the circulation of the Recorder. We believe that our failure to enlist thousands of our Baptist people is because they are misinformed

about the needs of the Lord's work. If our people would inform themselves on the Co-operative Program they would co-operate with their means, and it is our duty therefore to seek in every way to inform ourselves. To that end we request the pastors of our churches to put forth every effort to put the Biblical Recorder, Charity and Children, and Home and Foreign Fields into every Baptist home in this Assocation.

Respectfully,
GRANT COTHREN,
V. D. PRUITTE, Committee.

Remarks by Bro. McCoin. On motion adopted.

10:30. Report on Hospitals read by John McGrady.

REPORT ON HOSPITALS

1. Object: To care for the Baptists who are unable to provide hospital treatment for themselves.

2. Need: In our midst are many deserving and needy who are unable to pay for hospital service.

3. What our hospital is doing: Our Baptist Hospital at Winston-Salem is and has been caring for many of these deservng and needy ones.

4. Our duty: Is to help as liberally as we can with our means and give our moral support to this worthy institution.

Further, we recommend the churches of the Stone Mountain Association give it their special consideration.

JOHN McGRADY.

Remarks by Elder J. S. Elliott, Elder H. V. Hicks, F. A. Naylor. On motion adopted.

On motion it was adopted that we defer the report on Sunday Schools and take up other reports.

11:00 Then report on Missions was read by Elder J. S. Elliott.

REPORT ON MISSIONS

We, your Committee on Missions, report the following: Our Lord was a missionary and His word says, "Unless you follow me you cannot be my disciple." He also said wait at Jerusalem for power and then witness for Him in Jerusalem, Judea, Samaria and the uttermost parts of the earth.

We believe that our Home, State and Foreign Mission Boards cover the territory that our Lord had reference to when He made this statement, and realizing that our Boards badly need money to

carry out this command we recommend that our churches tarry at their Jerusalem until they are endued with power and then go to the rescue of these witnessing agencies.

Respectfully submitted,

J. S. ELLIOTT,
C. F. FIELDS,
A. F. ABSHER, Committee.

Remarks by Elder J. S. Elliott, Bro. McCoin, Elder J. A. Blevins, Elder S. L. Blevins. On motion adopted.

The Nominating Committee reported. Report read by G. C. Pendry.

REPORT OF NOMINATING COMMITTEE

Executive Committee—Elder J. A. Blevins, Chm., C. W. Wiles, Sec., J. A. Gilliam, Elders I. C. Woodruff, J. S. Elliott, G. Cothren, A. B. Hays.

Trustee at Large—S. L. Blevins.

Trustees Mountain View Institute—J. O. Brewer, C. E. Billings, J. L. Gregory, W. J. Templeton, J. A. Gilliam.

Delegate to the State Convention—Prof. S. J. Honeycutt.

Delegates to Southern Baptist Convention—Fred Poplin, Prof. E. R. Settle.

G. C. PENDRY,
J. S. KILBY,
W. F. BLEVINS, Committee.

On motion report was adopted.

Committee on Sunday Schools report. Report read by H. E. Elledge.

SUNDAY SCHOOL REPORT

We believe the Sunday School work is rendering acceptable service unto God.

Therefore our aim should be a better organization, more enrolled and a greater attendance. With these methods in view let us go forward with a determination to bring about a greater interest in the Sunday Schools and look forward for the upbuilding of Christ's Kingdom.

H. E. ELLEDGE,
GRANT COTHREN, Committee.

On motion the report was adopted. Remarks by Prof. S. J. Honeycutt, R. L. Church, Vance Hicks, S. L. Blevins.

11:30. Song, "Bringing In the Sheaves." Prayer by Elder J. S. Elliott.

Sermon by Elder J. S. Elliott. Text: Cor. 15:57. Prayer by Elder J. Z. Adams.

12:30. Dinner.

1:30. Association reassembled.

Song, "I Want to Be a Worker," then an invitation to visitors, when Bro. Dallas Carter and Bro. G. W. Gilliam from the Elkin Association accepted seats.

It was ordered by the Association that we have 800 minutes printed.

2:00. Committee report on Orphanage. Report read by Bro. McCoin.

REPORT ON THE ORPHANAGE

We have about the same number both in the Orphanage and Mother's Aid we had a year ago. The same stream of applications keeps on flowing in. For some time cases of deep distress have come to the Orphanage and as many as possible have been cared for; but we have been unable to take care of all of them. We are dstressed because we cannot take care of all of them. This distress can be met if all the Sunday Schools will make a monthly offering to the Orphanage. Will they not do this? The appointment of two brethren to secure contributions from the Sunday Schools monthly for the Orphanage is recommended.

Volunteers to take the cause of the Orphanage to the churches of the Association: G. E. Blevins, D. R. Brown, Mrs. J. S. Elliott offered service.

2:30. Committee on Pastor and Church Relations reported. Report read by Elder A. B. Hays.

PASTOR AND CHURCH RELATIONSHIP

The pastor should ever be prompt in attendance and in looking after the welfare of the church and community. Then we contend that the church never reaches a single round higher than that of its spiritual relation to its pastor. The church should look after the temporal needs, for the laborer is worthy of his hire, and see that he lives with his people; even so hath the Lord ordained that they that preach the gospel should live of the gospel, 1st Cor. 9:14. "It is more blessed to give than to receive."

JOHN BUCHANAN,
F. G. BREWER,
A. B. HAYS, Committee.

Remarks by Elder A. B. Hays, Elder J. A. Blevins, Bro. McCoin, Elder S. L. Blevins. On motion report was adopted.

3:00. Committee on Education reported. Report read by Prof. Honeycutt.

REPORT ON CHRISTIAN EDUCATION

An educated person is worth more to the church and the state than the same person could be worth uneducated. Therefore the church and the state should both be interested in education. They are. Hence we have two systems of schools: one maintained by the state, the other by the church. The state undertakes to furnish elementary education for all the children. This is eminently right and proper. The state also furnishes higher education to a very small per cent. But the state cannot do the educational work of the church any more than the church can do the work of the state. The state cannot meet the religious demands of the individual, because it cannot teach religion. Man is a religious being and the education that does not meet the religious need is not complete.

If the faith that we, as Baptists, hold and preach is to be held and preached by coming generations, we must have schools that hold and teach the same relgious principles that our homes and churches hold and teach. While the child is in the home and attends the church of its parents, its religious needs can be supplied. But when the child goes away to school, the school must hold the same principles that the child holds, if it is to develop spiritually as well as mentally.

Our Christian schools are guardians of our faith. We must fortify them with equipment and endowment and support them with our patronage in order that they may develop a highly cultivated and deeply spiritual people.

The greatest auxiliaries to our churches today are our Baptist schools and colleges. North Carolina Baptists should love and cherish their schools; and we as an Association should especially love, cherish, defend and support our own Mountain View Institute. It has a great and glorious mission in our midst.

The Baptist Associations of Northwestern North Carolina do not realize what a priceless possession is theirs. The Lord in His wisdom has given this section almost entirely to the Baptists. What are we doing to develop it? A great opportunity is before us. Will we seize it by uniting our efforts to build up in Mountain View Institute for Northwestern North Carolina ,an institution that can demand and hold the respect of the whole state and that will glorify Jesus, the great Christian teacher?

S. J. HONEYCUTT.

On motion report was adopted.

Committee on Time, Place and Preacher reported:

REPORT ON TIME, PLACE AND PREACHER

We, the Committee on Time, Place and Preacher, beg to submit the following:

Time, on Friday before the fourth Sunday in September, 1928.

Place, Dehart.

Preacher, John Elliott; alternate, J. E. Hays.

GEO. E. BLEVINS, I. C. WOODRUFF, J. G. MAYBERRY, Com.

On motion report was adopted.

Committee on State of Churches reported. Report read by C. W. Wiles.

REPORT ON STATE OF THE CHURCHES

We, your Committee on State of the Churches, submit the following:

Total membership last report	2475
Gains Received by Baptism	66
Gains Received by Letter	25
Gains Received by Restoration	12
Total Gain	103
Losses by Letter	62
Losses by Exclusion	9
Losses by Death	17
Total Loss	88
Net Gain	15
Total Membership	2488

J. A. GILLIAM, C. W. WILES, Committee.

Committee on Finance reported. Report read by W. H. Sebastian.

REPORT OF FINANCE COMMITTEE

We, your Committee on Finance, do hereby submit the following report:

Received for:	
Minutes	$42.65
Orphanage	5.19
Ministerial Relief	3.60
Hospital	4.00
State Missions	3.68
Total	$59.12
Public Collection for Minutes	2.95
	$62.07

W. H. SEBASTIAN, L. W. SHUMATE, Committee.

Committee on Resolutions reported. Report read by S. L. Blevins.

REPORT OF COMMITTEE ON RESOLUTIONS

We, your Committee on Resolutions, desire to thank the good people of Liberty Grove church for their kindness and hospitality shown the delegates and visitors at this session of Stone Mountain Association and for the liberal way they have supported same.

S. L. BLEVINS,
J. E. HAYS,
J. W. MAYBERRY, Committee.

On motion report was adopted.

On motion and adoption adjourned till Sunday morning at 9:30. Benediction by J. Z. Adams.

SUNDAY, 9:30 A. M.

Association reassembled. Song service led by Liberty Grove choir. Devotional services by F. A. Naylor. Scripture lesson, 4th chapter of Daniel. Prayer by Prof. S. J. Honeycutt. Then the Moderator called the Association to order. Song, "Shall We Gather at the River?"

10:00. The discussion on Education, which was deferred from yesterday, was discussed by Prof. S. J. Honeycutt and Elder S. L. Blevins.

10:30. A resolution was offered by Bro. Kilby. On motion adopted and same to be printed in our minutes.

RESOLUTION

Realizing the great increase of crime, the growing tendency toward slackness in church discipline, the disregard and lack of reverence for public worship and for the Sabbath Day: Therefore, be it resolved by the Stone Mountain Association now in session that we urge our ministers to preach more on the awful consequences of sin, the certain punishment of the wicked, repentance and faith in a crucified, buried and risen Lord. Faith comes by reading the Scriptures and hearing the word preached. This faith produces works, greater love and respect for each other. May the time soon come when the unconverted world can truthfully exclaim: Oh! how the brethren and sisters of the Stone Mountain Association love each other. Amen.

J. S. KILBY.

Song, "I Must Tell Jesus."

11:00. Committee on B. Y. P. U. reported. Report read by Miss Beatrice Holbrook.

REPORT ON B. Y. P. U. WORK

On account of the vital relation of the B. Y. P. U. to all other organizations of the church and its value in increasing the spirituality and the Christian Service of our young people, we of the Stone Mountain Association should be deeply interested in it.

The B. Y. P. U. furnishes the church with consecrated teachers for the Sunday School, well-developed young men for deacons, and interested leaders for prayer meeting and W. M. U. work. It is the training ground for all church activities. In it is found information, inspiration, and service.

Many young lives have been touched by the B. Y. P. U. since it was first given a place on the program of this Association three years ago. The three unions, Mountain View, Liberty Grove, and Traphill have run continuously since that time.

There will be an Associational B. Y. P .U. Convention at Mountain View, a District Convention in the Spring, and a state-wide convention at Meredith College in June.

We recommend:

1. That the present unions maintain as high standard as possible.
2. That an effort be made to organize a B. Y. P. U. in every church that has enough young people.
3. That every officer take the B. Y. P. U. Magazine and the Biblical Recorder.
4. That every church, whether it has a B. Y. P. U. or not, send as many delegates as possible to the Associational and District Conventions, and one delegate to the State Convention.

Respectfully submitted,

BEATRICE HOLBROOK, Chm.

Remarks by Miss Beatrice Holbrook. On motion report was adopted.

11:30. Scriptural lesson, 3rd chapter Peter. Song, "When the Roll Is Called Up Yonder." Prayer by Bro. J. W. Mayberry. Sermon by Elder S. L. Blevins; text, 3rd and 4th verses 5th chapter Romans.

12:30. Song, "More About Jesus." Prayer by C. W. Wiles. Song, "Dwelling In Beulah Land." Benediction by Prof. S. J. Honeycutt.

Thus ended the 31st year's work of the Stone Mountain Association. May God bless and crown our future years in this great work of God's Kingdom here on earth.

By the Clerk.

C. W. WILES, Clerk.

TABLE I—MEMBERSHIP AND CHURCH PROPERTY

CHURCHES	Pastors and Postoffices	Village, Town, City or Country	When Constituted	Church Clerks and Postoffices	Days of Meeting	Members Last Year	GAINS				LOSSES				Present Members	Revivals during yr.	Ob. Lord's Supper	Value of Church House and Grounds
							Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths				
Bethel	J. A. Blevins, Hays	Co.	1887	H. E. Elledge, Hays	2	103	7	6	....	....	1	....	....	1	114	1	1	1500.00
Benham	Richard Day, Elkin	Co.	1917	C. B. Settle, Benham	4	71	....	....	....	....	2	....	....	....	69	1	1	2000.00
Baptist Home	J. E. Hays, N. Wilkesboro	Co.	1881	John McGrady, N. Wilkesboro	4	114	2	2	....	1	2	....	....	....	117	1	1	1600.00
Chestnut Grove	A. F. Absher, Mertie	Co.	1900	J. A. Childers, Reddies River	3	82	2	....	....	2	7	4	....	1	74	1	1	300.00
Dehart	T. E. Blevins, New Life	Co.	1879	R. E. Huie, Dehart	2	78	2	2	....	....	1	....	....	1	80	1	1	1000.00
Flint Hill	J. M. Absher, Offen	Co.	1912	Coy Brown, N. Wilkesboro	3	80	....	....	....	1	2	1	....	2	76	1	1	2000.00
Haymeadow	J. A. Blevins, Hays	Co.	1905	W. H. Sebastian, Hays	3	138	10	....	....	....	3	....	....	2	143	1	1	800.00
Knobbs	J. Z. Adams* W. F. Cooper†	Co.	1906	A.F.Combs, C. Lyon, Traphill	1	121	....	....	....	7	....	....	2	....	136	1	1	1000.00
Liberty Grove	J. S. Elliott, Knotville	Co.	1886	Not Elected	4	138	....	....	....	....	1	....	....	....	137	1	1	1000.00
Mount Pisgah	J. A. Blevins, Hays	Co.	1879	Bruce Billings, Dockery	1	162	....	....	....	....	4	....	....	1	157	1	1	1100.00
Mount Zion	L. E. Sparks, Moxley	Co.	1898	L. H. Shumate, N. Wilkesboro	4	76	....	4	....	....	3	....	....	2	75	1	1	1000.00
Mountain View	C. C. Holland, Wake Forest	V.	1913	J. L. Gregory, Hays	4	109	17	....	....	....	5	....	....	....	121	2	1	6000.00
Mountain Valley	B. L. Minton, Congo	Co.	1902	H. T. Turner, Reddies River	2	62	....	....	....	....	1	....	....	....	61	1	1	800.00
Oak Ridge	J. A. Blevins, Hays	Co.	1911	C. W. Wiles, Hays	4	225	12	9	....	1	8	....	....	2	237	1	1	500.00
Piney Grove	T. E. Blevins, New Life	Co.	1888	H. J. Spicer, Absher	4	166	4	....	4	....	....	....	....	....	174	1	1	1000.00
Pleasant Ridge	C. F. Fields, Elkin	Co.	1907	V. W. Luffman, State Road	4	121	....	2	....	....	....	....	....	....	123	1	1	1000.00
Roaring Gap	G. Cothren, Lomax	Co.	1894	J. F. Collins, Doughton	4	147	....	....	....	....	6	....	2	1	138	1	1	2000.00
Rock Springs	A. F. Absher, Mertie	Co.	1904	W. M. Absher, Halls Mills	1	89	....	....	....	....	....	....	....	1	88	1	1	200.00
Stony Ridge	L. E. Sparks, Moxley	Co.	1905	C. W. Billings, Lomax	3	55	2	....	....	....	....	....	....	....	57	1	1	1000.00
Traphill	G. Cothren, Traphill	V.	1887	H. E. Billings, Traphill	1	81	....	....	....	....	3	....	....	....	78	1	1	1600.00
Union	I. C. Woodruff, Hays	Co.	1911	C. H. Colvard, Reddies River	3	120	4	....	....	....	3	2	....	....	119	1	1	1000.00
Walnut Grove	T. E. Blevins, New Life	Co.	1866	W. B. Johnson, New Life	1	204	4	....	....	2	7	....	....	3	201	1	1	3000.00

*Postoffice, Traphill; †Postoffice, Traphill.

Baptist Home Church reports weekly prayer meetings. Liberty Grove Church reports 2 receiving State Baptist Paper; Mountain View Church reports 6 receiving State Baptist Paper. All other churches, these items blank.

TABLE D—FINANCIAL

CHURCHES	Records, Treasurers and Postoffices	Pastor's Salary	Ministerial Help	Building and Repairs	Incidentals	Literature and S. S. B.Y.P.U. and W. M. U.	Help Given to Local Pool	For Ministers and Clerk	Others Obtain.	Total for Support of Local Church Work	State Missions	Schools and Colleges	Hospitals	Orphanage	Aged Ministers Relief	Total Missions, Education & Benevolences
Babel	H. E. Ellege, Hope	46.25	28.00	102.25		15.44		3.00		186.94			1.00	2.82	1.00	4.82
Benham	C. B. Settle, Benham	6.00	15.00		6.00		11.00	1.90		37.00			1.75	5.00		6.75
Baptist Home	John McGrady, N. Wilkesboro	100.00	20.00	16.50	15.00	12.00		3.35		116.85						
Chestnut Grove	J. A. Childers, Myrtle	15.00						2.10		17.10						
Dehart	R. E. Rule, Dehart	18.50	4.50	126.05				2.05		151.05						
Flint Hill	T. W. Clark, N. Wilkesboro	65.00						1.40		66.40						
Haymeadow	W. H. Sebastian, Hays	71.25	46.00			5.30		3.00		125.55		44.00				44.00
Knotts	A. F. Combs, Traphill	50.00						3.20		53.20				2.05		2.05
Liberty Grove	Chas. Burchette, Knotville	28.67						2.00		30.67				11.10		11.10
Mount Pisgah	Bruce Billings, Dockery	45.30	14.20	3.00	3.00			1.50		67.05		125.00				125.00
Mount Zion	I. H. Shumate, N. Wilkesboro	75.00	15.00			1.00		2.00		96.00						
Mountain View	I. L. Gregory, Hays	205.00	94.00		69.63	29.52		2.25		00.40	2.60		8.10	25.59		44.19
Mountain Valley	B. T. Turner, Reddies River	25.80						1.20		27.00						
Oak Ridge	Otis Wiles, Hays	98.00	10.00	10.00	5.00			3.00	10.00	136.00						
Piney Grove	H. J. Spicer, Moodley	54.80	20.00			6.00		1.50		72.30						
Pleasant Ridge	Esther Money, State Road	30.00						1.00		31.00	1.68		3.00	.32		5.00
Roaring Gap	J. G. Woodruff, Traphill	55.00		200.00	5.00		10.00	2.50	12.00	284.50						
Rock Springs	W. M. Absher, Halls Mills	18.00	15.00			4.00		1.50		38.50						
Stony Ridge	C. W. Billings, Lomax	60.00	1.00	800.00		1.35		2.00		864.35						
Traphill	H. E. Billings, Traphill	66.10				14.60		2.00		72.10				8.75		8.75
Union	C. H. Colvard, Reddies River	75.00				8.00	25.00	2.00		110.00						2.00
Walnut Grove	W. B. Johnson, New Life	17.00						3.50		20.50						

Mountain View Church gave $7.90 to Co-operative Program, which is included in the total of $44.19. Union Church gave $2.00 to Associational Missions.

MINUTES

OF THE

THIRTY-SECOND ANNUAL SESSION

OF THE

Stone Mountain Baptist Association

HELD WITH

Dehart Church

Sept. 20, 21, 22, 1928

J. A. Gilliam, Moderator.....Hays, N. C.

G. W. Wiles, Clerk.....Hays, N. C.

The next session will be held with Flint Hill Baptist Church, at North Wilkesboro, N. C., two miles Northeast of North Wilkesboro, beginning on Friday, Sept. 20th, at 10, A. M., 1929. Preacher: Rev. J. Z. Adams; alternate: I. C. Woodruff.

CARTER PRINTING CO., NORTH WILKESBORO, N. C.

Directory for 1928 - 1929

EXECUTIVE COMMITTEE

C. M. Caudill, Chairman; C. W. Wiles, Secretary; J. A. Gilliam, L. B. Myers, John McGrady, Oid Wiles, W. H. Sebastian.

TRUSTEE AT LARGE

S. L. Blevins

TRUSTEES MOUNTAIN VIEW INSTITUTE

J. O. Brewer, C. E. Billings, J. L. Gregory, W. J. Templeton, J. A. Gilliam.

DELEGATES TO STATE CONFERENCE

Elder C. C. Holland

DELEGATES TO SOUTHERN BAPTIST CONVENTION

Prof. E. R. Settle, J. O. Brewer.

PROCEEDINGS

The Stone Mountain Baptist Association met in the thirty-second annual session with Dehart Church, Dehart, N. C., on Friday, September 20th, 1928.

Song: "How Firm a Foundation."

Devotional Exercise led by Elder J. Z. Adams.

Prayer by S. L. Blevins.

Sermon by Elder J. S. Elliott. Text James 3:17, "The wisdom that is from above is pure."

Prayer by Elder James Walker.

Song, "I Want To Be a Worker."

11:00 A. M. The moderator called the association to order and delegates having letters from different churches were asked to hand them to the clerk, when eleven churches handed in letters. Then on motion and adoption we dispensed with the reading of the letters except the credentials.

Bro. C. M. Caudill was appointed to assist the clerk.

On motion and adoption Bro. J. A. Gilliam and Bro. C. W. Wiles were re-elected moderator and clerk by acclamation.

The moderator then made the following appointments of committees:

Nominating—S. L. Blevins, C. W. Wiles, B. B. Brewer.

Finance—W. H. Sebastian, A. C. Yale, C. H. Spicer.

Education—E. R. Settle, J. A. Blevins, Bernice Templeton.

Pastor and Church Relation—J. E. Dejournette, R. F. Miles, James Walker.

Temperance—J. G. Adams, L. W. Shumate, A. C. Yale.

Orphanage—J. S. Elliott, G. W. Ellidge, W. F. Blevins.

Aged Ministers Relief—James Walker, B. W. Pendry, J. Y. Brooks.

Religious Exercise—Delegate of Dehart Church.

Religious Literature—E. R. Settle, L. B Myers, David McCann.

Missions—W. M. Gilmore, J. A. Blevins, L. B. Myers.

Sunday Schools—B. Gambill, J. Z. Adams, H. E. Ellidge.

Time, Place and Preacher—C. M. Caudill, W. F. Blevins,

Resolution—J. A. Blevins, Oid Wiles. Z&X

State of Churches—C. W. Wiles, H. E. Ellidge.

Hospitals—C. C. Holland, John McGrady, E. R. Settle

LIST OF DELEGATES

Baptist Home—John McGrady, L. F. Jennings, I. F. Ellidge, Gentry Adams.

Bethel—J. A. Gilliam, G. W. Ellidge, H. E. Ellidge.

Benham—Felix Gambill, C. B. Lewis, C. B. Settle, E. W. Smith.

Chestnut Grove—J. A. Childers, R. H. Burgess, W. M. Absher.

Dehart—R. E. Huie, B. B. Brown, J. M. Handy.
Flint Hill—B. H. Brown, W. S. Cryder, T. W. Clontch.
Fairplains—W. B. Beeman, Wiley Brooks, J. A. Brooks.
Haymeadow—W. H. Sebastian, A. R. Myers, W. F. Blevins.
Knobs—W. C. Lyon, J. D. McKan, Coy Spicer.
Mt. Pisgah—J. O. Brewer, L. G. Billings, Chas. Absher.
Mt. Zion—L. W. Shumate,. L. H. Shumate, J. F. Wyatte, M. S. Shumate, O. M. Watkins.
Mountain View—E. R. Settle, C. M. Caudill, C. E. Billings.
Mountain Valley—J. L. Lovette, J. C. Kilby, G. W. Bumgarner, A. T. Shumate.
Oak Ridge—M. E. Felts, C. W. Wiles, Oid Wiles, B. W. Pender.
Piny Grove—J. W. Mayberry, A. J. Billings, J. F. Clarry.
Roaring Gap—J. F. Collins, Edwin Dejournette, H. G. Blackburn.
Rock Springs—E. E. Douglass, F. C. Hall, W. M. Absher.
Stony Ridge—J. R. Billings, Garnes Cothren, Dewey Billings.
Traphill—Chas. Miles, Math Prevette, Paul Holbrook.
Union—C. H. Colvard, E. L. Colvard, C. C. Watson.
Walnut Grove—G. R. Alexander, Gwyn Gambill, F. A. Naylor.

LIST OF DEATHS

Baptist Home—Mrs. Viola Adams, Mr. Jacob Ellidge.
Chestnut Grove—Mrs. Mahulda Rudy, Mrs. A. Absher.
Flint Hill—Mrs. J. M. Maness.
Fairplains—Mrs. Calvin Hays.
Haymeadow—Mrs. Mary Adams
Mt. Pisgah—Mr. Milliard Wiles.
Mountain View—Prof. S. J. Honeycutt.
Piney Grove—Mr. Robert Walker.
Roaring Gap—Mr. C. C. Gentry, Mrs. Levi Collins
Rock Springs—Mrs. Candis Roberts.
Union—Mrs. Alice Whitington, Mr. S. C. Parsons, Mr. U. L. Pilkinton.
Walnut Grove—Mrs. Mary Caudill.

Then invitation was extended to visitors when Walter M. Gilmore, of Raleigh accepted seat.

12 M. Adjourned. Prayer by Bro. C. M. Caudill.

1 P. M. Association reassembled. Song Service. Prayer by Bro. Walter M. Gilmore.

Committee on Arrangements submit the following report:
Friday, 1:30. Religious Literature.
Friday, 2:00. Temperance.
Friday, 2:30. Ministerial Relief.
Friday, 3:00. Religious Education.
Friday, 3:30. Miscellaneous.
Adjournment.

Saturday, 9:00 A. M. Devotional Exercise.
Saturday, 10:00 A. M. Missions.
Saturday, 10:30 A. M. Education.
Saturday, 11:00 A. M. Sunday Schools.
Saturday, 11:30. Hospitals.
Saturday, 12:00 M. Dinner.
Saturday, 1:30 P. M. State of Churches.
Saturday. 2:00 P. M. Finance.
Saturday, 3:00 P. M. Miscellaneous.

1:30 P. M. Committee on Religious Literature made the following report:

REPORT ON RELIGIOUS LITERATURE

We, your committee on Religious Literature submit the following report: This is a day of education and progress in all lines of human effort. We need very much to be educated and informed as to what our brethren of this and other states are doing and thinking.

The only way we may be so instructed and edified is to read our Baptist publications, Biblical Recorder, Charity and Children, the publications of the Sunday School Board, Home and Foreign Field and any other publications of our organization.

Let us place these periodicals in our churches and in the homes of our members, where it may be as a supplement to our daily bible reading. Thus both adults and children may be learned and made most efficient in the work of the Kingdom.

Respectfully submitted,

E. R. Settle,
Lee Myers,
David McCann, Committee.

Report read by Prof. E. R Settle. Remarks by Bro. Walter M. Gilmore, J. S. Elliott, Joe Lyon. Report adopted.

2:00 P. M. The committee on Temperance made the following report:

REPORT ON TEMPERANCE

We, your committee on Temperance, beg to submit the following: We heartily endorse the 18th amendment and pledge ourselves to help to enforce the prohibition laws. We are very thankful for the progress that has been made in the Stone Mountain Association along this line.

Respectfully submitted,

J. Z. Adams,
L. W. Shumate,
A. C. Yale, Committee.

Report read by the clerk. Remarks by J. Z. Adams, James Walker, Joe Lyon, S. L. Blevins, C. M. Caudill, J. A. Gillion, E. R. Settle, L. B. Myers. Report adopted.

2:30. Committee on Ministerial Relief reported.

REPORT ON AGED MINISTERS RELIEF

We, your committee on Aged Ministers Relief report the following: Of all the callings of God we consider the call to the ministry the greatest. When one adheres to that call, and devotes his

time and strength and energy to the same and fails financially, his needs should be supplied, and we know of no way as good as through the Aged Ministers' Relief Board, and we, the brethren of the Stone Mountain Association, should always lend a helping hand to this cause.

James Walker,
R. W. Pendry,
J. Y. Brooks, Committee.

Report read by James Walker. Remarks by James Walker, J. Y. Brooks, J. S. Elliott.

3:00. Committee on Religious Exercise report. Elder J. Z. Adams to preach tonight at 7:30.

Friday night 7:30. Song service by the choir. Devotional service by Elder J. E. Lyon. Prayer by Bro. W. M. Gilmore. Sermon by Elder J. Z. Adams. Text: "Hear and your soul shall live and I will make an everlasting covenant with you."

Saturday, Sept. 21, 9:00 A. M. Song service by Dehart choir. Devotional exercises conducted by Bro. James Walker, reading the 12th chapter of Romans. Prayer by Bro. James Walker.

The association was called to order. Then those having letters present them when four were handed in. Then an invitation was extended to visitors when Bro. J. E. Robinette, from Brier Creek Association was seated by the moderator as a visitor.

10:00 A. M. Committee on Missions made their report.

REPORT ON MISSIONS

The spirit of missions is the spirit of Christ, who gave himself for a lost world. Paul says, in Romans 8:9, "Now if any man have not the spirit of Christ, he is none of His."

As Missionary Baptists we believe in carrying the gospel to every creature, even as Christ commanded us to do. To do this most effectively our Baptist denomination has organized State, Home and Foreign Mission Boards or Committees, through which they may work. The Lord has abundantly blessed their labors through these agencies.

To take care of the financial obligation of these Boards in paying the missionaries, Southern Baptists have adopted the plan of the Cooperative Program. According to this plan each one of the seven objects included, namely; State, Home and Foreign Missions, Christian Education, Hospitals, Old Ministers Relief and the Orphanage, receive its proportional port of each dollar that is given.

We recommend that this Association take for its goal for these objects for next year the raising of $50.00, and that this amount be divided among the churches by the Executive Committee on as fair a basis as possible.

We recommend that each of our churches make an every member canvas, giving each member an opportunity to have some part in the great work of Jesus' program in carrying the gospel to a lost world.

Walter M. Gilmore,
J. A. Blevins,
L. B. Myers, Committee

Report read by Bro. Walter M. Gilmore. Remarks by Bro. Walter

M. Gilmore, Bro. J. L. Blevins, Bro. S. L. levins. Report adopted.

11:00 A. M. Committee on Education made its report.

REPORT ON CHRISTIAN EDUCATION

We, your committee on Christian Education, report: In view of the fact that a great many of our civic leaders of North Carolina and of the South, in view of the fact that most our Baptist leaders of this state, and quite a few in other states, have been educated in our Baptist schools, and in view of the further fact that modern civilization, modern education, and the modern conditions under which our churches must function, it is our opinion that our work, our usefulness and our very existence as a denomination would be wrecked if our schools were closed. We must keep Wake Forest, Meredith and the others going.

Our own school, Mountain View Institute, is not the equal in magnitude of service to the combined work of the seven schools fostered by the State Mission Board, but to us it has an immediate, a vital, and a most far reaching influence. The Baptist cause in Northwestern North Carolina hinges on how Mountain View Institute functions. This part of the state is abundantly able to put Mountain View on a working basis, properly equipped and administered she can revivify this part of the state. This is a crucial time in our Baptist history and service. Now is the time, the only time left us to save the school to the Baptist cause. We ask you to rally to its support with a loyalty becoming the redeemed of God's chosen ones.

E. R. Settle,
J. A. Blevins,
Bernice Templeton, Committee.

Report read by Prof. E. R. Settle. Remarks by Prof. E. R. Settle, Elder J. A. Blevins. Report adopted.

11:30 A. M. Sermon by Elder C. C. Holland.

12:00 M. Adjourned for dinner. Benediction by Bro. W. M. Gilmore.

1:30. P. M. Association reassembled. Song. Prayer by Elder J. Z. Adams.

2:00 P. M. Peport on Orphanage read by C. M. Caudill.

REPORT ON ORPHANAGE

We have about the same number both in the orphanage and in mother's aid that we had a year ago. About the same stream of applications keeps flowing in. For some time cases of deep distress have come to the orphanage and as many as possible have we cared for, but we have been unable to take care of all of them. We are distressed because we cannot take care of all. This distrss can be met if all the Sunday Schools and churches will make reasonable offerings, which we think everyone will be glad to do when he knows and considers the need.

J. S. Elliott,
George Ellidge,
Wm. T. Blevins, Committee.

On motion the report was received. Remarks by G. W. Ellidge, J. Z. Adams, J. E. Robinette, J. Y. Brooks.

Committee on Nominations report read by S. L. Blevins.

REPORT OF NOMINATING COMMITTEE

Executive Committee—C. M. Caudill, Chairman, C. W. Wiles, Secretary, J. A. Gilliam, L. B. Myers, John McGrady, Oid Wiles, W. H. Sebastian.

Delegate to Baptist State Convention—C. C. Holland.

Delegates to Southern Baptist Convention—Prof. E. R. Settle, J. O. Brewer.

Report adopted.

2:30 P. M. Committee on Hospitals report.

REPORT ON HOSPITAL

For ages untold the Catholics have recognized that he who ministers to the suffering gets the love and confidence of such persons. God is love; love prompts service. Baptists must not lose the joy of rendering aid to those who are too poor to provide for their own needs in a good hospital. Again the hospital is a fine place to present the love of Christ to the unsaved, and to provide for the contentment and happiness of the convalescent.

Our Baptist people are glad that now in North Carolina we do not have to go to a Catholic hospital, nor do we have to commit ourselves or our loved ones to the care of strangers and Catholics in the hour of sickness and death. But that rich or poor we may go to our hospital in Winston-Salem where we may get the service of skilled physicians and well trained nurses under Baptist auspices and control.

Let us give of our means that our hospital may continue to serve our people, and may reflect the love of Christ to a suffering and dying world.

The Committee.

Remarks by F. A. Naylor, E. R. Settle, J. A. Blevins, J. Z. Adams.

Report adopted.

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3:00 P. M. Committee on Church and Pastor' Relations report.

PASTOR AND CHURCH RELATIONS

In our opinion this is the most vital subject before our Association. There are a great many relationships whereby we recognize each other. We recognize each other by blood relation, then by business relations, then by social relations and in many other ways, but the most profound relation that any person or persons, sex or creed, may have for another is the spiritual relation that we have for each other as individuals. Then if this is true as individuals, it is true also as masses. Then we contend that the church never reaches a single round higher than that of its spiritual relation to its pastor. Nor does the pastor go higher than his spiritual relation to his church. It's like the community—it never reaches attainments higher than its citizens. Likewise also with the city, county, town, state or nation; they never reach attainments higher than their citizenship. Then the destiny of our Association is resting on the spiritual relation of the church and its pastor. Then let us as churches and pastors first get together spiritually and all the other duties and obligations will be met with unmeasured success. "First seek ye the kingdom of God and his righteousness and all these things shall be added unto you."

Then if we are truly converted Christians as a church, continually praying for our pastor, and the pastor is a truly converted man, divinely called of God to preach his everlasting gospel and he, too,

prays for his church and they join hand in hand, heart in heart, then there will be souls born into the kingdom of God, and His name honored and glorified and the pastor's needs temporarily will be cared for abundantly. Respectfully submitted,

The Committee.

Report read by C. W. Wiles. Remarks by S. L. Blevins, F. A. Naylor, C. W. Wiles.

Committee on Time, Place and Preacher report read by C. M. Caudill. Report Adopted.

REPORT ON TIME, PLACE AND PREACRER

We, your committee on Time, Place and Preacher, beg to submit the following:

Place: Flint Hill.

Time: Friday before the fourth Sunday in September, 1929.

Preacher: J. Z. Adams. Alternate, I. C. Woodruff.

C. M. Caudill,
Will F. Blevins, Committee.

Committee on Religious Exercises report Elder Joe Lyon to preach tonight at 7:30. Report adopted.

On motion and adoption the clerk was instructed to have 600 minutes printed and distribute some among the churches.

Committee on Resolutions report.

RESOLUTIONS

Realizing the neglect of some of our churches to represent in our Association we feel we need them and they need us. Be it resolved that the Association urge that their Executive Committee try to get every church to represent in our next Association.

2nd. We desire to thank the good people of Dehart Church for the kindness and hospitality shown the delegates and visitors at this session of Stone Mountain Association and for the liberal way they have supported same. Respectfully submitted,

Elder J. A. Blevins,
Oid Wiles, Committee.

Report read by Elder J. A. Blevins. Report adopted.

On motion and adoption adjourned till Sunday, 10:00 A. M. Benediction by S. L. Blevins.

Saturday night, Sept. 22, 1928, 7:30 o'clock. Song service by Dehart choir. Elder J. Z. Adams read the 13th chapter of Psalms. Prayer by J. Z. Adams. Sermon by Elder Joe Lyon. Text Rev. 12:1. Benediction by Elder J. Z. Adams.

Association reassembled Sunday, 10:00 A. M. Song by Dehart choir. After devotional service a collection to supplement the minute fund was taken.

10:30. Committee on Sunday Schools report.

REPORT ON SUNDAY SCHOOLS

We believe the Sunday School is doing a great work in this Association, therefore let us work and pray that each church may have a good school in their church twelve months in the year and

may we come to the Sunday School Convention next year from each church with good results.

J. Z. Adams, Committee.

Report read by Elder J. Z. Adams. Remarks by J. Z. Adams, Joe Lyon. Report adopted.

11:00. Sermon by Elder J. A. Blevins. Text Philippians 2:8-9. Then the congregation joined in an old time hand shake and we feel it proved a great spiritual uplift to us all. Prayer by Elder J. W. Walker.

Thus ended one of the most spiritual sessions of the Stone Mountain Association that we have attended. May we in the coming year create less material things and more spiritual things in the churches. And if we will only do the things God would have us do that spiritual life in our churches and in our Association will return. May the richest blessings of God be with you all.

The Clerk.

REPORT ON FINANCE

We, your committee on Finance beg to submit the following:

Received for Minutes	$39.90
Received for Orphanage	1.00
Received for Home Missions	4.50
Supplemented by collection	2.00
Total	47.40

Respectfully Submitted,
A. C. Yale,
W. H. Sebastian, Committee.

REPORT ON STATE OF CHURCHES

Received by baptism	54
Received by letter	28
	82
Lost by letter	41
Lost by exclusion	10
Lost by death	15
	66
Total gain	82
Total loss	66
Net gain	16
Total membership	2103

C. W. Wiles,
H. E. Ellidge, Committee.

CORRESPONDENTS APPOINTED BY THE ASSOCIATION

To Alleghany—Rev. S. L. Blevins, R. L. Church.
To Ash—Rev. J. E. Hays, C. H. Colvard.
To Brushy Mountain—J. S. Kilby, I. C. Woodruff.
To Brier Creek—J. S. Elliott, A. C. Yale.
To Elkin— G. C. Pendry, W. H. Sebastian.
To Surry— J. Z. Adams, J. E. Dejournette

TABLE I: CHURCH MEMBERSHIP, ETC., Stone Mountain Baptist Association, 1928.

CHURCHES	Village, Town or Country	When Constituted	Pastors and Post Offices	Days of Meetings	Members Last Year	Gain		Loss				Present Members	Weekly Prayer Meetings	Revivals During Year	Lord's Supper	Receiving State Baptist Paper
						Baptisms	Letters	Letter	Exclusions	Erasures	Deaths					
Baptist Home	C	1881	J. E. Hays, N. Wilkesboro, N. C. R. F. D.	4	117				2		2	113	yes	1	1	
Bethel	C	1887	J. A. Blevins, Hays, N. C.	2, 4	114	4	5	5				118	no	1	1	
Benham	C	1917	Richard Day, Benham, N. C.	4	69							69	no	1	1	
Chestnut Grove	C	1900	A. F. Absher, Mertie, N. C.	3	74						2	72	no		1	
Dehart	C	1879	T. E. Blevins, Newlife, N. C.	2	80		4	1				83		1	1	
Flint Hill	C	1912	J. M. Absher, Offen, N. C.	3	76			2			1	73		1	1	
Fairplains	V		J. S. Elliott, Knottville, N. C.	3	109			2	6		1	100	yes		1	
Haymeadow	C	1905	J. A. Blevins, Hays, N. C.	1, 3	143	20	1	9			1	155	yes	1	1	
Knobs	C	1906	Levi McCan, Ronda, N. C.	1	80			2				78	yes	1	1	2
Mt. Pisgah	C	1879	J. M. Absher, Offen, N. C.	1	157			2			1	154			1	
	C	1879	J. F. Walker, Dockery, N. C.													
Mt. Zion	C	1898	S. L. Blevins, Hays, N. C.	4	75	5	1	1				80		1	1	
Mountain View	V	1913	C. C. Holland, Hays, N. C.	1, 3	121	3	16	8	1		1	130	yes	1	1	5
Mountain Valley	C	1902	D. C. Clanton,	2	61							61	yes	1	1	
Oak Ridge	C	1911	T. E. Blevins, Newlife, N. C.	4	237	17						251		1	1	
Piny Grove	C	1888	L. E. Sparks, Moxley, N. C.	4	166	5		1			1	169		1	1	2
Roaring Gap	C	1894	G. Cothren, Lomax, N. C.	2	147			3			2	142		1	1	
Rock Springs	C	1904	S. L. Blevins, Hays, N. C.	1	88						1	87			1	
Stony Ridge	C	1905	L. E. Sparks, Moxley, N. C.	3	57				1			56		1	1	
Trap Hill	V	1887	G. Cothren, Lomax, N. C.	1	78		1	16				63		1	1	1
Union	C	1911	I. C. Woodruff, Hays, N. C.	3	102			1			3	98		1	1	1
Walnut Grove	C	1868	T. E. Blevins, Newlife, N. C.	1	196			4		1	1	190	yes	1	1	2
Total					2347	54	28	57	10	1	17	2342		17	21	13

TABLE III:.. Church Property of Stone Mountain Baptist Association, 1928.

CHURCHES	Church Clerks and Post Offices	Does Church Own Its House of Worship?	When was it Built?	Material Used	Persons Seated	Number of Rooms	Are All Depts. in S.S. Provided For?	Are All S. S. Classes Provided For?	Value of Church and Grounds
Baptist Home	John McGrady, N.Wilkesboro, N. C.	yes	1925	wood	400	1	no	no	2000
Bethel	H. E. Ellidge, Hays, N. C.	yes	1887	wood	300	1	no	no	1500
Benham	C. B. Settle,Benham, N. C.	yes	1921	wood	300	1	no	no	2000
Chestnut Grove	J. A. Childers, Reddies River, N. C.	yes	1906	wood	150	1	no	no	300
Dehart	R. E. Huie, Dehart, N. C.	yes	1923	wood	300	1	no	no	1000
Flint Hill	Coy Brown, N. Wilkesboro, N. C.	yes	1922	wood	300	1	no	no	2000
Fairplains	W. G. Sebastian, N.WilkesboroN.C.	yes	1900	wood	400	1	no	no	3000
Haymeadow	W. H Sebastian, Hays, N. C.	yes	1905	wood	300	1	no	no	800
Knobs	Clyde Lyon, Trap Hill, N. C.	yes	1906	wood	500	1	no	no	1000
Mt. Pisgah	L. G. Billings, Dockery, N. C.	yes	1908	wood	400	1	no	no	1100
Mt. Zion	L. H. Shumate, N. Wilkesboro,N.C.	yes	1898	wood	300	1	no	no	1000
Mountain View	J. L. Gregory, Hays, N. C.	yes	1920	brick	300	7	yes	yes	6000
Mountain Valley	H. T. Turner, Reddies River, N. C.	yes	1902	wood	200	1	no	no	800
Oak Ridge	M. E. Felts, Hays, N. C.	yes	1914	wood	200	1	no	no	500
Piney Grove	H. J. Spicer, Absher, N. C.	yes	1900	wood	300	1	no	no	1000
Roaring Gap	J. F. Collins, Elkin, N. C., Box 453	yes	1903	wood	500	1	no	no	2000
Rock Springs	W. M. Absher, Halls Mills, N. C.	yes	1904	wood	250	1	no	no	500
Stony Ridge	C. W. Billings, Lomax, N. C.	yes	1926	wood	300	1	no	no	1000
Trap Hill	Math Pruitte, Trap Hill, N. C.	yes	1900	wood	200	1	no	no	2000
Union	C. H. Colvard, Reddies River, N. C.	yes	1911	wood	300	1	no	no	1000
Walnut Grove	W. B. Johnson, New Life, N. C.	yes	1908	wood	500	1	no	no	3000
Total					6700	27			33500

TABLE IV:- Gifts to Local Church Work, Stone Mountain Baptist Asso., 1928.

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S.S.,B.Y. P.U.,W.M.S.	For Printing Minutes and Asso. Clerk	Total for Support Local Church Work
Baptist Home	John McGrady, N.Wilkesboro, N. C.	40.00	15.00	150.00	5.00	12.50	3.00	185.50
Bethel	H. E. Ellidge, Hays, N. C.	62.15	22.00	12.50	2.50	18.48	3.00	120.63
Benham	C. B. Settle,Benham, N. C.	56.65	20.20		4.20	4.71	1.00	86.76
Chestnut Grove	J. A. Childers, Reddies River, N. C.						2.00	2.00
Dehart	R. E. Huie, Dehart, N. C.	26.35					1.25	27.65
Flint Hill	Coy Brown, N. Wilkesboro, N. C.	45.50	4.50				1.00	51.00
Fairplains	W. G. Sebastian, N.WilkesboroN.C.	23.00		35.00	23.00			81.00
Haymeadow	W. H Sebastian, Hays, N. C.	42.75	26.00			10.00	2.55	81.30
Knobs	Clyde Lyon, Trap Hill, N. C.			2.35			1.50	3.85
Mt. Pisgah	L. G. Billings, Dockery, N. C.					5.33	2.00	7.33
Mt. Zion	L. H. Shumate, N. Wilkesboro,N.C.	85.00	13.50				2.10	100.60
Mountain View	J. L. Gregory, Hays, N. C.	70.00	14.00			21.52	2.20	120.58
Mountain Valley	H. T. Turner, Reddies River, N. C.	35.00					1.00	36.00
Oak Ridge	M. E. Felts, Hays, N. C.	51.78	16.00		87.00		3.00	157.78
Piney Grove	H. J. Spicer, Absher, N. C.	25.00	5.50		1.00	4.00	2.00	38.30
Roaring Gap	J. F. Collins, Elkin, N. C., Box 453	50.00		2.80	9.22	13.77	2.50	78.29
Rock Springs	W. M. Absher, Halls Mills, N. C.						1.50	1.50
Stony Ridge	C. W. Billings, Lomax, N. C.	80.00		100.00			2.00	182.00
Trap Hill	Math Pruitte, Trap Hill, N. C.				74.00	7.00	1.00	82.00
Union	C. H. Colvard, Reddies River, N. C.	75.00	20.00	25.00		10.00	2.00	132.00
Walnut Grove	W. B. Johnson, New Life, N. C.	103.55	10.00			10.00	2.00	125.55
Total		871.73	166.70	327.65	205.92	117.31	38.60	1701.62

Postage & Stationery 51 4
Printing 2 L. L. letters 82.30

Postage $0.21

TABLE V: Gifts for All Missions, Etc., Stone Mountain Baptist Association, 1928.

CHURCHES	Association Missions	State Missions	Schools and Colleges	Hospitals	Orphanages	Aged Minister's Relief	Total All Missions, Educations and Benevolences	Grand Total All Local Church Exp., Missions and Benevolences
Knobs			19.00				19.00	
Mountain View		5.50	487.50	3.05	8.85		504.90	625.48
Trap Hill			17.50				17.50	99.50
Union	2.00				4.00	2.50	9.00	141.00
Walnut Grove					1.00		1.00	226.55
Total	2.00	5.50	524.00	3.05	13.85	2.50	551.40	1092.53

Donated by A.C. Yale, Hays, N.C.

MINUTES

OF THE

THIRTY-THIRD ANNUAL SESSION

OF THE

Stone Mountain Baptist Association

HELD WITH

Flint Hill Baptist Church

Sept. 20, 21, 22, 1929

J. A. Gilliam, Moderator ..... Hays, N. C.

A. C. Yale, Clerk ..... Hays, N. C.

The next session will be held with Roaring Gap Church 6 miles Northeast of Traphill, N. C., on Friday before the Fourth Sunday in September, 1930, at 10 o'clock A. M. Elder I. C. Woodruff to preach the Introductory Sermon; Elder A. B. Hays, alternate.

CARTER PRINTING CO., NORTH WILKESBORO, N. C.

Directory for 1929 - 1930

EXECUTIVE COMMITTEE

R. L. Church, Chairman; A. C. Yale, Secretary; J. A. Gilliam, L. B. Myers, J. Y. Brooks, Bruce Billings, Grady Miller

DELEGATE TO BAPTIST STATE CONVENTION

Elder A. B. Hays

DELEGATE TO SOUTHERN BAPTIST CONVENTION

Sam Holbrook

PROCEEDINGS

The Stone Mountain Baptist Association met in its 33rd annual session with Flint Hill Baptist Church on Friday, Sept. 20, 1929, at 10 o'clock A. M. Song services by Flint Hill choir. Devotional conducted by Rev. A. B. Hays, reading 12th chapter of Romans. Prayer by Elder Joe Lyon. Sermon by Elder J. Z. Adams, Text Rev. 2:28, "And I will give him the morning star."

Then the Moderator, J. A. Gilliam, called the Association to order. Delegates bearing letters were requested to hand them in. 15 were handed in and read by the Clerk, C. W. Wiles, assisted by C. C. Blevins. Then on motion Brother J. A. Gilliam was re-elected Moderator and A. C. Yale elected Clerk. The Moderator called for correspondents and visitors. W. R. Beach, representing the Biblical Recorder, and Elder A. T. Pardue from the Brushy Mountain Association accepted seats with us. Then the Moderator appointed the following committees:

Arrangements—Elder S. L. Blevins, Bro. J. D. McCann, Elder John Burcham.

Nominating—Elder J. A. Blevins, R. L. Church, L. H. Shumate.

Finance—Bros. H. E. Elledge, C. C. Blevins.

Religious Exercises—T. W. Clonch, W. S. Gryder, D. V. Brown.

Missions—Mrs. D. W. Blevins, W. M. Pruitt, J. E. Hayes.

Committee on Arrangements report read by Elder S. L. Blevins. On motion report was adopted.

ARRANGEMENTS REPORT

1:15 P. M.—Periodicals.
1.45 P. M.—Aged Ministers' Relief.
2:20 P. M.—Temperance.
3:00 P. M.—Miscellaneous. Adjourn.

Saturday, Sept. 21

9:00 A. M.—Devotional.
10:00 A. M.—Hospitals.
10:30 A. M.—Missions.
11:20 A. M.—Sermon.
Dinner.
1:00 P. M.—Pastor and Church Relations.
1:40 P. M.—Sunday Schools.
2:00 P. M.—Christian Education.
2:30 P. M.—Nominating Committee.
2:40 P. M.—Resolutions.
3:00 P. M.—Finance.
3:20 P. M.—Time, Place and Preacher.
3:30 P. M.—State of Churches.
Miscellaneous.
Adjourn.

J. D. McCann,
John Burcham,
S. L. Blevins, Committee.

Committee on Periodicals—Elder J. E. Hays, J. F. Lyon, Bro. R. E. Huie.

Temperance—Elder John Burcham, Bros. C. C. Blevins, J. F. Bumgarner.

Aged Ministers' Relief—L. W. Shumate, W. C. Waddell, J. G. Mayberry.

Orphanage—Elder J. M. Absher, Bros. J. F. Blackburn, Grady Miller.

12 o'clock M. Prayer by Elder A. T. Pardue. Dinner.

1:00 P. M. Association reassembled.

Song, "How Sweet the Name of Jesus Sounds." Prayer by Bro. J. D. Porter.

1:15 P. M.

REPORT ON AGED MINISTERS' RELIEF

We, your committee on Aged Ministers' Relief, report the following: Of all the callings of God we consider the call to the ministry the greatest. When one adheres to that call, and devotes his time and strength and energy to the same, and fails financially, his needs should be supplied, and we know of no way as good as through the Aged Ministers' Relief Board, and we, the brethren of the Stone Mountain Association, should always lend a helping hand to this cause.

L. W. Shumate,
W. C. Waddell, Committee.

Report read by Elder S. L. Blevins. Motion to adopt report. Remarks by Bros. R. L. Church, W. M. Pruitt and Elder A. T. Pardue. Adopted.

1:45. Committee on Periodicals Report read by Elder J. F. Lyon.

REPORT ON PERIODICALS

We your Committee on Periodicals, submit the following: We heartily recommend the Biblical Recorder, Charity and Children and any other publication that will be educational and beneficial to progress, and to guard against trashy literature that we fear is sometimes read with harmful results.

J. E. Hays,
J. F. Lyon,
R. E. Huie, Committee.

Motion to adopt report. Remarks by Elders J. E. Hays, J. F. Lyon. Adopted.

2:00. Discussion on Temperance. Report to be handed to the Clerk later. Discussed by Elders John Burcham, S. L. Blevins and Bros. C. C. Blevins and W. M. Pruitt.

REPORT ON TEMPERANCE

We, your committee on Temperance, beg to submit the following: That we commend the officers of our section for what they are doing in driving the liquor traffic from our midst, and that we urge the preachers, teachers and laity to co-operate with each other and the officers in putting this evil out of our country.

Let us put forth a special effort to impress the evils of strong drink on the minds of our children in such a way that the future generation will not experience many of the evils that are prevalent today.

C. C. Blevins, Committee.

2:20. Orphanage report read by Elder J. M. Absher.

REPORT ON ORPHANAGE

We, your committee on Orphanage, beg to report as follows: The Orphanage at Thomasville is one among the greatest institutions in our State. This institution has been doing a great work for our orphan children for a number of years. We therefore recommend that all of our churches in the Stone Mountain Association make a special effort to secure contributions for this worthy and much needed cause.

J. M. Absher,
Grady Miller,
J. F. Blackburn, Committee.

Motion to adopt report. Remarks by Elders J. M. Absher, John Burcham and Bro. J. Y. Brooks. Adopted.

Committee on Religious Exercises report Elder S. L. Blevins to preach tonight at 7:45 o'clock.

3:00 P. M. Adjourned till 9:30 A. M. tomorrow. Prayer by Elder S. L. Blevins.

Friday night, 7:15. Songs by Flint Hill Choir.

7:40. Scripture lesson read by Elder J. Z. Adams, 103rd Psalm. Prayer by Elder J. Z. Adams. Sermon by Elder Joe F. Lyon. Text, Romans 15:4.

Saturday, Sept. 21, 9:30 A. M. Association reassembled. Song services by Flint Hill Choir. Devotional conducted by Elder J. S. Elliott. Prayer by Elder J. S. Elliott. Song, "Am I a Soldier of the Cross."

9:45. The Association was called to order by the Moderator.

10:00 A. M. Report on Hospitals read by Bro. C. B. Settle.

REPORT ON HOSPITALS

We, your committee on Hospitals, submit the following report: For ages we Baptists have been handicapped as to the care and treatment of our sick, especially to those that were not able to care for themselves. But now we have in our own State a hospital which is prepared to take care of part of our people.

We as Christians should recognize that he who ministers to the suffering gets the love and confidence of such person. "God is love." Love prompts us to service. Then let us as the Stone Mountain Association pledge ourselves to do our part in holding up this worthy cause and by so doing reflect the love of Christ to a suffering and dying world.

R. L. Church,
C. B. Settle,
T. W. Clonch, Committee.

Motion to adopt report. Remarks by Bro. T. W. Clonch, R. L. Church and Elders J. Z. Adams, J. S. Elliott, S. L. Blevins and J. F. Lyon. Adopted.

10:00 A. M. Delegates bearing letters were requested to hand them in. Four were handed in.

10:25. Then the Moderator appointed the following Committees:

Sunday Schools—J. D. Porter, G. V. Gambill, C. H. Colvard.

Education—W. H. Sebastian, I. C. Woodruff, A. B. Hays.

Pastor and Church Relations—J. S. Myers, J. I. Wyatt, T. C. Elledge.

Time, Place and Preacher—J. Z. Adams, J. S. Kilby, C. B. Settle.

State of Churches—W. M. Absher, L. G. Billings, McKinley Hanks.

Resolutions—J. A. Blevins, L. W. Shumate, C. H. Colvard.

10:30 A. M. Minutes of yesterday's session read and adopted.

REPORT ON MISSIONS

We could point you to some seventy-five quotations in God's Word that touches on missions. However, we call your attention to John 3:16, "For God so loved the world that He gave His only begotten Son that whosoever believeth on Him should not perish but have eternal life." If we neglect missions, we permit souls to be lost and we hazard our own souls. May God help us to support missions by earnest prayer and service and our substance. Let's hasten the day of His coming. We recommend that we put on a program of prayer and dedication as to missions and its obligations.

Mrs. D. W. Blevins,
J. E. Hays,
W. M. Pruitt, Committee.

Report read by Mrs. D. W. Blevins. Motion to adopt report. Remarks by Mrs. D. W. Blevins, W. M. Pruitt, J. E. Hays, S. L. Blevins, J. S. Elliott and C. H. Colvard. Report adopted.

11:20. Song by the Choir. Scripture lesson 11th chapter of Acts of the Apostles, read by Elder A. B. Hays. Sermon by Elder A. B. Hays. Text, "Go ye into all the world." Also "Tarry ye here until ye are are endowed with power from on high." Prayer by Elder I. C. Woodruff.

12:15. Dinner.

1:30 P. M. Association reassembled. Song, "There Is a Fountain Filled With Blood." Prayer by Elder J. A. Blevins. Association called to order by the Moderator.

Report on Pastor and Church Relations.

PASTOR AND CHURCH RELATIONS

In our opinion this is the most vital subject before our Association. There are a great many relationships whereby we recognize each other. We recognize each other by blood relation, then by business relations, then by social relations and in many other ways. but the most profound relation that any person or persons, sex or creed, may have for another is the spiritual relation that we have for each other as individuals. Then if this is true as individuals, it is also true as masses. Then we contend that the church never reaches a single round higher than that of its spiritual relation to its pastor. Nor does the pastor go higher than his spiritual relation to his church. It's like the community—it never reaches attainments higher than its citizens. Likewise also with the city. county, town, state or nation; they never reach attainments higher than their citizenship. Then the destiny of our Association is resting on the spiritual relation of the church and its pastor. Then let us as churches and pastors first get together spiritually and all the other duties and obligations will be met with unmeasured success. "First seek ye the kingdom of God and His righteousness and all these things shall be added unto you."

Then if we are truly converted Christians as a church, continually praying for our pastor, and the pastor is a truly converted man, divinely called of God to preach his everlasting gospel and he, too, prays for his church and they join hand in hand, heart in heart, then there will be souls born into the kingdom of God, and His name honored and glorified and the pastor's needs temporarily will be cared for abundantly.

Respectfully submitted,

J. S. Myers,
J. T. Wyatt,
T. C. Elledge, Committee.

Report read by Bro. J. S. Myers. Motion to adopt. Remarks by T. C. Elledge, Elders J. E. Hays, J. Z. Adams and S. L. Blevins. Report adopted.

2.00 P. M.

REPORT ON EDUCATION

We, your committee on Christian Education, report: In view of the fact that a great many of our civic leaders of North Carolina and the South, in view of the fact that most of our Baptist leaders of this State and quite a few in other States have been educated in our Baptist schools, and in view of the further fact that modern civilization, modern education and in modern conditions under which our churches must function, it is our opinion that our work, our usefulness, our very existence as a denomination, would be wrecked if our schools were closed. We must keep Wake Forest, Meredith and others going. We recommend that we place our boys and and girls in some of these Christian Schools of our denomination.

W. H. Sebastian,
A. B. Hays,
I. C. Woodruff, Committee.

Report read by Bro. W. H. Sebastian. Motion to adopt report. Remarks by W. H. Sebastian and Elder J. A. Blevins. Adopted.

2:30 P. M. Nominating committee report:

Executive Committee—R. L. Church, chairman; A. C. Yale, secretary; J. A. Gilliam, L. B. Myers, Bruce Billings, Grady Miller.

Delegate to State Baptist Convention—Elder A. B. Hays.

Delegate to Southern Baptist Convention—Sam Holbrook.

J. A. Blevins,
L. H. Shumate, Committee.

Committee on Time, Place and Preacher report.

REPORT ON TIME, PLACE AND PREACHER

Time: On Friday before the fourth Sunday in September, 1930, beginning at 10:00 o'clock A. M.

Place: Roaring Gap Church.

Preacher: Elder I. C. Woodruff. Alternate, Elder A. B. Hays.

J. S. Kilby,
L. G. Billings,
J. Z. Adams, Committee.

Report adopted.

2:45 P. M. Report on State of the Churches.

REPORT ON STATE OF THE CHURCHES

Received by Baptism	95
Received by letter	43
Total gain	138
Lost by letter	31
Lost by exclusion	5
Lost by death	33
Total loss	69
Total gain	138
Total loss	69
Total net gain	69
Total membership	2583

Report read by Bro. McKinley Hanks. On motion report adopted.

Report on Sunday Schools read by Bro. C. H. Colvard.

REPORT ON SUNDAY SCHOOLS

The Sabbath School work in the development of child life is an important work of God's Kingdom. Parents and church officials have been too slow to do their duty in this respect. We want to urge our churches to maintain an all year Sabbath School. Within the bounds of this Association is the Stone Mountain Sunday School Convention, with twelve churches participating and having an enrollment of 912 members. We want to urge that all the churches enlist in the work of the Stone Mountain Sunday School Convention, by sending delegates to its next session, convening with the Stony Ridge Baptist Church at Lomax, N. C., on Saturday before the fifth Sunday in June, 1930.

C. H. Colvard,
G. V. Gambill,
J. D. Porter, Committee.

On motion report was adopted. Discussion deferred till Sunday morning. Bro. C. H. Colvard to open discussion.

Committee on Religious Exercises report Elder J. Z. Adams to preach tonight, Elder S. L. Blevins to preach tomorrow at 11:15 A. M.

Committee on Resolutions report.

REPORT ON RESOLUTIONS

Resolved, That we tender our thanks to the church at Flint Hill for their generous entertainment of this Association and pray that harmony may abound in our next session.

J. A. Blevins,
C. H. Colvard,
A. T. Shumate, Committee.

On motion adopt report

REPORT ON FINANCE

We, your committee on Finance, beg to submit the following:

Received for Minute Fund	$43.45
Received for Orphanage	1.15
Received for Aged Ministers' Relief	3.15
Received for Co-operative Program	1.00
Total	$48.75

H. E. Elledge,
C. C. Blevins, Committee.

On motion report was adopted. Announcements and remarks by the Moderator and Elders J. A. Blevins, A. T. Pardue, Bro. C. H. Colvard, T. C. Elledge. Then a collection was taken to supplement the minute fund, amounting to $3.50. Then instructed the Clerk to have 600 copies printed and distributed to the several churches, and consider any surplus funds as a love gift to him.

3:20 P. M. After standing and singing "In the Sweet Bye and Bye," adjourned with prayer, Elder A. T. Pardue leading in prayer.

Saturday night, 7:15 o'clock. Songs by Flint Hill Choir. Scripture reading by Elder Joe Lyon. Sermon by Elder J. Z. Adams. Text, Romans 6:11.

Sunday, Sept. 22, 9:45 A. M. Songs "We'll Work Till Jesus Comes," and "I'm on the Rock at Last," and other inspiring songs. Devotional conducted by Elder J. E. Hays. Scripture reading, Revelations, 2 chapter. Prayer by Elder Joe Lyon.

10:20. Association called to order by the Moderator. Then discussion of the Sunday School report taken up. In the absence of Bro. C H. Colvard Elder J. Z. Adams was asked to lead the discussion, followed by Bros. Charlie Burchett and J. D. Porter.

10:50. B. Y. P. U. Report. Report read by Sister Beatrice Holbrook.

B. Y. P. U. REPORT

A year ago there were only two B. Y. P. U.'s in Stone Mountain Association, at Mountain View and at Traphill, but to that number have been added three others, at Benham, at Liberty Grove, and at Haymeadow. The Associational meeting this year was held at Traphill, and it was decided to meet with Mountain View next year. The following goals were adopted for the coming year: (1) to give a demonstration program in as many churches of the Association as possible; (2) to help organize seven new unions (Two have already been organized), making unions in half of the churches of the Association; and (3) to have at least three unions maintain the standard of excellence for one quarter.

Realizing the vital importance of the B. Y. P U. to the Stone Mountain Association, I recommend, (1) that the ministers and adult members encourage and help the young people reach this goal; and (2) that every church, whether it has a B. Y. P. U. or not, send delegates to the Associational, District and State B. Y. P. U. Conventions.

Respectfully submitted,
Beatrice Holbrook, Committee.

Motion to adopt report. Remarks by Sister Beatrice Holbrook, Elder S. L. Blevins and Bro. Charlie Burchett. Report adopted.

11:15. Song, "Am I a Soldier of the Cross." Prayer by Elder J. Z. Adams. Sermon by Elder S. L. Blevins. Text, "And none shall appear before me empty," Exodus, 34:20.

Then the congregation joined in an old time hand shake. Thus closed an interesting session of the Stone Mountain Association. May we all go forward with a determined resolution to do more for the upbuilding of Christ's Kingdom in the future than we have in the past. May heaven's richest blessings rest upon every member of this Association. The Clerk.

LIST OF DELEGATES

Benham—C. B. Settle.
Bethel—H. E. Elledge, J. A. Gilliam.
Baptist Home—T. C. Elledge, J. H. Jennings.
Chestnut Grove—J. A. Childers, R. H. Burgess, J. C. Haynes.
Haymeadow—J. S. Myers, L. B. Myers, W. H. Sebastian.
Liberty Grove—Lee McCarter, R. L. Church, F. Mahaffey.
Mt. Pisgah—L. G. Billings, L. M. Absher.
Mountain View—C. C. Blevins, J. L. Gregory, Mrs. D. W. Blevins.
Mt. Zion—L. W. Shumate, J. F. Bumgarner, J. T. Wyatt.
Mountain Valley—J. C. Kilby.
Knobbs—J. D. McCann, J. L. Lyon, J. Z. Adams.
Stony Ridge—C. W. Billings, J. M. Billings.
Flint Hill—J. C Haynes, T. W. Clonch, W. S. Gryder.
Roaring Gap—J. F. Collins.
Oak Ridge—C. W. Wiles, M. E. Brown, A. C. Yale.
Rock Springs—W. M. Absher, J. H. Stamper.
Traphill—Miss Beatrice Holbrook.
Piney Grove—W. C. Waddell.
Fairplains—J. A. Brooks, J. F. Blackburn.
Dehart—R. E. Huie, J. Y. Brooks.
Union—C. H. Colvard, Thomas Bumgarner.
Walnut Grove—McKinley Hanks, J. V. Gambill, D. M. Cleary.

OUR DEAD ARE:

Benham—Mrs. Susan Little, Mrs. Lena Cockerham.
Bethel—Mr. J. L. Wadkins, Mr. H. B. Rhodes, Mr. Asbury Combs.
Baptist Home—Mrs. Sarah Adams.
Liberty Grove—Mrs. Sarah Woodruff.
Mt. Pisgah—Mrs. America Gambill, Mr. Winfrey Holbrook.
Mount Zion—Mrs. Mary A. Shumate.
Mountain Valley—Mr. Solomon Brown.
Knobbs—Mrs. Bettie Smoot, Mr. E. F. Rhoads, Miss Mary Adams.
Stony Ridge—Mrs. Jane Burcham.
Roaring Gap—Miss Martha Collins, Miss Alice Saunders, Mr. Owen Hall.
Oak Ridge—Mr. W. E. Myers, Mrs. Sina Wiles.
Rock Springs—Mrs. Mary J. Brown.
Traphill—Mr. Luther Holbrook.
Piney Grove—Mrs. Dette Gambill.
Fairplains—Mrs. C. M. Shepherd.
Dehart—Mrs. C. N. Gambill, Mrs. Martha Billings, Mrs. Elizabeth Hayes.
Walnut Grove—Mr. T. C. Myers, Mrs. Maud Osborne, Mr. B. C. Richardson, Miss Loula Caudill.

TABLE I—Church Membership, Etc., of Stone Mountain Baptist Association, 1929

CHURCHES	Village, Town, City or Country	When Constituted	Pastors and Postoffices	Days of Meeting	Members Last Year	GAINS				LOSSES				Present Members	Wk'y Prayer Meet.	Revivals during yr.	Ob. Lord's Supper	Rec. Sta. Bap.paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Baptist Home	C.	1881	J. E. Hays, N. Wilkesboro	4	113	4	4	....	....	2	....	1	1	113	yes	1	1	2
Bethel	C.	1887	J. E. Hays, N. Wilkesboro	2	118	4	....	....	....	3	....	....	3	116	.....	1	1	....
Benham	C.	1919	Richard Day, Benham	4	69	2	1	....	....	....	....	....	2	70	.....	1	1	....
Chestnut Grove	C.	1900	A. F. Absher, Kannapolis	3	72	1	....	....	....	2	....	....	....	71	.....	1	1	....
Dehart	C.	1879	T. E. Blevins, New Life	2	83	4	3	....	....	2	....	....	3	85	.....	1	1	....
Flint Hill	C.	1912	J. M. Absher, Offen	3	73	6	2	....	....	3	....	....	....	78	.....	1	1	....
Fairplains	V.	1901	S. L. Blevins, Hays	3	100	15	11	....	3	....	....	....	1	130	yes	1	1	....
Haymeadow	C.	1905	S. L. Blevins, Hays	3	155	3	1	1	....	2	....	....	....	158	.....	1	1	....
Knobbs	C.	1906	Levi McCann, Ronda	1	78	6	....	....	....	3	....	....	3	78	.....	1	1	2
Liberty Grove	C.	1886	J. S. Elliott, Knottville	4	137	33	....	....	....	2	....	....	1	167	yes	1	1	2
Mt. Pisgah	C.	1879	G. Cothren, Lomax	1	157	1	....	....	....	1	....	....	2	155	.....	1	1	....
Mt. Zion	C.	1898	S. L. Blevins, Hays	4	80	....	....	....	....	....	....	....	1	79	.....	1	1	....
Mountain View	V.	1913	C. C. Holland, Stony Point	3	130	....	3	....	....	5	....	....	....	128	yes	....	1	4
Mountain Valley	C.	1902	A. F. Absher, Mertie	2	63	....	....	....	....	....	....	....	1	62	.....	1	1	....
Oak Ridge	C.	1911	T. E. Blevins, New Life	4	243	....	2	....	....	1	....	....	2	242	yes	1	1	1
Piney Grove	C.	1888	Blevins and Sparks, Moxley	4	169	3	....	....	....	4	....	....	1	168	.....	1	1	1
Pleasant Ridge	C.	.....	Not represented	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....
Roaring Gap	C.	1894	G. Cothran, Lomax	2	142	5	4	....	....	1	....	....	3	147	.....	1	1	....
Rock Springs	C.	1904	W. M. Absher, Halls Mills	1	75	....	....	....	....	....	....	....	1	74	.....	....	....	....
Stony Ridge	C.	1905	L. E. Sparks, Moxley	3	56	3	2	....	....	....	....	....	1	61	.....	1	1	....
Traphill	V.	1887	.....	3	63	....	1	....	....	1	....	....	1	62	.....	....	1	....
Union	C.	1911	I. C. Woodruff, Hays	4	98	....	....	....	....	....	1	....	1	96	.....	1	1	1
Walnut Grove	C.	1866	T. E. Blevins, New Life	1	190	5	4	....	1	1	2	....	4	193	yes	1	1	1
Total	.....	.....	.....	....	2464	95	38	1	4	33	3	1	32	2583	.....	19	21	13

TABLE III—Church Property of Stone Mountain Baptist Association, 1929

CHURCHES	Church Clerks and Post Offices	Does Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	All Depts. Prov. For?	All S.S. Classes Prov.?	Value of Church House and Grounds	Total Value All Church Property	Indebtedness on All Church Property
Baptist Home	John McGrady, N. Wilkesboro	yes	1926	wood	550	1	no	....	2000	2000	10.00
Bethel	H. E. Elledge, Hays	yes	1886	wood	.....	1	no	....	1500	1500	.....
Benham	C. B. Settle, Benham	yes	1919	wood	600	1	no	no	2000	2000	.....
Chestnut Grove	J. A. Childers, Reddies River	yes	1906	wood	200	1	no	no	300	300	.....
Dehart	R. E. Huie, Dehart	yes	1889	wood	300	1	no	no	1000	1000	.....
Flint Hill	T. W. Clonch, N. Wilkesboro	yes	1922	wood	300	1	....	....	2500	2500	35.00
Fairplains	Grady Miller, N. Wilkesboro	yes	1903	wood	500	1	no	no	3000	3000	.....
Haymeadow	W. H. Sebastian, Hays	yes	1905	wood	300	1	....	....	800	800	.....
Knobbs	Clyde Lyon, Traphill	yes	1906	wood	500	1	....	....	1000	1000	.....
Liberty Grove	C. E. Burchett, Knottville	yes	1887	wood	400	1	no	....	1500	1500	.....
Mt. Pisgah	L. G. Billings, Dockery	yes	1908	wood	400	1	....	....	1100	1100	.....
Mt. Zion	L. H. Shumate, N. Wilkesboro	yes	1898	wood	500	1	....	....	1000	1000	.....
Mountain View	J. L. Gregory, Hays	yes	1920	*	300	5	....	....	6000	6000	.....
Mountain Valley	Edith Nichols, Wilkesboro	yes	1902	wood	200	1	....	....	800	800	.....
Oak Ridge	A. C. Yale, Hays	yes	1914	wood	200	1	....	....	300	300	.....
Piney Grove	H. J. Spicer, Abshers	yes	1900	wood	300	1	....	....	1000	1000	.....
Roaring Gap	J. F. Collins, Elkin	yes	1903	wood	500	1	....	....	2000	2000	.....
Rock Springs	W. M. Absher, Halls Mills	yes	1904	wood	200	1	....	....	500	500	.....
Stony Ridge	C. W. Billings, Lomax	yes	1928	wood	300	1	....	....	1000	1000	.....
Traphill	V. D. Pruitt, Traphill	yes	1888	wood	200	1	1	....	200	200	.....
Union	C. H. Colvard, Reddies River	yes	1911	wood	300	1	....	....	1000	1000	.....
Walnut Grove	W. B. Johnson, New Life	yes	1906	wood	500	1	....	....	3000	3000	.....
Total		.....	.....	.....	7500	26	....	....	35300	35300	45.00

*Brick Veneer

TABLE IV—Gifts For Local Church Work of Stone Mountain Baptist Association, 1929

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U., W. M. S.	Help Given Local Poor	Printing Minutes and Clerk of Asso.	Other Objects	Total for Support of Local Church Work
Baptist Home	John McGrady, N. Wilkesboro	50.00	30.00	45.00		15.00		2.55		147.55
Bethel	H. E. Elledge, Hays			5.25				3.20		
Benham	C. B. Settle, Benham	51.25	8.00	89.50	5.00	6.00		1.00		160.75
Chestnut Grove	J. A. Childers, Reddies River	46.90	3.65			3.30		1.00		54.90
Dehart	R. E. Huie, Dehart	11.50	12.50					1.60		26.90
Flint Hill	T. W. Clonch, N. Wilkesboro		12.35			6.13		1.00		19.40
Fairplains	Grady Miller, N. Wilkesboro	55.00	20.05		12.00	18.50		2.70	11.64	111.25
Haymeadow	W. H. Sebastian, Hays		25.00	60.00		10.00		2.25		97.25
Knobbs	Clyde Lyon, Traphill							1.50		31.60
Liberty Grove	C. E. Burchett, Knottville	38.00	9.40		1.25	9.96		2.00		50.61
Mt. Pisgah	L. G. Billings, Dockery	25.25	14.00		2.00	5.48	10.00	2.00		58.73
Mt. Zion	L. H. Shumate, N. Wilkesboro	48.50		86.50				2.00		137.00
Mountain View	J. L. Gregory, Hays	167.00		23.15	15.95	17.06		2.00	14.00	239.16
Mountain Valley	Edith Nichols, Wilkesboro							1.50		1.50
Oak Ridge	Oid Wiles, Hays	60.00	6.70					3.00		69.70
Piney Grove	A. J. Billings, Moxley	25.00	20.00					1.80		46.80
Roaring Gap	J. G. Woodruff, Doughton		38.50	103.06	15.00	9.71		3.50		169.77
Rock Springs	W. M. Absher, Halls Mills							1.50		1.50
Stony Ridge	C. W. Billings, Lomax	75.00	9.95			5.40		2.25	1.15	94.15
Traphill	V. D. Pruitt, Traphill	60.00		50.00	3.00	18.00		2.00		133.00
Union	C. H. Colvard, Reddies River	75.00	25.00	30.00		10.00	50.00	2.00		194.00
Walnut Grove	W. B. Johnson, New Life	45.00	15.00		15.00		10.00	3.00		88.00
Total		833.40	250.10	492.46	69.20	134.54	70.00	45.25	26.79	1,828.52

TABLE V—Gifts For All Missions, Etc., Stone Mountain Baptist Association, 1929

CHURCHES	Gifts to Co-operative Program	Orphanage	Total Missions, Education, Benevolences	Grand Total All Gifts For All Purposes
Baptist Home	25.00	.....	25.00	25.00
Mountain View	40.00	24.40	29.00	305.91
Mt. Pisgah	.....	.....	10.00	10.00
Traphill	.....	.....	20.00	20.00
Union	.....	.....	6.00	6.00
Total	65.00	24.40	90.00	366.91

MINUTES

OF THE

THIRTY-FOURTH ANNUAL SESSION

OF THE

Stone Mountain Baptist Association

HELD WITH

Roaring Gap Baptist Church

Sept. 26, 27, 28, 1930

Donated by -

J. A. Gilliam, Moderator ..... Hays, N. C.

A. C. Yale, Clerk ..... Hays, N. C.

The next session will be held with Haymeadow Baptist Church, Hays, N. C., about 2½ miles northwest of Mountain View, on Friday before the fourth Sunday in September, 1931, at 10:00 o'clock A. M. Elder J. A. Blevins to preach the Introductory Sermon; Elder L. E. Sparks, Alternate.

CARTER PRINTING CO., N. WILKESBORO, N. C.

Directory For 1930-1931

EXECUTIVE COMMITTEE

J. L. Gregory, Chairman; A. C. Yale, Secretary, J. A. Gilliam, H. E. Elledge, W. H. Sebastian, Grady Miller.

DELEGATE TO BAPTIST STATE CONVENTION

Elder I. C. Woodruff.

DELEGATE TO SOUTHERN BAPTIST CONVENTION

Elder A. B. Hays.

ARTICLES OF FAITH

1st. We believe in one only true and living God, Father, Son and Holy Ghost, and these three are one.

2nd. We believe that the Scriptures of the Old and New Testament are words of God and the only rule of faith and practice.

3rd. We believe in the doctrine of Election by Grace.

4th. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will or ability.

5th. We believe that sinners are called, converted, regenerated and sanctified by the Holy Spirit and that all who are thus regenerated and born again by the Spirit of God shall never fall finally away.

6th. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only subjects of these ordinances and we believe that the only true mode of Baptism is by immersion.

7th. We believe in the resurrection of the dead and a general judgment and that the joys of the righteous and the punishment of the wicked will be eternal.

8th. We believe that no minister has a right to administer the ordinances of the Gospel except such as are regularly called and come under the imposition of the hands by the Presbytery.

RULES OF ORDER

1st. Every session shall be opened and closed with prayer.

2nd. When the moderator calls the Association to order every member shall at once take his seat.

3rd. When a member wishes to speak he shall arise and address the moderator, and only one member shall speak at a time.

4th. The member speaking shall strictly adhere to his subject and shall use no words calculated to irritate.

5th. No member shall leave the body during its sessions without permission of the moderator.

6th. No member shall speak more than twice upon one subject except by permission of the body.

7th. No member shall have the liberty of laughing during the sitting of the Association, nor whisper in time of public speech.

8th. No member of the Association shall address another in any other appellation but that of brother.

9th. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this decorum.

10th. The names of the several members of the Association shall be caledl by the clerk as often as the Association requires.

11th. The moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote unless the Association be equally divided.

12th. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

13th. Any person who shall willingly and knowingly break any of these rules shall be reproved by the Association as shall be deemed proper.

PROCEEDINGS

The Stone Mountain Baptist Association met in its 34th annual session with Roaring Gap Baptist Church on Friday, Sept. 26th, 1930, at 10 o'clock A. M. Song, "How Firm a Foundation." Devotional exercises conducted by Elder Grant Cothran reading 133rd Psalm. Prayer by Elder T. E. Blevins. Song, "Savior, More Than Life to Me." Introductory sermon by Elder I. C. Woodruff; text, Ephesians 1:22-23. Subject, "The Ideal Church." Prayer by Elder S. L. Blevins. Song, "Amazing Grace."

Then the Moderator J. A. Gilliam called the Association to order. Delegates bearing letters were requested to hand them in. Thirteen were handed in and read by the Clerk, A. C. Yale, assisted by C. W. Wiles. Then on motion J. A. Gilliam and A. C. Yale were re-elected, respectively, Clerk and Moderator, by acclamation.

Liberty Grove Church asked for a letter of dismission from the Stone Mountain Association to unite with the Brushy Mountain Association. On motion the request was granted.

Then the Moderator called for correspondents and visitors. Elder J. M. Page, representing the Biblical Recorder and State Missions, W. H. Johnson, from New River Association, R. D. Covington and W. L. Bowman representing the Baptist Orphanage, accepted seats with us. Then the Moderator appointed the following committees:

Arrangements—Elder S. L. Blevins, W. M. Pruitt, Glenn Dancy, C. H. Byrd and J. C. Kilby.

Nominating—L. B. Myers, J. F. Blackburn, J. J. Adams.

Finance—H. E. Eleldge, E. M. Wiles, G. B. Gambill.

Religious Exercises—Delegates of Roaring Gap Church.

State Missions—Elder J. M. Page, J. N. Gentry, C. W. Billings.

Orphanage—W. L. Bowman, W. F. Blevins, H. M. Swaim.

Then Elder J. M. Page gave a short address on Periodicals, the report to be handed in later.

Prayer by Elder G. Cothran.

Dinner.

EVENING SESSION

1:00 o'clock. Association re-assembled. Song, "Am I a Soldier of the Cross?" Prayer by James Walker.

Association called to order by the Moderator.

Committee on Arrangements report:

Friday

1:15 P. M.—Orphanage.

1:45 P. M.—State Missions.

2:15 P. M.—Periodicals.

Miscellaneous. Adjournment.

Saturday

9:30 A. M.—Devotional.
9:45 A. M.—Periodicals.
10:00 A. M.—Aged Ministers' Relief.
10:20 A. M.—Hospitals.
10:40 A. M.—Christian Education.
11:00 A. M.—Sunday Schools.
11:15 A. M.—Report of Nominating Committee.
11:30 A. M.—Sermon.
1:00 P. M.—Temperance.
1:30 P. M.—Pastor and Church Relations.
2:00 P. M.—State of the Churches.
3:00 P. M.—Time, Place and Preacher.
1:15 P. M. Committee on Orphanage report:

REPORT ON ORPHANAGE

The Committee on Orphanage work submits the following report for the Associational Year 1929-30: Our Orphanage consists of two plants, namely, the Mills Home at Thomasville and the Kennedy Home at Kinston. 908 children and 63 mothers were cared for last year. The mothers and 269 of these children were cared for at their homes through our Mothers' Aid Department. Never before have so many and such needy causes been brought to our ears. In this time of depression, helpless children and widowed mothers become more helpless. Our institution has gone heavily in debt trying to relieve the most desperate cases depending wholly upon the people who are able to share their small portions with unfortunate folks. Children above everything else in our program need care and training. The call is ever more urgent that we bear each others burdens and so fulfil the law of Christ. True religion consists of helping people who need help—in enabling people to learn more about Christ and His world so wonderful. Our Orphanage depends upon the free will gifts of people who really know Christ.

Respectfully submitted,
W. L. Bowman,
Will F. Blevins,
H. M. Swaim, Committee.

Report read by W. L. Bowman. Motion to adopt. Remarks by W. L. Bowman, R. D. Covington and S. L. Blevins. Report adopted.

1:45 P. M. Report on State Missions.

STATE MISSIONS

The Baptists of North Carolina, desiring to do something for the salvation of a lost world, have agreed on a method of work called "The Co-operative Program." By this method we are able to have a part in all the work or we may designate our contributions to any part that we wish.

We urge the churches of this Association that contributed last year to give at least ten per cent more next year and the churches that gave nothing one and all to give at least ten cents per member.

J. M. Page,
J. N. Gentry,
C. W. Billings, Committee.

Report read by J. M. Page. Motion to adopt. Remarks by Elder J. M. Page, then prayer by Elder S. L. Blevins. Report adopted.

Committee on Religious Exercises report Elder T. E. Blevins to preach tonight at 7:30 o'clock. Adjourned with prayer by Elder J. Z. Adams.

NIGHT SESSION

7:30 o'clock. Song services by Roaring Gap choir. Devotional by C. W. Wiles, reading 100th Psalm. Prayer by C. W. Wiles. Sermon by Elder G. Cothren; Text, "Pray ye therefore the Lord of the harvest to send more laborers into His harvest." Benediction by W. F. Cooper.

SATURDAY MORNING SESSION

9:30. Song, "Stand Up, Stand Up for Jesus." Scripture reading by Elder T. E. Blevins. Prayer by W. M. Pruitt.

9:45. Association called to order by the Moderator. Delegates bearing letters were requested to hand them in. Three were handed in and read. Then the Moderator appointed the folowing committees:

Aged Ministers' Relief Board—C. W. Wiles, A. T. Shumate, J. Y. Brooks.

Periodicals—L. B. Myers, G. Cothren, H. T. Turner.

The Moderator then called for correspondents and visitors. Bro. Sewell Woodruff from the Alleghany Association accepted a seat with us.

Committee on Hospitals—Elder I. C. Woodruff, Elder T. M. Lyon, John Blevins.

Committee on Christian Education—Elder A. B. Hays, Elder J. F. Lyon, Elisha Billings.

10:00. Committee on Periodicals report.

REPORT ON PERIODICALS

We your Committee on Periodicals submit the following report: That we do recommend that our people read the Biblical Recorder, Charity and Children, publications of our own denomination, and see that as much as possible that good literature is placed before our people and especially the children.

Grant Cothren,
H. T. Turner,
L. B. Myers, Committee.

On motion report was adopted.

10:00. Committee on Aged Ministers' Relief Report.

REPORT ON AGED MINISTERS' RELIEF

The call to the ministry is the greatest call of God. This call, backed up by the Spirit of God, we feel it our duty and our responsibiilty to back up and stand by and give our loyal support to this worthy cause. Not only support those who have worn their lives out for the cause but we fail as Christians to respond to duty's call in helping our pastors as they render to us their services in the great Cause of Christ.

C. W. Wiles,
J. Y. Brooks,
A. T. Shumate, Committee.

Report read by C. W. Wiles. Motion to adopt report. Remarks by C. W. Wiles, W. M. Pruitt, Elders S. C. Blackburn and Grant Cothren. Report adopted.

11:00. Committee on Hospitals report.

REPORT ON HOSPITALS

We recommend that we as Baptists patronize our own hospital at Winston-Salem, which is one of the best in the South, caring for hundreds of sick and suffering every year, many of which would go without treatment if it were not for this great institution which cares for many without money and without price.

We recommend that our churches liberally support this institution by their means and that especially they make a liberal contribution on Mothers' Day.

T. M. Lyon,
John Blevins,
I. C. Woodruff, Committee.

Report read by Elder T. M. Lyon. Motion to adopt report. Remarks by Elders T. M. Lyon, I. C. Woodruff and S. C. Blackburn. Report adopted.

11:20. Nominating Committee report:

REPORT OF NOMINATING COMMITTEE

For Executive Committee: J. L. Gregory, Chairman; A. C. Yale, Secretary; J. A. Gilliam, H. E. Elledge, W. H. Sebastian, Grady Miller.

Delegate to Baptist State Convention: Elder I. C. Woodruff.

Delegate to Southern Baptist Convention: Elder A. B. Hays.

L. B. Myers,
J. F. Blackburn,
J. Z. Adams, Committee.

Then the Moderator appointed the following Committee on Sunday Schools: Mrs. J. N. Gentry, J. E. De Journette, C. H. Colvard.

11:30. Sermon by Elder T. E. Blevins. Text, Acts 27th chapter and 25th verse, "I believe in God." Prayer by Elder S. C. Blackburn.

12:00. Committee on Temperance appointed, viz: Elder S. C. Blackburn, C. H. Colvard, R. E. Huie. Prayer by Elder. I. C. Woodruff.

Dinner.

1:00 P. M. Association reassembled. Song by the congregation. Prayer by Elder W. F. Cooper.

Association called to order by the Moderator.

REPORT ON CHRISTIAN EDUCATION

We, your Committee on Christian Education, report in view of the fact that a great many of our civic leaders of North and South Carolina, in view of the fact that most of our Baptist leaders of this and other states have been educated in our Baptist schools, and in further view of the fact that modern civilization, modern education and in modern conditions under which our churches must function, it is our opinion that our work, our usefulness, our very

existence as a denomination would be wrecked if our schools were closed. We must keep Wake Forest and Meredith and others going. We recommend that we place our boys and girls in some of these Christian schools of our denomination.

A. B. Hays,
J. F. Lyon,
Elisha Billings, Committee.

Report read by Elder A. B. Hays. Motion to adopt report. Remarks by Elder A. B. Hays. Report adopted.

The Moderator then appointed the following Committee on Time, Place and Preacher: H. E. Elledge, E. M. Wiles, S. L. Blevins.

On Resolutions: Lonnie Billings, W. M. Pruitt, A. C. Yale.

1:30. Committee on Temperance report:

TEMPERANCE

This subject covers a broad scope of thought. First the use of strong or intoxicating drinks. In the matter of drinks our people are as a rule a people who want to drink something. Nothing will change this except a proper education as to the bad effects and the evils attendant thereto. We want to urge preachers and others engaged in the Master's work to continually teach and urgently request the people to refrain from the use of intoxicants.

We notice in the youth of our country a tendency to commit crime, by an intemperate mode of living. We want to urge our ministers to lift their voices against this evil as well as against intoxicants.

S. C. Blackburn,
C. H. Colvard, Committee.

Report read by C. H. Colvard. Motion to adopt report. Remarks by Elders S. C. Blackburn, S. L. and T. E. Blevins and Bros. C. H. Colvard and W. M. Pruitt. Report adopted.

3:00. Committee on Religious Exercises report Elder S. L. Blevins to preach tonight at 7:30 o'clock, Elder A. B. Hays tomorrow at 11:30 A. M.

3:15. Adjourned with prayer by Elder Grant Cothren.

NIGHT SESSION

Songs by Roaring Gap Choir. Sermon by Elder S. L. Blevins. Text, 2nd Cor., 10th chapter, 12th verse. Benediction by Elder G. Cothren.

SUNDAY'S SESSION

10:00 A. M. Song service by Roaring Gap choir. Devotional by Elder J. E. Hays, reading a portion of the 10th chapter of Luke. Prayer by W. F. Cooper.

10:30. Association called to order by the Moderator. Committee on Sunday Schools report.

REPORT ON SUNDAY SCHOOLS

We believe the Sunday School the very best place for our children and young people. Solomon says, "Train up a child in the way he should go and when he is old he will not depart from it." We believe we as parents should go with our children to Sunday School and B. Y. P. U. and stand by and help in all our different organizations of church work.

We most earnestly ask our Sunday Schools to represent in our Sunday School Convention which will meet on Saturday before the fifth Sunday in June, 1931, at Fairplains, 3 miles from North Wilkesboro.

Mrs. J. N. Gentry,
Mrs. J. E. De Journette,
C. H. Colvard, Committee.

Report read by Mrs. J. N. Gentry. Motion to adopt. Remarks by Mrs. J. N. Gentry, Mrs. J. E. De Journette and Elder S. L. Blevins. Report adopted.

REPORT ON B. Y. P. U.

When the Stone Mountain Association met a year ago there were B. Y. P. U.'s at Benham, Haymeadow, Liberty Grove, Mountain View, and Traphill. At present there is no union at Benham, Liberty Grove and Haymeadow, but a strong Union was organized at Roaring Gap in July. The Western B. Y. P. U. field worker, J. Andrew Morgan, spent two weeks in this Association in May. He conducted study courses at Mountain View and Traphill and addressed the Associational B. Y. P. U. Convention, which was held at Mountain View June 1. At that time the following Associational officers were installed: Beatrice Holbrook, president; Lexie Settle, vice president; Era Gilliam, secretary; Audrey Templeton, junior-intermediate leader. Sall Woodruff and Conrad Handy were appointed district leaders. Four members from this Association attended the District B. Y. P. U. Convention at Wingate, and three attended the State Convention at Mars Hill.

Realizing that the young people of this Association need just the training that the B. Y. P. U. can give, I recommend that the pastor and adult members, in every way possible, encourage the young people in their churches to have B. Y. P. U.'s.

Respectfully submitted,
Beatrice Holbrook.

Report read by Miss Beatrice Holbrook. Motion to adopt. Remarks by Miss Beatrice Holbrook and Miss Kate Harris. Report adopted.

REPORT ON FINANCE

We, your Committee on Finance, submit the following report:

For Minute Funds	$39.61
For Aged Ministers' Relief	4.00
Total	$43.61

H. E. Elledge,
E. M. Wiles,
G. V. Gambill, Committee.

Committee on Pastor and Church Relations report.

PASTOR AND CHURCH RELATIONS

This indeed is the relation nearest the relation between the believer and his Savior, as a different love, brotherly love being the highest type of love. If the pastor truly knows God and is willing to follow the Great Shepherd in precept and example, and the church knows God and believes their pastor as he leads and they follow, they are bound to succeed. Back of their motive in their service is the unfailing and all powerful hand of God which assures success and victory.

S. L. Blevins,
C. W. Wiles, Committee.

Report read by Elder S. L. Blevins. On motion report was adopted.

TIME, PLACE AND PREACHER REPORT

Time: Friday before the fourth Sunday in September, 1931.

Place: Haymeadow Church.

Preacher : Elder J. A .Blevins. Alternate, Elder L. E. Sparks.

REPORT ON RESOLUTIONS

Resolved, 1, That the thanks of this association are due and are hereby tendered to this church and community for their most excellent and generous manner in which it has been entertained.

Resolved, 2, That we advise all our churches to adopt some systematic plan in raising adequate funds to defray expense of printing minutes.

Respectfully submitted,
W. M. Pruitt,
Lonnie Billings,
A. C. Yale, Committee.

Then took a collection to supplement minute funds and received $2.16. Then instructed the Clerk to have 600 copies printed including the Articles of Faith and Rules of Order, and distribute same to the several churches.

11:15. The Moderator then turned the services over to Elder A. B. Hays, who read Romans 12th. Prayer by Elder G. Cothren. Then the congregation joined in singing "Am I a Soldier of the Cross?" Sermon by Elder A. B. Hays. Text, 2nd Timothy, 2:3, "Thou, therefore, endure hardness as a good soldier of Jesus Christ."

Then the congregation joined in singing odl-time spiritual songs and hand-shaking. Thus closed an enjoyable session of the Stone Mountain Baptist Association. We believe that every one present was well paid for having attended this session of the Stone Mountain Association. May the benedictions of heaven rest upon you all. Amen. THE CLERK.

CLERK'S REPORT OF MONEY COLLECTED

Received from Finance Committee and otherwise	$53.22
Paid to Aged Ministers' Relief	4.00
Minute Funds	49.22

REPORT ON STATE OF THE CHURCHES

Received by Baptism	156
Received by Letter	34
Received by Statement	1
Received by Restoration	1
Total Gain	192
Lost by Letter	39
Lost by Exclusion	15
Lost by Erasure	10
Lost by Death	24
Total Loss	88
Net Gain	104

A. C. Yale, Committee.

SPECIAL CHANGES REPORT

It is with profound sorrow that we chronicle our dead as follows:

Bethel—Deacon C. P. Gilliam, Mr. J. F. Dimmette.

Chestnut Grove—Mrs. Tempe Hall, Mr. John Reeves.

Flint Hill—Deacon T. C. Rolen.

Fairplains—Edena Hix.

Mt. Pisgah—Elder E. F. Harrold, Mrs. E. F. Harrold, Mrs. J. O. Billings, Mrs. Nancy Buttery, Mrs. Dora Wiles.

Mountain View—Mrs. Myrtle Woodruff Dearman, Deacon J. S. Kilby.

Mountain Valley—Mr. J. L. Kilby, Mrs. Jane Faw, Mrs. Mattie Brown.

Piney Grove—Deacon Joshua Spicer, Mrs. Ina Blevins.

Pleasant Ridge—Mr. C. W. Luffman.

Rock Springs—Mr. Call Brown.

Traphill—Mr. William Sparks.

Union—Mrs. Eliza Johnson, Mrs. Elizabeth Parsons.

Walnut Grove—Mr. Jacob Shumate.

We feel we have sustained a great loss and they have gained all. Some were young and prosperous and their relatives have our tender sympathy and especially Deacons J. S. Kilby, C. P. Gilliam and Joshua Spicer, who were charter members of our Association and did much for the promulgation of Kingdom work, Bro. Kilby being as Paul describes it, a Master Builder, whose advice and planning was so helpful. Our consolation is, the voice from heaven said, "Blessed are the dead which die in the Lord, from henceforth, yea, saith the Spirit; they may rest from their labors and their works do follow them.

S. L. Blevins,
A. C. Yale, Committee.

LIST OF DELEGATES

Baptist Home—John McGrady.

Bethel—H. E. Elledge, J. A. Gilliam.

Benham—C. W. Settle, H. F. Byrd.

Chestnut Grove—J. A. Childers.

Dehart—J. Y. Brooks, R. E. Huie.

Flint Hill—D. V. Brown, H. M. Swaim, W. S. Grider.

Fairplains—J. F. Blackburn.

Haymeadow—E. M. Wiles, W. F. Blevins.

Knobbs—Coy Spicer, W. C. Lyon.

Liberty Grove—Withdrawn.

Mt. Pisgah—L. G. Billings.

Mt. Zion—By letter.

Mountain View—Glenn Dancy, D. T. Dearman.

Mountain Valley—H. T. Turner, J. C. Kilby, A. T. Shumate.

Oak Ridge—C. W. Wiles, C. H. Byrd, Elisha Billings.

Piney Grove—T. E. Blevins.

Pleasant Ridge—W. F. Carter, Bryan Carter.

Roaring Gap—H. H. Warren, H. J. Blackburn, R. M. Collins.

Rock Springs—By letter.

Stony Ridge—C. W. Billings, D. M. Billings.

Traphill—J. M. Lyon, Miss Beatrice Holbrook, Matt Pruitt.

Union—C. H. Colvard, Odell Whittington.

Walnut Grove—W. M. Pruitt, G. V. Gambill, J. F. Blevins.

TABLE I—Church Membership, Etc., Stone Mountain Baptist Association, Sept. 1930.

CHURCHES	Village, Town, City or Country	When Constituted	Pastors and Postoffices	Days of Meeting	Members Last Year	GAINS				LOSSES				Present Members	Wk'y Prayer Meet.	Revivals during yr.	Ob. Lord's Supper	Rec. Sta. Bap. paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Baptist Home		1880	J. E. Hays, N. Wilkesboro	4	113	5	1							118	yes	1	1	
Bethel		1886	J. E. Hays, N. Wilkesboro	2	116	5				7			2	112	yes	1	1	1
Benham		1917	Richard Day, Benham	4	72	3					1			74	no	2	1	1
Chestnut Grove		1900	A. F. Absher, Mertie	3	71	3				1	1		2	70	yes	1	1	
Dehart		1879	T. E. Blevins, New Life	2	85	2	2			2				87	no	1	1	
Flint Hill		1912	J. B. Ray, Roaring River		78						2		1	75	no	1	1	
Fairplains	V.	1901	S. L. Blevins, Hays	2	130	15	2			2			1	145	yes	1	1	1
Haymeadow		1905	T. E. Blevins, New Life	3	158		3			1				160	no	1	1	
Knobbs		1906	Levi McCann, Ronda	1	78	3				1				80	no	1	1	2
Liberty Grove			Withdrawn		167	8	2				1		1	175	no	1	1	
Mt. Pisgah		1879	G. Cothren, Lomax	1	155					5			5	145	no	1	1	
Mt. Zion		1898	S. L. Blevins, Hays	4	80	5	1							86	no	1	1	
Mountain View	V.	1913	S. L. Blevins, Hays	1	130	7	5			3		10	2	125	no	2	2	2
Mountain Valley		1902	B. L. Minton, Congo	2	62	22	1			1			2	83	yes	1	1	
Oak Ridge		1911	S. L. Blevins, Hays	4	242	15	1			3	3			252	no	1	1	1
Piney Grove		1888	L. E. Sparks, Moxley	4	150	3	2			2	2		2	152	no	1	1	
Pleasant Ridge		1907	R. C. Day, Benham	2							3		1	130	no	1	1	
Roaring Gap		1894	G. Cothren, Lomax	2	147	20				2	2			163	no	1	1	
Rock Springs		1904	D. O. Cleary, N. Wilkesboro	2	84	22	10		1	1			1	115	no	2	1	
Stony Ridge		1905	L. E. Sparks, Moxley	3	61	2	2							65	no	1	1	
Traphill	V.	1887	S. L. Blevins, Hays	3	62					4			1	57	no			
Union		1911	L. A. Carlton, Wilbar	4	98	6							2	103	no			
Walnut Grove		1866	T. E. Blevins, New Life	1	193	10	2	1		14			1	191	yes	1	1	
Total					2532	156	34	1	1	39	15	10	24	2763		24	22	8

*Brick Veneer

TABLE III—Church Property of Stone Mountain Baptist Association, September, 1930.

CHURCHES	Church Clerks and Post Offices	Does Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property
Baptist Home	John McGrady, N. Wilkesboro	yes	1926	wood	550	1	....	2100.00	.....	2100.00	18.00
Bethel	H. E. Elledge, Hays	yes	1886	wood	350	1	....	1500.00	.....	1500.00	.....
Benham	C. B. Settle, Benham	yes	1919	wood	600	1	....	2000.00	.....	2000.00	.....
Chestnut Grove	J. A. Childers, Reddies River	yes	1906	wood	250	1	....	300.00	.....	300.00	.....
Dehart	R. E. Huie, Dehart	yes	1881	wood	300	1	....	1000.00	.....	1000.00	.....
Flint Hill	T. W. Clonch, N. Wilkesboro	yes	1922	wood	300	1	....	2500.00	.....	2500.00	16.59
Fairplains	G. F. Miller, N. Wilkesboro	yes	1903	wood	500	1	....	3000.00	.....	3000.00	.....
Haymeadow	W. H. Sebastian, Hays	yes	1905	wood	300	1	....	800.00	.....	800.00	.....
Knobbs	W. C. Lyon, Traphill	yes	1906	wood	500	1	....	1000.00	.....	1000.00	.....
Liberty Grove	Dismissed by letter	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pisgah	L. G. Billings, Dockery	yes	1908	wood	400	1	....	1100.00	.....	1100.00	.....
Mt. Zion	L. H. Shumate, N. Wilkesboro	yes	1898	wood	300	1	....	1000.00	.....	1000.00	.....
Mountain View	C. E. Billings, Hays	yes	1919	*	400	6	1	6000.00	.....	6000.00	.....
Mountain Valley	H. T. Turner, Reddies River	yes	1902	wood	200	1	....	800.00	35.00	835.00	.....
Oak Ridge	A. C. Yale, Hays	yes	1914	wood	250	1	....	300.00	.....	300.00	.....
Piney Grove	H. J. Spicer, Abshers	yes	1905	wood	300	1	....	1000.00	.....	1000.00	.....
Pleasant Ridge	V. W. Tuffman, State Road	yes	1907	wood	350	1	....	1500.00	.....	1500.00	.....
Roaring Gap	Mrs. J. E. DeJournette, Thurmond	yes	1902	wood	500	1	....	2000.00	.....	2000.00	.....
Rock Springs	W. M. Absher, Halls Mills	yes	1904	wood	300	1	....	500.00	.....	500.00	.....
Stony Ridge	C. W. Billings, Lomax	yes	1928	wood	300	1	....	1000.00	.....	1000.00	.....
Traphill	V. D. Pruitt, Traphill	yes	1887	wood	200	1	....	1000.00	.....	1000.00	.....
Union	C. H. Colvard, Reddies River	yes	1911	wood	300	1	....	1000.00	.....	1000.00	.....
Walnut Grove	W. B. Johnson, New Life	yes	1906	wood	500	1	....	3000.00	.....	3000.00	.....
Total	.....	.....	.....	.....	7950	....	....	34400.00	35.00	34435.00	34.59

TABLE IV—Gifts for Local Church Work of Stone Mountain Baptist Association, Sept. 1930.

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U., W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Association	Other Objects	Total for Local Church Work given by Church and all Organizations
Baptist Home	John McGrady, N. Wilkesboro	50.00	50.00	100.00	.....	12.00	.....	2.50	.....	214.50
Bethel	H. E. Elledge, Hays	40.00	14.70	2.00	47.50	10.00	.....	1.40	.....	115.60
Benham	C. B. Settle, Benham	43.13	17.25	.....	6.00	6.00	.....	2.00	.....	74.38
Chestnut Grove	J. A. Childers, Reddies River	27.75	8.70	.....	.....	.....	.....	1.55	.....	38.00
Dehart	R. E. Hute, Dehart	16.00	.....	.....	.....	.....	.....	1.30	.....	17.30
Flint Hill	T. W. Clonch, N. Wilkesboro	25.00	.....	.....	.....	8.44	.....	.70	.....	33.44
Fairplains	G. F. Miller, N. Wilkesboro	90.00	10.00	.....	25.00	30.00	.....	2.00	.....	157.00
Haymeadow	W. H. Sebastian, Hays	23.00	7.40	.....	.....	6.00	.....	2.50	.....	58.90
Knobbs	W. C. Lyon, Traphill	16.05	.....	1.45	.....	3.20	.....	1.20	.....	21.90
Liberty Grove	Dismissed by letter	51.50	23.50	2.85	.....	12.50	.....	.....	.....	90.35
Mt. Pisgah	C. A. Absher, Dockery	55.00	158.75	15.50	.....	8.48	21.50	2.00	.....	229.98
Mt. Zion	L. H. Shumate, N. Wilkesboro	50.00	17.00	.....	.....	.....	3.00	2.35	.....	72.35
Mountain View	C. E. Billings, Hays	40.00	.....	30.00	.....	.....	.....	2.00	80.00	173.12
Mountain Valley	H. T. Turner, Reddies River	33.00	9.00	.....	.....	.....	.....	2.00	.....	44.00
Oak Ridge	Oid Wiles, Hays	41.00	14.00	.....	1.00	.....	.....	3.35	.....	59.35
Piney Grove	A. J. Billings, Moxley	35.00	.....	.....	.....	.....	.....	2.00	.....	37.00
Pleasant Ridge	Esta Murry, State Roads	65.00	.....	100.00	5.00	8.28	.....	1.10	5.12	119.50
Roaring Gap	J. G. Woodruff, Traphill	100.00	29.64	1.25	6.46	17.28	.....	3.00	9.50	192.13
Rock Springs	W. M. Absher, Halls Mills	30.00	30.00	.....	.....	5.00	.....	2.25	.....	67.25
Stony Ridge	C. W. Billings, Lomax	75.00	.....	.....	.....	2.00	.....	2.05	.....	79.05
Traphill	V. D. Pruitt, Traphill	100.00	.....	50.00	.....	15.00	.....	1.25	.....	166.25
Union	C. H. Colvard, Reddies River	60.00	20.00	.....	.....	8.00	50.00	2.00	.....	140.00
Walnut Grove	W. B. Johnson, New Life	47.00	15.00	.....	5.00	.....	5.00	3.00	.....	75.00
Total		1133.35	354.94	402.95	95.96	151.98	79.50	43.50	94.62	2076.35

TABLE V—Gifts for Missions, Education and All Benevolences, Stone Mountain Baptist Association, September, 1930.

CHURCHES	Special to State Missions	Special to Foreign Missions	Christian and Ministeria lEducation	Special to Orphanage	Special to Hospitals	Old Ministers' Relief	Total all Missions, Education & Benevolence
Benham				1.50			1.50
Flint Hill		1.46		1.00			2.46
Fairplains				11.00			11.00
Haymeadow				3.00			3.00
Knobbs				1.00	1.00		2.00
Liberty Grove				20.00			20.00
Mountain View	21.56			9.56			31.12
Oak Ridge				1.00			1.00
Pleasant Ridge				3.30			3.30
Roaring Gap				5.00			5.00
Stony Ridge						.50	.50
Traphill			16.00	6.20			22.20
Union						3.50	3.50
Total	21.56	1.46	16.00	62.56	1.00	4.00	106.58

MINUTES

OF THE

THIRTY-FIFTH ANNUAL SESSION

OF THE

Stone Mountain Baptist Association

HELD WITH

Haymeadow Baptist Church

September 25, 26, 27, 1931

A. C. Yale, Clerk ..... Hays, N. C.
J. A. Gilliam, Moderator ..... Hays, N. C.

The next session will be held with Stony Ridge Baptist Church, about 3 miles south of Traphill, on Friday before the fourth Sunday in September, 1932, at 10:00 o'clock A. M. Elder J. E. Hays to preach the Introductory Sermon; Elder S. L. Blevins, alternate.

CARTER PRINTING CO., N. WILKESBORO, N. C.

Directory

Executive Committee

J. L. Gregory, Chairman; A. C. Yale, Secretary, J. A. Gilliam, H. E. Elledge, W. H. Sebastian, Grady Miller.

Delegate to Baptist State Convention

S. L. Blevins

Delegate to Southern Baptist Convention

J. E. Hays

Associational Promotion Committee

J. A. Blevins, Chairman ..... Hays, N. C.
A. B. Hays ..... Hays, N. C.
F. A. Dancy ..... Hays, N. C.
John McGrady ..... North Wilkesboro, N. C.
J. A. Gilliam ..... Hays, N. C.
A. C. Yale ..... Hays, N. C.
H. E. Elledge ..... Hays, N. C.
T. C. Elledge ..... North Wilkesboro, N. C.
Miss Beatrice Holbrook ..... Traphill, N. C.
Mrs. J. L. Gregory ..... Hays, N. C.
Miss Era Gilliam ..... Hays, N. C.

CONSTITUTION

1st. This Association shall be known as the Stone Mountain Baptist Association, and shall be composed of delegates chosen by the churches; each church being entitled to three delegates and all ordained ministers as members ex officio.

2nd. The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interests thereof.

3rd. At each Annual Session of the body there shall be elected a Moderator, a Clerk and Treasurer, in such a way as the Association may direct. The last two offices shall be held by the same brother.

4th. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, and to perform all other duties pertaining to his office.

5th. The church shall keep a correct record of the proceedings of the body, and to perform other duties assigned to him by the Association.

6th. The Treasurer shall keep a correct record of all funds coming into his hands and report the same at the order of the Association.

7th. There shall be a Committee of Arrangements, consisting of five brethren, besides the Moderator and Clerk.

8th. All letters of grievances or queries, together with letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

9th. This body shall hae no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regualtions of the churches.

10th. The Association shall have power to withdraw from any church in her union that shall violate the rules of this Constitution, or deviate from the orthodox principles of the Gospel.

11th. It shall be the province of this Association to correspond with nearby sister Associations of our faith, and to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

12th. Each Annual Session shall be introduced by a sermon by some brother previously appointed.

13th. It shall be the province of this Association to do Associational Mission work and at each Annual Session there shall be appointed an Executive Committee of five brethren who shall look after the destitution of our bounds.

14th. At each Annual Session there shall be appointed a Committee to make reports on the following subjects: Missions, Education, Baptist Orphanage, Temperance, Sabbath Schools, Periodicals, Aged Ministers' Relief Board, Pastoral and Church Relations, Special Changes, and Time, Place and Preacher for next session.

15th. The Association shall hold an Annual Session at such time and place as may be agreed upon.

16th. The Association shall furnish the churches with minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17th. Each church having ordained ministers shall report the same to the Association in order that they appear as such on the face of the minutes.

18th. This constitution may be altered or amended; two-thirds of the members present concurring, the churches being previously notified.

19th. The Religious Benevolent Institutions of the day shall be no bar to test of fellowship, but all shall be free to sustain or not sustain as they may choose.

ARTICLES OF FAITH

1st. We believe in one only true and living God, Father, Son and Holy Ghost, and these three are one.

2nd. We believe that the Scriptures of the Old and New Testament are words of God and the only rule of faith and practice.

3rd. We believe in the doctrine of Election by Grace.

4th. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will or ability.

5th. We believe that sinners are called, converted, regenerated and sanctified by the Holy Spirit and that all who are thus regenerated and born again by the spirit of God shall never fall finally away.

6th. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only subjects of these ordinances and we believe that the only true mode of Baptism is by immersion.

7th. We believe in the resurrection of the dead and a general judgment and that the joys of the righteous and the punishment of the wicked will be eternal.

8th. We believe that no minister has a right to administer the ordinances of the Gospel except such as are regularly called and come under the imposition of the hands by the Presbytery.

RULES OF ORDER

1st. Every session shall be opened and closed with prayer.

2nd. When the moderator calls the Association to order every member shall at once take his seat.

3rd. When a member wishes to speak he shall arise and address the moderator, and only one member shall speak at a time.

4th. The member speaking shall strictly adhere to his subject and shall use no words calculated to irritate.

5th. No member shall leave the body during its sessions without permission of the moderator.

6th. No member shall speak more than twice upon one subject except by permission of the body.

7th. No member shall have the liberty of laughing during the sitting of the Association, nor whisper in time of public speech.

8th. No member of the Association shall address another in any other appellation but that of brother.

9th. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this decorum.

10th. The names of the several members of the Association shall be called by the clerk as often as the Association requires.

11th. The moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote unless the Association be equally divided.

12th. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

13th. Any person who shall willingly and knowingly break any of these rules shall be reproved by the Association as shall be deemed proper.

PROCEEDINGS

The Stone Mountain Baptist Association met in its 35th annual session with Haymeadow Baptist Church, Sept. 25th, 1931, at 10:00 o'clock A. M. Songs, "How Firm a Foundation," and "Jesus Lover of My Soul." Prayer by Elder J. E. Hays. Song, "Am I a Soldier of the Cross." Prayer by B. L. Minton. Introductory sermon by Elder J. A. Blevins; text, St. John 14th and the latter part of 12th verse, "And greater works than these shall He do." Prayer by Elder G. Cothren. Then the Moderator, J. A. Gilliam, requested those bearing letters to hand them in. Fourteen were handed in and read by the Clerk, A. C. Yale, assisted by C. W. Wiles. Then the Moderator made the announcement that he was retiring. Then on motion by Elder G. Cothren that Bro. Gilliam be re-elected Moderator by acclamation. Then on motion Bro. A. C. Yale was re-elected Clerk by acclamation.

Then the Moderator called for correspondents and visitors, and Bro. Perry Morgan, representing Missions and Elder J. A. McMillan, representing Baptist Orphanage, and Elder S. C. Blackburn from Ashe Association, and Elder B. L. Minton from Brushy Mountain Association, accepted seats with us. Then the Moderator appointed the following committees:

Arrangements—S. L. Blevins, Von Pruitt, J. Y. Brooks, W. H. Sebastian and Harrison Warren.

Nominating—J. E. Hays ,D. C. Sebastian and C. H. Colvard.

Finance—H. E. Elledge, Grady Miller.

State Missions—Perry Morgan, J. A. Blevins and C. W. Wiles.

Religious Exercises—Delegates of Haymeadow Church.

Song, "What a Friend We Have In Jesus." Prayer by Elder S. L. Blevins.

Dinner.

AFTERNOON SESSION

1:00 P. M. Association reassembled. Songs, "I'm Going That Way," and "We Shall Rise." Prayer by Elder John Burcham.

COMMITTEE ON ARRANGEMENTS REPORT

1:30 P. M., State Missions; 2:00, Orphanage; 2:25, Periodicals; 2:45, Report on Religious Exercises. Miscellaneous. Adjournment.

Saturday Morning

9:30, Devotional; 9:45, Hospital; 10:15, Christian Education; 10:45, Pastor and Church Relation; 11:15, State of the Churches; 12:00 M, Dinner.

Saturday Afternoon

1:15, Temperance; 1:45, Aged Ministers' Relief; 2:15, Time, Place and Preacher; 2:45, Instruct the Clerk.

Sunday Morning

9:30 Devotional; 9:45, B. Y. P. U.; 10:15, Sunday School.

The Moderator appointed the following committees:

Orphanage—J. A. McMillan, G. Cothren, Arlie Myers.

Periodicals—C. W. Wiles, J. E. Hays and Nath Pruitt.

1:30. Committee on State Missions report:

REPORT ON STATE MISSIONS

For a hundred years North Carolina Baptists have sought to evangelize the state. Much progress has been made in preaching the gospel of Jesus Christ and in winning the lost to Him. There still remains much to be done in the field of evangelism as there are areas yet destitute and without preaching.

As the years have passed this work has enlarged until there are now 2384 churches with a membership of 408,651. The departments of work of State Missions are (1) Pastoral assistance; (2) Sunday Schools; (3) Baptist Young People's Union; (4) Woman's Missionary Union; (5) Student Religious Work; (6) Indian work and other phases of missionary activities.

The Co-operative Program has been found to be the best way of promoting State Missions and World-Wide Misions. To more effectively do our State mission work we suggest that this Association endorse the Every Member Canvass Movement of Southern Baptists November 29-December 6, in an effort to enlist not only every church but every member of each church in a scriptural plan of giving to the support of both the local and world-wide work of our churches.

Respectfully submitted,
Perry Morgan,
J. A. Belvins,
C. W. Wiles, Committee.

Report read by Perry Morgan. Motion to adopt report. Remarks by Perry Morgan. Report adopted.

NOMINATING COMMITTEE REPORT

For Executive Committee, J. L. Gregory, Chairman; A. C. Yale, Secretary; J. A. Gilliam, H. E. Elledge, W. H. Sebastian, Grady Miller. Delegate to Baptist State Convention, S. L. Belvins. To Southern Baptist Convention, J. E. Hays.

D. C. Sebastian,
C. H. Colvard, Committee.

Report read by C. H. Colvard. On motion the report was adopted.

2:00 P. M. Committee on Orphanage make the following report:

REPORT ON ORPHANAGE

The orphan child holds a large place in the hearts of the Baptists of North Carolina. They are now caring for nine hundred. Five hundred are at Thomasville, one hundred and thirty-five at

the Kennedy Home near Kinston, and two hundred and seventy-one with their mothers. This large number of children are supported by a once a month offering in the Sunday Schools and a Thanksgiving offering of the churches of the state. Charity and Children is the organ of Mills Home and should be taken by every Sunday School. It can be had in clubs of ten or more for sixty cents per year per copy.

We urge all of our people to support these children, especially at this time when funds are so badly needed.

J. A. McMillan,
Grant Cothren,
A. R. Myers, Committee.

Report read by J. A. McMillan. Motion to adopt report. Remarks by Elder J. A. McMillan, Elder S. L. Blevins, T. C. Elledge and Elder L. A. Carlton, J. E. Hays, B. L. Minton and J. A. Gilliam. Report adopted.

2:35. Committee on Periodicals report:

REPORT ON PERIODICALS

We, your Committee on Periodicals, submit the following: As the Bible is the fountain of all good literature, we recommend that we Baptist people spend more time in reading this book, and the Biblical Recorder and Charity and Children be read as a Baptist informer as to the work of the Baptists in North Carolina. We insist that parents discourage the reading of novels and all other worthless literature in the home by the children.

C. W. Wiles,
J. E. Hays,
Nath Pruitt, Committee.

Report read by C. W. Wiles. Motion to adopt. Remarks by C. W. Wiles, Elder J. E. Hays and J. A. McMillan. Report adopted.

Committee on Religious Exercise report Elder B. L. Minton to preach at 7:30 tonight and Elder J. E. Hays to conduct devotional tomorrow morning at 9:30. Then the Moderator appointed the following committees:

Hospitals—Elder John Burcham, J. D. Porter and Elder L. A. Carlton.

Christian Education—Elder A. B. Hays and I. E. Sebastian.

Sunday Schools—Mrs. J. E. DeJournette, N. M. Myers and G. W. Elledge.

Temperance—C. H. Colvard, J. A. Blevins and S. C. Blackburn.

State of the Churches—A. C. Yale, W. T. Carter and W. M. Absher.

Pastor and Church Relations—D. A. Adams, R. E. Huie and C. W. Wiles.

B. Y. P. U.—Miss Beatrice Holbrook and Mrs. Ola Blevins.

Aged Ministers' Relief—S. L. Blevins, L. B. Myers and J. H. Stamper.

Resolutions—J. E. Hays, C. H. Colvard and C. W. Billings.

On motion adjourned. Song, "Praise God From Whom All Blessings Flow." Prayer by Elder L. A. Carlton.

FRIDAY NIGHT SERVICE

7:30. Singing by Haymeadow choir. Scripture reading by Elder L. A. Carlton. Prayer by Elder D. A. Adams. Sermon by Elder B. L. Minton. Text, St. John 15th and 12th, "And this is my commandment, that ye love one another as I have loved you." Benediction by Elder G. Cothren.

SATURDAY, SEPTEMBER 26

9:30 A. M. Association reassembled. Song, "To Canaan's Land I'm On My Way." Devotional Exercise conducted by Elder J. E. Hays. Prayer by Elder John Burcham. Then Elder J. E. Hays read a part of Romans 10th. Prayer by Elder S. L. Blevins. Then the Moderator asked those bearing letters to hand them in. Four were handed in and read by Bros. C. W. Wiles and John McGrady. Then the Moderator called for correspondents and visitors. W. R. Beach, representing the Biblical Recorder, and H. M. Beach from Caldwell Association accepted seats.

10:15. On motion we eliminate the report on State of Churches and ask the Committee to get report up and have same printed in minutes.

Committee on Hospitals report:

REPORT ON HOSPITALS

We recommend that our Baptists patronize our own hospital at Winston-Salem, which is one of the best in the South, caring for hundreds of sick and suffering every year, many of which would go without treatment if it were not for this great institution which cares for many without money and without price.

We recommend that our churches liberally support this institution by their means and especially that they make a liberal contribution on Mother's Day.

The Lord loves a cheerful giver.

John Burcham,
J. D. Porter,
L. A. Carlton, Committee.

Report read by the Clerk. Motion to adopt report. Remarks by Elder John Burcham, W. R. Beach and J. A. Blevins. Report adopted.

10:30. W. R. Beach made a short talk on the Biblical Recorder.

10:50. Committee on Pastor and Church Relation report:

REPORT ON PASTOR AND CHURCH RELATIONS

We, the Committee on Pastor and Church Relations submit the following: This relationship is fully explained in Paul's letter to the Corinthians. In the statement he says "Let brotherly love still continue." When brotherly love between the church and the pastor there is no foe so strong nor enemy so fierce but what there is victory, and this relation should not be spiritually only but the church should look after the temporal needs of their pastor and

see that he goes not empty handed and the pastor and church should co-operate together in Christian fellowship and look after the spiritual and temporal needs of the church and community.

D. A. Adams,
R. E. Huie,
C. W. Wiles, Committee.

Report read by C. W. Wiles. Motion to adopt. Remarks by C. W. Wiles, D. A. Adams, S. L. Blevins, L. A. Carlton, J. E. Hays. Report adopted.

11:10. Committee on Christian Education report:

REPORT ON CHRISTIAN EDUCATION

We, your Committee on Christian Education report as follows:

Realizing the great need of trained leaders in the Kingdom work of our Lord and in view of the fact that in the past most of our great Christian leaders have been educated in our Christian schools, we deeply feel the need of able Christian men and women trained to meet modern conditions as they exist today.

Therefore, we urge the support of Wake Forest and Meredith colleges and other Baptist schools and recommend that we place our boys and girls in some of these schools.

John McGrady,
I. E. Sebastian, Committee.

Report read by John McGrady. Motion to adopt. Remarks by John McGrady, Mrs. Ola Blevins, Mrs. J. E. DeJournette, Elder G. Cothren, T. C. Elledge. Report adopted.

11:30. Song, "I'm Going That Way." The Moderator then turned the service over to Elder John Burcham who delivered a wonderful sermon from Phil. 4:19, "My God shall supply all your needs according to His riches." Prayer by Elder G. Cothren.

Dinner.

1:30 P. M. Association reassembled. Song, "We Will Never Grow Old." Prayer by Elder S. C. Blackburn. Then the Moderator appointed the following committee:

Time, Place and Preacher—Elder John Burcham, C. W. Billings, V. M. Harrold.

Discussion on Aged Ministers' Relief Board took up the report to be handed in later. Discussed by Elder S. L. Blevins, C. H. Colvard, Elder J. A. Blevins, Elder S. C. Blackburn. Song, "In the Land Where We Will Never Grow Old." And allow me to pause to say just at this juncture we had a real love feast.

TEMPERANCE REPORT

Far too many of our people are under the impression that when we won the great prohibition fight a few years ago we had finished our work for temperance. This is a great mistake. We have not settled the question of temperance by any means. There is yet much work to be done in an educational way. Our work must be done among the youth of our country. There is little hope of reforming those who for years have made, sold and drunk liquor.

The youth is our only hope, and he and she too are badly in need of our help at this time. Never in the history of our country have young people led a wilder life than at this present time.

In choosing our leaders, our lawmakers, our officials who are to enforce our laws, let us see that we choose men who have character and who have courage to do the right.

S. C. Blackburn,
J. A. Blevins,
C. H. Colvard, Committee.

Report read by C. H. Colvard. Motion to adopt report. Remarks by C. H. Colvard, J. A. Blevins, S. C. Blackburn, B. L. Minton. Report adopted.

COMMITTEE ON FINANCE REPORT

Received for Minutes and Clerk	$34.30
Aged Ministers' Relief Board	5.00
Missions	3.00
Total	42.30

COMMITTEE ON TIME, PLACE AND PREACHER REPORT

Time: Friday before the fourth Sunday in September, 1932.

Place: Stony Ridge.

Preacher: Elder J. E. Hays.

John Burcham,
C. W. Billings,
V. M. Harrold, Committee.

Then instructed the Clerk to have 600 copies minutes printed and distributed to the several churches providing he has funds to enable him to do so.

Adjourned with prayer by Elder S. L. Blevins.

7:30 Saturday night. Singing by Haymeadow choir, after which Elder L. A. Carlton read 18 verses of 2nd chapter of Hebrews, after which he delivered a wonderful sermon from Luke 19th and 9th.

REPORT ON RESOLUTIONS

Resolved that we tender our sincere thanks to the brethren, sisters and citizens of this community for their kind hospitality in entertaining this Association.

C. H. Colvard,
J. E. Hays,
C. W. Billings, Committee.

REPORT ON AGED MINISTERS' RELIEF

The call of the ministry is the highest calling known among men, and the man who responds to this call means his time is no longer his own. (1) He and his time and talent is God's, and (2) on the people; and when any one has given his best and all to God's service and no longer can earn his living, we feel it the duty of all Christians to see that his needs are supplied and there is no way so good as through the Old Ministers' Relief Board.

S. L. Blevins, Committee.

SUNDAY MORNING

9:45. Association reassembled. Songs, "I Want to Go to Glory Some Day," and "I'm Going That Way."

Devotional conducted by Elder A. B. Hays, reading Romans 12th. Prayer by Elder B. L. Minton. Song, "I'll Live On."

Report on B. Y. P. U. read by Miss Beatrice Holbrook.

B. Y. P. U. REPORT

No other phase of Christian work presents a greater challenge to the members of the Stone Mountain Association than does that of the Baptist Young People's Union. Shall we train our young people? Shall we give them a chance for definite Christian service? Shall we instruct them in the Baptist doctrine and history? Shall we encourage them in daily Bible reading? Shall we train them in systematic giving? May we meet this challenge by making the coming year a new era in B. Y. P. U. work.

The annual Associational Convention was held at Benham, August 22, with five churches represented. Rev. Coy Muckle, president of the State B. Y. P. U. convention addressed the meeting. The speeches by a number of local workers were evidence of increased interest. The officers for the coming year are: Beatrice Holbrook, president; Era Gilliam, vice-president; Lexie Settle, secretary; Rev. Hubert Bullis, chorister; Grace Woodruff, Rev. James Walker, and Rev. Hubert Bullis, district leaders. It was decided to hold the next annual meeting on Saturday night during the Association at Stony Ridge Church.

Eight members from this Association attended the Regional Convention at Morganton in April.

We recommend:

1. That pastors or leaders who desire demonstration programs given in their churches notify the associational president or the nearest district leader.
2. That existing unions strive to be more efficient.
3. That every officer take the B. Y. P. U. Magazine and the Biblical Recorder.
4. That every church elect delegates, along with its regular delegates to the Association, to represent it at the Annual B. Y. P. U. Convention on Saturday night during the Association.
5. That delegates be sent: to the Regional B. Y. P. U. Convention at Winston-Salem in April, and to the State B. Y. P. U. Convention and Training Camp at Ridgecrest in July.

Respectfully submitted,
Beatrice Holbrook,
Mrs. Ola Blevins, Committee.

Motion to adopt report. Remarks by Miss Beatrice Holbrook, Mrs. Ola Blevins, Elder S. L. Blevins and Elder S. C. Blackburn. Report adopted.

Song, "Beautiful Home So Bright."

Report on Sunday School read by Mrs. J. E. DeJournette.

REPORT ON SUNDAY SCHOOL

We should consider the Sunday School as a training ground for the future and keep in mind the old adage that as the twig is bent the tree is inclined.

We recommend: (1) We must insist that all our churches maintain an evergreen Sunday School; (2) that all the Sunday Schools make a thorough canvass of their territory and try to get into the Sunday School all who do not attend; (3) we ask pastors and superintendents to make our convention 100% strong; (4) the church should make it their business to supply trained teachers for all classes.

Into our hand their hearts are given.
Lord, help us make them true and strong,
Steadfast of spirit all life long,
Up-reaching, tree-like, toward thy heaven!

Mrs. J. E. DeJournette, Committee.

Motion to adopt report. Remarks by Mrs. J. E. DeJournette, Arlie Myers, Elders S. L. Blevins, S. C. Blackburn, J. A. Blevins, B. L. Minton and T. C. Elledge. Report adopted.

10:55. Song, "Where the Soul of Man Never Dies." The Moderator then turned the services over to Elder S. C. Blackburn, who asked the congregation to join in singing "On Jordan's Stormy Banks I Stand." Prayer by Elder I. C. Woodruff. Then Bro. Blackburn read 16 verses of Romans 1st, after which he delivered a soul-stirring sermon from Romans, 1st, 14, 15 and 16, after which the congregation joined in singing and a general hand-shake. Thus closed one of the best sessions of the Stone Mountain Baptist Association.

Brethren, let me urge us all not to lose sight of the good things we have been listening to during the sitting of this Association. May we go forward with the determined resolve to carry out the obligations we have taken during this session of the Association. May heaven smile upon you all. Amen.

THE CLERK.

CLERK'S REPORT OF MONEY COLLECTED

Received from Finance Committee and otherwise	$51.49
Paid to Aged Ministers' Relief Board	3.00
Paid to Missions	5.00
Balance for Minutes	$43.49

REPORT ON STATE OF THE CHURCHES

Received by Baptism	103
Received by Letter	44
Received by Restoration	1
Total Gain	153
Lost by Letter	43
Lost by Exclusion	13
Lost by Death	17
Total Loss	73
Net Gain	80

A. C. Yale, Committee.

OUR DEAD ARE:

Bethel—Deacon D. S. Elledge, Miss Della Brewer.
Benham—Deacon Hiram Settle.
Fairplains—Deacon J. N. Brooks, Mrs. Latishia Bauguess.
Mt. Pisgah—Mrs. Julia Billings, Mrs. Juanita Ellis.
Mt. Zion—Oscar M. Wadkins.
Mountain Valley—Mr. John Beams.
Oak Ridge—Deacon Aaron Felts, Mrs. Ellen Billings.
Piney Grove—Mr. Gabe Smoot.
Pleasant Ridge—Mr. Lloyd Bauguss.
Roaring Gap—Deacon J. M. Durham.
Rock Springs—Mr. H. C. Woodie, Mrs. Mollie Wagoner.
Walnut Grove—Miss Fay Pruitt.

LIST OF DELEGATES

Baptist Home—
Bethel—H. E. Elledge, G. W. Elledge, Willie Gilliam.
Benham—By letter.
Chestnut Grove—J. A. Childress, Ben Key, R. H. Burgess.
Dehart—R. E. Huie, J. M. Handy, O. C. Rhoades.
Elk Spur—Not represented.
Flint Hill—R. H. Brown, H. M. Swaim, J. D. Porter.
Fairplains—Grady Miller ,W. G. Sebastian, W. B. Beamon.
Haymeadow—W. H. Sebastian, W. R. Myers, Manly Harrold.
Knobbs—Not represented.
Mt. Pisgah—L. G. Billings, L. N. Absher.
Mt. Zion—L. H. Shumate, V. V. Turner, M. S. Shumate.
Mountain View—Not represented.
Mountain Valley—H. T. Turner, J. C. Kilby, John Adams.
Oak Ridge—A. C. Yale, C. W. Wiles, G. W. Combs.
Piney Grove—By letter.
Pleasant Ridge—W. F. Carter, V. W. Luffman, B. W. Carter.
Roaring Gap—Mrs. J. E. DeJournette, W. W. Calloway, H. H. Warren.
Rock Springs—W. M. Absher, J. G. Myers, J. H. Stamper.
Stony Ridge—C. W. Billings.
Traphill—Miss Beatrice Holbrook, Math Pruitt, Vaughn Pruitt.
Union—I. R. Vannoy, C. H. Colvard, C. C. Watson.
Walnut Grove—W. M. Pruitt, B. L. Anderson, M. M. Blevins.

LIST ORDAINED MINISTERS

J. E. Hays ..... R. 1, North Wilkesboro, N. C.

T. E. Blevins ..... New Life, N. C.

A. T. Sebastian ..... Dehart, N. C.

Hubert Bullis ..... North Wilkesboro, N. C.

O. B. Mayberry ..... North Wilkesboro, N. C.

S. L. Blevins ..... Hays, N. C.

D. A. Adams ..... R. 1, Hays, N. C.

J. M. Absher ..... North Wilkesboro, N. C.

James Walker ..... Dockery, N. C.

I. C. Woodruff ..... Hays, N. C.

J. A. Blevins ..... Hays, N. C.

A. B. Hays ..... Hays, N. C.

J. W. Brown ..... Traphill, N. C.

L. E. Sparks ..... Moxley, N. C.

L. B. Murray ..... State Road, N. C.

Grant Cothren ..... Doughton, N. C.

John Burcham ..... Lomax, N. C.

Morgan Lyon ..... Traphill, N. C.

L. A. Carlton ..... Wilbar, N. C.

W. F. Carlton ..... Wilbar, N. C.

J. F. Lyon ..... Traphill, N. C.

TABLE I—Church Membership, Etc., Stone Mountain Baptist Association, Sept., 1931.

CHURCHES	Village, Town, City or Country	When Constituted	Pastors and Postoffices	Days of Meeting	Members Reported Last Year	GAINS			LOSSES				Total Present Members	W'kly Prayer Meet.	Revivals during yr.	Ob. Lord's Supper	Rec. Sta. Bap. Paper
						Baptisms	Letters	Restorations	Letters	Exclusions	Erasures	Deaths					
Baptist Home	C.	1881	J. E. Hays, N. Wilkesboro	4	113	5	....	....	3	2	....	....	113	yes	1	1	....
Bethel	C.	1886	J. E. Hays, N. Wilkesboro	2	112	10	1	....	1	1	....	2	120	yes	1	1	....
Benham	C.	1917	Isaac Vestal, Jonesville	4	74	5	....	....	....	1	....	1	77	no	1	1	....
Chestnut Grove	C.	1900	A. F. Absher, Mertie	3	70	3	....	....	2	....	1	....	70	yes	1	1	....
Dehart	C.	1879	A. T. Sebastian, Dehart	2	87	7	5	....	1	....	....	....	98	no	1	1	....
Elk Spur			Not represented														
Flint Hill	C.	1912	Thomas Shew, Knottville	3	75	....	....	....	....	....	....	....	75	yes	1	....	....
Fairplains	V.	1902	S. L. Blevins, Hays	3	139	12	3	....	....	....	....	2	152	yes	1	....	....
Haymeadow	C.	1905	T. E. Blevins, New Life	3	160	5	....	....	2	....	....	....	163	no	1	1	....
Knobbs			Not represented														
Mt. Pisgah	C.	1879	G. Cothren, Doughton	1	145	....	....	....	10	....	2	2	131	no	1	1	....
Mt. Zion	C.	1898	D. O. Cleary, N. Wilkesboro	3	86	1	3	....	2	....	....	1	87	no	1	....	....
Mountain View	V.	1913	No pastor		130	2	4	....	....	....	....	....	131	no	1	....	....
Mountain Valley	C.	1902	B. L. Minton, Congo	2	83	....	1	....	2	1	....	1	80	no	1	1	....
Oak Ridge	C.	1911	S. L. Blevins, Hays	4	252	12	4	....	7	....	....	2	259	yes	1	1	....
Piney Grove	C.	1888	L. E. Sparks, Moxley	4	152	2	1	....	7	....	....	1	144	no	1	1	....
Pleasant Ridge	C.	1907	R. C. Day, Benham	2	130	11	....	....	2	2	....	1	135	no	1	1	....
Roaring Gap	C.	1894	G. Cothren, Doughton	2	163	2	1	....	....	....	....	1	107	no	1	1	2
Rock Springs	C.	1904	D. O. Cleary, N. Wilkesboro	2	115	8	5	....	....	....	....	2	126	....	....	....	....
Stony Ridge	C.	1905	L. E. Sparks, Moxley	3	65	5	2	....	1	....	....	....	72	no	1	1	....
Traph'll	V.	1887	S. L. Blevins, Hays	3	57	5	1	....	....	....	....	....	63	no	1	....	....
Union	C.	1911	L. A. Carlton, Wilbar	4	103	8	3	1	....	3	....	....	112	no	1	1	....
Walnut Grove	C.	1866	T. E. Blevins, New Life	1	191	5	7	....	7	....	....	1	195	yes	1	1	....
Total					2522	109	41	1	47	10	3	17	2510				2

TABLE III—Church Property of Stone Mountain Baptist Association, Sept., 1931.

CHURCHES	Church Clerks and Postoffices	Does Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	Value of Church House and Grounds	Total Value All Church Property	Indebtedness on All Church Property
Baptist Home	John McGrady, N. Wilkesboro	yes	1926	wood	550	1	....	2100.00	2100.00	.....
Bethel	H. E. Elledge, Hays	yes	1887	wood	350	1	....	1500.00	1500.00	.....
Benham	C. B. Settle, Benham	yes	1917	wood	300	1	....	2000.00	2000.00	.....
Chestnut Grove	J. A. Childers, Reddies River	yes	1916	wood	150	1	....	300.00	300.00	.....
Dehart	R. E. Huie, Dehart	yes	1915	wood	300	1	....	1000.00	1000.00	.....
Elk Spur	Not represented	.....	.....	.....	.....	.....	.....	.....	.....	.....
Flint Hill	D. V. Brown, N. Wilkesboro	yes	1922	wood	300	1	....	2500.00	2500.00	16.68
Fairplains	G. F. Miller, N. Wilkesboro	yes	1903	wood	500	1	....	3000.00	3000.00	.....
Haymeadow	W. H. Sebastian, Hays	yes	1905	wood	.....	1	....	1000.00	1000.00	.....
Knobbs	Not represented	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pisgah	L. G. Billings, Dockery	yes	1908	wood	400	1	....	1100.00	1100.00	.....
Mt. Zion	L. H. Shumate, N. Wilkesboro	yes	1898	wood	300	1	....	1000.00	1000.00	.....
Mountain View	C. E. Billings, Hays	yes	1919	*	.....	....	6	6000.00	6000.00	.....
Mountain Valley	H. T. Turner, Reddies River	no	1902	wood	200	1	....	835.00	835.00	.....
Oak Ridge	A. C. Yale, Hays	yes	1914	wood	400	1	....	600.00	600.00	150.00
Piney Grove	H. J. Spicer, Abshers	yes	1905	wood	300	1	....	1000.00	1000.00	.....
Pleasant Ridge	V. W. Luffman, State Road	yes	1907	wood	350	1	....	1500.00	1500.00	.....
Roaring Gap	Mrs.J.E. DeJournette, Thurmond	yes	1902	wood	500	1	....	2000.00	2000.00	.....
Rock Springs	W. M. Absher, Halls Mills	yes	1904	wood	300	1	....	500.00	500.00	.....
Stony Ridge	Sankie Wiles, Traphill	yes	1928	wood	300	1	....	.....	.....	.....
Traphill	Von Pruitt, Traphill	yes	1887	wood	.....	1	....	2000.00	2000.00	.....
Union	C. H. Colvard, Reddies River	yes	1911	wood	300	1	....	1000.00	1000.00	.....
Walnut Grove	W. B. Johnson, New Life	yes	1906	wood	500	1	....	3000.00	3000.00	.....
Total	.....	.....	.....	.....	6250	....	....	.....	31935.00	166.68

*Brick Veneer

TABLE IV—Gifts for Local Church Work of Stone Mountain Baptist Association, Sept. 1931

CHURCHES	Regular Treasurers and Postoffices	Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U., W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Association	Other Objects	Total for Support Local Church Work
Baptist Home	John McGrady, N. Wilkesboro	.....	30.00	.....	15.00	12.00	.....	3.00	.....	58.00
Bethel	H. E. Elledge, Hays	30.00	25.00	15.00	13.89	4.05	.....	3.00	.....	90.94
Benham	Milt Windsor, Benham	30.00	16.00	.....	10.00	7.10	.....	1.00	.....	64.10
Chestnut Grove	J. A. Childers, Reddies River	.....	8.00	.....	.....	2.00	6.49	.75	.....	17.22
Dehart	R. E. Huie, Dehart	32.85	.....	.....	.....	.....	.....	2.00	.....	34.85
Flint Hill	D. V. Brown, N. Wilkesboro	15.74	.....	.....	.....	.....	.....	.60	.....	16.34
Fairplains	Grady Miller, N. Wilkesboro	105.00	50.00	5.00	25.00	75.00	.....	3.00	.....	262.00
Haymeadow	W. H. Sebastian, Hays	43.05	15.00	.....	.....	5.00	.....	3.00	.....	66.05
Knobbs	Not represented	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pisgah	C. A. Absher, Dockery	45.00	5.00	30.00	3.00	7.00	5.00	2.00	2.50	100.00
Mt. Zion	L. H. Shumate, N. Wilkesboro	25.70	.....	.....	.....	5.48	.....	2.35	.....	33.53
Mountain View	Dewitt Dearman, Hays	.....	28.00	.....	.....	30.00	.....	2.00	.....	60.00
Mountain Valley	Not given	25.00	.....	.....	.....	.....	.....	.....	.....	25.00
Oak Ridge	A. C. Yale, Hays	31.00	15.00	300.00	2.00	.....	.....	2.40	.....	350.40
Piney Grove	A. J. Billings, Moxely	25.00	.....	.....	2.50	5.00	.....	1.50	.....	34.00
Pleasant Ridge	Mrs. L. B. Murray, State Road	65.00	10.00	44.00	2.00	5.73	5.00	1.00	.....	132.73
Roaring Gap	Mrs. J. G. Woodruff, Traphill	58.30	14.50	.....	18.57	6.88	.....	2.65	3.25	103.90
Rock Springs	W. M. Absher, Halls Mills	.....	.....	.....	.....	.....	.....	1.00	.....	1.00
Stony Ridge	SankieWiles, Traphill	75.00	.....	.....	.....	.....	.....	2.00	.....	77.00
Traphill	Von Pruitt, Traphill	50.00	30.00	.....	.....	.....	.....	1.20	.....	81.20
Union	C. H. Colvard, Reddies River	40.00	.....	.....	.....	10.00	.....	3.00	13.55	66.65
Walnut Grove	W. B. Johnson, New Life	54.40	12.00	.....	10.00	.....	5.00	2.30	.....	83.70
Total		751.04	258.50	394.00	101.96	175.24	21.49	38.55	19.80	1758.61

TABLE V—Gifts for Missions Education and Benevolences

State, Home and Foreign Missions	Christian Education	Orphanage	Hospitals	Old Ministers' Relief	TOTAL
.....	.....	.....	.....	.....	.....
1.00	1.25	2.00	2.00	3.00	9.25
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	10.00	.....	.....	10.00
.....	.....	.....	.....	.....	.....
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.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	5.00	5.00	.....	10.00
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	5.55	.....	5.00	13.55
.....	.....	.....	.....	.....	.....
4.00	1.25	22.55	7.00	8.00	42.80

MINUTES

OF THE

THIRTY-SIXTH ANNUAL SESSION

OF THE

Stone Mountain Baptist Association

HELD WITH

Stony Ridge Baptist Church

September 23, 24, 25, 1932

J. A. Gilliam, Moderator..... Hays, N. C.
A. C. Yale, Clerk .....Hays, N. C.

The Pastors and Deacons of the different churches will meet at Bethel Baptist Church on Saturday night before the 5th Sunday in October, 1932, at 7:00 o'clock.

The next session will be held with Bethel Baptist Church, about 2 miles Southwest of Mountain View, on Friday before the fourth Sunday in September, 1933, at 10:00 o'clock A. M. Elder L. E. Sparks to preach the Introductory Sermon; Elder G. Cothren, alternate.

CARTER PRINTING CO., N. WILKESBORO, N. C.

Directory

Executive Committee

C. H. Colvard, Chairman ..... Reddies River, N. C.
A. C. Yale, Secretary ..... Hays, N. C.
B. W. Pendry ..... Hays, N. C.
L. B. Myers ..... Hays, N. C.
J. G. Mayberry ..... Hays, N. C.

Delegate to Baptist State Convention

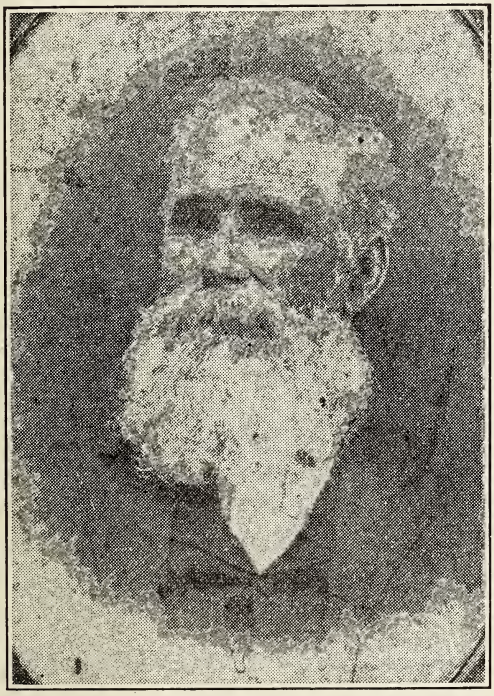
J. A. Gilliam ..... Hays, N. C.

Delegate to Southern Baptist Convention

Elder S. L. Blevins ..... Hays, N. C.

Associational Promotion Committee

Mrs. J. L. Gregory, Chairman ..... Hays, N. C.
Elder J. E. Hays ..... North Wilkesboro, N. C.
Elder S. L. Blevins ..... Hays, N. C.
John McGrady ..... North Wilkesboro, N. C.
Miss Beatrice Holbrook ..... Traphill, N. C.
M. S. Walker ..... Hays, N. C.
W. W. Calloway ..... Doughton, N. C.
Miss Era Gilliam ..... Hays, N. C.
W. M. Pruitt ..... New Life, N. C.
Mrs. Sankie Wiles ..... Traphill, N. C.



REV. C. BLEVINS

The Stone Mountain Association was organized in 1897 with the late Rev. C. Blevins as moderator and he served as their moderator for a number of years. Rev. Blevins was born Jan. 26, 1846. He started preaching at the age of 21, in 1867, being in the ministry for 55 years. Died at the age of 77. He was in the organization of a number of churches and served as pastor of his home church, Walnut Grove, a period of 40 years, where he built, by the help of God and the noble people of that community, a real strong and active church. Uncle Callie, as he was affectionately called, was loved and cherished by all who knew him, and his advice was often sought and his prayers always solicited by those sick or in distress, spiritually or otherwise.

PROCEEDINGS

The Stone Mountain Baptist Association met in its 36th Annual Session with Stony Ridge Baptist Church Sept. 23, 1932, at 10:00 o'clock A. M. Songs, "Happy Day," "Let Me Live for the Lord," and "I'm Moving Up Home Some Day." Devotional conducted by Elder L. E. Sparks, reading St. John 14th. Song, "Amazing Grace." Prayer by Elder S. L. Blevins. Song, "Am I a Soldier of the Cross?" Introductory sermon by Elder J. E. Hays; text Matthew, 11th chapter, 28th, 29th and 30th verses. Subject, "Safety." At the conclusion of which the congregation engaged in singing and a general handshake. Prayer by Elder G. Cothren, after which the Moderator asked those bearing letters to hand them in. Fourteen were handed in and read by the Clerk, assisted by Bro. C. H. Colvard. Then an invitation was extended to newly constituted churches, when a letter from Maple Grove Church was presented and read and delegates seated. Thus closed the year's work for the Moderator and Clerk, and upon motion by Elder G. Cothren and duly seconded, Bro. J. A. Gilliam was re-elected Moderator and Bro. A. C. Yale Clerk by acclamation.

Then the Moderator extended an invitation to correspondents and visitors. J. L. Underwood from Alleghany Association, J. A. Parsons from Brushy Mountain Association, W. D. Harrington from Mecklenburg Association, M. L. Pettyjohn, Moderator of the Elkin Association, I. W. Vestal from Brier Creek Association, R. D. Covington, Treasurer of Mills Home, and M. A. Huggins from Raleigh accepted seats. The Moderator then announced the following committee:

Arrangements—Elder S. L. Blevins, W. H. Sebastian, L. B. Myers, J. E. Hays, C. H. Colvard.

Song, "Jesus, Lover of My Soul." Prayer by Elder J. A. Belvins. Dinner.

AFTERNOON SESSION

Song, "Sowing the Precious Seeds." Prayer by Elder J. L. Underwood.

COMMITTEE ON ARRANGEMENTS REPORT

1:30, Orphanage; 2:00, State Missions; 2:25, Periodicals; 2:45, Report on Religious Exercises. Miscellaneous. Adjourn.

The Moderator then announced the following committees:

Orphanage—R. D. Covington, C. H. Colvard, R. E. Huie.

State Missions—M. A. Huggins, O. B. Mayberry, I. F. Elledge.

Periodicals—J. L. Underwood, Morgan Lyon, Grover Sebastian.

Religious Exercises—Delegates of Stony Ridge Church.

1:30. The Baptist Orphanage was ably discussed by the following: R. D. Covington, S. L. Blevins, J. E. Hays and J. A. Blevins. The report to be handed in later.

2:00 o'clock. Committe on State Missions Report.

REPORT ON STATE MISSIONS

Our denomination is the most powerful one in North Carolina today. This is true largely because our people believe in and have practiced missions. We number now more than 400,000, with about 2300 churches. God has abundantly blessed our evangelistic efforts. But it must be remembered that to that denomination to whom God has committed so many people, upon that denomination God has laid a tremendous responsibility.

There are yet some 600,000 unsaved people in North Carolina. What a tremendous responsibility and what a magnificent opportunity! For nearly 100 years through the instrumentality of State Missions the gospel has been preached to the poor, and yet the task is but scarcely begun. We must carry on. Moreover, as a part of State Missions, Sunday Schools are revived, through the B. Y. P. U. our young people are being trained, the work among the Negroes and Indians is being stimulated and through State Missions all our work, Foreign Missions, Home Missions, Christian Education, and in fact every phase of our work is promoted.

Perhaps the most challenging task that faces us is the enlistment of perhaps 200,000 of our members who now give nothing to advance Christ's kingdom in the earth. Long ago Paul wrote a church at Corinth and told them how to support the advanced Kingdom of Christ: "Let every one of you on the first day of the week lay by him in store as God has prospered," said Paul. If only our Baptist churches would follow Paul, we could increase the salaries of our pastors so they could give their full time to the work of the ministry and then we could have a worthy part in Foreign and Home Missions and in fact all the causes which Baptists love to cherish. Baptist churches all over the South are attempting to meet their opportunity through our Every Member Canvass. If we would support Christ's Kingdom we must try to get every member of every church to do something. It can be done! It ought to be done. Let's try it.

M. A. Huggins,
O. B. Mayberry,
I. F. Elledge, Committee.

Report read by M. A. Huggins. Motion to adopt. Remarks by M. A. Huggins. Report adopted.

Song, "Let Me Live for the Lord." The Moderator then announced the following committees:

Nominating Committee—J. A. Blevins, J. Y. Brooks, Arlie Myers.

Temperance—C. H. Colvard, A. T. Sebastian, C. W. Billings.

Christian Education—W. D. Harrington, John Burcham, J. L. Gregory.

Old Ministers' Relief—W. W. Calloway, C. W. Wiles, W. B. Beamon.

Hospitals—J. E. Hays, Jesse Byrd, W. S. Gryder.

Pastor and Church Relations—Grant Cothren, C. M. Dearman.

Sunday Schools—Mrs. J. E. DeJournette, C. C. Blevins, J. C. Brown.

Finance—H. E. Elledge, M. S. Walker.

Committee on Religious Exercises report Elder S. L. Blevins to preach tonight at 7:30; Elder J. A. Blevins to conduct devotional Saturday morning.

Committee on Periodicals report:

REPORT ON PERIODICALS

We, Committee on Religious Literature, offer the following report: We are reminded of the Apostle Paul's admonition to his faithful co-worker and fellow-sufferer, Timothy, "Study to show thyself a workman approved of God, rightly dividing the word of truth." What we read today we will be tomorrow. Our minds and hearts hunger for something. There is a great storehouse of good literature open to us as Christians and workers in the Kingdom. The Bible always heads the list, especially for preachers and laymen, men and women, who love the Lord. One of our great failures is the failure on our part to read God's word. In addition to the Bible we have other reading matter that is indispensible if we would do our largest and most effective work in the churches and communities. The Biblical Recorder has been our beacon light in North Carolina for a hundred years of organized work. It presents our work in all its departments once a week. It gives us the best things from the best Baptist leaders in the State. Then Charity and Children, Home and Foreign Fields, Sunday School Literature, etc., are available at small cost. We commend them to the churches. Let us be faithful to our Baptist periodicals.

Respectfully submitted,
J. L. Underwood,
Morgan Lyon,
Grover Sebastian, Committee.

Report read by J. L. Underwood. Motion to adopt report. Remarks by J. L. Underwood. Report adopted.

Committee on Arrangements report for Saturday morning: 9:30, Devotional; 10:00, Report on Baptist Hospitals; 10:30, Christian Education; 11:00 Temperance, 11:20, Sermon; 12:00, Dinner.

On motion adjourned. Prayer by Elder S. L. Blevins.

FRIDAY NIGHT SERVICE

Singing by Stony Ridge choir. Prayer by Elder A. T. Sebastian. Scripture reading by Elder J. L. Underwood. Sermon by Elder J. L. Underwood, 1st Timothy, 1st and 12th.

SECOND DAY

9:30. Song, "All Hail the Power of Jesus' Name." Prayer by Elder John Burcham. Devotional by Elder J. A. Blevins, reading Romans 12. Prayer by J. L. Underwood. Song, "Amazing Grace." Then the Moderator asked those bearing letters to hand them in. Four were handed in and read by the Clerk assisted by Bro. John McGrady.

10:30. Committee on Religious Exercises report Elder S. L. Blevins to preach at 11:45.

Nominating Committee report for Executive Committee, C. H. Colvard, Chairman, A. C. Yale, Secretary, B. W. Pendry, L. B. Myers, J. G. Mayberry.

Committee on Temperance report:

REPORT ON TEMPERANCE

When we speak of Temperance we have in mind the manufacture, the sale and the use of intoxicating liquors. We are thankful to God for the Prohibition Act and also for the Eighteenth Amendment to our U. S. Constitution. We feel that both comes in answer to our earnest prayers. The enemy is not yet conquered. Keep on fighting. Keep on praying.

C. H. Colvard,
A. T. Sebastian,
C. W. Billings, Committee.

Report read by C. H. Colvard. Motion to adopt report. Remarks by C. H. Colvard, A. T. Sebastian, O. F. Richardson, J. A. Parsons, John McGrady, J. A. Blevins, L. M. Higgins, A. J. Billings, J. E. Williams. Report adopted.

Committee on Hospitals report:

REPORT ON HOSPITALS

We recommend that our Baptist people patronize our Baptist Hospital at Winston-Salem, which is among the best Hospitals in the State, and is caring for hundreds of those who are able to pay and those who are not able to pay as well. Therefore, for this reason our people ought to patronize our Baptist Hospital. We recommend that all Baptists who are able to pay patronize our great institution; also we recommend that our people give to this institution a hearty support of their means to enable it to carry on its work for those who need its loyal support.

J. E. Hays,
W. F. Cooper,
W. S. Gryder, Committee.

Report read by Elder J. E. Hays.

Motion to adopt report. Remarks by J. E. Hays, W. F. Cooper and J. L. Underwood. Report adopted.

Committee on Christian Education report:

REPORT ON CHRISTIAN EDUCATION

Christian Education is the only compelte education in that it develops the mind, the body and the spirit—the mind to think, the body to act and the spirit to respond to the highest and best things of life. If God is left out of the training and education of our boys and girls, nothing of value is left but the empty shell. Christian education was one of the major foundations on which our State Convention began to build a hundred years ago, and Wake Forest College sprang up as one of our most cherished children. It stands today as a monument to our forefathers who builded wisely. We have other schools now, Meredith, Chowan, Mars Hill, Campbell, Boiling Springs and Wingate, that we love and cherish. We ought to send more of our sons and daughters to be trained in these schools. We want to support these schools with our money so that they may continue to stand through the coming years for the best in education and Christian training.

Let us be loyal to what our fathers were so faithful in establishing that our sons and daughters may be well trained for a life of service.

Respectfully submitted,
John Burcham,
J. L. Underwood, Committee.

Report read by J. L. Underwood. Motion to adopt report. Remarks by J. L. Underwood and John Burcham. Report adopted.

Committee on Arrangements report for afternoon session:

1:00, Old Ministers' Relief; 1:30, Pastor and Church Relations; 2:00, Time, Place and Preacher; 2:30, Miscellaneous; 2:50, Resolutions Report; 3:10, Adjourn.

Song by congregation.

Sermon by Elder S. L. Blevins. Text: 1st Corinthians 3:11, "For other foundation can no man lay than that is laid, which is Jesus Christ." Prayer by J. A. Parsons.

Adjourned for dinner.

AFTERNOON SESSION

Song, "All Hail the Power of Jesus' Name." Prayer offered by Elder J. E. Hays. Committee on Pastor and Church Relations report:

REPORT ON PASTOR AND CHURCH RELATIONS

We, your Committee on Pastor and Church Relations, beg to submit the following report: Whereas we believe this to be the most vital subject before the Association since we recognize each other by business, social and blood relationship and then by the most important spiritual relationship, and whereas the success of the church greatly depends on the leadership of the pastor, we therefore recommend that we co-operate more together for the spiritual benefit of the church and for the salvation of a lost world.

Respectfully submitted,
W. M. Pruitt,
J. N. Gentry, Committee.

Report read by Bro. W. M. Pruitt. Motion to adopt report. Remarks by W. M. Pruitt, Elder J. A. Blevins. Report adopted.

The Moderator then asked those bearing letters to hand them in. A letter from Piney Grove was handed in and read by the Clerk.

Committee on Resolutions report:

REPORT ON RESOLUTIONS

Resolved that we tender the thanks of this Association to the Stony Ridge Church for the generous manner in which they have welcomed and entertained us during the sitting of this Association. Resolved further that we advise churches in our Association having members openly violating God's law and also the laws of the country, to labor with such members in a way to reclaim them from the error of their way as set forth in the New Testament, that such members shall not constitute a stumbling block in the way of others.

C. H. Colvard,
S. L. Blevins,
John McGrady, Committee.

Report read by Bro. C. H. Colvard. Motion to adopt report. Remarks by C. H. Colvard, J. Y. Brooks, O. F. Richardson, W. M. Pruitt, J. A. Gilliam. Report adopted.

Orphanage report:

MILLS HOME REPORT

At the last Annual Meeting there were present in the home 632 children, 136 of these at the Kennedy Home, near Kinston, which is a branch of the institution. There are also 298 children with 74 mothers cared for in their own homes by Mothers Aid. In round number, nine hundred are being cared for by the denomination.

These children have their health looked after, are fed, clothed and educated in school and out of school, with a view to their greatest happiness and usefulness. Three thousand and more have received these blessings in greater or less degree during the forty-six years since the work began.

Now at a time when the help of the institution is needed most, contributions are falling off. Debt is piling up. Children with neither father nor mother, helpless widows and their children are turned hopeless away for lack of room and for lack of money.

However hard the times may be a collection from every Sunday school once a month would save the situation. More than half the Sunday Schools of our churches have sent no contributions at all during the first six months of this year.

Again we recommend:

1. That every Sunday School take a collection once a month, and forward to R. D. Covington, Thomasville, N. C.
2. That a club of Charity and Children be taken by every Sunday School where it is possible. The paper is $1.00 a year to single subscribers, but in clubs of ten or more to one address, it is 60 cents a copy.
3. That a special Thanksgiving offering be made in every church and Sunday School at the proper time in November. This is the one great collection of the year and the last hope of saving from crushing debt. Let it be made a thank offering equal to one day's work or income.

Surely every pastor will get behind these recommendations.

"Pure religion before God and the Father is this."

R. D. Covington.

Committee on Old Ministers' Relief Board report:

REPORT ON OLD MINISTERS' RELIEF

The call to the ministry is the highest calling known among men, and the man who responds to this call means his time is his no longer his own. He, his time and his talent is God's and when anyone has given his best and all to God's service and no longer can earn his living, we feel it is the duty of all Christian people to see that his needs are supplied and there is no way so good as through the Old Ministers' Relief Board. Therefore we urge the churches of our Association to contribute as liberally as they can to this worthy cause.

John McGrady,
L. G. Billings,
J. A. Parsons, Committee.

Report read by Bro. John McGrady. Motion to adopt report. Remarks by John McGrady and J. A. Parsons.

Report adopted.

COMMITTEE ON FINANCE REPORT

Received for Minutes and Clerk	$26.26
Received for Old Ministers' Relief	2.50
Total	$28.76

H. E. Elledge,
M. S. Walker, Committee.

Then took a collection for Minute funds and received $2.00.

Then it was ordered by the Association that the Clerk have statistical table of the Sunday School Convention printed in the Associational Minutes.

COMMITTEE ON TIME, PLACE AND PREACHER REPORT

Time: Friday before the fourth Sunday in September, 1933, at 10:00 o'clock A. M.

Place: Bethel.

Preacher: Elder L. E. Sparks. Alternate, Elder G. Cothren.

Then a letter of grievance from certain members of Mountain View Church was presented and read by the Clerk, asking that an investigating committee be appointed and upon motion and adoption the Moderator appointed the following committee: C. H. Colvard, Chairman, J. E. Hays, John Burcham, W. H. Sebastian, Grady F. Miller.

Committee on Religious Exercises report Elder L. E. Sparks to preach tomorrow at 11:00.

Then instructed the Clerk to have 600 copies of Minutes printed and distributed to the several churches as usual.

According to arrangements the pastors and deacons of the different churches in the Stone Mountain Association will meet at Bethel Baptist Church on Saturday night before the 5th Sunday in October, 1932, at 7:00 P. M.

Song, "Praise God From Whom All Blessings Flow." Prayer offered by Elder J. A. Parsons. Adjourned.

SUNDAY MORNING SESSION

9:30. Song, "Amazing Grace, How Sweet the Sound." Devotional conducted by Elder A. T. Sebastian, reading 1st Psalm. Prayer offered by Elder J. A. Blevins.

Committee on Sunday Schools report:

REPORT ON SUNDAY SCHOOLS

The Sunday School rightly placed is a training institution for Kingdom work. It also is a nursery of the church. 1st it should have for superintendent a man who stands for and will defend each phase of the church work, as set forth in the church guide (New Testament), and teachers who will study the lessons and prepare and teach them.

We advise all our schools to make the Sunday School Convention 100% strong.

Committee.

Report read by Elder S. L. Blevins. Motion to adopt report. Remarks by Elder John Burcham, Bro. O. F. Richardson, Elder J. A. Blevins, Bro. J. Y. Brooks. Report adopted.

B. Y. P. U. REPORT

The work of the young people presents a great challenge to the Stone Mountain Association. Shall we enlist them in definite Christian service, in systematic giving, and in daily Bible reading? Shall we teach them Baptist History and doctrine? Shall we encourage the missionary spirit in them? May we meet this challenge by more and better B. Y. P. U's.

During the past year there have been four unions: Senior unions at Baptist Home and Mountain View, and a junior and senior at Traphill. Study courses were held in each of these churches. The Annual Associational Convention was held Saturday night, September 24th, at Stony Ridge, in connection with the Association, with Miss Winnie Rickett, State B. Y. P. U. Secretary, and Bryan Hurd, regional president, as speakers. The officers for the year are: Beatrice Holbrook, president; Era Gilliam, vice-president; Lexie Settle, secretary; Rev. Hubert Bullis, chorister; Wake Tinsley and James Walker, district leaders, and Hattie Brown, junior-intermediate leader. The next annual meeting will be held at Bethel on Saturday night during the Association.

I recommend:

1. That all churches send delegates to the Annual Convention.
2. That all unions have study courses and strive to reach the standard.
3. That delegates go to the Regional Convention in Boone in March and to the State Convention at Ridgecrest in July.

Respectfully submitted,

Beatrice Holbrook.

Report was read by Miss Beatrice Holbrook, and ably discussed by Miss Winnie Rickett, State Secretary, and Mr. Bryan Hurd, Regional President. On motion the report was adopted.

Song, "All Glory and Praise." Then Elder J. A. Blevins delivered a wonderful sermon from 1st Corinthians, 15:58, "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." After which Elder S. L. Blevins sang a song and spoke briefly but forcefully from the same subject, at the conclusion of which the congregation joined in singing and a general handshake. Thus closed a harmonious session of the Stone Mountain Association.

CLERK.

TREASURER'S REPORT

Received from Finance Committee for Minutes and Clerk	$26.26
For Old Ministers' Relief Board	2.50
Collection for Minutes	$2.00
J. A. Blevins, for Minutes	.25
Mountain View Church, for Minutes	1.50
Benham Church, for Minutes	1.00
Bethel Church, for Minutes	2.85
Mt. Zion Church, for Minutes	2.25
Total	$38.51
Paid to Old Minister's Relief	$2.50
Paid for Postage	1.27
Total	$3.77
Balance in Treasury for Minutes	$34.74

A. C. YALE, Treas.

REPORT ON STATE OF THE CHURCHES

Received by Baptism	123
Received by Letter	38
Received by Statement	3
Received by Restoration	3
Total Gain	167
Lost by Letter	72
Lost by Exclusion	34
Lost by Death	20
Lost by Erasure	3
Total Loss	129
Net Gain	38

A. C. Yale, Committee.

OUR DEAD ARE:

Baptist Home—Deacon J. H. Jennings.
Dehart—Mrs. May Miller.
Elk Spur—Mrs. Nora Wilmoth.
Fairplains—Mr. J. F. Blackburn.
Knobbs—Mrs. Nancy Crabb.
New Light—Miss Susie Sparks.
Oak Ridge—Mr. Coy Wheatley, Mrs. Mattie Roop.
Piney Grove—Mrs. Nova Waddell, Mr. Tyre Bowers, Mrs. Martha Jane Spicer.
Roaring Gap—Mrs. Sarah Jane DeJournette.
Stony Ridge—Mr. L. Horton Bauguess.
Union—Mr. L. M. Yates.
Walnut Grove—Mr. M. F. Brown, Mrs. Elizabeth Brown, Mrs. Nancy Handy, Mrs. Veoma Teague.
Mt. Zion—Deacon D. F. Absher, Deacon L. W. Shumate, Mr. William H. Brown.

LIST OF DELEGATES

Baptist Home—John McGrady, I. F. Elledge.
Bethel—H. E. Elledge, M. S. Walker, Mrs. J. A. Gilliam.
Benham—By letter.
Chestnut Grove—J. A. Childers, Ben Key.
Dehart—R. E. Huie, J. Y. Brooks.
Elk Spur—L. M. Higgins, J. A. Royal.
Flint Hill—H. M. Swaim, W. S. Gryder, Mrs. H. M. Swaim.
Fairplains—J. E. Williams, W. B. Beamon, W. G. Sebastian.
Haymeadow—E. M. Wiles, W. H. Sebastian, A. R. Myers.
Knobbs—Clyde Lyon, Commie Lyon, J. D. McCann.
Mt. Pisgah—L. G. Billings, C. A. Absher.
Mountain Valley—Not represented.
Mt. Zion—By letter.
Maple Grove—B. W. Pendry, J. M. Myers, T. B. Wheatley.
Mountain View—By letter.
New Light—C. H. Bryant, B. Blackburn, Luther Pruitt.
Oak Ridge—J. C. Brown, C. W. Wiles.
Piney Grove—A. J. Billings, Clyde Brewer.
Pleasant Ridge—V. W. Luffman, W. W. Carter, W. F. Carter.
Roaring Gap—W. W. Calloway, J. N. Gentry, R. M. Collins.
Rock Springs—W. M. Absher, J. H. Stamper, J. G. Myers.
Stony Ridge—Sankie Wiles, W. C. Billings, W. C. Bauguess.
Traphill—Math Pruitt, Von Pruitt, Miss Beatrice Holbrook.
Union—C. H. Colvard, C. C. Watson, G. W. Palmer.
Walnut Grove—W. M. Pruitt.

LIST OF ORDAINED MINISTERS AND THEIR POST OFFICES

J. E. Hays ..... North Wilkesboro, N. C.

E. A. Long .....

D. C. Miller ..... Hays, N. C.

C. F. Fields ..... Benham, N. C.

B. H. Barker ..... Benham, N. C.

A. F. Absher ..... Mertie, N. C.

J. B. Key (Licensed) ..... Mertie, N. C.

A. T. Sebastian ..... Dehart, N. C.

J. W. Brown ..... Traphill, N. C.

J. M. Absher ..... North Wilkesboro, N. C.

O. B. Mayberry ..... North Wilkesboro, N. C.

Hubert Bullis ..... North Wilkesboro, N. C.

D. A. Adams ..... Hays, N. C.

S. L. Blevins ..... Hays, N. C.

J. Z. Adams ..... Traphill, N. C.

J. F. Lyon ..... Traphill, N. C.

James Walker ..... Dockery, N. C.

I. C. Woodruff ..... Hays, N. C.

A. B. Hays ..... Hays, N. C.

J. W. Pruitt ..... Roaring River, N. C.

L. E. Sparks ..... Moxley, N. C.

Richard Day ..... Benham, N. C.

W. F. Cooper ..... Doughton, N. C.

G. Cothren ..... Doughton, N. C.

John Burcham ..... Lomax, N. C.

T. M. Lyon ..... Traphill, N. C.

W. F. Carlton ..... Wilbar, N. C.

Odell Carlton ..... Wilbar, N. C.

L. A. Carlton ..... Wilbar, N. C.

T. E. Blevins ..... New Life, N. C.

TABLE I—Church Membership, Etc., of Stone Mountain Baptist Association, Sept. 1932.

CHURCHES	Village, Town, City or Country	When Constituted	Pastors and Postoffices	Days of Meeting	Members Reported Last Year	GAINS				LOSSES				Total Present Members	Weekly Prayer Meet.	Revivals during yr.	Ob. Lord's Supper	Rec. Sta. Bap. Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Baptist Home	C.	1880	J. E. Hays, N. Wilkesboro	4	113	14	12	2	....	6	1	....	1	132	yes	1	1	2
Bethel	C.	1886	S. L. Blevins, Hays	2	112	7	14	....	....	1	1	....	....	131	no	2	1	....
Benham	C.	1917	Isom Vestal, Jonesville	4	79	2	2	....	....	....	....	....	....	83	yes	1	1	....
Chestnut Grove	C.	1900	F. Absher, Mertie	3	70	11	....	....	....	6	4	1	....	70	yes	1	1	....
Dehart	C.	1879	A. T. Sebastian, Dehart	2	98	....	....	....	....	....	2	....	1	95	no	1	1	....
Elk Spur	C.	1900	M. C. Dillard, Hays	1	....	....	....	....	....	1	2	....	1	53	no	1	....	....
Flint Hill	C.	1912	J. M. Absher, N. Wilkesboro	3	75	7	....	....	....	....	3	2	....	76	no	2	....	....
Fairplains	V.	1902	S. L. Blevins, Hays	3	152	14	3	....	1	1	....	....	1	168	yes	1	1	....
Haymeadow	C.	1905	T. E. Blevins, New Life	3	163	13	2	....	1	3	....	....	....	176	....	1	1	....
Knobbs	C.	1906	Cleat Simons, Arlington	1	70	....	....	....	....	4	1	....	1	64	....	1	1	2
Mt. Pisgah	C.	1879	G. Cothren, Doughton	1	131	....	1	....	....	1	....	....	....	131	yes	1	1	....
Mountain Valley	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Mt. Zion	C.	1898	I. C. Woodruff, Hays	4	87	1				2	....	....	3	83	no	1	....	....
Maple Grove	C.	1932	S. L. Blevins, Hays	1	*	....	....	....	....	....	....	....	....	22	yes	....	....	....
Mountain View	V.	1913	J. W. Rash, Statesville	4	131	....	....	....	....	15	....	....	....	116	....	....	1	2
New Light	C.	1895	L. E. Sparks, Moxley	2	62	12	....	....	1	2	....	....	1	75	....	2	1	....
Oak Ridge	C.	1911	S. L. Blevins, Hays	4	259	18	....	....	....	16	1	....	2	257	yes	1	1	....
Piney Grove	C.	1888	L. E. Sparks, Moxley	4	152	....	....	....	....	4	3	....	3	142	....	1	1	....
Pleasant Ridge	C.	1907	R. Day, Benham	2	134	2	....	....	....	1	5	....	....	130	....	1	1	....
Roaring Gap	C.	1894	G. Cothren, Doughton	2	107	8	1	....	....	5	....	....	1	110	yes	1	1	....
Rock Springs	C.	1904	Monroe Dillard, Hays	2	124	8	....	....	....	1	4	....	....	127	....	1	1	1
Stony Ridge	C.	1905	L. E. Sparks, Moxley	3	72	3	1	....	....	1	....	....	1	74	....	....	....	....
Traphill	V.	1887	T. E. Blevins, New Life	2	63	....	....	....	....	1	....	....	....	62	....	1	1	....
Union	C.	1911	L. A. Carlton, Wilbar	4	112	3	....	....	....	1	2	....	....	112	....	1	1	....
Walnut Grove	C.	1868	T. E. Blevins, New Life	1	195	....	2	1	....	....	5	....	4	190	....	1	1	1
Total	....	....	....	....	....	124	38	3	3	70	36	3	20	2679	....	....	....	8

*Newly Constituted

TABLE II—Sunday Schools of Stone Mountain Baptist Association, September, 1932

SUNDAY SCHOOL	Superintendents and Postoffices	Secretaries and Postoffices	Officers and Teachers	Beginners, 3 to 5	Primary, 6 to 8	Juniors, 9 to 12	Intermediates, 13 to 16	Seniors and Adults	Total Enrolled	Is School Graded?	Baptisms from S. S.	Minute Fund	Does church have class rooms?	Total Gifts
Baptist Home	C. M. Elledge, North Wilkesboro	Jeanette McGrady, N. Wilkesboro	8	12	12	....	10	43	85	no	3	$1.50	no	$16.50
Benham	George W. Curry, Benham	Lexie Settle, Benham	8	15	10	16	17	68	134	no	5	.....	no	8.50
Bethel	Willie Gilliam, North Wilkesboro	Eloise Wiles, Hays	8	....	....	....	....	....	80	yes	6	1.25	.....	25.17
Chestnut Grove	R. H. Burgess, Reddies River	Dezzie Key, Mertie	6	10	....	8	24	8	75	no	2	.50	no	.....
Fairplains	J. V. Wallace, North Wilkesboro	Angie Hall, North Wilkesboro	9	10	10	18	23	44	114	no	9	1.00	no	20.00
Haymeadow	F. A. Dancy, Hays	Ethel Walker, Hays	11	....	15	10	10	40	75	no	....	1.00	no	13.43
Knobbs	Commie Lyon, Traphill	Fay Lyon, Traphill	5	19	....	18	....	14	56	no	....	1.00	no	.....
Mt. Pisgah	James Walker, Dockery	C. A. Absher, Dockery	4	....	19	....	26	23	72	no	....	.50	no	.....
Mountain Valley	J. C. Kilby, Reddies River	Grace Higgins, Reddies River	6	14	....	8	10	4	47	no	....	1.00	no	1.55
Mountain View	C. R. Wright, Hays	Nelle Billings, Hays	10	11	....	14	12	47	82	yes	2	1.50	yes	.....
Mt. Zion	L. H. Shumate, North Wilkesboro	Mrs. V. V. Turner, Reddies River	8	11	....	7	17	9	52	no	....	1.00	no	.....
Roaring Gap	W. W. Calloway, Thurmond	Mrs. J. E. DeJournette, Thurmond	8	16	....	21	16	16	77	no	....	2.00	no	35.04
Stony Ridge	McKinley Billings, Lomax	Bonnie Crabb, Traphill	6	18	14	10	18	....	66	no	....	.83	no	.....
Traphill	Charlie Miles, Traphill	Mrs. D. C. Castevens, Traphill	8	....	10	12	15	10	55	no	5	.25	no	7.75
Walnut Grove	W. M. Pruitt, New Life	Ola Gambill, New Life	5	10	12	15	15	20	77	.....	....	.....	.....	.....

TABLE III—Church Property of Stone Mountain Baptist Association, September, 1932

CHURCHES	Church Clerks and Postoffices	Does Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	Value of Church House and Grounds	Total Value All Church Property	Indebtedness on All Church Property
Baptist Home	John McGrady, North Wilkesboro	yes	1926	wood	500	1	....	2500.00	2500.00	.....
Bethel	H. E. Elledge, Hays	yes	1887	wood	350	1	....	1500.00	1500.00	.....
Benham	C. B. Settle, Benham	yes	1920	wood	300	1	....	2000.00	2000.00	.....
Chestnut Grove	J. A. Childers, Reddies River	yes	1906	wood	150	1	....	300.00	300.00	.....
Dehart	R. E. Huie, Dehart	yes	1915	wood	300	1	....	1000.00	1000.00	.....
Elk Spur	L. M. Higgins, Miles	yes	1900	wood	200	1	....	500.00	500.00	.....
Flint Hill	Fannie Blackburn, N. Wilkesboro	yes	1922	wood	300	1		2500.00	2500.00	13.18
Fairplains	G. F. Miller, North Wilkesboro	yes	1903	wood	200	1	....	2500.00	2500.00	.....
Haymeadow	W. H. Sebastian, Hays	yes	1905	wood	250	1	....	1000.00	1000.00	.....
Knobbs	W. C. Lyon, Traphill	yes	1906	wood	500	1	....	1000.00	1000.00	.....
Mt. Pisgah	L. G. Billings, Dockery	yes	1908	wood	400	1	....	1100.00	1100.00	.....
Mountain Valley										
Mt. Zion	L. H. Shumate, N. Wilkesboro	yes	1898	wood	300	1	1	1000.00	1000.00	.....
Maple Grove	B. W. Pendry, Hays	yes	.....	wood	350	1	....	500.00	.....	†.....
Mountain View	C. E. Billings, Hays	yes	1919	*	500	6	1	6000.00	6000.00	.....
New Light	Luther Pruitt, Roaring River	yes	1899	wood	500	1	....	1000.00	1000.00	.....
Oak Ridge	J. C. Brown, Hays	yes	1931	wood	400	1	....	600.00	600.00	100.00
Piney Grove	H. J. Spicer, Abshers	yes	1905	wood	300	1	....	1000.00	1000.00	.....
Pleasant Ridge	V. W. Luffman, State Road	yes	1907	wood	350	1	....	1500.00	1500.00	.....
Roaring Gap	Mrs. J. E. DeJournette, Thurmond	yes	1902	wood	500	1	....	2000.00	2000.00	.....
Rock Springs	W. M. Absher, Halls Mills	yes	1904	wood	200	1	....	200.00	200.00	.....
Stony Ridge	Sankie Wiles, Traphill	yes	1927	wood	250	1	....	1000.00	1000.00	.....
Traphill	V. D. Pruitt, Traphill	yes	1887	wood	200	1	....	1000.00	1000.00	.....
Union	C. H. Colvard, Reddies River	yes	1911	wood	300	1	....	1000.00	1000.00	.....
Walnut Grove	W. B. Johnson, New Life	yes	1906	wood	500	1	....	3000.00	3000.00	.....
Total								35700.00	35200.00	113.18

*Brick Veneer. †Unfinished.

TABLE IV—Gifts for Local Church Work of Stone Mountain Baptist Association, September, 1932

CHURCHES	Regular Treasurers and Postoffices	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U., W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Association	Other Objects	Total Given by the Church	Total Given by All W.M.U. Organizations	Total Given by the Sunday School	Grand Total all purposes given by Church and all Organizations
Baptist Home	John McGrady, N. Wilkesboro	.....	10.00	26.00	20.00	25.00	15.00	2.00	2.50	2.00	102.50	.....	.....	102.50
Bethel	H. E. Elledge, Hays	39.00	.....	16.80	.....	18.90	.....	.....	2.85	.....	76.74	.....	12.16	88.90
Benham	Milt Windsor, Benham	.....	50.00	1.00	.....	10.00	.....	.....	1.00	.....	62.00	9.00	8.00	79.00
Chestnut Grove	J. A. Childers, Reddies River	.....	.....	.....	.50	.....	1.00	.....	1.25	.....	2.75	.....	.....	5.50
Dehart	R. E. Huie, Dehart	5.30	.....	.....	.....	.....	.....	.....	1.55	.....	6.85	.....	.....	6.85
Elk Spur	L. M. Higgins, Miles	.....	.....	.....	.....	.....	.....	.....	1.00	.....	.....	.....	.....	1.00
Flint Hill	D. V. Brown, N. Wilkesboro	7.50	.....	10.00	.....	4.00	.....	.....	.65	.....	.....	.....	.....	173.55
Fairplains	Grady Miller, N. Wilkesboro	93.36	.....	30.00	.....	14.00	.....	.....	2.00	.....	137.36	.....	.....	137.36
Haymeadow	W. H. Sebastian, Hays	68.00	17.55	.....	.....	.....	.....	.....	2.60	.....	88.15	.....	19.50	107.65
Knobbs	W. C. Lyon, Traphill	.....	.....	.....	.....	.....	3.60	.....	1.00	.....	15.00	.....	3.60	25.20
Mt. Pisgah	C. A. Absher, Dockery	28.00	.....	5.00	80.00	5.00	7.00	.....	1.15	.....	126.15	.....	.....	126.15
Mountain Valley	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Zion	L. H. Shumate, N. Wilkesboro	35.00	.....	.....	.....	.....	6.51	.....	2.25	.....	43.76	.....	.....	43.76
Maple Grove	B. W. Pendry, Hays	*	.....	.....	300.00	.....	.....	.....	1.50	.....	.....	.....	.....	301.50
Mountain View	D. T. Dearman, Hays	71.60	.....	.....	.....	16.00	.....	6.00	1.50	22.05	117.23	.....	38.50	156.23
New Light	Luther Pruitt, Roaring River	125.00	.....	.....	.....	.....	.....	.....	1.50	.....	126.50	.....	.....	126.50
Oak Ridge	J. C. Brown, Hays	15.00	.....	.....	50.00	.....	.....	.....	.....	.....	74.40	.....	.....	74.40
Piney Grove	A. J. Billings, Moxley	25.00	6.00	.....	.....	1.00	3.00	.....	1.00	.....	36.00	.....	.....	36.00
Pleasant Ridge	Mrs. Mayme Carter, State Road	62.15	.....	.....	.....	1.71	8.43	.....	1.00	.....	63.15	10.14	16.41	89.70
Roaring Gap	J. G. Woodruff, Doughton	50.00	.....	27.00	.....	11.25	13.49	2.50	3.00	.....	93.75	.....	21.91	115.56
Rock Springs	W. M. Absher, Halls Mills	.....	.....	10.00	.....	.....	.....	.....	.75	.....	10.75	.....	.....	10.75
Stony Ridge	Sankie Wiles	75.00	.....	.....	40.00	.....	.....	.....	1.20	.....	117.00	.....	.....	117.00
Traphill	V. D. Pruitt, Traphill	34.00	.....	.....	.....	.....	.....	.....	1.00	.....	35.00	.....	.....	35.00
Union	C. H. Colvard, Reddies River	50.00	.....	.....	.....	.....	10.00	.....	3.00	40.00	103.00	.....	.....	103.00
Walnut Grove	W. B. Johnson, New Life	20.40	.....	16.00	.....	5.00	.....	5.00	1.50	.....	47.90	.....	.....	47.90
Total		824.33	83.55	141.80	220.50	111.86	61.52	15.50	34.50	64.05	1385.94	19.14	150.08	1800.88

*Newly constituted.

TABLE V (Condensed)—Gifts for Missions, Education, Benevolences, Stone Mountain Association, Sept. 1932

Special to State Missions—Bethel, $3.71. Special to Orphanage—Fairplains, $5.00; Mountain View, $22.05; Oak Ridge, $9.40;

MINUTES

OF THE

THIRTY-SEVENTH ANNUAL SESSION

OF THE

Stone Mountain Baptist Association

HELD WITH

Bethel Baptist Church

September 22, 23, 24, 1933

J. A. GILLIAM, Moderator .....Hays, N. C.

A. C. YALE, Clerk .....Hays, N. C.

The next session will be held with Pleasant Ridge Baptist Church, about six miles north of Elkin, beginning on Friday before the fourth Sunday in September, 1934, at 10:00 o'clock A. M. Elder L. A. Carlton to preach the introductory sermon; Elder S. L. Blevins, alternate.

DIRECTORY

Executive Committee

J. G. Mayberry ..... Hays, N. C.
A. C. Yale ..... Hays, N. C.
B. W. Pendry ..... Hays, N. C.
D. C. Sebastian ..... Hays, N. C.
J. E. DeJournette ..... Thurmond, N. C.

Delegate to Baptist State Convention

J. A. Gilliam.

Delegate to Southern Baptist Convention

A. B. Hayes.

Every Member Canvass Promotion Committee

Mrs. J. L. Gregory ..... Hays, N. C.
Mrs. J. E. DeJournette ..... Thurmond, N. C.
Elder L. A. Carlton ..... Wilbar, N. C.
Arley Myers ..... Hays, N. C.
W. M. Absher ..... McGrady, N. C.
H. T. Turner ..... Reddies River, N. C.
John McGrady ..... North Wilkesboro, N. C.
Paul Holbrook ..... Traphill, N. C.
Mrs. Sankie Wiles ..... Traphill, N. C.
C. B. Settle ..... Benham, N. C.

PROCEEDINGS

The Stone Mountain Baptist Association met in its 37th Annual Session with Bethel Baptist Church Sept. 22, 1933, at 10:00 o'clock A. M. Song, "How Firm a Foundation," and other inspirational songs. Devotional exercise conducted by Elder S. L. Blevins, reading Isaiah 7th chapter. Prayer offered by Elder J. W. Rash. Song, "Amazing Grace, How Sweet the Sound," etc. Introductory by Elder L. E. Sparks. Text, Hebrews 13:8: "Jesus Christ the same yesterday, today and forever more." At the conclusion of which the congregation engaged in a general handshake. Then prayer was offered by Elder Grant Cothren.

Then the Moderator, Bro. J. A. Gilliam, asked those bearing letters to please hand them in. Twenty-three were handed in and read by the Clerk, A. C. Yale, assisted by Bro. C. C. Blevins. Then on motion by Bro. Gwyn Gambill, the present Moderator and Clerk be re-elected by acclamation. The motion carried. Song, "Sowing Seeds of Kindness." Invitation extended to correspondents and visitors. Elder H. V. Hix from Pilot Mountain Association; Elder J. W. Rash from South Yadkin; Elder C. A. Upchurch from Raleigh, and Elder Noah Hayes from Brier Creek, accepted seats with us.

The Moderator then announced the following committees:

Arrangements—S. L. Blevins, chairman, Gwyn Gambill, G. Cothrren, Mrs. J. E. DeJournette, J. G. Mayberry.

Periodicals—J. E. Hayes, J. Y. Brooks, H. A. Bullis.

Temperance—C. H. Colvard, L. B. Myers, C. A. Upchurch.

Christian Education—A. B. Hayes, I. C. Woodruff, M. S. Walker.

Religious Exercise—H. E. Elledge, G. W. Elledge, Mrs. J. L. Gregory.

Finance—W. H. Sebastian, J. E. DeJournette.

Adjourned for dinner. Prayer by Elder L. B. Murray.

AFTERNOON SESSION

At 12:45 P. M., the Association reassembled. Song, "Since Jesus Came Into My Heart." Prayer offered by Elder L. A. Carlton. The Moderator then asked if there were those bearing letters to please hand them in. One was handed in and read by the Clerk.

It was moved and carried that we enter into the discussion of Temperance, the report to be handed in later. Discussed by Elder C. A. Upchurch and Elder L. B. Murray, at the conclusion of which the Association voted to go on record as opposing the repeal of the Eighteenth Amendment.

Committee on Periodicals report.

REPORT ON PERIODICALS

We, your committee on Periodicals, recommend Christian literature as would be educational to our children, to develop their minds to higher standards of thinking. We read in Holy Writ to train up the child in the way it should go and when it is old it will not depart from it. Realizing that there is so much literature of a destructive nature, which has an evil influence on the minds, especially of children, we suggest that all homes be supplied with the Biblical Recorder, Charity and Children and other good books.

J. E. HAYES,
J. Y. BROOKS,
REV. H. A. BULLIS, Committee.

Motion to adopt report. Discussion deferred until tomorrow.

Committee on Christian Education report:

REPORT ON CHRISTIAN EDUCATION

The blessings of education no good man denies. Its necessities no wise man doubts. In this age of progress our young people must, of necessity, be educated.

Christian education is not just preparing the mind alone, but education of the heart. Educate the mind and not the heart, only sharpens the tiger's claws for his prey. If we as a denomination are to keep progress with the material advancement of the age in which we live, we must educate our young people.

We recommend Wake Forest College for our young men and Meredith College for our young women.

A. B. HAYES,
M. S. WALKER,
J. C. WOODRUFF, Committee.

Report read by Elder I. C. Woodruff. Motion to adopt report. Remarks by Elder I. C. Woodruff, Elder G. Cothren and Bro. G. W. Elledge. Report adopted.

The Moderator announced the following committees:

Nominating—C. C. Gambill, J. C. Kilby, W. M. Blevins.

State of the Churches—A. C. Yale, J. S. Myers.

Pastor and Church Relations—Elder L. A. Carlton, Paul Holbrook, A. Caudill.

Hospitals—Elder J. W. Rash, C. W. Wiles.

Missions—Elder Eugene Olive, V. W. Luffman, Elder A. T. Sebastian.

Aged Ministers' Relief—Elder S. L. Blevins, Elder L. B. Murray, D. C. Sebastian.

Resolutions—Elder W. F. Cooper, W. W. Calloway, L. H. Shumate.

B. Y. P. U.—Miss Beatrice Holbrook, Mrs. J. E. DeJournette, Mrs. J. L. Gregory.

Sunday Schools—Elder G. Cothren, Mrs. J. S. Kilby, J. L. Gregory.

Arrangements committee set for Saturday at 9:45 A. M.; Hospital 10:15; State of Churches 10:45; Pastor and Church Relations 11:15; Missions 1:00 P. M.; Aged Ministers' Relief 1:30; Nominating 2:00.

Religious Exercise committee reports that Elder L. A. Carlton will preach tonight.

In view of the fact that this Association at its 1932 session was in error in appointing a special committee to investigate certain charges against Mountain View Church, upon motion by Elder L. B. Murray and seconded by Elder E. A. Long, the committee was discharged.

On motion adjourned. Prayer by Elder Noah Hayes.

NIGHT SERVICE

Song service rendered by Bethel Church choir. Scripture reading by Elder W. F. Cooper, reading 150th Psalm. Prayer offered by Elder Noah Hayes. Sermon by Elder L. A. Carllton. Text, St. John 8:28, "Then said Jesus unto them, when ye have lifted up the son of man then shall ye know that I am He."

SECOND DAY SESSION

9:30. A delightful song service was rendered by Bethel choir. Devotional conducted by Elder A. B. Hayes, reading, 3rd Epistle of John. Prayer by Elder A. B. Hayes, after which the Moderator called the Association to order.

Committee on Hospitals report:

REPORT ON HOSPITALS

When Christ was here on earth, teaching His disciples their duties toward God and their fellowman, He went about healing the sick, opening the eyes of the blind, and even raising the dead. Since we feel as our duty as Christians to be Christ-like, the Baptists of North Carolina, through great sacrifice, have prepared an institution to care for those who are sick and have not the means to sufficiently care for themselves, we recommend that the members of our Association heartily support our Baptist Hospital at Winston-Salem with their means and earnest efforts, whereby those who are unfortunate and cannot care for themselves may be cared for at the hands of the Baptists of North Carolina, that God might be pleased in us as His disciples, in the discharge of our duty towards those who are in distress.

J. W. RASH,
C. W. WILES, Committee.

Report read by C. W. Wiles. Motion to adopt report. Remarks by Elder J. W. Rash, J. Y. Brooks, Elder H. V. Hix and Elder S. L. Blevins. Report adopted.

One letter handed in and read. Then the Moderator extended an invitation to correspondents and visitors. Elder Eugene Olive, from North Wilkesboro, and Bro. W. R. Beach, representing the Biblical Recorder, accepted seats.

The report on Periodicals was called up for discussion. Discussed by W. R. Beach, Elder S. L. Blevins, Elder J. E. Hayes and Bro. J. Y. Brooks.

Song, "Love Lifted Me." The Moderator announced committee on Time, Place and Preacher, viz: J. A. Billings, L. C. Burchette, John McGrady, C H. Colvard and C. S. Felts.

Committee on Temperance report:

REPORT ON TEMPERANCE

When we speak of Temperance, we have in mind the excessive use of intoxicating liquors. When we visit our own state courts we hear told the tale of the wrecking of the lives of young men and young women. We hear them tell how it led to car wrecks, when body and limb were bruised and broken and when death comes on account of its use. How it lead to robbery and stealing. How it wrecked homes, otherwise happy ones; husband and wife separate and children scattered, often to grow up in crime.

Luke 21:34 warns you against drunkenness. Paul in his epistle to the Romans, 13:13, warns against drunkenness. Again Paul warns you, 1st Corinthians 5:11, against keeping company with drunkards. Again Paul tells you, Galatians 5:6, that drunkards cannot inherit the kingdom of heaven, and classes drunkards with those that commit murder.

C. H. COLVARD,
L. B. MURRAY, Committee.

Report was read by Bro. C. H. Colvard. On motion report was adopted.

Committee on State of the Churches report:

REPORT ON STATE OF THE CHURCH

Received by baptism	107
Received by letter	50
Received by restoration	5
Received by recommendation	1
Total gain	163
Lost by letter	80
Lost by exclusion	15
Lost by death	11
Total loss	106
Net gain	57

A. C. YALE,
J. S. MYERS, Committee.

On motion report was adopted.

Committee on Pastor and Church Relations report:

REPORT ON PASTOR AND CHURCH RELATIONS

We, your committee on Pastor and Church Relations, beg to submit the following report:

Whereas, we believe this to be the most vital subject before the Association since we recognize each other by business, social and blood relationship, and then by the most important spiritual relationship, and whereas, the success of the Church greatly depends on the leadership of the pastor, we therefore, recommend

that we co-operate more together for the spiritual benefit of the Church and for the salvation of the lost world, and that we co-operate more with our pastors to make bigger and better churches and through such relationship we may win the lost to Christ.

Respectfully submitted:

L. A. CARLTON,
PAUL HOLBROOK,
A. CAUDILL, Committee.

Report was read by Elder L. A. Carlton, A. Caudill, Bro. Paul report. Remarks by Elder L. A. Carlton, A. Caudill, Bror. Paul Holbrook, Elder L. B. Murray, Bro. J. A. Gilliam, Bro. C. C. Blevins, Elder Eugene Olive. Report adopted.

Adjourned for dinner. Prayer by Elder L. B. Murray.

1:00 P. M. Association reassembled. Song, "Precoius Name." Association called to order by the Moderator. Elder Eugene Olive led the prayer.

Committee on Missions report:

REPORT ON MISSIONS

Baptists are interested in continuing the same sort of work Jesus came to start, and the work He asked His disciples to do. That work is expressed in His words: "Go ye into all the world and preach the gospel to every creature, baptizing them into the name of the Father and of the Son and of the Holy Spirit; teaching them to observe all things whatsoever I commanded you."

The plan for doing this work may change from time to time, but the nature of the work remains the same. The Baptists of North Carolina through the co-operation of about 2,000 churches, are preaching the gospel at many needy places in our own state; to foreigners, Indians, the deaf, and other neglected people throughout the south; and to people in non-Christian lands to the ends of the earth. In this way one who contributes a dollar of his income has a part in carrying out the command of Jesus, and helps the cause of Christ and needy men the world over.

The money contributed by the people of the churches is put with that contributed by other churches. This is put into the hands of the treasurer of the Baptist State Convention—a man chosen by the Baptists of the whole state because of his genuine Christian character and ability—and is distributed by him by instruction of the convention to the missionary enterprise throughout the world.

We, therefore, urge that the churches pray for the work of missions and for the missionaries: that they call upon all their members to contribute of their substance for the purpose of giving the gospel to those who have not received it. We commend the Co-operative Program of North Carolina Baptists because it gives every Baptist an opportunity to have a part in the whole program of Jesus.

Respectfully submitted:

EUGENE OLIVE,
A. G. SEBASTIAN, Committee.

Report read by Elder Eugene Olive. Motion to adopt report. Remarks by Elder Eugene Olive, Elder A. T. Sebastian. Report adopted.

Committee on Aged Ministers' Relief report:

REPORT ON AGED MINISTERS' RELIEF

Since the board of the Southern Baptist Convention is the only agency which administers funds for the support of our ministers, we should give our prayerful support to aid it.

The care of our aged and disabled preachers and their widows and orphans of deceased preachers deserve the most earnest and prayerful attention at the hands of all our people. That far too little money has been contributed by our people to those old ministers who have worn their lives out preaching the gospel to a lost world, is apparent. Surely our old ministers are deserving of better treatment in their declining years. What the Southern Baptists are doing through their board for these faithful servants of the cross, is helpful, but it is not sufficient. Surely every church should strive to see to it that the old preachers are better provided for. The spirit of brotherhood should be our highest ambition. The test of our brotherhood is living together in intimate and constant contact day by day. Why not remember and help the old ministers who have worn out their lives preaching the gospel of Jesus Christ?

Behold how good and pleasant it is for brethren to dwell together in unity.

L. B. MURRAY,
D. C. SEBASTIAN,
S. L. BLEVINS, Committee.

Report read by Elder L. B. Murray. Motion to adopt report. Remarks by Elder L. B. Murray, Bro. D. C. Sebastian and Elder S. L. Blevins. Report adopted.

Nominating committee report:

REPORT OF NOMINATING COMMITTEE

For Executive Committee—J. G. Mayberry, A. C. Yale, B. W. Pendry, D. C. Sebastian, J. E. DeJournette.

Every Member Canvass Promotion Committee—Mrs. J. L. Gregory, Mrs. J. E. DeJournette, Elder L. A. Carlton, W. M. Absher, H. T. Turner, John McGrady, Paul Holbrook, Mrs. Sankie Wiles, C. B. Settle, J. C. Kilby.

C. C. GAMBILL,
J. C. KILBY,
W. M. BLEVINS, Committee.

On motion the report was adopted.

On motion the trustees appointed at the 1928 session of this Association for Mountain View Institute remain in service so far as this Association is concerned.

Committee on Resolutions report:

RESOLUTIONS

(1) We want to take this means to thank Bro. J. A. Gilliam for his faithful service as Moderator of our Association the past year.

(2) Resolved, That this Association tender its most sincere thanks for the kindness and most hearty hospitality shown by Bethel Church and community.

REV. W. F. COOPER, Committee.

Report was read by Elder S. L. Blevins. On motion the report was adopted.

Committee on B. Y. P. U. report:

B. Y. P. U. REPORT

No better means could be found to insure the continuance of Christ's program in the Stone Mountain Association than by giving the Baptist Young Peoples' Union a place in our churches equal to that of the Sunday School and Prayer Meeting, for through it we train our members in definite Christian service and systematic giving, instruct them in Baptist doctrines and history, and encourage them in daily Bible reading. This work has meant much to the young people of our Association who have participated in it.

At present there are only two unions, the one at Traphill, which has run continuously for nine years, and one recently organized at Mountain Valley. Seven members attended the regional convention at Boone and thirteen spent the entire week at the assembly at Ridgecrest.

A rally was held August 5 at Baptist Home Church with Bryan Hurd, regional president, as speaker. Four churches were represented.

The annual convention is to be held this evening at this church, with Miss Winnie Rickett state secretary, speaking. The officers for the coming year are: President, Miss Beatrice Holbrook; vice president, Era Gilliam; secretary and treasurer, Ruth Spicer; Junior Intermediate leader, Mrs. J. L. Gregory; district leaders, (1) Paul Holbrook; (2) Clara Caudill; (3) Dwight McGrady; chorister, Rev. H. A. Bullis; pianist, Thelma Dearman.

We recommend:

1. That pastors and leaders co-operate with the Associational officers in organizing new unions and increasing the efficiency of the existing ones.

2. That the state workers be secured to conduct study courses.

3. That as many members as possible attend the Regional Convention at Statesville in April, the State Convention at Ridgecrest in July, and the Southwide Conference at Nashville, Tenn., Dec. 27-29.

Respectfully submitted:

BEATRICE HOLBROOK, Chairman.

The report was read by Miss Beatrice Holbrook. Motion to adopt report. Remarks by Elder C. B. Howard. Report adopted.

REPORT ON MILLS HOME

We are informed by the manager of the Mills Home that there are 633 children at the Mills and Kennedy Homes and that the Home is aiding 55 mothers with 215 children. These orphan children are in the care of the North Carolina Baptists. They must be fed, clothed and educated.

We realize that we are and have been passing through a great financial crisis, but can we afford to economize at the expense of helpless widows and orphan children?

We recommend that each Church and Sunday School in the Stone Mountain Association take an offering once each month and forward same to the Treasurer, R. D. Covington, Thomasville,

N. C., and that we now begin laying aside as the Lord prospers us a liberal Thanksgiving offering equal to one day's wages.

C. H. COLVARD, Committee.

Committee on Time, Place and Preacher report:

REPORT ON TIME AND PLACE

Time, Friday before the fourth Sunday in September, 1934, at 10:00 o'clock A. M. Place, Pleasant Ridge Baptist church. Preacher, Elder L. A. Carlton. Alternate, Elder S. L. Blevins. On motion the report was adopted.

COMMITTEE ON FINANCE REPORT

Received for minutes and clerk	$41.60
Received for aged ministers' relief	7.00
Total	$48.60

W. H. SEBASTIAN,
J. E. DeJOURNETTE, Committee.

The Clerk was instructed to have 600 copies of the minutes printed and distributed to the several churches as usual.

On motion adjourned. Prayer by Elder C. B. Howard.

Saturday night was given over to the B. Y. P. U. work.

SUNDAY MORNING SESSION

Sunday morning 9:30. Songs, "Sweet Hour of Prayer" and "Happy Day." Devotional conducted by Elder A. T. Sebastian, who read the 23rd Psalm. Prayer by Elder S. L. Blevins. Song, "I Am Coming Lord."

The work of the Sunday School was then taken up and the Association listened to a wonderful address by Elder G. Cothren and remarks by Sister Loula Kilby, after which the congregation joined in singing, "How Firm a Foundation."

Bro. I. G. Greer, superintendent of Mills Home then discussed the orphanage in a way that we believe everybody who heard him was glad they came to the association. At the conclusion of Bro. Greer's address, an offering was taken for the orphanage and $23.28 was received..

Elder L. B. Murray delivered a soul-stirring sermon from the tenth chapter of St. John, verses 28 and 29, following which the congregation joined in singing and a general hand-shake.

Thus closed the 37th annual session of the Stone Mountain Baptist Association. CLERK.

TREASURER'S REPORT

Received from Finance Committee for minutes and Clerk	$41.60
Received from Finance Committee for Old Ministers Relief	7.00
Total	$48.60
Paid to Old Ministers' Relief	$ 7.00
Balance in treasury for Minutes and Clerk	41.60

A. C. YALE, Treasurer.

LIST OF DELEGATES

Baptist Home—John McGrady, I. F. Elledge, T. C. Elledge
Bethel—H. E. Elledge, M. S. Walker, C. C. Blevins
Benham—H. F. Byrd, B. H. Barker, C. B. Settle
Chestnut Grove—By Letter
Dehart—R. E. Huie, J. Y. Brooks, W. C. Huie
Elk Spur—L. M. Higgins, Mrs. L. M. Higgins, John A. Royal
Flint Hill—J. D. Porter, H. M. Swaim, W. S. Gryder
Fairplains—W. B. Beamon, J. H. Warren, J. E. Williams
Haymeadow—D. C. Sebastian, Arlie Myers, John Teague
Knobbs—Not Represented
Mt. Pisgah—L. G. Billings, C. A. Absher
Mountain Valley—J. C. Kilby, H. T. Turner
Mt. Zion—H. L. Shumate, V. V. Turner, J. T. Wyatt.
Maple Grove—C. C. Gambill, B. W. Pendry, A. C. Yale
Mountain View—A. Caudill, C. E. Billings, Eldon Woodruff.
New Light—Boss Blackburn, Luther Prevette
Oak Ridge—Harvey Yale, C. W. Wiles, T. M. Roop
Oak Grove—T. L. Spears
Piney Grove—A. J. Billings
Pleasant Ridge—L. B. Murray, V. W. Luffman
Roaring Gap—J. E. DeJournette, W. W. Calloway, H. G. Blackburn
Rock Springs—W. M. Absher, J. G. Myers
Stony Ridge—McKinley Billings, Sankie Wiles
Traphill—Paul Holbrook, V. D. Pruitt, Beatrice Holbrook
Union—C. H. Colvard, I. R. Vannoy
Walnut Grove—W. M. Pruitt, W. M. Gambill

LIST OF ORDAINED MINISTERS AND THEIR POST OFFICES

J. E. Hayes ---------- North Wilkesboro, N. C.

E. A. Long ---------- Laurel Springs, N. C.

D. C. Miller ---------- Hays, N. C.

C. F. Fields ---------- Benham, N. C.

B. H. Barker ---------- Benham, N. C.

A. F. Absher ---------- Mertie, N. C.

A. T. Sebastian ---------- Dehart, N. C.

J. M. Absher ---------- North Wilkesboro, N. C.

O. B. Mayberry ---------- North Wilkesboro, N. C.

Hubert Bullis ---------- North Wilkesboro, N. C.

D. A. Adams ---------- Hays, N. C.

S. L. Blevins ---------- Hays, N. C.

J. Z. Adams ---------- Traphill, N. C.

J. F. Lyon ---------- Traphill, N. C.

James Walker ---------- Dockery, N. C.

I. C. Woodruff ---------- Hays, N. C.

A. B. Hayes ---------- Hays, N. C.

J. W. Pruitt ---------- Roaring River ,N. C.

L. E. Sparks ---------- Moxley, N. C.

Richard Day ---------- Benham, N. C.

W. F. Cooper ---------- Doughton, N. C.

G. Cothren ---------- Doughton, N. C.

John Burcham ---------- Lomax, N. C.

T. M. Lyon ---------- Traphill, N. C.

W. F. Carlton ---------- Wilbar, N. C.

Odell Carlton ---------- Wilbar, N. C.

L. A. Carlton ---------- Wilbar, N. C.

T. E. Blevins ---------- New Life, N. C.

OUR DEAD ARE:

Bethel—Mrs. Nancy Brown.

Flint Hill—Mrs. J. V. Rolen.

Fairplains—Mr. W. V. Adams, Miss Maie Shepherd.

Haymeadow—Mrs. Rosa Hayes.

Mt. Pisgah—Mr. W. T. Billings, Mrs. Loula Absher.

Mt. Zion—Mrs. Sallie Shumate.

Oak Ridge—Mr. Noah Brown.

Piney Grove—Mr. Mac Hutchison.

Roaring Gap—Mrs. America Spicer Warren.

Traphill—Miss Jane Byrd.

Walnut Grove—Deacon Will Blevins, Mr. A. Martin Caudill, Mrs. Janey Gambill, Miss Ola Gambill.

TABLE I—Church Membership, Etc., of Stone Mountain Baptist Association, Sept. 1933.

CHURCHES	Village, Town, City or Country	When Constituted	Pastors and Postoffices	Days of Meeting	Members Reported Last Year	GAINS				LOSSES				Total Present Members	Weekly Prayer Meet.	Revivals During Yr.	Ob. Lord's Supper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths				
Baptist Home	C.	1880	J. E. Hayes, N. Wilkesboro	4	132					4				128			
Bethel	C.	1886	S. L. Blevins, Hays	2	132	2	2			5	2		1	128	no	1	1
Benham	C.	1917	Isom Vestal, Jonesville	4	83	4	2	2						91	yes	1	1
Chestnut Grove	C.	1900	A. F. Absher, Mertie	3	70	2		1						73		1	1
Dehart	C.	1879	Monroe Dillard, Hays	4	95	2				2				95			
Elk Spur	C.	1900	M. C. Dillard, Hays	1	53						4			48	yes	1	
Flint Hill	C.	1912	C. S. Smith, Winston-Salem	3	76								1	75	no	1	
Fairplains	V.	1902	S. L. Blevins, Hays	3	168		1			5	3		2	158	yes		
Haymeadow	C.	1905	D. M. Dillard, Hays	3	163	1	4	2		6			1	163	no	1	1
Knobbs	C.	1906	Not Represented		64												
Mt. Pisgah	C.	1879	G. Cothren, Doughton	1	131	2				2	1		2	128			
Mountain Valley	C.	1902	L. A. Carlton, Wilbar	2		7	3	1		1				85	no	1	1
Mount Zion	C.	1898	I. C. Woodruff, Hays	4	83	4	1		1				1	86	no	1	1
Maple Grove	C.	1932	S. L. Blevins, Hays	1	22	8	20		1					51	yes	1	1
Mountain View	V.	1919	J. W. Rash, Statesville	4	131				8					123	no	1	1
New Light	C.	1899	J. S. Bryant, Roaring River	2	75	7					2			80	no	1	1
Oak Ridge	C.	1911	A. B. Hayes, Hays	4	257	10	1			26		3	3	236	no	1	1
Oak Grove	C.	1905	I. G. Huffman, Parsonville			1			4					42		1	
Piney Grove	C.	1888	L. E. Sparks, Moxley	4	142	1				3			1	139			
Pleasant Ridge	C.	1907	R. F. Day, Benham	2	133	8				7				134	no	2	1
Roaring Gap	C.	1894	G. Cothren, Doughton	2	110	6	1				1		1	115	yes	1	1
Rock Springs	C.	1904	Monroe Dillard, Hays	2	124	19	2			2				143	no	1	1
Stony Ridge	C.	1905	L. E. Sparks, Moxley	3	72	4	2			2				76	no	1	1
Traphill	C.	1887	I. W. Vestal, Jonesville	3	59	12	3			1			1	72	yes	1	1
Union	C.	1911	J. E. Hayes, N. Wilkesboro	4	112	3				5	1			109	no	1	1
Walnut Grove	C.	1868		1	189	3	1	2		1		1	4	189	no	1	1
Total						106	43	8	14	72	14	4	18	2767			

Families Receiving State Baptist Paper—Mountain View, 2; Roaring Gap, 2; Traphill, 2; Walnut Grove, 2.

TABLE II—Sunday Schools of Stone Mountain Baptist Association, Sept. 1933

CHURCHES	Superintendents and Postoffices	Beginners, 3 to 5	Primary, 6 to 8	Juniors, 9 to 12	Intermediates, 13 to 16	Young People, 17 to 24	Adults, 25 Years Up	Cradle Roll, Under 3	Officers and Teachers	Total Enrollment, Officers, Teachers, Pupils	Average Attendance	Is School Graded?	Is it Standard A-1?	Normal Diplomas	Baptisms from School
Baptist Home	Not Given	....	....	....	....	....	....	....	12	92	56	no	....	4	....
Bethel	G. W. Elledge, Hays	3	18	12	....	23	24	....	9	123	45	no	....	....	4
Benham	G. W. Curry, Benham	19	17	19	18	26	25	....	6	78	52	no	....	....	2
Chestnut Grove	R. H. Burgess, Reddies River	....	10	15	....	30	18	....	7	67	67	....	....	....	....
Dehart	R. E. Huie, Dehart	....	27	....	....	23	17	....	4	372	28	....	....	....	....
Elk Spur	Vance Hix, Miles	....	....	....	....	....	....	....	5	91	31	no	....	....	....
Flint Hill	J. D. Porter, North Wilkesboro	....	44	35	....	....	7	....	12	153	80	yes	no	2	....
Fairplains	J. V. Wallace, North Wilkesboro	28	20	24	23	24	12	....	9	86	77	yes	no	2	....
Haymeadow	F. A. Dancy, Hays	....	11	15	12	14	25	....	5	97	....	....	....	....	....
Knobbs	Not Represented	....	....	....	....	....	....	....	6	51	50	....	....	....	6
Mt. Pisgah	C. A. Absher, Dockery	4	12	14	16	20	21	5	....	....	....	....	....	....	....
Mt. Valley	J. C. Kilby, Reddies River	10	....	12	14	....	9	....	9	102	79	no	....	....	8
Mt. Zion	Not given	....	....	....	....	....	....	....	9	75	....	....	....	....	....
Maple Grove	Glenn Dancy, Hays	....	....	....	....	....	....	....	....	61	46	yes	....	....	....
Mountain View	C. R. Wright, Hays	11	14	12	....	17	12	....	7	107	65	....	....	....	....
New Light	C. H. Bryant, Roaring River	....	....	....	....	....	....	....	3	....	....	....	....	....	....
Oak Ridge	G. W. Combs, Hays	14	16	12	20	20	18	....	5	78	52	....	....	....	....
Oak Grove	Sarah Beshears, Shoe	....	....	....	....	....	....	....	9	156	87	....	....	1	6
Piney Grove	J. W. Mayberry, Moxley	....	....	....	....	....	....	....	8	83	50	....	....	....	3
Pleasant Ridge	V. W. Luffman, State Road	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Roaring Gap	W. W. Calloway, Thurmond	....	19	20	16	....	20	....	4	52	32	....	....	....	....
Rock Springs	W. M. Absher	....	....	....	....	....	....	....	7	54	35	yes	....	....	9
Stony Ridge	Sankie Wiles, Traphill	22	....	....	....	5	21	....	7	67	....	no	....	....	3
Traphill	Paul Holbrook, Traphill	6	....	17	12	....	22	....	7	72	57	....	....	....	3
Union	C. H. Colvard, Reddies River	....	10	15	12	10	13	....							
Walnut Grove	W. M. Pruitt, New Life	....	12	18	17	10	8	....							

TABLE III—Church Property of Stone Mountain Baptist Association, September, 1933

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Church Own Its House of Worship?	When Was It Built?	Material Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Total Value of All Church Property	Indebtedness on All Church Property
Baptist Home	John McGrady, North Wilkesboro	yes	----	wood	---	--	2500.00	2500.00	-----
Bethel	H. E. Elledge, Hays	yes	1887	wood	350	1	1500.00	1500.00	-----
Benham	C. B. Settle, Benham	yes	1919	wood	300	1	2000.00	2000.00	-----
Chestnut Grove	J. A. Childers, Reddies River	yes	1906	wood	250	1	300.00	300.00	-----
Dehart	R. E. Huie, Dehart	yes	1915	wood	300	1	1000 00	1000.00	-----
Elk Spur	L. M. Higgins, Miles	yes	1900	wood	300	1	500.00	500.00	-----
Flint Hill	J. D. Porter, N. Wilkesboro	yes	1922	wood	300	1	2500.00	2500.00	10.63
Fairplains	G. F. Miller, N. Wilkesboro	yes	1902	wood	200	1	2000.00	2000.00	-----
Haymeadow	Mrs. Minnie Reynolds	yes	1905	wood	250	1	1000.00	1000.00	-----
Knobbs	Not Represented	---	----	-- --	---	--	-------	-------	-----
Mt. Pisgah	L. G. Billings, Dockery	yes	1908	wood	400	1	1500.00	1500.00	-----
Mountain Valley	H. T. Turner, Reddies River	no	----	wood	100	1	-------	-------	-----
Mount Zion	L. H. Shumate, N. Wilkesboro	yes	1898	wood	300	1	100.00	100 00	-----
Maple Grove	B. W. Pendry, Hays	yes	1932	wood	300	1	800.00	800.00	-----
Mountain View	C. E. Billings, Hays	yes	1919	*	300	6	5000.00	5000.00	-----
New Light	Luther Prevette, Roaring River	yes	1899	wood	500	1	1000.00	1000 00	-----
Oak Ridge	C. S. Felts, Hays	yes	1931	wood	400	1	600.00	600.00	19.00
Oak Grove	Mrs. C. E. Parsons, Shoe	yes	1905	wood	---	--	300.00	300.00	-----
Piney Grove	H. J. Spicer, Abshers	yes	----	wood	---	1	-------	-------	-----
Pleasant Ridge	B. W. Carter, State Road	yes	1907	wood	400	1	1500.00	1500.00	-----
Roaring Gap	Mrs. J. E. DeJournette, Thurmond	yes	1902	wood	500	1	2000.00	2000.00	-----
Rock Springs	W. M. Absher, Halls Mills	yes	1933	wood	400	1	1000.00	1000.00	x
Stony Ridge	Sankie Wiles, Traphill	yes	1928	wood	250	1	1000.00	1000.00	-----
Traphill	Paul Holbrook, Traphill	yes	1888	wood	200	1	2000.00	2000.00	-----
Union	C. H. Colvard, Reddies River	yes	1911	wood	300	1	1200.00	1200.00	-----
Walnut Grove	W. B. Johnson, New Life	yes	1906	wood	500	1	3000.00	3000.00	-----
	Total	---	----	----	---	--	34300.00	34300.00	29.68

*Brick Veneer. xUnfinished.

TABLE IV—Gifts for Local Church Work of Stone Mountain Baptist Association, September, 1933

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B.Y.P.U. and W.M.S.	Help Given to Local Poor	Printing Minutes and Clerk of Association	Other Objects	Total for Local Purposes Given by Church and all Oragnizations
Baptist Home	John McGrady, N. Wilkesboro	25.00							3.00		58.00
Bethel	H. E. Elledge, Hays	65.00		19.50		13.25	16.50		3.40		117.60
Benham	Milt Windsor, Benham	45.00		4.00	5.00		10.64		.90	3.17	68.51
Chestnut Grove	J. A. Childers, Reddies River						2.30		1.10		3.40
Dehart	R. E. Huie, Dehart								1.00		1.00
Elk Spur	L. M. Higgins, Miles								1.00		1.00
Flint Hill	D. V. Brown								.90		.90
Fairplains	G. F. Miller, N. Wilkesboro	55.40			7.50		25.00		2 25		87.90
Haymeadow	Mrs. Minnie Reynolds, Radical	41.30		18.00		5.00	3.90		2.00		68.20
Knobbs	Not Represented										
Mt. Pisgah	C. A. Absher, Dockery	38.00				14.50	6.35		1.00		59.85
Mountain Valley	H. T. Turner, Reddies River	33.75		11.00					2.00		46.75
Mount Zion	L. H. Shumate, N. Wilkesboro	40.00	10.00		20.06				2.50		72.50
Maple Grove	B. W. Pendry, Hays	23.00		18.50	150.00	10.00	8.00		2.00		267.50
Mountain View	C. E. Billings, Hays	77.88		10.00		35.30	25.00		1.50		149.68
New Light	Luther Pruitt, Roaring River								1.25		1.25
Oak Ridge	C. S. Felts, Hays	18.00			49.55				1.45		68.99
Oak Grove	Mrs. C. E. Parsons, Shoe	10.00							1.00		11.00
Piney Grove	J. H. Spicer, Abshers								2.00		2.00
Pleasant Ridge	W. W. Carter, State Road	82.50		55.00		7.80	8.50		1.50	8.88	143.74
Roaring Gap	J. G. Woodruff, Traphill	35.00				4.60	12.18	3.00	2.00		75.03
Rock Springs	W. M. Absher, Halls Mills								1.65		1.65
Stony Ridge	Sankie Wiles, Traphill	85.00							2.20		87.20
Traphill	Paul Holbrook, Traphill	74.00		10.00	34.00	12.00			.75		130.75
Union	C. H. Colvard, Reddies River	25.00					10.00		3.00	53.00	81.00
Walnut Grove	W. B. Johnson, New Life	44.50		12.00					1.75		13.75
Total		818.33	10.00	158.00	266.11	102.45	128.37	3.00	43.10	65.05	1619.15

TABLE V (Condensed)—Gifts for Missions, Education, Benevolences, Stone Mountain Association, Sept. 1933

Special to Ministers' Relief—Baptist Home, $2.00; Bethel, $8.00; Union, $3.00. Special to Orphanage— Bethel, $10.25; Maple Grove, $1.75; Mountain View, $8.85; Roaring Gap, $5.00; Union, $50. Special to Hospitals—Bethel, $5.15; Roaring Gap, $3.00. Total to all special purposes, $147.25.

MINUTES

OF THE

THIRTY-EIGHTH ANNUAL SESSION

OF THE

Stone Mountain Baptist Association

HELD WITH

Pleasant Ridge Baptist Church

September 21, 22, 23, 1934

J. A. GILLIAM, Moderator ..... Hays, N. C.

A. C. YALE, Clerk ..... Hays, N. C.

The next session will be held with Maple Grove Baptist Church, about 11 miles North of North Wilkesboro, on the Traphill road, beginning on Friday before the fourth Sunday in September, 1935, at 10:00 o'clock, A. M. Elder L. B. Murray to preach the introductory sermon; Elder T. E. Blevins, alternate.

DIRECTORY

Executive Committee

W. M. Pruitt ..... New Life, N. C.
C. M. Dearman ..... Hays, N. C.
Muncey Absher ..... McGrady, N. C.
Grover Sebastian ..... North Wilkesboro, N. C.
C. C. Gambill ..... North Wilkesboro, N. C.

Delegate to Southern Baptist Convention

A. B. Hayes ..... Hays, N. C.

Delegate to Baptist State Convention

C. C. Gambill ..... North Wilkesboro, N. C.

Every Member Canvass Promotion Committee

Fletcher Hayes ..... North Wilkesboro, N. C.
Mrs. J. L. Gregory ..... Hays, N. C.
Miss Lexie Settle ..... Benham, N. C.
Rev. A. F. Absher ..... Mertie, N. C.
Rev. A. T. Sebastian ..... Dehart, N. C.
Mrs. L. M. Higgins ..... Miles, N. C.
H. M. Swaim ..... North Wilkesboro, N. C.
Rev. H. A. Bullis ..... North Wilkesboro, N. C.
Arlie Myers ..... Hays, N. C.
W. C. Lyon ..... Traphill, N. C.
Lonnie Billings ..... Dockery, N. C.
J. C. Kilby ..... Reddies River, N. C.
J. H. Shumate ..... North Wilkesboro, N. C.
Mrs. Glenn Dancy ..... Hays, N. C.
Miss Clara Caudill ..... Hays, N. C.
Rev. Gordon Prevette ..... Roaring River, N. C.
Mrs. T. M. Roop ..... Hays, N. C.
J. M. Parsons ..... Shoe, N. C.
J. W. Mayberry ..... Moxley, N. C.
L. C. Burchette ..... State Road, N. C.
Mrs. J. E. DeJournette ..... Thurmond, N. C.
W. M. Absher ..... Halls Mills, N. C.
Rev. John Burcham ..... Lomax, N. C.
Paul Holbrook ..... Traphill, N. C.
Mrs. Ola Whittington ..... Reddies River, N. C.
W. M. Pruitt ..... New Life, N. C.

PROCEEDINGS

The Stone Mountain Baptist Association met in its 38th Annual Session with Pleasant Ridge Baptist Church Sept. 21, 1934, at 10:00 o'clock, A. M. Song, "I Must Tell Jesus" and "Trust and Obey." Devotional Exercise conducted by Elder R. F. Day reading 1st Psalm. Prayer by Eld. J. E. Hayes. Song, "Stepping in the Light." Introductory sermon by Elder S. L. Blevins. Text, 1st Corinthians, 20:14. Song, "What a Friend We Have In Jesus." Prayer by Elder G. Cothren. The Moderator, Bro. J. A. Gilliam, asked those bearing letters to please hand them in. 19 were handed in and read by the Clerk, A. C. Yale, assisted by Bro. V. W. Luffman. Thus closed the years work for the Moderator and Clerk, and upon motion Bro. J. A. Gilliam was re-elected Moderator and A. C. Yale Clerk by acclamation.

On motion we adopt the program printed in the county paper for today's work. Then the Moderator announced the following committees:

Temperance—Bro. C. H. Colvard, Elder L. B. Murray, Bro. J. Y. Brooks.

Christian Education—Elder H. A. Bullis, Bro. C. C. Gambill, Bro. M. S. Walker.

Hospitals—Elder S. L. Belvins, Bro. J. M. Parsons, Elder T. M. Lyon.

Periodicals—Elder J. E. Hayes, Bro. V. W. Luffman, Elder I. W. Vestal.

Song, "Showers of Blessings." Then recognized the following visitors: Elder H. V. Hicks and Mrs. Hicks from Pilot Mountain Association, Elder W. T. Whittington from Riverside, Tenn., J. B. Pardue from Elkin, I. W. Vestal from Brier Creek. Prayer by Elder L. B. Murray.

Dinner.

AFTERNOON SESSION

1:00 P. M. Association reassembled. Song, "Jesus, Lover of My Soul." Prayer by Elder John Burcham.

Committee on Temperance report:

REPORT ON TEMPERANCE

When we see drunken people we think of what Isaiah wrote, chap. 5:11, "Woe unto them that rise up early in the morning that they may follow strong drink: that continue until night till wine inflames them." Various other scriptures warn against drinking.

The manufacture and sale of liquor will not prosper this or any other country; but on the other hand it corrupts governments, disrupts homes, lowers the morals of manhood and womanhood, crowds our court dockets, fills our jails and penitentiaries and furnishes victims for the electric chair. This one evil is responsible for ninety per cent of all the crime committed.

C. H. COLVARD, Chm.,
L. B. MURRAY,
J. Y. BROOKS.

Report was read by Bro. C. H. Colvard. Motion to adopt report. Remarks by Bro. C. H. Colvard, Elders S. L. Belvins and L. B. Murray, and Bro. J. Y. Brooks.

Report adopted.

Committee on Christian Education report:

REPORT ON CHRISTIAN EDUCATION

God's Word teaches, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." The Bible is the foundation of all Christian Education. While we have schools and colleges for our boys and girls, and much wholesome literature, books, papers, and magazines, we recommend that the Bible be taught and studied in every home. That we supply our libraries with plenty of good things to educate spiritually. We recommend Mars Hill Junior College for both boys and girls ,or Wake Forest for boys and Meredith for young women.

H. A. BULLIS,
M. S. WALKER, Committee.

Report read by Elder H. A. Bullis. Motion to adopt report. Remarks by Hubert Bullis, Bro. C. C. Gambill. Report adopted.

Committee on Hospitals report:

REPORT ON HOSPITALS

North Carolina Baptist Hospital, located in Winston-Salem, in the last six months has treated 1,472 patients—981 full pay, 555 part pay, 156 free. The only way they can care for the suffering is with the gifts from the churches and individuals. Administering to the suffering in body is next to that of suffering in soul. We advise that each church take at least three offerings during the year for this institution.

S. L. BLEVINS,
T. M. LYON,
J. M. PARSON, Committee.

Report read by Elder S. L. Blevins. Motion to adopt. Remarks by Elders S. L. Blevins and R. F. Day. Report adopted.

Song, "I Would Not Be Denied." Then the Moderator announced the following committees:

Arrangements—S. L. Blevins, C. H. Colvard, M. S. Walker, C. C. Gambill, L. C. Carter.

Nominating—G. Cothren, C. M. Dearman, J. N. Felts.

State of Churches—Paul Holbrook, J. G. Huffman, J. V. Wallace.

Religious Exercises—Delegates of Pleasant Ridge Church.

Sunday Schools—Mrs. J. S. Kilby, Elder John Burcham, Mrs. L. M. Higgins.

Finance—H. E. Elledge, W. W. Calloway.

Committee on Periodicals report:

REPORT ON PERIODICALS

We, Committee on Religious Literature, offer the following report:

We report that we be careful what we read. We would recommend reading the Bible first of all. Next then other good literature, such as Biblical Recorder, Charity and Children and all good literature put out by our Baptist people. What we read today we will be tomorrow. Let us be faithful to our Baptist periodicals.

Respectfully submitted,

J. E. HAYES,
I. W. VESTAL,
V. W. LUFFMAN, Committee.

Report read by Elder J. E. Hayes. Motion to adopt. Remarks by Elders J. E. Hayes and I. W. Vestal and Bro. V. W. Luffman. Report adopted.

Committee on Arrangements report for Saturday, 9:30 A. M., Devotional; 10:00, Ministerial Relief; 10:30, Pastor and Church Relations; 11:00, Orphanage; 12:00 M., Dinner; 1:00 P. M., Missions; 1:30, Pastor and Church Relations; 1:45, State of the Churches; 2:00, Nominating; 2:15, Time Place and Preacher; 2:50, Instruct the Clerk. Sunday morning, 10:00, Devotional; 10:30, Sunday School; 11:00, Sermon.

On motion adjourn until 9:30 A. M. Saturday. Prayer by Elder J. G. Huffman.

Friday evening, 7:30 o'clock, an inspiring and very helpful program was put on by the B. Y. P. U. workers, with Miss Beatrice Holbrook in charge and Miss Starnes as principal speaker.

SECOND DAY SESSION

9:30 A. M. Singing by Pleasant Ridge Choir. Devotional conducted by Elder J. G. Huffman, reading 16 verses of the 5th chapter of Matthew. Song, "Walking in the Sunlight." Prayer by Elder J. G. Huffman. The Moderator asked if there were any bearing letters to pelase hand them in. Four were handed in and read by the Clerk, assisted by Bro. V. W. Luffman. Extended an invitation to visiting brethren, C. M. and R. J. Carter from Elkin and M. L. Pettyjohn, Moderator of Elkin Association, and Bro. Smith Hageman, Superintendent of Winston-Salem Hospital, accepted seats with us.

REPORT ON MINISTERIAL RELIEF

After men become aged and giving their time and thought to Kingdom work, necessarily they have thereby been constrained to neglect their own business. Very few can be active in pastoral work. Most churches are on the lookout for younger men. It would be a tragedy to let the worn out man of God suffer in his declining years. We advise each church in the Stone Mountain

Association to contribute liberally to their support through the Old Ministers' Relief Board.

S. L. BLEVINS,
J. E. HAYES, Committee.

Report was read by Elder S. L. Blevins. Motion to adopt. Remarks by Elders S. L. Blevins, J. E. Hayes, L. B. Murray and Bro. J. Y. Brooks. Report adopted

Then the following pledges were taken for the Co-operative Program:

Benham	$ 1.00
Bethel	5.00
Elk Spur	2.00
Haymeadow	2.00
Knobbs	1.00
Maple Grove	10.00
Mt. Pisgah	2.00
Oak Grove	1.00
Pleasant Ridge	5.00
Piney Grove	1.00
Roaring Gap	5.00
Traphill	5.00
Total	$40.00

After which Bro. Smith Haggeman addressed the Association, and in a very impressive way told of the good work that is being done in the Winston-Salem Hospital.

Then took up the discussion on Orphanage, the report to be handed in later. Discussed by Bro. R. D. Covington, after which a few remarks were made by the following: C. H. Colvard, J. A. Gilliam, A. C. Yale and S. L. Blevins.

Announcements by the Moderator and Bro. Huggins. Prayer by R. D. Covington.

Dinner.

1:00 P. M. Association reassembled. Song, "What A Friend We Have In Jesus." Prayer by Elder J. L. Powers.

Visitors recognized, Elder J. L. Powers from Surry Association, and W. R. Beach from Caldwell Association.

Brother M. L. Huggins then gave a very helpful and instructive address on the work of the Mission Board and Co-operative Program.

Nominating Committee report for Executive Committee: W. M. Pruitt, C. M. Dearman, Muncy Absher, Grover Sebastian and C. C. Gambill.

G. COTHREN,
C. M. DEARMAN,
J. N. FELTS, Committee.

It was moved and carried that the next Association meet with Maple Grove Church on Friday before the fourth Sunday in Sept.,

1935. Elder L. B. Murray to preach the introductory sermon, Elder T. E. Blevins alternate.

Elder W. F. Cooper offered the report on Resolutions as follows:

RESOLUTIONS

(1) We want to thank Bro. J. A. Gilliam for his faithful services during this year, and also tender our thanks to our Bro. Clerk. (2) Resolved that this Association tender its most sincere thanks for the kindness and most hearty hospitality shown us by Pleasant Ridge Church and community.

On motion the report was adopted.

Bro. Paul Holbrook read the report on State of Churches:

REPORT ON STATE OF CHURCHES

Received by Baptism	99
Received by Letter	64
Total additions	163
Lost by Letter	64
Lost by Exclusion	43
Lost by Death	24
Total Loss	131
Net Gain	32

PAUL HOLBROOK,
J. V. WALLACE, Committee.

Instructed the Clerk to have 600 copies of this Minute printed and distributed to the several churches as usual, providing he has enough funds to enable him to do so.

FINANCE COMMITTEE REPORT

Received for Minutes and Clerk	$38.39
Received for Old Ministers' Relief	3.50

H. E. ELLEDGE,
W. W. CALLOWAY, Committee.

Then took collection to supplement minute funds and received $2.35.

Song, "He Loves Me." Then adjourned until 10 o'clock Sunday morning. Prayer by Elder L. B. Murray.

TREASURER'S REPORT

Received from Finance Committee:	
For Minutes and Clerk	$38.39
For Aged Ministers' Relief	3.50
Collection to Supplement Minute Funds	2.35
Received from C. H. Colvard Minute Funds for Union Church	3.00
Received from J. A. Gilliam for Aged Ministers' Relief for Bethel Church	1.00
Total	$48.24
Paid to Aged Ministers' Relief	$ 4.50
Balance in Treasury for Minutes	$43.74

A. C. YALE, Treas. Ex-officio.

SUNDAY MORNING SESSION

Sunday 10:00 A. M. Pursuant to adjournment of yesterday, Association reassembled. Song services rendered by Pleasant Ridge choir, which added much to the enjoyment of the Association. Devotional exercises conducted by Elder John Burcham, reading a part of the 17th chapter of St. John. Prayer by Elder John Burcham. Song, "I Remember How He Paid the Debt for Me." Then Elder John Burcham read the Sunday School report as follows:

REPORT ON SUNDAY SCHOOLS

A good Sunday School is not an accident. It takes work to build a good Sunday School. We learn from the Bible that Jesus was our first Sunday School teacher. He went into the church on the Sabbath day and taught the Scriptures to the people. How important it is then to encourage the people to read and study the Bible. The Bible is the greatest book of all books. What responsibility is connected with the possession of the Scriptures. To search them, receive them, and obey them as able to save our souls. We most earnestly request the Sunday Schools in the Stone Mountain Association to represent in the Sunday School Convention to be held at Haymeadow Church on Saturday before the 4th Sunday in May, 1935, also in the County-wide Convention to be held in Edwards Township next year.

ELD. JOHN BURCHAM,
MRS. J. S. KILBY,
MRS. L. M. HIGGINS,
Committee.

Discussed by Elder John Burcham, Mrs. Kilby and Bro. J. A. Gilliam. Then took five minutes for recreation, after which reassembled for preaching. Elder James T. Murray delivered a soul-stirring mesage from Acts 17:21, "Spent their time in nothing else but either to tell or to hear some new thing." Placing special emphasis on how we should spend our time.

At the conclusion of the sermon, the congregation joined in singing and a general hand shake. Thus closed an enjoyable session of the Stone Mountain Association.

J. A. GILLIAM, Moderator.
A. C. YALE, Clerk.

B. Y. P. U. REPORT

Never has there been greater growth in B. Y. P. U. work in our Association than during the past year. The pastors and churches have given splendid co-operation with the leaders in this work. To the two senior unions reported a year ago, Mountain View and Traphill, there have been added unions at Baptist Home, Fairplains, Maple Grove, and Roaring Gap. Junior unions have been organized at Baptist Home, and Mountain View, and an adult union at Maple Grove.

Eight delegates attended the regional convention and five spent the week at Ridgecrest during the assembly. The State Field Worker, Miss Mabel Starnes, spent two weeks here conducting a training school, and a ministerial student, J. D. Williams, taught study courses two weeks.

At the annual meeting on Friday evening during the Association, at which fourteen churches were represented, the following offi-

cers were installed: President, Beatrice Holbrook; Vice-President, Clara Caudill; Secretary, Madge Pruitt; District Leaders, Mrs. J. E. DeJournette, William Smith, Fletcher Hayes; Junior-Intermediate Leader, Mrs. Hattie Brown; Chorister, Rev. Hubert Bullis; Pianist, Mrs. Glenn Dancy.

We recommend:

1. That the Association conduct a training school next summer.
2. That delegates attend the regional convention in North Wilkesboro in the spring, and the State convention at Ridgecrest in July.

MISS BEATRICE HOLBROOK, Committee.

REPORT ON MISSIONS

Hundreds of years ago, when the world was in darkness, the world being in a sad condition, God so loved the world He sent His only son to this world on a mission, and that mission was to save all that would accept Him as their Savior. Jesus called men to be His disciples, and these were sent out on a mission, and that mission was the salvation of souls. Paul was a traveling missionary. He preached in different countries and his great theme was the salvation of souls, and the extension of Christ's kingdom. If we have the spirit of Christ we have the mission spirit, ever ready and willing to help lift up fallen humanity, and to tell others of the goodness of God.

"Go ye into all the world and preach the gospel to every creature," is the command. We advise our churches to lend a helping hand in the great work of sending the gospel to those that are in darkness, both by their prayers and financial aid, for the Bible tells us that he that knoweth to do good and doeth it not, to him it is a sin.

A. C. YALE, For Committee.

REPORT ON PASTOR AND CHURCH RELATIONS

It is a principle of human nature that men must have leaders, and the pastor should be the real leader of people. First in spiritual things, then in all good works. A church cannot do its best work without an efficient pastor. As the pastor so is the church.

Responsibility does not rest alone with the pastor. It rests heavily on each member. The church should stand loyally by their pastor, praying for him, helping and encouraging him in all good works, and giving him freely of the necessities of life, thus freeing him from constant toil, so that he may have time to study God's word, "That he may show himself a workman that needeth not to be ashamed, rightly dividing the word of God."

A. C. YALE, For Committee.

REPORT ON MILLS HOME

What wonderful growth the Orphanage has made in its history. The first child was received there November 11, 1885. There are now sixteen cottages and 500 children at Thomasville and 135 children in Kennedy Home and they are helping 172 in Mother Aid Department. God has blessed this institution. Over three thousand children have been cared for since it opened.

But they cannot do their best unless all our Baptist people help in the support of this great work. The plan to support our Orphanage is to ask every church and Sunday School to send the Sunday School offering one Sunday in every month and then send a Thanksgiving offering once each year. If every church and Sunday School would do this it would solve our financial problems.

Your committee recommends that every Sunday School in the Stone Mountain Association send one Sunday's offering once every month to the Orphanage and that every church and Sunday School send a Thanksgiving offering once each year.

Respectfully submitted,
R. D. COVINGTON, For Committee.

LIST OF DELEGATES

Baptist Home—Fletcher Hayes.
Bethel—M. S. Walker, C. M. Dearman, H. E. Elledge.
Benham—H. F. Byrd.
Chestnut Grove—By letter.
Dehart—J. Y. Brooks, A. T. Sebastian.
Elk Spur—L. M. Higgins, Cretia Higgins.
Flint Hill—H. M. Swaim, Mrs. H. M. Swaim.
Fairplains—J. V. Wallace, Hubert Bullis.
Haymeadow—I. H. Sebastian, U. M. Myers, V. M. Harrald.
Knobbs—Commie Lyon, Clyde Lyon.
Mt. Pisgah—L. G. Billings, C. A. Absher.
Mountain Valley—By letter.
Mt. Zion—By letter.
Maple Grove—J. N. Felts, C. C. Gambill, A. C. Yale.
Mountain View—By letter.
New Light—Boss Blackburn, Thos. Prevette.
Oak Ridge—By letter.
Oak Grove—By letter.
Piney Grove—A. J. Billings.
Pleasant Ridge—V. Luffman, Bryan Carter, B. W. Carter.
Roaring Gap—J. E. DeJournette, W. W. Calloway, Mrs. J. E. DeJournette.
Rock Springs—By letter.
Stony Ridge—By letter.
Traphill—Paul Holbrook, T. M. Lyon, Miss Beatrice Holbrook.
Union—C. H. Colvard.
Walnut Grove—G. V. Gambill.

ORDAINED MINISTERS

A. F. Absher ..... Mertie, N. C.
J. M. Absher ..... North Wilkesboro, N. C.
D. A. Adams ..... Hays, N. C.
J. Z. Adams ..... Traphill, N. C.
John Burcham ..... Lomax, N. C.
S. L. Blevins ..... Hays, N. C.
J. A. Blevins ..... Hays, N. C.
T. E. Blevins ..... New Life, N. C.
H. A. Bullis ..... North Wilkesboro, N. C.
B. H. Barker ..... Benham, N. C.
G. Cothren ..... Doughton, N. C.
W. F. Cooper ..... Doughton, N. C.
W. F. Carlton ..... Wilbar, N. C.
Odell Carlton ..... Wilbar, N. C.
L. A. Carlton ..... Wilbar, N. C.
C. F. Fields ..... Benham, N. C.
A. B. Hayes ..... Hays, N. C.
J. E. Hays ..... North Wilkesboro, N. C.
E. A. Long ..... Laurel Springs, N. C.
J. F. Lyon ..... Traphill, N. C.
T. M. Lyon ..... Traphill, N. C.
L. B. Murray ..... State Road, N. C.
O. B. Mayberry ..... North Wilkesboro, N. C.
D. C. Miller ..... Hays, N. C.
G. W. Privett ..... Roaring River, N. C.
L. E. Sparks ..... Moxley, N. C.
A. T. Sebastian ..... Hays, N. C.
W. R. Thomas ..... North Wilkesboro, N. C.
I. C. Woodruff ..... Hays, N. C.
James Walker ..... Dockery, N. C.

OUR DEAD ARE:

Bethel—Mr. Mace Johnson.

Benham—Miss Leoda M. Childers.

Dehart—Mrs. Bessie Sales, Mrs. Arlie Gambill.

Elk Spur—Mrs. Mary Higgins.

Flint Hill—Mrs. Lizzie Rollen.

Haymeadow—Mrs. Martha A. Reynolds.

Mt. Pisgah—Mrs. J. O. Brewer, Mrs. Polly A. Myers.

Mountain Valley—Mrs. Docia Faw.

Mt. Zion—Mrs. Emily Teague.

Maple Grove—Miss Mae Brown.

Oak Grove—Mrs. L. E. Griffin, Mrs. E. M. Staley.

Piney Grove—Mrs. Geneva Gambill.

Pleasant Ridge—Mr. O. A. Bauguess, Mrs. Ida Layell, Mrs. Fannie Carter.

Roaring Gap—Mrs. Nancy E. Bryan Holbrook, Mrs. Nancy C. Caudle, Mr. William Hall, Jr., Mr. Albert Thompson.

Rock Springs—Mrs. Pheobe J. Pruitt.

Walnut Grove—Mrs. Celia A. Billings, Mrs. Catharine Blevins.

TABLE I—Church Membership, Etc., of Stone Mountain Baptist Asociation, For Sept. 1934

CHURCHES	Village, Town, City or Country	When Constituted	Pastors and Postoffices	Days of Meeting	Members Reported Last Year	GAINS				LOSSES				Total Present Members	Weekly Prayer Meet.	Revivals During Yr.	Ob. Lord's Supper	Rec. State Bap. Paper
						Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasures					
Baptist Home	C.	1925	S. L. Blevins, Hays	4	128		4							132	yes	1	1	2
Bethel	C.	1887	S. L. Blevins, Hays	2	132	10	7			1	1	1		146	yes	1	1	
Benham	C.	1919	I. W. Vestal, Jonesville	4	92	1					1	1		91	no	1	1	
Chestnut Grove	C.	1906	A. F. Absher, Mertie	3	73	21	4	2				5		95	yes	1	1	3
Dehart	C.	1915	A. F. Absher, Mertie	2	95					9	2			84	no		1	
Elk Spur	C.	1900	W. F. Cooper, Doughton	1	48		2				1			49	no			
Flint Hill	C.	1922	Noah Hayes, North Wilkesboro	3	75	5		1		1	1			79	no	1		
Fairplains	V.	1904		3	158	4	5			3		3		161	yes	1	1	
Haymeadow	C.	1905	T. E. Blevins, New Life	3	151	3				3	1		1	153	no	1	1	
Knobbs	C.	1906	J. S. Hinson, Jonesville	1	64	1								65		1	1	2
Mt. Pisgah	C.	1908	L. B. Murray, State Road	1	128						1			127				
Mountain Valley	C.	1902		2	85						1			84	yes	1		
Mt. Zion	C.	1898	J. E. Hayes, North Wilkesboro	4	86					1	1			84	no			
Maple Grove	C.	1932	S. L. Blevins, Hays	1	51	7	21				1			79	yes	1	1	2
Mountain View	V.	1919	J. W. Rash, Statesville	4	123		1			11				112	no		1	1
New Light	C.	1899	L. E. Sparks, Moxley	2	193	4				1		2		151	no	1		
Oak Ridge	C.	1911	R. F. Day, Benham	4	236	8	2			8		6		232	no	1	1	
Oak Grove	C.	1905	J. G. Huffman, Parsonville	4	42	3	1	1			2		4	37	no	1		
Piney Grove	C.	1888	L. E. Sparks, Moxley	4	142	2	1			1	1			143		1	1	
Pleasant Ridge	C.	1907	J. T. Murray, Winston-Salem	2	134	16	7		1	2	3			154	yes	2	1	1
Roaring Gap	C.	1894	G. Cothren, Doughton	2	115	2	1			3	4	3		108	no	1	1	
Rock Springs	C.	1904	D. O. Cleary, North Wilkesboro	2	143					6	1			136		1		
Stony Ridge	C.	1905	L. E. Sparks, Moxley	3	68							1		67	no		1	
Traphill	C.	1887	I. W. Vestal, Jonesville	3	72	6				2				76	yes	1	1	2
Union	C.	1911	J. E. Hayes, North Wilkesboro	3	109	1	1			6		7		98	no	1	1	
Walnut Grove	C.	1868	S. L. Blevins, Hays	1	189	7	2			6	2			190	no	1	1	
Total					2932	101	59	4	1	64	24	29	5	2933		21	18	13

TABLE II—Sunday Schools of Stone Mountain Baptist Association, For September, 1934.

CHURCHES	Superintendents and Postoffices	Beginners, 3 to 5	Primaries, 6 to 8	Juniors, 9 to 12	Intermediates, 13 to 16	Young People, 17 to 24	Adults, 25 Years up	Cradle Roll, Under 3	Home Department	Officers and Teachers	Total Enrollment, Officers, Teachers & Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Normal Diplomas	Baptisms from School	Have you a Mission S.S.	Daily Bible Vacation S.	Enrollment Vacat'n S.	Av. Attendance Vac. S.
Baptist Home	Fletcher Hayes, N. Wilkesboro, R. 1	10	12	14	16	18	22	....	....	.....	92	60	yes	no	4	....	no	no	....	....
Bethel	D. T. Dearman, Hays	14	3	11	13	21	36	....	....	12	98	57	.....	no	6	....	no	yes	69	43
Benham	G. W. Curry, Benham	11	13	8	6	19	24	....	....	9	90	55	no	.....	.....	.....	.....	.....	.....	.....
Chestnut Grove	R. H. Burgess, Reddies River	10	12	15	.....	25	15	31	....	8	85	35	yes	no	2	13	no	no	....	
Dehart	D. R. Teague, Radical	.....	.....	22	.....	12	19	....	....	5	70	53	no	.....	.....	.....	.....	no	....	....
Elk Spur	H. V. Hicks, Miles	.....	8	6	.....	.....	12	....	....	3	29	20	no	.....	.....	.....	.....	.....	....	....
Flint Hill	J. D. Porter, North Wilkesboro	15	15	24	30	20	20	20	....	10	154	52	yes	no	....	4	no	.....	....	....
Fairplains	J. V. Wallace, North Wilkesboro	22	14	20	19	12	13	....	....	12	122	75	yes	no	9	4	no	no	....	....
Knobbs	Comie Lyon, Traphill	.....	13	.....	17	.....	21	3	....	6	50	31	no	.....	....	1	.....	.....	....	....
Mt. Pisgah	C. A. Absher, Dockery	12	20	15	22	18	30	5	....	18	140	.....	yes	.....	.....	.....	.....	.....	....	....
Mountain Valley	J. C. Kilby, Reddies River	10	.....	12	8	.....	9	....	....	6	46	46	.....	.....	.....	.....	.....	.....	....	....
Mt. Zion	L. H. Shumate, N. Wilkesboro, R. 1	4	9	14	10	13	8	....	....	8	66	40	.....	.....	.....	.....	.....	.....	....	....
Maple Grove	Glenn Dancy, Hays	16	14	12	12	15	38	15	....	12	134	78	yes	no	2	5	no	no	....	....
Mountain View	C. R. Wright, Hays	11	.....	14	12	17	12	....	....	9	75	34	yes	no	2	....	no	no	....	....
New Light	G. W. Prevette, Roaring River	.....	18	12	.....	.....	18	2	....	7	57	30	yes	no	....	....	no	no	....	....
Oak Ridge	C. S. Felts, Hays	12	15	16	17	20	19	....	....	6	105	58	no	no	1	1	no	no	....	....
Oak Grove	Not Given	4	8	10	12	8	15	....	....	5	65	55	yes	no	1	3	no	no	....	....
Piney Grove	J. W. Mayberry, Moxley	.....	.....	.....	.....	.....	.....	....	....	5	75	57	no	no	.....	.....	no	no	....	....
Pleasant Ridge	L. C. Burchette, State Road	.....	.....	.....	.....	.....	.....	....	....	8	142	100	no	no	2	5	no	no	....	....
Roaring Gap	W. W. Calloway, Thurmond	8	16	19	14	8	21	3	16	11	100	.....	yes	no	5	....	no	no	....	....
Rock Springs	No Report	.....	.....	.....	.....	.....	.....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	....
Stony Ridge	No Report	.....	.....	.....	.....	.....	.....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	....
Traphill	Paul Holbrook, Traphill	6	.....	10	12	10	12	....	....	8	58	35	no	no	....	....	no	yes	....	....
Union	O. Whittington, Reddies River	.....	20	25	10	10	10	....	....	7	82	40	.....	.....	.....	.....	.....	.....	....	....
Walnut Grove	Not Reported	.....	.....	.....	.....	.....	.....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	....
Haymeadow	F. A. Dancy, Hays	8	10	11	13	20	20	....	....	9	91	78	yes	yes	4	3	.....	.....	....	....
Total		173	220	290	243	266	394	79	16	184	2026	1089	.....	.....	38	39	.....	.....	69	43

TABLE III—Church Property of Stone Mountain Baptist Association, For Sept. 1934

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number Department Assembly Rooms	Separate Class Rooms	Value of Church House and Grounds	Total Value All Church Property	Indebtedness on All Church Property
Baptist Home	John McGrady, North Wilkesboro	yes	1926	wood	400	1	1	6	$ 2,500	$ 2,500	.....
Bethel	H. E. Elledge, Hays	yes	1887	wood	350	1	1	6	1,500	1,500	.....
Benham	C. B. Settle, Benham	yes	1919	wood	300	1	1		2,000	2,000	.....
Chestnut Grove	J. A. Childress, Reddies River	yes	1906	wood	200	1	.....	....	500	500	.....
Dehart	R. E. Huie, Dehart	yes	1915	wood	300	1	.....	....	1,000	1,000	.....
Elk Spur	L. M. Higgins, Miles	yes	1900	wood	300	1	.....	....	500	500	.....
Flint Hill	Evy Myers, North Wilkesboro	yes	1922	wood	300	1	.....	....	2,500	2,500	.....
Fairplains	Grady Miller, North Wilkesboro	yes	1904	wood	250	1	.....	....	2,000	2,000	.....
Haymeadow	I. H. Sebastian, Hays	yes	1905	wood	250	1	.....	....	1,000	1,000	.....
Knobbs	Clyde Lyon, Traphill	yes	1906	wood	500	1	.....	....	1,000	1,000	.....
Mt. Pisgah	L. G. Billings, Dockery	yes	1908	wood	400	1	.....	....	1,500	1,500	.....
Mountain Valley	Mrs. H. T. Turner, Reddies River	yes	1902	wood	200	1	2	....	.....	.....	.....
Mt. Zion	L. H. Shumate, North Wilkesboro	yes	1898	wood	300	....	*7	....	1,000	1,000	.....
Maple Grove	B. W. Pendry, Hays	yes	1932	wood	300	1	*8	....	900	900	.....
Mountain View	C. E. Billings, Hays	yes	1919	brick	300	6	.....	....	5,000	5,000	.....
New Light	B. Blackburn, Roaring River	yes	1899	wood	500	1	.....	....	1,000	1,000	.....
Oak Ridge	C. S. Felts, Hays	yes	1931	wood	200	1	1	....	1,000	1,000	$14.00
Oak Grove	Mrs. C. E. Parsons, Shoe	yes	1905	wood	300	1	.....	....	.....	.....	.....
Piney Grove	H. J. Spicer, Absher	yes	.....	wood	300	1	.....	....	1,000	1,000	.....
Pleasant Ridge	B. W. Carter, State Road	yes	1907	wood	350	1	.....	....	1,500	1,500	.....
Roaring Gap	Mrs. J. E. DeJournette, Thurmond	yes	1902	wood	500	1	*9	....	2,000	2,000	.....
Rock Springs	W. M. Absher, Halls Mills	yes	1933	wood	300	1	.....	....	1,000	1,000	.....
Stony Ridge	Sankie Wiles, Traphill	yes	.....	wood	250	1	.....	....	1,000	1,000	.....
Traphill	Paul Holbrook, Traphill	yes	1888	wood	200	1	1	1	2,000	2,000	12.00
Union	C. H. Colvard, Reddies River	yes	1911	wood	200	1	.....	....	1,200	1,200	.....
Walnut Grove	J. M. Blevins, New Life	yes	1906	wood	500	1	.....	....	3,000	3,000	.....
Total		.....	.....	.....	8250	30	31	13	$37,600	$37,600	$26.00

* Separated by curtains.

TABLE IV—Gifts For Local Church Work of Stone Mountain Baptist Association, For September, 1934

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U. & W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Association	Other Objects	Given by the Sunday School	Total for Local Purposes Given by the Church and All Its Organizations
Baptist Home	John McGrady, N. Wilkesboro	$ 10.00	$ 5.00	$ 22.00	.....	$ 15.00	$ 9.50	.....	$ 3.50	.....	.....	$ 65.00
Bethel	H. E. Elledge, Hays	41.50	.....	25.00	23.45	17.50	14.91	.....	.....	3.50	.....	125.65
Benham	M. Windsor, Benham	53.35	.....	18.65	25.00	3.40	5.70	.....	1.20	7.40	13.10	101.60
Chestnut Grove	J. A. Childers, Reddies River	.....	.....	8.00	50.00	.....	5.25	.....	.75	.....	5.25	65.00
Dehart	R. E. Huie, Dehart	.....	.....	.....	.....	.....	.....	.....	1.15	.....	.....	1.15
Elk Spur	L. M. Higgins, Miles	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Flint Hill	D. V. Brown, North Wilkesboro	.....	.....	.....	.....	.....	2.74	.....	.70	1.00	.....	4.44
Fairplains	G. F. Miller, North Wilkesboro	93.00	12.50	.....	.....	20.00	30.00	.....	2.00	.....	.....	167.50
Haymeadow	. H. Sebastian, Hays	54.81	.....	.....	.....	.....	9.81	.....	2.25	.....	.....	66.87
Knobbs	Clyde Lyon, Traphill	15.00	.....	.....	.....	.....	2.50	.....	1.50	.....	.....	19.00
Mt. Pisgah	Bruce Billings, Dockery	43.00	.....	5.00	64.50	9.50	6.18	.....	1.00	12.82	23.00	142.00
Mountain Valley	Mrs. H. T. Turner, Reddies River	36.07	3.70	.....	.....	.....	.....	.....	2.00	.....	.....	41.70
Mt. Zion	L. H. Shumate, No. Wilkesboro	25.00	.....	.....	28.00	.....	.....	.....	1.75	.....	.....	54.75
Maple Grove	B. W. Pendry, Hays	71.18	4.22	16.50	29.00	25.00	10.57	5.00	2.25	.....	10.57	163.47
Mountain View	C. E. Billings, Hays	98.50	.....	.....	.....	23.20	18.65	.....	1.50	.....	41.85	100.00
New Light	B. Blackburn, Roaring River	25.00	.....	.....	.....	.....	.....	.....	1.50	.....	.....	26.50
Oak Ridge	C. S. Felts, Hays	12.45	.....	21.10	19.00	9.00	8.00	4.50	2.25	.....	.....	76.30
Oak Grove	Mrs. C. E. Parsons, Shoe	15.00	.....	.....	.....	.....	4.20	.....	1.00	.....	.....	20.20
Piney Grove	A. J. Billings, Moxley	50.00	.....	.....	.....	.....	.....	.....	1.25	.....	.....	51.25
Pleasant Ridge	Mrs. W. W. Carter, State Road	115.50	45.00	.....	40.35	5.00	35.00	.....	.....	.....	.....	240.85
Roaring Gap	J. G. Woodruff, Traphill	85.75	.....	8.00	.....	10.71	12.15	9.20	2.75	9.85	34.85	138.41
Rock Springs	W. M. Absher, Halls Mills	.....	.....	.....	.....	.....	.....	.....	1.00	.....	.....	1.00
Stony Ridge	Sankie Wiles, Traphill	80.00	.....	.....	.....	.....	.....	.....	1.35	.....	.....	81.35
Traphill	Paul Holbrook, Traphill	50.36	10.00	.....	20.00	6.00	.....	.....	1.20	.....	.....	86.36
Union	C. H. Colvard, Reddies River	62.00	.....	.....	.....	.....	10.00	.....	3.00	.....	.....	75.00
Walnut Grove	J. M. Blevins, New Life	27.50	6.00	7.00	25.00	.....	.....	.....	2.25	.....	.....	67.75
Total		$1065.07	$86.42	$131.25	$324.30	$144.31	$185.16	$18.70	$39.10	$34.57	$128.62	$1,983.10

TABLE V—Gifts For Missions, Education and Benevolences, Stone Mountain Association, Sept. 1934

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Total to Co-operative Program	Special to State Missions	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Given by W. M. U. Organizations	Given by the Sunday School	Total for Missions and Benevolences Given by Church and all Depts.	Grand Total Given For All Purposes Last Year
Baptist Home	John McGrady, N. Wilkesboro			$ 1.50					$ 1.50	$ 1.50	$ 65.00
Bethel	H. E. Elledge, Hays			5.00	$ 4.75	$ 4.50	$ 3.50			17.75	143.41
Benham	M. Windsor, Benham			3.40					3.40	3.40	105.00
Chestnut Grove	J. A. Childers, Reddies River										65.00
Dehart	R. E. Huie, Dehart										1.15
Elk Spur	No report										
Flint Hill	No report										
Fairplains	G. F. Miller, North Wilkesboro			12.60						12.60	180.30
Haymeadow	No report										
Knobbs	No report										
Mt. Pisgah	No report										
Mountain Valley	No report										
Mt. Zion	L. H. Shumate, No. Wilkesboro			2.00						2.00	56.75
Maple Grove	B. W. Pendry, Hays			43.59	5.00	5.00				53.59	217.06
Mountain View	C. E. Billings, Hays		$2.25							2.25	144.10
New Light	No report										
Oak Ridge	No report										
Oak Grove	No report										
Piney Grove	No report										
Pleasant Ridge	Mrs. W. W. Carter, State Road			15.05						15.05	255.90
Roaring Gap	J. G. Woodruff, Traphill			5.00	4.04		8.00		9.04		147.45
Rock Springs	No report										
Stony Ridge	No report										
Traphill	Paul Holbrook, Traphill	$1.00		1.00				2.00			88.36
Union	C. H. Colvard, Reddies River			75.00		2.50				77.50	152.50
Walnut Grove	No report										
Total		$1.00	$2.25	$164.14	$13.79	$12.00	$11.50	$ 2.00	$13.94	$185.64	$1,621.98

MINUTES

OF THE

THIRTY-NINTH ANNUAL SESSION

OF THE

STONE MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

Maple Grove Baptist Church

September 20, 21, 22, 1935

C. C. GAMBILL, Moderator .....North Wilkesboro, N. C.
A. C. YALE, Clerk ..... Hays, N. C.

The next session will be held with Union Baptist Church, about 14 miles northwest of North Wilkesboro, on new Highway No. 16, begining on Friday before the 4th Sunday in September, 1936, at 10:00 o'clock A. M. Elder L. B. Murray to preach the introductory sermon; Elder S. L. Blevins, alternate.

DIRECTORY

Executive Committee

John McGrady ..... North Wilkesboro, N. C.
W. H. Sebastian ..... Hays, N. C.
H. E. Elledge ..... Hays, N. C.
G. W. Combs ..... Hays, N. C.
Paul Holbrook ..... Traphill, N. C.

Delegate to Southern Baptist Convention

Elder S. L. Blevins

Delegate to Baptist State Convention

J. A. Gilliam

LIST OF ORDAINED MINISTERS

J. Z. Adams ..... Austin, N. C.
A. F. Absher ..... Mertie, N. C.
J. M. Absher ..... North Wilkesboro, N. C.
D. A. Adams ..... Hays, N. C.
S. L. Blevins ..... Hays, N. C.
J. A. Blevins ..... Hays, N. C.
T. E. Blevins ..... New Life, N. C.
B. H. Barker ..... Benham, N. C.
H. A. Bullis ..... North Wilkesboro, N. C.
John Burcham ..... Lomax, N. C.
Grant Cothren ..... Doughton, N. C.
W. F. Carlton ..... Wilbar, N. C.
W. F. Cooper ..... Traphill, N. C.
Arthur Gambill ..... Abshers, N. C.
A. B. Hayes ..... Hays, N. C.
J. E. Hayes ..... North Wilkesboro, N. C.
H. V. Hix ..... Traphill, N. C.
J. F. Lyon ..... Traphill, N. C.
T. M. Lyon ..... Traphill, N. C.
D. C. Miller ..... Hays, N. C.
O. B. Mayberry ..... North Wilkesboro, N. C.
L. B. Murray ..... State Road, N. C.
L. E. Sparks ..... Moxley, N. C.
A. T. Sebastian ..... Dehart, N. C.
I. C. Woodruff ..... Hays, N. C.

CONSTITUTION

1st. This Association shall be known as the Stone Mountain Baptist Association, and shall be composed of delegates chosen by the churches; each church being entitled to three delegates and all ordained ministers as members ex officio.

2nd. The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interest thereof.

3rd. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer, in such a way as the Association may direct. The last two offices shall be held by the same brother.

4th. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, and to perform all other duties pertaining to his office.

5th. The Clerk shall keep a correct record of the proceedings of the body, and to perform other duties assigned to him by the Association.

6th. The Treasurer shall keep a correct record of all funds coming into his hands and report the same at the order of the Association.

7th. There shall be a committee of arrangements consisting of five brethren, besides the Moderator and Clerk.

8th. All letters of grievances or queries, together with letters from corresponding Associations requiring any attention thereon, shall be submitted to the committee on arrangements, and reported back to the Association.

9th. This body shall have no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regulations of the churches.

10th. The Association shall have power to withdraw from any church in her union that shall violate the rules of this constitution, or deviate from the orthodox principles of the Gospel.

11th. It shall be the province of this Association to correspond with nearby sister Associations of our faith, and to invite visiting brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

12th. Each annual session shall be introduced by a sermon by some brother previously appointed.

13th. It shall be the province of this Association to do Associational mission work and at each annual session shall be appointed an Executive Committee of five brethren who shall look after the destitution of our bonds.

14th. At each annual session there shall be appointed a committee to make reports on the following subjects: Missions, Edu-

cation, Baptist Orphanage, Temperance, Sabbath Schools, periodicals, Aged Ministers' Relief Board, Pastoral and Church Relations, Special Changes and Time, Place and Preacher for next session.

15th. The Association shall hold an annual session at such time and place as may be agreed upon.

16th. The Association shall furnish the churches with minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17th. Each church having ordained ministers shall report same to the Association in order that they appear as such on the face of the minutes.

18th. This Constitution may be altered or amended; two-thirds of the members present concurring, the churches being previously notified.

19th. The Religious Benevolent Institutions of the day shall be no bar to test of fellowship, but all shall be free to sustain or not sustain as they may choose.

RULES OF ORDER

1st. Every session shall be opened and closed with prayer.

2nd. When the Moderator calls the Association to order every member shall at once take his seat.

3rd. When a member wishes to speak he shall arise and address the Moderator, and only one member shall speak at a time.

4th. The member speaking shall strictly adhere to his subject and shall use no words calculated to irritate.

5th. No member shall leave the body during its sessions without permission of the Moderator.

6th. No member shall speak more than twice upon one subject except permission of the body.

7th. No member shall have the liberty of laughing during the sitting of the Association, nor whisper in time of public speech.

8th. No member of the Association shall address another in any other appellation but that of brother.

9th. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this decorum.

10th. The names of several members of the Association shall be called by the Clerk as often as the Association requires.

11th. The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote unless the Association be equally divided.

12th. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the members who made it.

13th. Any person who shall willingly break any of these rules shall be reproved by the Association and shall be deemed proper.

PROCEEDINGS

The Stone Mountain Baptist Association met in its Thirty-Ninth Annual Session with Maple Grove Baptist Church, September 20th, 1935, at 10:00 o'clock A. M.

Song, Shall We Gather At the River. Devotional exercise conducted by Elder S. L. Blevins, reading 1st Psalms. Prayer by Elder Grant Cothren.

On account of sickness Elder L. B. Murray, who was appointed to preach the Introductory Sermon, could not be with us. The Moderator called Dr. M. O. Alexander to the pulpit who delivered a wonderful sermon from James 2:20, But Wilt Thou Know O Vain Man That Faith Without Works is Dead.

Prayer by Elder J. E. Hayes after which 24 letters were handed in and read by the Clerk, assisted by Bro. W. H. Sebastian.

Thus closed the years work for the Moderator and Clerk, and upon motion Bro. J. A. Gilliam was re-elected Moderator and A. C. Yale, Clerk, by acclamation.

Then on motion Elder S. L. Blevins was elected Assistant Moderator by acclamation after which the Moderator announced the following committees:

Arrangements—C. H. Colvard, C. C. Gambill, C. M. Dearman, J. V. Wallace, Arlie Myers.

Missions—Dr. M. O. Alexander, L. B. Myers, H. A. Bullis.

Periodicals—S. L. Blevins, C. W. Wiles, H. G. Blackburn.

Christian Education—A. B. Hayes, T. M. Lyon, C. H. Dancy.

DINNER

1:00 P. M. Association reassembled. Song, "Send the Light." Prayer by Elder J. E. Hayes. Association called to order by Assistant Moderator. Then recognized the following visitors and correspondents: Dr. Clay I. Hudson, Memphis, Tenn. and Dr. M. O. Alexander, Raleigh, representing Missions and Elder J. A. McKaughan, representing the dry forces, and Elder Noah Hayes from Brushy Mountain Association. Committee on Arrangements report.

1:30 P. M. Missions.

2:00 P. M. Temperance.

Miscellaneous. Adjourn.

SECOND DAY

9:30 A. M. Devotional.

10:00 A. M. Old Ministers Relief.

11:00 A. M. Orphanage.

12:00 M. Dinner.

AFTERNOON SESSION

1:00 P. M. State of the Churches.

2:00 P. M. Nominating.

2:15 P. M. Time, Place and Preacher.

2:30 P. M. Instruct the Clerk. Adjourn.

SUNDAY

10:00 A. M. Devotional.
10:30 A. M. Sunday Schools.
11:00 A. M. Sermon.
11:30 A. M. Hospitals.
1:30 P. M. Committee on Missions report:

REPORT ON MISSIONS

As Christians we are to follow Christ and His teachings. The great commission of Christ our Lord is, "Go Ye" and preach the Gospel to all people. To baptize all who accept the gospel in the name of the Father and Son and of the Holy Ghost. "Teaching them to observe all things whatsoever I have commanded you!" Then His precious promise "and lo, I am with you always, even unto the end." We who have heard the good news of Jesus, ought with all our might hasten to pass it on to others. "Ye are my witnesses" of all that Jesus began to do and to teach. Let the love we have for Jesus constrain us to bear the good news of His salvation from this place to all people everywhere.

M. O. ALEXANDER,
L. B. MYERS,
H. A. BULLIS, Committee.

Report read by Dr. M. O. Alexander. Motion to adopt report. Discussed by Dr. M. O. Alexander and Dr. Clay I. Hudson. Report adopted.

Song, "Am I a Soldier of the Cross."

COMMITTEE ON TEMPERANCE REPORT

In our discussion of this topic we view temperance in the light of sobriety, total abstenence from the use of intoxicants. All through the Bible from Genesis to Revelations we are warned to abstain from the uses of intoxicants and are plainly told of the evils attendant thereto in this day and age we are brought face to face with violations of the law. The only excuse offered is drunkenness, which is a very poor excuse and is not receiving as much countenance as it one time did.

We see homes, once happy, wrecked. No other excuse except drunkenness. This happens in homes where parents have reared fine sons and daughters who have seen enough of fathers sins to avoid such sins for themselves. God be thanked for such sons and daughters. On the other hand we see them follow in the footsteps of a drunken father with the forces of the evil one leading to destruction. There is and ever will be a great work to be done for the rising generation who are to take our places in the homes, in the churches and state and nation. Do not be discouraged but with all the power given you, fight on for the

young womanhood and manhood of our country, that they may bless the homes and nation and may give praise and honor to God our Father.

C. H. COLVARD, Chm.,
J. A. McKAUGHAN,
J. Y. BROOKS,
J. V. WALLACE, Committee.

Report read by Bro. C. H. Colvard. Motion to adopt report. Discussed by Elder J. A. McKaughan and a recitation by A. C Yale, Jr. Report adopted.

The following committees were then appointed:

Finance—C. H. Dancy, H. E. Elledge.

Religious Exercise—M. S. Walker with delegates of Maple Grove Church.

COMMITTEE ON PERIODICALS REPORT

The word of God says by our words, we shall be condemned and by our words we shall be justified, and we must give an account for idle words.

The thought of foolishness is sin. What we read shapes our thinking. Our thinking produces our words, therefore we should be very careful in selecting our reading matter.

If we would be informed in our denominational work we should read our denominational papers.

S. L. BLEVINS,
G. W. ELLEDGE, Committee.

Report read by Bro. C. H. Colvard. On motion the report was adopted.

Committee on Religious Exercise report Saturday, 9:30 A. M. Devotional by Elder J. A. McKaughan. 11:00 A. M. Sermon by Elder Grant Cothren. On motion adjourned until 9:30 tomorrow morning. Prayer by Elder Grant Cothren.

Friday night was given over to B. Y. P. U. workers who put on a very interesting program.

REPORT OF THE BAPTIST TRAINING UNION

(Formerly the B. Y. P. U.)

The Baptist Training Union has become more firmly established in our Association during the past year. The study course held in seven churches in July under the direction of Miss Starnes and a group of volunteer workers inspired and strengthened the members.

About thirty representatives from eight churches attended the Regional Convention at North Wilkesboro in April, and prospects were good for filling the cottage which we had reserved at Ridgecrest for the State Assembly until the meeting was canceled. That reservation fee was applied on next year's rent; so it is hoped that a large number will make their plans early to fill it.

The annual associational meeting was held on Friday evening in connection with the Association, with eleven churches represented. A program was given by Mountain View, Maple Grove, and Pleasant Ridge, followed by an address by Rev. Avery Church, of Wilkesboro. The officers for the coming year are as follows: President, Beatrice Holbrook; Vice President, Clara Caudill; Secretary-Treasurer, Jurileen Nickelson; District Leader No. I, Fletcher Hays; District Leader No. II, Opal Pendry; District Leader No. III, Winfrey Luffman; Junior-Intermediate Leader, Era Gilliam; Chorister, Mrs. J. E. DeJournette; Pianist, Edith Beamon; Pastor, Rev. Hubert Bullis.

2ND DAYS SESSION

9:30 A. M. Met persuant to adjournment of yesterday. Song, "Ready to Go." Devotional conducted by Elder J. A. McKaughan. Reading and commenting on 36th, 37th and 38th verses of 9th Chapter of St. John.

Prayer by Elder McKaughan after which the Clerk called roll and marked absentees.

Bro. J. A. Gilliam and Elder S. L. Blevins tendered their resignations as Moderator and Assistant Moderator, respectively, and upon motion their resignations were accepted.

Then on motion Bro. C. C. Gambill was elected Moderator by acclamation, after which prayer was offered for the outgoing Moderator and assistant and the incoming Moderator.

The Moderator, Bro. C. C. Gambill announced the following committees:

Old Ministers' Relief—Bros. John McGrady, W. M. Pruitt, G. W. Combs.

Orphanage—R. D. Covington, C. H. Dancy.

Nominating—L. B. Myers, G. W. Elledge, H. V. Hix.

Time, Place and Preacher—C. H. Colvard, J. A. Gilliam, Millard Blevins.

Resolutions—C. H. Colvard, N. P. Brooks, J. N. Felts.

Hospitals—J. A. Gilliam, J. W. Mayberry, C. M. Dearman.

Then recognized visitors: Bro. R. D. Covington, representing the Mills Home and Bro. W. R. Beach, representing Biblical Recorder, accepted seats, after which took up the discussion on Periodicals which was ably discussed by Bro. W. R. Beach.

Then Bro. R. D. Covington in a very able manner discussed Orphanage, after which the following churches agreed to take an offering once each month for that institution: Union, Fairplains, Mt. Pisgah, Walnut Grove, Baptist Home, Bethel, Maple Grove.

Prayer by Bro. W. M. Pruitt. Dinner.

1:00 P. M. Association reassembled. Song, "Shall We Gather At The River?" Prayer offered by Eld. S. L. Blevins.

Committee on Christian Education report:

CHRISTIAN EDUCATION

Never was there greater need for the fruitage of genuine Christian teaching than at this present hour, for we are in the midst of a desperate moral crisis. Standards of conduct are being shifted, many of them are shattered. National leaders are convinced that our present crime wave is caused by a lack of vital religion. Public school leaders, social workers and judges, of criminal and juvenile courts, assert that they can check this moral decline but cannot cure it, unless they have the motive power of religion to change lives from within. They are appealing to the Churches and especially to the church schools to help save our youth. Seventeen million of the thirty-four million boys and girls in America between the ages of six and eighteen are without any religious instruction whatever. The largest age group of criminals is the nineteen year old group, nearly all them coming from those neglected millions. Christian teaching can change this situation, for true Christian teaching brings people to Christ and produces Christian individuals, without which there can never be, a Christian Society. What are we doing about it? Can it be done through the church, the Sunday school, young peoples groups, week-day church schools, vacation church schools, home evangelism Christian centers. All this and more if we are to cope with the progress of education in other lines. We must see to it that our young men and women have the very best training possible for Christian service. We recommend Wake Forest for our young men and Meredith for our young women.

A. B. HAYS,
C. H. DANCY,
T. M. LYON, Committee.

Report read by Bro. C. H. Dancy. On motion report was adopted.

Then recognized the following visitors: Elders Geo. Sebastian and J. C. Pruitt from Brushy Mountain Association.

COMMITTEE ON HOSPITALS REPORT

We find by the teachings of Jesus himself when He was here on earth He went about teaching and healing. We recommend the Baptist Hospital at Winston-Salem as an institute of Jesus, and we ask the cooperation of the churches of this Association in its loyal support for this noble cause in helping suffering humanity and thereby faithfully discharging our Christ-like spirit in healing.

J. W. MAYBERRY,
C. M. DEARMAN, Committee.

Report read by the Moderator. Motion to adopt. Discussed by Elders J. A. McKaughan and S. L. Blevins. Report adopted.

COMMITTEE ON OLD MINISTERS RELIEF

We know of nothing more pathetic than the condition of our aged and disabled ministers, who have toiled unceasingly, in sea-

son and out of season, who have borne the burden of carrying the Gospel to a lost world, willing to spend and be spent, when their days of usefulness are over are cast aside, are dependent in many instances on charity or eke out a mere subsistence as best they can.

Surely our old ministers and their widows deserve better treatment than our churches have accorded them. We must all confess that far too little money has been contributed by our people to these worthy brethren and their dependents.

We urge that each church in the Stone Mountain Association make a special collection for the relief of our dependent old ministers.

JOHN McGRADY,
W. M. PRUITT,
G. W. COMBS, Committee.

Report read by Bro. W. M. Pruitt. Motion to adopt report. Discussed by Bros. W. M. Pruitt, R. D. Covington and the Moderator. Report adopted.

The Moderator then appointed a committee on State of the Churches, viz.: Elder J. E. Hayes, J. V. Wallace and Elder D. A. Adams.

Pastor and Church Relations—Bro. C. W. Wiles, Elder S. L. Blevins and Bro. T. T. Billings.

Nominating Committee report for Executive Committee: John McGray, W. H. Sebastian, G. W. Combs, H. E. Elledge, Paul Holbrook.

Committee on Time, Place and Preacher report: Time, Friday before 4th Sunday in Sept., 1936, at 10:00 o'clock A. M. Place Union Baptist Church. Preacher, Elder L. B. Murray; alternate, Elder S. L. Blevins.

REPORT ON RESOLUTIONS READ BY THE CLERK

Resolve that the thanks of this Association be tendered the members and friends of Maple Grove Church for the generous manner in which they have entertained this Association.

C. H. COLVARD,
J. N. FELTS,
N. P. BROOK, Committee.

The Moderator then appointed the following committee on Sunday Schools: Bros. C. C. Blevins, J. Y. Brooks and Elder T. M. Lyon.

Committee on religious exercise report: Elder J. C. Pruitt to conduct Devotional at 10:00 A. M. tomorrow and Elder G. W. Sebastian to preach at 11:00 o'clock.

Then Elders G. W. Sebastian and J. C. Pruitt, respectively, addressed the Association brefly by way of encouragement, after which the Committee on Pastor and Church Relations reported:

REPORT ON PASTOR AND CHURCH RELATIONS

We the committee on Pastor and Church Relations submit the following:

This relationship is fully explained in Paul's letter to the Corinthians. In the statement he says, let brotherly love still continue. When brotherly love between the church and the pastor there is no foe so strong or enemy so fierce but what there is victory, and this relation should not be spiritually only, but the church should look after the temporal needs of their pastor and see that he goes not empty handed and the pastor and church should cooperate together in Christian fellowship and look after the spiritual and temporal needs of the church and community.

C. W. WILES,
T. T. BILLINGS,
S. L. BLEVINS, Committee.

Report read by Bro. T. T. Billings. On motion report was adopted.

Then instructed the Clerk to have 600 copies of this Minute printed and distributed to the several churches as usual.

On motion adjourned until 10:00 Sunday morning. Prayer by Elder J. E. Hayes.

SUNDAY MORNING SESSION

Association assembled at 10:00 o'clock and after engaging in song services Elder S. L. Blevins lead in prayer.

Devotional exercise conducted by Elder J. C. Pruitt. Reading St. John 17th. Prayer by Elder J. C. Pruitt.

Committee on State of the Churches reported. On motion report was adopted.

COMMITTEE ON SUNDAY SCHOOLS REPORT

We advise every church in the Stone Mountain Association to have an Evergreen Sunday School. It develops the community, puts life in the church. It educates the young people to good. None of these things can be done without you. This means pastors, officers, and teachers, and church members. Generally it is your task. The good result will be manifested in a larger and better Sunday school in your church. It is your children that will enjoy the improved organization and equipment. It is your young people that will be enlisted and trained for service. It is your Sunday School that will be conducted and taught more effectively. I beg you, and you, and you—all of you, to get a vision of opportunity and obligation to your Sunday school and make it the best possible.

J. G. BROOKS,
S. L. BLEVINS, Committee.

Report read by Bro. J. Y. Brooks. Discussed by Bro. J. Y.

Brooks, Elder S. L. Blevins and Bro. J. A. Gilliam. On motion the report was adopted.

Then took a collection to supplement minute funds and received $2.76. After which the Moderator turned the services over to Elder G. W. Sebastian who read 15 verses of 2nd Ephesians. Prayer offered by the Moderator, after which Bro. Sebastian delivered a soul stirring message from Romans 1st and 16th. At the conclusion of the sermon the congregation joined in singing and a general handshake. We feel that every Christian in the audience got at least a crumb from that bountiful table.

C. C. GAMBILL, Moderator.
A. C. YALE, Clerk.

REPORT ON MILLS HOME

The Mills Home family is made up of 492 at Thomasville, 134 in Kennedy Home, and 189 in the Mothers Aid department. We are trying to care for them in the best possible way. We have not had much sickness during the past year and we rejoice in this. The house mothers try to come as near to being the mothers for the children as possible. They love them and try to help them.

Perhaps some do not realize how much it takes to care for them. It takes 14 bags of flour for every week's supply, 500 pounds of sugar, 15 gallons of syrup, 192 pounds of butter, 277 cakes of soap, 80 chickens for one dinner, one beef for two days, and 150 gallons of milk per day.

The needs of Mills Home are the same as they have always been. We need your sympathy, prayers and regular giving. The work goes on with gratifying results. Any investment into the lives of needy children will bring rich dividends to any individual or church and will add glory to Him who said, "Suffer the little children to come unto me." We urge every Sunday school to send an offering to the Orphanage once each month and to send a liberal Thanksgiving offering at Thanksgiving time.

Respectfully submitted,
C. H. DANCY,
R. D. COVINGTON, Committee.

OUR DEAD ARE:

Baptist Home—Deacon B. F. Elledge.
Benham—Elder C. F. Fields, Mrs. Myrtle Boyd.
Dehart—Mrs. Samantha B. Porter.
Fairplains—Miss Myrtle Sebastian, Mrs. Sarah Brooks.
Knobbs—Mr. Alfred Spicer.
Mt. Pisgah—Mrs. Sallie Blevins, Miss Elizabeth Cleary.
Mt. Zion—Mr. Shadric Long, Mrs. Peggy Wingler, Mrs. Jane Brown.
Oak Ridge—Deacon Luther Chipman.
Piney Grove—Mr. W. D. Woodruff, Mr. James Henderson.
Rock Springs—Mr. John Burk.
Traphill—Mrs. Nancie Cacy.
Walnut Grove—Deacon B. E. Gambill.

LIST OF DELEGATES

Baptist Home—John McGrady, Fletcher Hayes.
Bethel—H. E. Elledge, J. Y. Rhodes, G. W. Elledge.
Benham—C. B. Settle, J. A. West, G. W. Curry.
Chestnut Grove—By letter.
Dehart—R. E. Huie, J. Y. Brooks.
Elk Spur—Jno. A. Royal, Howard Royal.
Flint Hill—Lillian Brown, Ella Brown.
Fairplains—J. V. Wallace, J. E. Williams.
Haymeadow—I. H. Sebastian, V M. Harrold, Arlie Myers.
Knobbs—Clyde Lyon, Comie Lyon.
Mt. Pisgah—Bruce Billings, C. A. Absher.
Mountain Valley—Lillie Shumate, John Adams, L. C. Kilby.
Mt. Zion—Hardin Shumate.
Maple Grove—C. C. Gambill, Pedro Brook, J. N. Felts.
Mountain View—W. J. Templeton
New Light—Boss Blackburn, W. E. Parks.
Oak Ridge—C. W. Wiles, G. W. Combs, J. H. Yale.
Oak Grove—H. H. Miller, T. L. Spears, J. M. Parsons.
Piney Grove—H. J. Spicer, Ronda Hutchison, J. W. Mayberry.
Pleasant Ridge—Lonie Carter, B. W. Carter.
Roaring Gap—W. W. Calloway, F. Collins, H. G. Blackburn.
Rock Springs—By letter.
Stony Ridge—McKinley Billings.
Traphill—T. T. Billings, J. D. Nicholson, ...Adams.
Union—C. H. Colvard, I. R. Vanhoy.
Walnut Grove—W. M. Pruitt, M. M. Blevins, Cranford Blevins.

TREASURER'S REPORT

Received from Finance Committee:	
For Minutes and Clerk	$40.30
For Old Ministers Relief	16.05
For Hospitals	1.50
Collection to Supplement Minute Funds	2.76
Total	$60.61
Paid to Old Ministers' Relief	$16.05
Paid to Hospitals	1.50
	$17.55
Balance in Treasury for Minutes and Clerk	$43.06

A. C. YALE, Treas. Ex-officio.

REPORT ON STATE OF THE CHURCH

Received by Baptism	119
Received by Letter	54
Total Gain	173
Lost by Letter	97
Lost by Exclusion	27
Lost by Death	18
Total Loss	142
Net Gain	31

ELDER J. E. HAYES,
J. V. WALLACE,
ELDER D. A. ADAMS, Committee.

TABLE I—Church Membership, Etc., of Stone Mountain Baptist Association for Sept. 1935

CHURCHES	Village, Town, City or Country	When Constituted	Pastors and Postoffices	Days of Meeting	Members Reported Last Year	GAINS			LOSSES				Total Present Members	Weekly Prayer Meet.	Revivals During Yr.	Ob. Lord's Supper	Rec. State Bap. Paper
						Baptisms	Letters	Restorations	Letters	Exclusions	Erasures	Deaths					
Baptist Home	C.	1926	S. L. Blevins, Hays	4	132	1	6	....	10	....	2	1	126	no	1	1	1
Bethel	C.	1887	S. L. Blevins, Hays	2	146	6	2	....	4	....	....	....	136	no	1	1	....
Benham	C.	1920	G. Cothren, Doughton	3	91	4	1	....	2	....	....	2	93	no	1	1	....
Chestnut Grove	C.	1906	A. F. Absher, Mertie	3	95	3	....	....	3	3	....	....	95	yes	1	1	....
Dehart	C.	1915	A. F. Absher, Mertie	2	84	2	....	....	5	....	....	1	80	no	1	1	....
Elk Spur	C.	1900	T. M. Lyon, Traphill	2	49	.....	....	....	2	....	....	....	47	no	....	1	....
Flint Hill	C.	1922	J. C. Shew, North Wilkesboro	3	79	.....	3	....	2	3	....	....	77	no	1	1	....
Fairplains	V.	1904	A. E. Watts, Taylorsville	4	161	18	11	....	3	....	....	2	185	yes	2	1	....
Haymeadow	C.	1905	T. E. Blevins, New Life	3	153	6	....	....	6	1	....	....	152	no	1	1	....
Knobbs	C.	1906	J. S. Hinson, Jonesville	1	65	.....	....	....	1	....	....	1	62	no	1	1	2
Mt. Pisgah	C.	1908	L. B. Murray, State Road	1	126	24	2	....	1	....	6	2	142	no	1	1	....
Mountain Valley	C.	1902	Glenn Huffman, Parsonsville	2	82	.....	....	....	3	....	....	....	81	no	1	1	....
Mt. Zion	C.	1898	J. E. Hays, North Wilkesboro	4	86	.....	....	....	9	....	....	3	74	.....	1	1	....
Maple Grove	C.	1932	S. L. Blevins, Hays	1	80	.....	2	....	1	....	....	....	81	yes	1	1	2
Mountain View	V.	1918	H. A. Bullis, North Wilkesboro	3	112	3	4	....	10	....	....	....	109	no	2	....	1
New Light	C.	1899	G. W. Pruitt, Roaring River	2	112	6	2	....	1	1	1	....	117	no	1	....	....
Oak Ridge	C.	1911	J. C. Pruitt, North Wilkesboro	4	232	8	1	1	5	....	....	1	236	no	1	1	....
Oak Grove	C.	1905	J. G. Huffman, Parsonsville	4	42	3	....	1	....	....	....	....	46	no	1	....	....
Piney Grove	C.	1888	L. E. Sparks, Moxley	4	143	9	11	....	3	....	1	2	157	no	1	1	....
Pleasant Ridge	C.	1907	J. T. Murray, Winston-Salem	4	154	.....	....	....	6	....	....	....	148	no	1	1	2
Roaring Gap	C.	1894	G. Cothren, Doughton	2	108	6	2	....	7	....	....	....	109	no	1	1	....
Rock Springs	C.	1904	J. E. Hayes, North Wilkesboro	2	136	.....	....	....	1	1	....	1	127	.....	1	....	....
Stony Ridge	C.	1905	L. E. Sparks, Moxley	3	62	.....	....	....	1	....	....	....	161	no	....	....	....
Traphill	V.	1887	T. M. Lyon, Traphill	3	75	.....	5	....	2	....	....	1	80	.....	1	....	1
Union	C.	1911	J. E. Hayes, North Wilkesboro	3	98	5	4	....	1	1	....	....	105	no	1	1	1
Walnut Grove	C.	1868	S. L. Blevins, Hays	3	190	12	....	....	4	8	....	1	189	.....	1	1	....
Total						116	56	2	93	18	10	18	3015				

TABLE II—Sunday Schools of Stone Mountain Baptist Association For Sept., 1935

CHURCHES	Superintendents and Postoffices	Beginners, 3 to 5	Primaries, 6 to 8	Juniors, 9 to 12	Intermediates, 13 to 16	Young People, 17 to 24	Adults, 25 Years Up	Cradle Roll, Under 3	Officers and Teachers	Total Enrollment, Offi-cers, Teachers & Pupils	Average Attendance	Is the School Graded?	Is It Standard A1?	Normal Diplomas	Baptisms From School	Have You a Mission S.S.
Baptist Home	Not Given	8	10	15	20	10	12	....	14	89	58	yes	no	2	1	no
Bethel	D. T. Dearman, Hays	23	....	9	11	24	26	....	8	97	52	no	no	5	....	.....
Benham	G. W. Curry, Benham	21	....	15	13	31	21	....	9	110	44	no	no	....	3	.....
Chestnut Grove	R. H. Burgess, Reddies River	5	10	....	18	....	12	12	7	64	38	no	.....	.....	.....	.....
Dehart	R. F. Miles, Dehart	....	....	18	....	12	14	....	5	89	44	.....	.....	.....	.....	.....
Elk Spur	No report on S. S.	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....
Flint Hill	Not Given	18	19	39	37	....	19	....	7	144	73	.....	.....	.....	.....	.....
Fairplains	J. V. Wallace, North Wilkesboro	27	17	34	37	19	23	....	11	168	98	yes	no	8	15	.....
Haymeadow	F. A. Dancy, Hays	5	10	10	15	14	19	....	15	88	88	yes	no	3	6	.....
Knobbs	Miss Faye Lyon, Traphill	1	8	17	12	9	....	....	5	62	....	.....	.....	....	.....	.....
Mt. Pisgah	C. A. Absher, Dockery	....	20	20	24	....	18	5	6	93	45	.....	.....	....	20	.....
Mountain Valley	J. C. Kilby, Reddies River	8	....	10	6	....	8	....	6	36	36	.....	.....	....	.....	.....
Mt. Zion	Not Given	....	....	....	....	....	....	....	....	....	....	.....	.....	....	.....	.....
Maple Grove	Glenn Dancy, Hays	10	10	8	10	6	10	8	13	75	67	yes	no	....	....	.....
Mountain View	C. E. Billings, Hays	11	....	11	10	12	10	....	7	61	29	yes	no	....	3	.....
New Light	McKinley Wood, Roaring River	....	16	10	....	....	19	2	4	49	36	.....	.....	....	.....	.....
Oak Ridge	C. W. Wiles, Hays	10	14	17	16	19	20	....	6	102	57	.....	.....	....	.....	.....
Oak Grove	C. E. Parsons, Wilbar	15	8	8	8	5	5	....	7	46	45	yes	.....	....	3	.....
Piney Grove	H. J. Spicer, Abshers	....	....	....	....	....	....	....	5	90	53	.....	.....	....	5	.....
Pleasant Ridge	Clay Burchett, State Road	....	25	24	26	26	40	7	9	157	90	.....	.....	2	....	.....
Roaring Gap	W. W. Calloway, Thurmond	10	10	15	12	7	19	4	11	88	47	yes	.....	5	3	.....
Rock Springs	No Report on S. S.	....	....	....	....	....	....	....	....	....	....	.....	.....	....	....	.....
Stony Ridge	McKinley Billings, Lomax	45	....	25	....	....	30	....	5	105	60	.....	.....	1	....	.....
Traphill	H. V. Hix, Traphill	6	....	10	12	10	12	....	8	58	....	.....	.....	....	....	.....
Union	Odell Whittington, Reddies River	....	....	10	12	....	15	10	....	75	50	.....	.....	....	....	.....
Walnut Grove	J. M. Blevins, Springfield	5	9	16	12	....	12	....	6	60	45	.....	.....	11	1	.....

TABLE III—Church Property Stone Mountain Baptist Association, Sept. 1935

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Separate Class Rooms	Value of Church House and Grounds	Total Value All Church Property	Indebtedness on All Church Property
Baptist Home	John McGrady, North Wilkesboro	yes	1926	wood	400	1	*8	2500	2500	.....
Bethel	H. E. Elledge, Hays	yes	1887	wood	350	1	*6	1500	1500	.....
Benham	C. B. Settle, Benham	yes	1920	wood	300	1	....	2000	2000	.....
Chestnut Grove	J. A. Childers, Reddies River	yes	1926	wood	250	1	....	500	550	.....
Dehart	R. E. Huie, Dehart	yes	1915	wood	300	1	1	1000	1000	.....
Elk Spur	J. A. Royal, Traphill	yes	1900	wood	300	1	1	500	500	.....
Flint Hill	D. V. Brown, North Wilkesboro	yes	1922	wood	300	1	....	2500	2500	12.00
Fairplains	Grady F. Miller, North Wilkesboro	yes	1904	wood	250	1	....	2000	2000	.....
Haymeadow	I. H. Sebastian, Hays	yes	1905	wood	500	1	....	1000	1000	.....
Knobbs	Clyde Lyon, Traphill	yes	1906	wood	500	1	....	1000	1000	.....
Mt. Pisgah	L. G. Billings, Dockery	yes	1908	wood	400	1	....	1500	1500	.....
Mountain Valley	Grace Higgins, Reddies River	no	1902	wood	200	1	....	.....	.....	.....
Mt. Zion	L. H. Shumate, Reddies River	.....	.....	.....	.....	....	....	.....	.....	.....
Maple Grove	B. W. Pendry, Hays	yes	1932	wood	300	1	*8	950	950	.....
Mountain View	C. E. Billings, Hays	yes	1918	**	300	....	....	5000	5000	.....
New Light	B. Blackburn, Roaring River	yes	1899	wood	500	1	....	1000	1000	.....
Oak Ridge	M. E. Felts, Hays	yes	1931	wood	300	1	....	1000	1000	.....
Oak Grove	C. E. Parsons, Wilbar	yes	1905	wood	300	1	....	400	400	.....
Piney Grove	H. J. Spicer, Abshers	yes	.....	wood	300	1	....	1000	1000	.....
Pleasant Ridge	B. W. Carter, State Road	yes	1907	wood	350	1	....	1500	1500	.....
Roaring Gap	J. E. DeJournette, Thurmond	yes	1922	wood	500	1	....	2000	2000	.....
Rock Springs	W. M. Absher, Halls Mills	yes	1933	wood	300	1	....	1000	1000	.....
Stony Ridge	Sankie Wiles, Traphill	yes	1925	wood	400	1	....	1000	1000	.....
Traphill	T. T. Billings, Traphill	yes	1888	wood	200	1	....	2000	2000	.....
Union	C. H. Colvard, Reddies River	yes	1911	wood	300	1	....	1000	1000	.....
Walnut Grove	A. L. Gambill, Dehart	yes	1904	wood	500	1	....	3000	3000	.....

* Separated by curtains ** Brick veneer

TABLE IV—Gifts for Local Church Work, Stone Mountain Baptist Association, For September, 1935

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U. & W. M. S.	Printing Minutes and Clerk of Association	Other Objects	(Local Work) Given by Church Only	(Local Work) Given by the Sunday School	(Local Work) Total for Local Purposes Given by the Church and All its Organizations
Baptist Home	John McGrady, North Wilkesboro	50.00	.....	17.00	.....	15.00	25.00	2.50	8.00	82.00	.....	115.00
Bethel	H. E. Elledge, Hays	75.00	.....	14.75	47.85	16.00	12.78	2.50	.....	.....	.....	163.88
Benham	C. B. Settle, Benham	36.00	.....	6.20	.....	9.70	6.00	1.00	.....	43.20	.....	58.90
Chestnut Grove	J. A. Childers, Reddies River	14.00	.....	4.80	.....	1.00	7.64	1.50	.....	21.30	.....	28.94
Dehart	R. E. Huie, Dehart	16.00	.....	7.66	.....	.....	.....	1.00	.....	.....	.....	23.66
Elk Spur	John A. Royal, Traphill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21.20
Flint Hill	D. V. Brown, North Wilkesboro	10.00	.....	3.50	.....	3.00	5.21	1.00	.....	21.20	.....	.....
Fairplains	Grady F. Miller, North Wilkesboro	200.00	.....	20.00	.....	15.00	40.00	2.00	.....	223.00	55.00	278.00
Haymeadow	I. H. Sebastian, Hays	57.40	.....	16.25	.....	.....	15.00	2.10	.....	75.75	.....	90.75
Knobbs	Clyde Lyon, Traphill	.....	.....	12.00	15.00	6.75	3.00	1.50	.....	.....	.....	31.50
Mt. Pisgah	Bruce Billings, Dockery	54.60	.....	1.26	41.58	.....	7.66	1.20	5.00	107.95	18.72	126,67
Mountain Valley	Grace Higgins, Reddies River	26.00	12.00	.....	.....	.....	6.84	1.20	.....	29.20	6.84	46.04
Mt. Zion	L. H. Shumate, North Wilkesboro	50.00	.....	.....	.....	3.00	2.00	.....	.....	.....	.....	55.00
Maple Grove	B. W. Pendry, Hays	91.39	.....	18.50	45.55	3.00	16.84	2.25	.....	160.60	16.84	177,44
Mountain View	C. E. Billings, Hays	96.48	.....	.....	14.00	20.00	23.32	1.50	.....	131.98	48.82	180.80
New Light	B. Blackburn, Roaring River	.....	.....	.....	.....	.....	.....	1.50	.....	.....	.....	.....
Oak Ridge	M. E. Felts, Hays	44.75	.....	17.20	.....	6.65	4.25	2.00	.....	70.50	4.25	74.85
Oak Grove	C. E. Parsons, Wilbar	25.00	.....	.....	.....	.....	3.00	1.00	.....	29.00	.....	29.00
Piney Grove	A. J. Billings, Moxley	.....	.....	.....	31.10	.....	4.00	1.25	.....	.....	.....	36.35
Pleasant Ridge	Mrs. W. W. Carter, State Road	120.00	.....	.....	.....	45.50	10.00	1.50	.....	152.50	6.98	186.20
Roaring Gap	J. G. Woodruff, Traphill	73.00	.....	.....	1.15	1.00	17.45	2.00	.....	76.15	18.95	95.10
Rock Springs	W. M. Absher, Halls Hills	.....	.....	.....	.....	.....	1.50	.....	.....	.....	.....	.....
Stony Ridge	Sankie Wiles, Traphill	85.00	.....	.....	.....	.....	.84	1.75	.....	87.59	.....	87.59
Traphill	T. T. Billings, Traphill	38.91	10.00	.....	.....	5.00	.....	1.10	.....	55.01	.....	55.01
Union	C. H. Colvard, Reddies River	65.00	.....	20.00	.....	.....	7.00	3.00	.....	95.00	.....	95.00
Walnut Grove	A. L. Gambill, Dehart	37.00	.....	13.66	.....	.....	5.58	1.55	10.00	62.21	5.58	67,79

TABLE V—Gifts for Missions, Education & Benevolences, Stone Mountain Baptist Association, September, 1935

CHURCHES	Special to State Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	(Missions, Etc.) Given by the Church Only	(Missions, Etc.) Given by the Sunday School	(Missions, Etc.) Total for Missions & Benev. by Church & all Depts.	Grand Total for all Purpostes Given by Church and all Organizations
Baptist Home	.....	.....	3.00	5.00	.....	.....	8.00	8.00	123.00
Bethel	1.00	.....	21.38	3.70	5.00	35.63	.....	35.63	199.51
Benham	.....	.....	.....	.....	.....	.....	.....	.....	58.90
Chestnut Grove	.....	.....	.....	.....	.....	.....	.....	.....	28.94
Dehart	.....	.....	.....	.....	.....	.....	.....	.....	23.66
Elk Spur	.....	.....	.....	.....	.....	.....	.....	.....	.....
Flint Hill	.....	.....	.....	1.50	.....	1.50	.....	1.50	23.21
Fairplains	.....	5.50	3.25	.....	.....	8.75	.....	8.75	286.75
Haymeadow	.....	.....	2.94	1.00	2.00	2.00	3.94	5.94	96.69
Knobbs	.....	.....	1.52	.....	.....	.....	1.52	1.52	33.02
Mt. Pisgah	.....	.....	6.95	.....	2.00	2.00	6.95	8.95	135.62
Mountain Valley	.....	.....	.....	2.91	.....	2.91	.....	2.91	48.95
Mt. Zion	.....	.....	.....	.....	.....	.....	.....	.....	.....
Maple Grove	3.70	.....	43.52	3.29	7.11	14.10	43.52	57.62	249.25
Mountain View	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Light	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Ridge	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Grove	.....	.....	.....	.....	1.00	.....	.....	1.00	30.00
Piney Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Ridge	.....	.....	.....	.....	5.00	5.00	.....	5.00	191.20
Roaring Gap	2.33	.....	4.50	5.01	.....	.....	11.94	.....	107.04
Rock Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stony Ridge	.....	.....	.....	.....	1.05	1.05	.....	1.05	88.64
Traphill	.....	.....	9.00	.....	.....	9.00	.....	9.00	62.91
Union	.....	.....	8.00	.....	5.00	13.00	.....	13.00	108.00
Walnut Grove	.....	.....	4.25	.....	.....	4.25	.....	4.25	72.04

MINUTES

OF THE

FORTIETH ANNUAL SESSION

OF THE

STONE MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

Union Baptist Church

WILKES COUNTY, NORTH CAROLINA

September 25th, 26th and 27th, 1936

C. C. GAMBILL, ... Moderator

C. H. COLVARD, ... Clerk

Next session will be held with Mount Zion Baptist Church, eight miles northwest of North Wilkesboro, N. C., on Route 18, beginning on Friday before the fourth Sunday in September, 1937. Introductory sermon by L. E. Sparks; alternate, A. B. Hayes.

DIRECTORY

Executive Committee

John McGrady ..... North Wilkesboro, N. C.
W. H. Sebastian ..... Hays, N. C.
H. E. Elledge ..... Hays, N. C.
G. W. Combs ..... Hays, N. C.
Paul Holbrook ..... Traphill, N. C.

Delegate to Southern Baptist Convention

Elder S. L. Blevins

Delegate to Baptist State Convention

J. A. Gilliam

LIST OF ORDAINED MINISTERS

J. Z. Adams ..... Austin, N. C.
A. F. Absher ..... Mertie, N. C.
J. M. Absher ..... North Wilkesboro, N. C.
D. A. Adams ..... Hays, N. C.
S L. Blevins ..... Hays, N. C.
J. A. Blevins ..... Hays, N. C.
T. E. Blevins ..... New Life, N. C.
B. H. Barker ..... Benham, N. C.
H. A. Bullis ..... North Wilkesboro, N. C.
John Burcham ..... Lomax, N. C.
Grant Cothren ..... Doughton, N. C.
W. F. Carlton ..... Wilbar, N. C.
W. F. Cooper ..... Traphill, N. C.
Arthur Gambill ..... Abshers, N. C.
A. B. Hayes ..... Hays, N. C.
J. E. Hayes ..... North Wilkesboro, N. C.
H. V. Hix ..... Traphill, N. C.
J. F. Lyon ..... Traphill, N. C.
T. M. Lyon ..... Traphill, N. C.
D. C. Miller ..... Hays, N. C.
O. B. Mayberry ..... North Wilkesboro, N. C.
L. B. Murray ..... State Road, N. C.
L. E. Sparks ..... Moxley, N. C.
A. T. Sebastian ..... Dehart, N. C.
I. C. Woodruff ..... Hays, N. C.

CONSTITUTION

1st. This Association shall be known as the Stone Mountain Baptist Association, and shall be composed of delegates chosen by the churches, each church being entitled to three delegates and all ordained ministers as members ex officio.

2nd. The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interest thereof.

3rd. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer, in such a way as the Association may direct. The last two offices shall be held by the same brother.

4th. It shall be the duty of the Moderator to preside at meetings of business. to keep order during each session; to decide questions of order, and to perform all other duties pertaining to his office.

5th. The Clerk shall keep a correct record of the proceedings of the body, and to perform other duties assigned to him by the Association.

6th. The Treasurer shall keep a correct record of all funds coming into his hands and report the same at the order of the Association.

7th. There shall be a committee of arrangements consisting of five brethren, besides the Moderator and Clerk.

8th. All letters of grievances or queries, together with letters from corresponding Associations requiring any attention thereon, shall be submitted to the committee on arrangements, and reported back to the Association.

9th. This body shall have no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regulatons of the churches.

10th. The Association shall have power to withdraw from any church in her union that shall violate the rules of this constitution, or deviate from the orthodox principles of the Gospel.

11th. It shall be the province of this Association to correspond with nearby sister Associations of our faith, and invite visiting brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

12th. Each annual session shall be introduced by a sermon by some brother previously appointed.

13th. It shall be the province of this Association to do Associational mission work and at each annual session shall be appointed an Executive Committee of five brethren who shall look after the destitution of our bonds.

14th. At each annual session there shall be appointed a committee to make reports on the following subjects: Missions, Edu-

cation, Baptist Orphanage, Temperance, Sabbath Schools, periodicals, Aged Ministers' Relief Board, Pastoral and Church Relations, Special Changes and Time, Place and Preacher for next session.

15th. The Association shall hold an annual session at such time and place as may be agreed upon.

16th. The Association shall furnish the churches with minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17th. Each church having ordained ministers shall report the same to the Association in order that they appear as such on the face of the minutes.

18th. This Constitution may be altered or amended; two-thirds of the members present concurring, the churches being previously notified.

19th. The Religious Benevolent Institutions of the day shall be no bar to test of fellowship, but all shall be free to sustain or not sustain as they may choose.

RULES OF ORDER

1st. Every session shall be opened and closed with prayer.

2nd. When the Moderator calls the Association to order every member shall at once take his seat.

3rd When a member wishes to speak he shall arise and address the Moderator and only one member shall speak at a time

4th The member speaking shall strictly adhere to his subject and shall use no words calculated to irritate.

5th. No member shall leave the body during its sessions without permission of the Moderator.

6th. No member shall speak more than twice upon one subject except by permission of the body

7th. No member shall have the liberty of laughing during the sitting of the Association nor whisper in time of public speech.

8th. No member of the Association shall address another in any other appellation but that of brother.

9th. The Moderator shall not interrupt any member or prohibit him from speaking till he gives hs light on the subject, unless he breaks this decorum.

10th. The names of several members of the Association shall be called by the Clerk as often as the Association requires.

11th. The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote unless the Association be equally divided.

12th. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the members who made it.

13th. Any person who shall willingly break any of these rules shall be reproved by the Association as shall be deemed proper.

PROCEEDINGS

The Stone Mountain Baptist Association met in its Fortieth Session with Union Baptist Church, Sept. 25, 1936. It was called to order by Bro. C. C. Gambill, the moderator. In the absence of the clerk, C. H. Colvard acted as temporary clerk.

The prayer was offered. Then the list of delegates was called and those present were seated, after which the moderator announced the body ready for the transaction of business. By acclamation C. C. Gambill was elected moderator and C. H. Colvard clerk.

Rev. S. L. Blevins then preached the introductory sermon. Then the moderator made the following appointments:

Arrangements—A. B. Hayes, G. V. Gambill, C. H. Colvard, J. E. Hayes and J. V. Wallace.

Temperance—M. S. Walker, Grant Cothren, J. M, Parsons.

Hospitals—Grant Cothren, Smith Hagerman, G. V. Gambill, J. V. Wallace.

Adjourned to 1:30 P. M.

Assembled at 1:30 P. M.

After singing, a prayer was offered. Then extended the invitation to correspondents and visitors. The following came forward and were received: Smith Hagerman, representing Baptist Hospital; M. A. Huggins, representing Cooperative Program; N. A. Adams, representing Temperance, W. R. Beech, representing the **Biblical Recorder.** Then the moderator made other committee appointments:

Aged Ministers' Relief—J. V. Wallace, A. B. Hayes, J. A. Gilliam.

The report on Temperance was read by Rev. S. L. Blevins. On motion to adopt discussion was had by Rev. N. A. Adams.

To aid in the fight of intoxicants an offering was taken which was $4.49 and paid to Rev. N. A. Adams, The report was then adopted.

REPORT ON TEMPERANCE

We, your Committee on Temperance, recommend the Bible Standard for temperance, eg., that Christians should be total abstainents. Seeing the wrecked homes, cold churches, highway wrecks, and the number in our prisons and convict camps we advise all our people to teach against the evil drink.

REV. GRANT COTHREN,
M. S. WALKER,
J. M. PARSONS, Committee.

Then other report committee appointments were made:

Missions—J. E. Hayes, M. A. Huggins and I. R. Vannoy.

Periodicals—W. R. Beach, A. B. Hayes, H. E. Elledge, A. M. Staley.

Sunday Schools—H. E. Elledge, T. T. Billings, Grant Cothren, J. V. Wallace.

Christian Education—S. L. Blevins, J. A. Gilliam, J. E. Hayes.
Orphanage—G. W. Sebastian, J. E. Hayes, I. R. Vannoy.
Finance—H. V. Hix, G. V. Gambill, L. H. Shumate.
Resolutions—J. E. Hayes, Thos. Wheatley, Thos. Billings.
Time, Place and Preacher—A. J. Billings, R. C. Dancy, C. C. Watson.

After singing and prayer was adjourned until tomorrow at 10 o'clock A. M.

Reassembled Saturday morning at 10 o'clock. After singing and prayer the proceedings of the day were as follows:

The report on Periodicals was read by Rev. W. R. Beech. On motion to adopt, remarks by Rev. W. R. Beech. Adopted.

REPORT ON PERIODICALS

We, the committee on Periodicals, recommend that our people properly inform themselves and prepare for Christian work. They should read the Bible and the best Christian literature. **The Biblical Recorder** and the **Baptist State Paper** published at Raleigh, N. C., and **Charity and Children,** published at Thomasville, N. C., in connection with the Mills Home Orphanage we recommend to our people.

W. R. BEECH,
A. B. HAYES,
H. E. ELLEDGE,
A. M. STALEY, Committee.

Extended the invitation to visitors when Rev. G. W. Sebastian, of the Brushy Mountain Association, and Rev. C. M. Caudill, of the Pilot Mountain Association came forward, received welcome and were seated.

The report on Aged Ministers' Relief was read by J. A. Gilliam. On motion to adopt, remarks by J. A. Gilliam. Adopted.

REPORT ON AGED MINISTERS' RELIEF

We know of nothing more pathetic than the condition of our aged and disabled ministers, who have labored all these years carrying the Gospel to the lost. Willing to spend and be spent, and when their days of usefulness are over are cast aside and are dependent in many instances upon charity.

We think that the old ministers and their widows deserve better treatment than our churches give them. We urge the churches in Stone Mountain Association to give liberally next year to this worthy cause.

J. A. GILLIAM,
J. V. WALLACE, Committee.

The report on Sunday Schools was read by J. V. Wallace. On motion to adopt discussion was deferred to Sunday mornng.

REPORT ON SUNDAY SCHOOLS

No church is complete without a good Sunday School. It is an out-reaching agency to the upbuilding of Christ's kingdom. It is to bring into membership those who are saved and to point the Way to those who are lost. A good Sunday School is the churches greatest soul winning opportunity. Therefore we heartily endorse it and recommend our churches to give its convention their fullest attendance.

T. T. BILLINGS,
J. V. WALLACE,
PAUL HOLBROOK, Committee.

Adjourned to one o'clock. P. M.

Reassembled at one o'clock. After singing, prayer was offered.

The report on Pastor and Churches was read by Rev. I. C. Woodruff. On motion to adopt, remarks were made by Rev. I. C. Woodruff and Rev. G. W. Sebastian. Adopted.

REPORT ON PASTOR AND CHURCH

The pastor is the spiritual advisor and leader of the flock and in order to best discharge his duties the church must not only pray unceasingly for him and cooperate with him in every way but must give him of their means so he may be able to discharge his duties toward his church.

If the pastor loves his flock and his flock loves him they will be faithful in their duties.

I. C. WOODRUFF,
J. M. PARSONS, Committee.

The report on Orphanage was read by Rev. G. W. Sebastian. On motion to adopt remarks were made by Rev. G. W. Sebastian, Rev. S. L. Blevins.

REPORT ON ORPHANAGE

The Mills Home family is made up of about 500 at Thomasville, about 150 in the Kennedy Home, and 190 in the Mothers' Aid Department

Prof. I. G. Greer, superintendent of this great institution, is wonderfully leading them to success.

When we come to realize how much their expenses are each year in caring for these children, we as Baptist churches in North Carolina should come to their aid as much as we possibly can each year.

We should be in sympathy with the Mills Home in prayers, in regular giving each month, also should send a liberal offering each Thanksgiving Day.

I. R. VANNOY,
REV. J. E. HAYES,
REV. G. W. SEBASTIAN,
Committee.

The Arrangement Committee gave the following report. Read by A. J. Billings. On motion adopted without remarks.

REPORT ON ARRANGEMENTS

The next session will be held with Mt. Zion Baptist Church, eight miles north west of North Wilkesboro on Highway No. 18, beginning on Friday before the fourth Sunday in September, 1937. Rev. L. E. Sparks to preach the introductory sermon; Rev. A. B. Hayes, alternate.

C. C. WATSON,
A. J. BILLINGS,
R. C. DANCY, Committee.

The report on Christian Education was read by Rev. J. E. Hayes. On motion to adopt remarks were made by Rev. J. E. Hayes, Rev. S. L. Blevins, Rev. C. M. Caudill. Adopted.

REPORT ON EDUCATION

One of the great policies of the State of North Carolina is to educate her boys and girls. All progressive denominations are educating their boys and girls. We, as Baptists, must not lag behind in this great work. Education no longer regards itself as confined to the task of fitting the child to live contentedly the life of a parent, but conscientiously labors to inspire the young people of today to strive for better conditions and to prepare them to attain these. In order to educate our boys and girls we must stand by and give our utmost support to our Baptist schools. The more our people are educated the more efficient they become in home, State and church.

We recommend that our people give their support to the upbuilding of our public schools, and make them more efficient. But these schools do not prepare our boys and girls for the greater usefulness in life; therefore we recommend Wake Forest College for our young men and Meredith College for our young women.

S. L. BLEVINS,
J. A. GILLIAM,
J. E. HAYES, Committee.

The report on Finance was read by Rev. H. V. Hix. On motion was adopted without any remarks.

REPORT ON FINANCE

We, your committee on Finance, beg leave to report:

Paper Money	$28.00
Postal Orders	4.00
Checks	4.05
Silver	11.65
	$47.70

Respectfully submitted,

G. V. GAMBILL,
H. V. HICKS,
L. H. SHUMATE, Committee.

On motion adjourned to Sunday morning at 10:30.

Reassembled Sunday morning at 10:30. Singing and prayer was offered. The report on Sabbath Schools was opened for discussion. Remarks were made by Rev. C. M. Caudill and Rev. G W. Sebastian. Adopted.

Rev. G. W. Sebastian preached.

Thus ended the fortieth session of Stone Mountain Association with much brotherly love.

TABLE I—Church Membership, Etc., Stone Mtn. Association, Year Endin g Sept., 1936

CHURCHES	Village, Town, City or Country	When Constituted	Pastors and Postoffices	Days of Meeting	Members Reported Last Year	GAINS				LOSSES				Total Pres. Members	Weekly Prayer Meet.	Revivals During Yr.	Ob. Lord's Supper	Rec. State Bap. Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Baptist Home	Co.	1880	S. L. Blevins, Hays	4	126	3	....	....	....	2	....	....	....	127	.....	1	1	....
Bethel	Co.	1886	No pastor	2	136	1	....	....	....	2	....	....	....	138	.....	1	1	....
Benham	Co.	1917	Grant Cothren, Traphill	3	93	3	1	....	....	2	....	....	1	91	.....	1	1	....
Chestnut Grove	Co.	1900	A. F. Absher, Reddies River	3	92	....	....	....	....	5	8	1	1	77	.....	1	1	....
Dehart	Co.	1915	Arthur Gambill, Absher	2	80	....	....	....	....	3	....	1	2	74	.....	1	1	....
Elk Spur	.....	.....	Not represented	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Flint Hill	Co.	1922	J. C. Shew, Roaring River	3	77	20	7	....	....	....	....	....	1	103	.....	1	1	....
Fairplains	V.	1902	A. E. Watts, Taylorsville	4	184	18	7	....	....	9	4	....	2	194	yes	2	1	....
Haymeadow	Co.	1905	D. M. Dillard, Hays	3	153	4	2	1	1	7	....	3	1	150	.....	1	1	....
Knobbs	Co.	1906	J. S. Hinson, Jonesville	1 & 3	65	10	2	....	....	....	....	....	....	67	.....	1	1	....
Mountain Valley	Co.	1902	Glenn Huffman, Parsonville	2	82	....	....	....	....	2	....	....	1	79	yes	1	1	....
Mountain View	V.	1918	H. A. Bullis, N. Wilkesboro	1 & 3	109	9	4	....	....	2	....	....	....	120	yes	1	....	....
Mt. Pisgah	Co.	1789	L. B. Murray, State Road	1	142	....	....	....	....	5	5	17	1	114	.....	1	1	....
Mt. Zion	Co.	1898	J. E. Hayes, N. Wilkesboro	4	75	11	7	....	....	2	....	....	....	91	yes	1	1	....
Maple Grove	Co.	1932	S. L. Blevins, Hays	1	80	9	1	....	....	2	....	....	....	88	yes	1	1	....
New Light	Co.	1899	G. W. Prevette, Roaring River	2	117	7	1	....	....	....	....	....	....	125	.....	1	....	....
Oak Ridge	.....	.....	Not represented	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Grove	Co.	1904	Glenn Huffman, Parsonsvlle	4	46	....	....	....	....	....	....	....	....	46	.....	1	1	....
Piney Grove	Co.	1884	L. E. Sparks, Moxley	4	157	7	2	....	....	....	1	....	2	162	.....	1	1	....
Pleasant Ridge	Co.	1907	J. T Murray, Winston-Salem	4	148	4	....	....	1	4	....	....	2	147	.....	1	1	....
Roaring Gap	Co.	1907	Grant Cothren, Traphill	2	109	....	....	....	....	....	....	....	2	107	.....	1	1	....
Rock Springs	Co.	1904	J. E. Hayes, N. Wilkesboro	2	125	1	....	....	....	1	....	....	1	126	.....	1	....	....
Stony Ridge	Co.	1915	L. E. Sparks, Moxley	3	65	2	....	....	....	....	1	....	1	65	.....	1	1	....
Traphill	Co.	1888	J. W. Vestal, Jonesville	1 & 3	80	1	....	....	....	....	....	1	....	80	.....	1	1	2
Union	Co.	1911	J. E. Hayes, N. Wilkesboro	3	98	....	....	....	....	1	1	....	....	96	.....	....	1	....
Walnut Grove	Co.	1868	T. E. Blevins, Dehart	1	197	8	1	....	....	1	8	....	....	197	.....	1	1	....

TABLE II—Sunday Schools of Stone Mountain Baptist Association For Year Ending September, 1936

CHURCHES	Superintendents and Postoffices	Beginners, 3 to 5	Primaries, 6 to 8	Juniors, 9 to 12	Intermediates, 13 to 16	Young People, 17 to 24	Adults, 25 Years up	Cradle Roll, under 3	Home Department	Officers and Teachers	Total Enrollment, Officers, Teachers & Pupils	Average Attendance	Is the School Graded?	Is It Standard A1?	Normal Diplomas	Baptisms From School	Vacation Bible School?	Enrollment Vac. School	Av. Att. Vac. School	Contributions (Local Work) Given by S. S.	Gifts (Missions) Given by Sunday School	Grand Total for All Purposes Given by the Sunday School
Baptist Home	Fletcher Hayes, N. Wilkesboro	10	12	16	18	12	12	....	....	9	89	45	yes	no	3	3	.....	....	....	.....	.....	.....
Bethel	D. F. Dearman, Hays	18	....	8	10	16	26	....	....	9	87	....	.....	.....	5	.....	.....	....	....	.....	.....	.....
Benham	E. W. Smith, Benham	....	21	14	12	19	13	....	....	9	88	30	.....	.....	.....	.....	.....	....	....	6.15	6.15	12.30
Chestnut Grove	R. H. Burgess, Reddies River	10	8	....	20	....	12	11	....	7	68	32	.....	.....	.....	.....	.....	....	....	7.26	.....	7.29
Dehart	R. F. Miles, Dehart	....	30	20	24	....	20	....	....	5	99	54	.....	.....	.....	.....	.....	....	....	.....	.....	.....
Elk Spur	Not Represented	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	....	....	.....	.....	.....
Flint Hill	D. V. Brown, North Wilkesboro	25	35	30	27	32	37	....	....	8	194	117	.....	.....	.....	.....	.....	....	....	.....	.....	.....
Fairplains	J. V. Wallace, North Wilkesboro	34	25	36	34	15	27	....	....	11	185	103	yes	no	6	16	.....	....	....	.....	.....	.....
Haymeadow	F. A. Dancy, Hays	....	10	11	12	14	14	....	....	16	77	77	yes	.....	3	2	.....	....	....	.....	.....	.....
Knobbs	Connie Lyon, Traphill	....	12	....	14	18	....	....	....	5	49	30	.....	.....	.....	10	.....	....	....	.....	.....	.....
Mountain Valley	J. C. Kilby, Reddies River	10	....	8	....	10	....	....	....	5	30	....	.....	.....	.....	.....	.....	....	....	.....	.....	.....
Mountain View	C. E. Billings, Hays	11	....	8	10	9	9	....	....	7	54	....	.....	.....	.....	.....	.....	....	....	38.75	.....	38.75
Mt. Pisgah	C. A. Absher, Dockery	....	14	14	19	....	13	....	....	6	66	45	.....	.....	.....	.....	yes	74	45	.....	5.75	5.75
Mt. Zion	Mrs. B. L. Jennings, Reddies River	....	....	....	....	....	....	....	....	6	30	....	.....	.....	.....	.....	.....	....	....	.....	.....	.....
Maple Grove	Glenn Dancy, Hays	8	9	6	8	6	16	8	....	10	65	60	yes	.....	.....	.....	.....	....	....	.....	.....	.....
New Light	W. E. Parks, Roaring River	18	20	....	20	....	....	....	....	....	78	....	.....	.....	.....	.....	.....	....	....	3.00	.....	3.00
Oak Ridge	No report	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	....	....	.....	.....	.....
Oak Grove	S. J. Beshears, Wilbar	10	8	8	8	5	5	....	....	7	49	....	.....	.....	.....	.....	.....	....	....	.....	.....	.....
Piney Grove	J. C. Maberry, Moxley	6	7	16	17	....	32	....	....	5	83	55	.....	.....	.....	6	.....	....	....	.....	.....	.....
Pleasant Ridge	Mrs. V. W. Luffman, State Road	17	23	25	26	22	32	6	....	10	161	111	.....	.....	2	4	.....	....	....	.....	.....	81.00
Roaring Gap	W. W. Calloway, Thurmond	12	8	11	13	....	17	3	....	8	72	....	.....	.....	.....	.....	.....	....	....	12.78	.....	12.78
Rock Springs	W. M. Absher, Halls Mills	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	....	....	.....	.....	.....
Stony Ridge	McKinley Billings, Lomax	24	....	15	....	....	16	....	....	5	60	32	.....	.....	1	.....	.....	....	....	.....	.....	.....
Traphill	H. V. Hix, Traphill	....	10	6	15	10	9	....	....	6	56	32	.....	.....	.....	.....	.....	....	....	.....	.....	.....
Union	Odell Whittington, Reddies River	....	10	12	....	15	10	....	....	7	54	50	.....	.....	.....	.....	.....	....	....	.....	.....	.....
Walnut Grove	J. M. Blevins, Springfield	7	12	15	14	13	10	....	....	5	77	46	.....	.....	.....	.....	.....	....	....	11.60	.....	11.60

TABLE III—Church Property of Stone Mtn. Association, Sept., 1936

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Total Value All Church Property
Baptist Home	John McGrady, North Wilkesboro	yes	1926	wood	400	1	2500	2500
Bethel	H. E. Elledge, Hays	yes	1887	wood	350	1	1500	1500
Benham	C. B. Settle, Benham	yes	1919	wood	300	1	2000	2000
Chestnut Grove	J. A. Childress, Reddies River	yes	1906	wood	250	1	500	500
Dehart	R. E. Huie, Dehart	yes	1915	wood	300	1	1000	1000
Elk Spur		yes	1900	wood	300	1	500	500
Flint Hill	D. V. Brown, North Wilkesboro	yes	1922	wood	300	1	2500	2500
Fairplains	Grady Miller, North Wilkesboro	yes	1904	wood	500	5	3000	3000
Haymeadow	I. H. Sebastian, Hays	yes	1905	wood	500	1	1000	1000
Knobbs	Clyde Lyon, Traphill	yes	1906	wood	500	1	1000	1000
Mountain Valley	Grace Higgins, Reddies River	no		wood	500	1		
Mountain View	C. B. Billings, Hays	yes	1918	brick	300	7	5000	5000
Mt. Pisgah	L. G. Billings, Dockery	yes	1908	wood	400	1	1500	1500
Mt. Zion	L. H. Shumate, Reddies River	yes	1898	wood	300	1	1500	1500
Maple Grove	Ezra Dancy, Hays	yes	1932	wood	300	1	950	950
New Light	McKinley Wood, Roaring River	yes	1899	wood	500	1	1200	1200
Oak Ridge	Not Represented							
Oak Grove	C. E. Parsons, Wilbar	yes	1905	wood	300	1	400	400
Piney Grove	H. J. Spencer, Absher	yes		wood	300	1	1000	1000
Pleasant Ridge	B. W. Carter, State Road	yes	1907	wood	300	1	1500	1500
Roaring Gap	Mrs. J. E. DeJournette, Thurmond	yes	1902	wood	500	1	2000	2000
Rock Springs	W. M. Absher, Halls Mills	yes	1933	wood	300	1	1000	1000
Stony Ridge	Sankie Wiles, Traphill	yes	1925	wood	400	1	1000	1000
Traphill	T. T. Billings, Traphill	yes	1888	wood	200	1	3000	3000
Union	C. H. Colvard, Reddies River	yes	1911	wood	300	1	1000	1000
Walnut Grove	C. D. Blevins, Springfield	yes	1902	wood	500	1	3000	3000

TABLE IV—Gifts For Local Church Work Stone Mountain Association, September, 1936

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U. & W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Association	Other Objects	(Local Work) Total For Local Purposes Given by the Church and all its Organizations
Baptist Home	John McGrady, N. Wilkesboro,	50.00		14.00	15.00		22.50		2.50		104.00
Bethel	H. E. Elledge, Hays	85.00		19.40		15.00	16.98		2.35		138.93
Benham	Milt Windson, Benham	50.00			107.86	8.05	6.35		2.00		174.26
Chestnut Grove	J. A. Childress, Reddies River	13.70		6.25		2.00	7.26		1.75		30.96
Dehart	R. E. Huie, Dehart	20.00							.75		20.75
Elk Spur	Not Represented										
Flint Hill	D. V. Brown, North Wilkesboro	50.00	5.00			20.00	15.55		1.00		91.55
Fairplains	Grady Miller, North Wilkesboro	204.00		72.00	950.00	15.00	30.00				1261.00
Haymeadow	I. H. Sebastian, Hays	76.45					9.00		2.95	6.25	94.65
Knobbs	Clyde Lyon, Traphill				14.00				1.05		15.05
Mountain Valley	Grace Higgins, Reddies River	50.00		4.20			6.71				60.91
Mountain View	C. E. Billings, Hays	92.61		15.45	8.00	20.75	18.00		1.50		155.31
Mt. Pisgah	Bruce Billings, Dockery	72.25	1.60			8.00	7.75		1.25	3.15	94.00
Mt. Zion	L. H. Shumate, Reddies River	72.00		30.00	390.00				2.00		494.00
Maple Grove	Ezra Dancy, Hays	100.70		37.00		5.00		13.60			156.30
New Light	McKinley Wood, Roaring River										
Oak Ridge	Not Represented										
Oak Grove	C. E. Parsons, Wilbar	25.00					2.00				27.00
Piney Grove	A. J. Billings, Moxley	25.00		5.00	50.00	4.00	6.00		1.25		91.25
Pleasant Ridge	L. Carter, State Road	140.35					15.35		1.50		157.20
Roaring Gap	Mrs. W. W. Calloway, Thurmond	33.85		7.28		1.72	11.28		2.00		57.63
Rock Springs	W. M. Absher, Halls Mills	28.37			90.00				1.45		119.83
Stony Ridge	Sankie Wiles, Traphill	85.00							1.55		86.55
Traphill	T. T. Billings, Traphill	51.68					17.29		1.50		60.47
Union	C. H. Colvard, Reddies River	60.00					10.00		3.00		86.50
Walnut Grove	C. D. Blevins, Springfield	25.00		13.00	15.00	11.50	11.60	35.00	2.10		113,20

TABLE V—Gifts For Missions, Education and All Benevolences, Stone Mountain Baptist Association, Year Ending September, 1936

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Total to Co-operative Program	Special to Home Missions	Special to Christian & Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	(Missions, Etc.) Total for Missons & Benev. by Church & all Depts.
Baptist Home	John McGrady, N. Wilkesboro,				5.00	5.00		10.00
Bethel	H. E. Elledge, Hays				21.37	2.00		23.37
Benham	Milt Windson, Benham							
Chestnut Grove	J. A. Childress, Reddies River							
Dehart	No report							
Elk Spur	Not Represented							
Flint Hill	D. V. Brown, North Wilkesboro							
Fairplains	Grady Miller, North Wilkesboro				13.87			13.87
Haymeadow	I. H. Sebastian, Hays				3.17	3.16	4.45	10.88
Knobbs	Clyde Lyon, Traphill					1.60		1.60
Mountain Valley	Grace Higgins, Reddies River					5.15		5.15
Mountain View	C. E. Billings, Hays							
Mt. Pisgah	Bruce Billings, Dockery				3.75			5.75
Mt. Zion	L. H. Shumate, Reddies River							
Maple Grove	Ezra Dancy, Hays	27.00	13.60	2.28	51.78	7.50		102.16
New Light	McKinley Wood, Roaring River							
Oak Ridge	Not Represented							
Oak Grove	C. E. Parsons, Wilbar							
Piney Grove	A. J. Billings, Moxley				.80		.75	1.55
Pleasant Ridge	L. Carter, State Road							
Roaring Gap	Mrs. W. W. Calloway, Thurmond				2.50	6.07		8.57
Rock Springs	W. M. Absher, Halls Mills							
Stony Ridge	Sankie Wiles, Traphill					.50	.50	1.00
Traphill	T. T. Billings, Traphill	1.00			11.00	1.00		13.00
Union	C. H. Colvard, Reddies River				8.50		5.00	13.50
Walnut Grove	C. D. Blevins, Springfield				3.00		3.00	6.00

MINUTES

OF THE

FORTY-FIRST ANNUAL SESSION

OF THE

STONE MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

Mount Zion Baptist Church

WILKES COUNTY, NORTH CAROLINA

September 24th, 25th and 26th, 1937

C. M. CAUDILL ..... Moderator

C. H. COLVARD ..... Clerk

Next session of Stone Mountain Association will be held with Piney Grove Baptist Church, eight miles north of Mountain View. Beginning on Friday before the fourth Sunday in September, 1938. Introductory sermon by Rev. S. L. Blevins; alternate, T. E. Blevins.

DIRECTORY

Executive Committee

C. C. Gambill
J. A. Gilliam
C. H. Colvard
D. C. Sebastian
A. B. Hays

Delegate to State Convention

S. L. Blevins

Delegate to Southern Baptist Convention

C. M. Caudill

LIST OF ORDAINED MINISTERS

A. Z. Adams	Austin, N. C.
A. F. Absher	Mertie, N. C.
J. M. Absher	North Wilkesboro, N. C.
D. A. Adams	Hays, N. C.
S. L. Blevins	Hays, N. C.
J. A. Blevins	Hays, N. C.
T. E. Blevins	New Life, N. C.
B. H. Barker	Roaring River, N. C.
John Burcham	Roaring River, N. C.
H. A. Bullis	North Wilkesboro, N. C.
Grant Cothren	Traphill, N. C.
W. F. Carlton	Wilbar, N. C.
W. F. Cooper	Traphill, N. C.
D. C. Clanton	Union Grove, N. C.
G. W. Curry	Benham, N. C.
C. M. Caudill	Hays, N. C.
O. D. Cleary	North Wilkesboro, N. C.
Arthur Gambill	Abshers, N. C.
A. B. Hays	Hays, N. C.
J. E. Hays	North Wilkesboro, N. C.
Wade Hanck	Reddies River, N. C.
J. G. Huffman	Parsonsville, N. C.
H. V. Hix	Traphill, N. C.
J. F. Lyon	Traphill, N. C.
T. M. Lyon	Traphill, N. C.
D. C. Miller	Hays, N. C.
E. O. Miller	R. 2, North Wilkesboro, N. C.
O. B. Mayberry	North Wilkesboro, N. C.
L. B. Murray	State Road, N. C.
L. E. Sparks	Moxley, N. C.
G. W. Sebastian	North Wilkesboro, N. C.
A. T. Sebastian	Dehart, N. C.

CONSTITUTION

1st. This Association shall be known as the Stone Mountain Baptist Association, and shall be composed of delegates chosen by the churches, each church being entitled to three delegates and all ordained ministers as members ex officio.

2nd. The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interest thereof.

3rd. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer, in such a way as the Association may direct. The last two offices shall be held by the same brother.

4th. It shall be the duty of the Moderator to preside at meetings of business, to keep order during each session; to decide questions of order, and to perform all other duties pertaining to his office.

5th. The Clerk shall keep a correct record of the proceedings of the body, and to perform other duties assigned to him by the Association.

6th. The Treasurer shall keep a correct record of all funds coming into his hands and report the same at the order of the Association.

7th. There shall be a committee of arrangements consisting of five brethren, besides the Moderator and Clerk.

8th. All letters of grievances or queries, together with letters from corresponding Associations requiring any attention thereon, shall be submitted to the committee on arrangements, and reported back to the Association.

9th. This body shall have no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regulations of the churches.

10th. The Association shall have power to withdraw from any church in her union that shall violate the rules of this constitution, or deviate from the orthodox principles of the Gospel.

11th. It shall be the province of this Association to correspond with nearby sister Associations of our faith, and invite visiting brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

12th. Each annual session shall be introduced by a sermon by some brother previously appointed.

13th. It shall be the province of this Association to do Associational mission work and at each annual session shall be appointed an Executive Committee of five brethren who shall look after the destitution of our bonds.

14th. At each annual session there shall be appointed a committee to make reports on the following subjects: Missions, Education, Baptist Orphanage, Temperance, Sabbath Schools, Periodicals, Aged Ministers' Relief Board, Pastoral and Church Relations, Special Changes and Time, Place and Preacher for next session.

15th. The Association shall hold an annual session at such time and place as may be agreed upon.

16th. The Association shall furnish the churches with minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17th. Each church having ordained ministers shall report the same to the Association in order that they may appear as such on the face of the minutes.

18th. This Constitution may be altered or amended; two-thirds of the members present concurring, the churches being previously notified.

19th. The Religious Benevolent Institutions of the day shall be no bar to test of fellowship, but all shall be free to sustain or not sustain as they may choose.

RULES OF ORDER

1st. Every session shall be opened and closed with prayer.

2nd. When the Moderator calls the Association to order every member shall at once take his seat.

3rd. When a member wishes to speak he shall arise and address the Moderator and only one member shall speak at a time.

4th. The member speaking shall strictly adhere to his subject and shall use no words calculated to irritate.

5th. No member shall leave the body during its sessions without permission of the Moderator.

6th. No member shall speak more than twice upon one subject except by permission of the body.

7th. No member shall have the liberty of laughing during the sitting of the Association nor whisper in time of public speech.

8th. No member of the Association shall address another in any other appellation but that of brother.

9th. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this decorum.

10th. The names of several members of the Association shall be called by the Clerk as often as the Association requires.

11th. The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote unless the Association be equally divided.

12th. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the members who made it.

13th. Any person who shall willingly break any of these rules shall be reproved by the Association as shall be deemed proper.

PROCEEDINGS

The Stone Mountain Baptist Association met in its forty-first Annual Session with Mount Zion Baptist Church, September the 24th, 1937.

It was called to order by the Moderator, Bro. C. C. Gambill. The welcome address was made by Bro. I. M. Myers. Scripture lesson read by Rev. J. E. Hays, Romans the 12th chapter. Rev. G. W. Sebastian lead in prayer, after which the Introductory Sermon was preached by Rev. A. B. Hays. He took for his theme, the Modern Church.

Letters were presented from the various churches and delegates were seated. The Moderator declared the Association ready for the transaction of business, and took up the election of officers at once. Upon the declaration of Brother Gambill's desire to retire, Rev. C. M. Caudill and C. H. Colvard were unanimously elected Moderator and Clerk respectively.

The Moderator then made the following appointments:

Missions—Hoyt Blackwell, J. C. Pipes, A. F. Absher and H. V. Hix.

Orphanage—C. C. Gambill, J. A. Gilliam, J. Y. Brooks.

Education—Rev. Hoyt Blackwell, D. C. Sebastian and G. W. Sebastian.

Temperance—Rev. N. A. Adams, J. Y. Brooks and T. T. Billings.

Sabbath Schools—C. C. Gambill, J. G. Huffman and Fletcher Hays.

Periodicals—Rev. W. B. Beach, Rev. A. B. Hays and J. M. Parsons.

Aged Ministers' Relief—Rev. S. L. Blevins, J. A. Gilliam and Willie Ham.

Pastor and Church Relations—H. E. Elledge, Rev. G. W. Curry and Rev. G. W. Sebastian.

Time, Place and Preacher—A. C. Yale, D. M. Cleary and Rev. G. W. Curry.

Religious Exercises—Mrs. Sherman Higgins, Mrs. C. M. Caudill, Mrs. Glen Dancy and Mrs. Hardin Shumate.

Finance—D. C. Sebastian, M. S. Walker and H. E. Elledge.

Resolutions—Rev. S. L. Blevins, D. M. Cleary and Rev. A. B. Hays.

12 o'clock noon. Adjourned to 1 o'clock.

After having been served with a most delicious dinner on the grounds the Association reassembled at 1:00 P. M., and was called to order by the Moderator. Song by choir and prayer by Rev. G. W. Sebastian.

Committee on Education reports. Report read by Rev. Hoyt Blackwell. Motion to adopt. Remarks by Bro. Blackwell. Adopted.

REPORT ON EDUCATION

One of the great policies of the State of North Carolina is to educate her boys and girls. All progressive denominations are educating their boys and girls. We, as Baptists, must not lag behind in

this great work. Education no longer regards itself as confined to the task of fitting the child to live contentedly the life of a parent, but conscientiously labors to inspire the young people of today to strive for better conditions and to prepare them to attain these. In order to educate our boys and girls we must stand by and give our utmost support to our Baptist schools. The more our people are educated the more efficient they become in home, State and church.

We recommend that our people give their support to the upbuilding of our public schools, and make them more efficient. But these schools do not prepare our boys and girls for the greater usefulness in life; therefore we recommend Wake Forest College for our young men and Meredith College for our young women.

REV. HOYT BLACKWELL,
REV. G. W. SEBASTIAN,
D. C. SEBASTIAN, Committee.

Committee on Orphanage reports. Report read by M. A. Adams. Motion to adopt. Remarks by M. A. Adams. Adopted.

REPORT ON ORPHANAGE

The Mills Home family is made up of about 500 at Thomasville, about 150 in the Kennedy Home, and 190 in the Mothers' Aid Department.

Prof. I. G. Greer, superintendent of this great institution, is wonderfully leading them to success.

When we come to realize how much their expenses are each year in caring for these children, we as Baptist churches in North Carolina should come to their aid as much as we possibly can each year.

We should be in sympathy with the Mills Home in prayers, in regular giving each month, also should send a liberal offering each Thanksgiving day.

M. A. ADAMS,
C. C. GAMBILL,
J. A. GILLIAM, Committee.

Committee on Religious Exercises reports. Report announced by Mrs. C. M. Caudill. Adopted.

REPORT

Rev. N. A. Adams to preach tonight at 7:30 o'clock.

MRS. SHERMAN HIGGINS,
MRS. C. M. CAUDILL,
MRS. GLENN DANCY,
MRS. HARDIN SHUMATE,
Committee.

Adjourned to tomorrow 10 o'clock, A. M. Prayer by Rev. A. F. Absher.

SATURDAY MORNING

Met pursuant to adjournment of yesterday. Called to order at 9:30.

Song, "Sweet Hour of Prayer" was sung by the Church choir. Rev. David Roten led in prayer. Then all joined in singing "Standing

On the Promises," after which the Constitution and Rules of Order were read.

10:00 A. M. Committee on Temperance reported. Report read by M. A. Adams. A motion was made to adopt. Remarks by M. A. Adams. Adopted.

REPORT ON TEMPERANCE

We, your Committee to report on Temperance, beg leave to submit the following report:

We are now facing the most serious situation that we have faced in fifty years on this question. Liquor has been legalized, both in state and nation. Beer, wines and other alcoholic drinks are sold at filling stations and taverns all along our highways week days and Sundays. These are also sold in our towns and cities. Besides all these outlets the bootlegger still plies his trade abundantly. The government has put us all in the liquor business with the largest rum factory in the world in the Virgin Islands. This liquor is shipped to our country and sold and consumed here. The brewers have set as their aim for this year, thirty million new drinkers from our young people and women. That is one from every family in this land of ours. A desperate effort is being made to make drinking popular and respectable among our young people. Out of eighteen elections for liquor stores the temperance forces have carried ten. The temptation is set at every turn to ensnare our homes and young people. In view of all these conditions we most earnestly submit the following recommendations:

1. That we urge our people not to drink any alcoholic beverages at all.
2. That we encourage every effort and agency that shall at any time work for the suppression of the liquor traffic.
3. That we pledge ourselves to support all men and measures who will in any way suppress the nefarious traffic in liquor in any form and at all times and anywhere.
4. That we urge our people to be temperate in all good things.

Respectfully submitted,
M. A. ADAMS,
J. Y. BROOKS,
T. T. BILLINGS, Committee.

A collection of $8.80 was taken.

Committee on Missions reports. Report was read by Hoyt Blackwell. A motion was made to adopt. Remarks by Hoyt Blackwell and A. F. Absher. Adopted.

REPORT ON MISSIONS

The Cooperative Program is the plan of Southern Baptists to try to carry out the command of Jesus Christ. This command is found in Matthew 20:28 and Mark 16. This plan makes a unified appeal to the individual which makes him to have a part in the whole program

of Jesus. At the same time this program recognizes the right of every Baptist to give his money through the Cooperative Program to all the objects supported by Southern Baptists. If he chooses he may give his money to any one of the objects. The Cooperative Program must have the support of all our churches if it is to reach its highest degree of usefulness. We urge that every church in Stone Mountain Association seek to enlist every one of its members in making regular and generous offerings to the various causes of the Cooperative Program. We urge our public school teachers in the bounds of the Association, to urge the school children under their care to attend Sunday School regularly in their communities in the church of their choice.

Respectfully submitted,
REV. HOYT BLACKWELL,
REV. H. V. HIX,
REV. J. C. PIPES,
REV. A. F. ABSHER, Committee.

Committee on Periodicals reports. The report was made by W. R. Beach. A motion was made to adopt. Remarks by W. R. Beach and A. B. Hays. Adopted.

REPORT ON PERIODICALS

We, the Committee on Periodicals, recommend that our people properly inform themselves and prepare for Christian work. They should read the Bible and the best Christian literature. **The Biblical Recorder** and the **Baptist State Paper** published at Raleigh, N. C., and **Charity and Children,** published at Thomasville, N. C., in connection with the Mills Home Orphanage we recommend to our people.

W. R. BEACH,
A. B. HAYS,
J. M. PARSONS, Committee.

Adjourned to 1 o'clock. Prayer by Rev. J. G. Huffman.

Reassembled at 1 o'clock P. M.

Association called to order by Moderator. Song by choir. Prayer by Rev. A. B. Hays.

Committee on Sabbath Schools reports. Report read by Fletcher Hays. Discussion deferred to Sunday morning, but report was adopted.

REPORT ON SUNDAY SCHOOLS

The business of the Sunday School is to teach God's word to every available person. Jesus, the world's greatest teacher, placed great emphasis upon teaching. He said: "Go ye into all the world and preach the gospel to every creature, teaching them to observe all things whatsoever I have commanded you." Hence, our churches accept this command and seek to teach God's Word to every available person through the Sunday School.

It should be the desire of every Sunday School teacher to take the pupil as he is and so teach him from week to week that he will eventually become what God would have him to be in due time. Guiding life as it develops is an important matter, and is a glorious task for the church as it seeks to promote the work through the Sunday School. Many evil influences have been counteracted in the lives of boys and girls, and even men and women by the teaching received in the Sunday School.

During the past twenty years Southern Baptists have enrolled more people in Sunday School than all other denominations put together, and yet there are ten and one-half million prospects for our Baptist churches. In North Carolina there are eight hundred thousand prospects for our Baptist Sunday schools. Every Sunday morning there are three people at home for every one we have in attendance In this Association there are now 25 churches with 3000 members. In these churches there are 24 Sunday Schools with an enrollment of 2000 pupils and teachers. If the law of average shows that there are three people at home each Sunday for every one that should be present, then we have in this Association 6000 people that are missing an opportunity to study God's Word every Sunday morning.

The Sunday School Board through its five-year plan is seeking to enroll 500,000 new pupils by 1941. North Carolina should enroll at least 50,000 of them. This Association should enroll 1000 of them. We call upon every church in this Association to join our State Sunday School Department and the Sunday School Board in this effort to increase the enrollment in our schools, and at the same time increase the average attendance at least ten per cent.

In presenting this report we urge renewd acceptance by the churches of the Sunday School as an instrument in the hands of Christian people to magnify the church, to prevent crime, promote preaching attendance, keep Bible teaching under church control, win the lost to Christ, teach Missions and enlist in Missionary practices.

FLETCHER HAYS,
C. C. GAMBILL,
J. G. HUFFMAN, Committee.

Report on Aged Ministers' Relief was read by S. L. Blevins. A motion was made to adopt. Remarks by S. L. Blevins, J. Y. Brooks and David Roten. Adopted.

REPORT ON AGED MINISTERS' RELIEF

We know of nothing more pathetic than the condition of our aged and disabled ministers, who have labored all these years carrying the Gospel to the lost. Willing to spend and be spent, and when their days of usefulness are over are cast aside and are dependent in many instances upon charity.

We think that the old ministers and their widows deserve better treatment than our churches give them. We urge the churches in

Stone Mountain Association to give liberally next year to this worthy cause.

S. L. BLEVINS,
J. Y. BROOKS,
DAVID ROTEN, Committee.

Report on Pastor and Church Relations was read by G. W. Sebastian. Motion to adopt. Remarks by G. W. Sebastian, G. W. Curry and H. E. Elledge. Adopted.

REPORT ON PASTOR AND CHURCH

The pastor is the spiritual advisor and leader of the flock and in order to best discharge his duties the church must not only pray unceasingly for him and cooperate with him in every way but must give him of their means so he may be able to discharge his duties toward his church.

If the pastor loves his flock and his flock loves him they will be faithful in their duties.

G. W. SEBASTIAN,
H. E. ELLEDGE,
G. W. CURRY, Committee.

Committee on Time, Place and Preacher reports:

REPORT ON TIME, PLACE AND PREACHER

Time, Friday before the fourth Sunday in September, 1938; hour, 10:00 A. M. Place, Piney Grove Church, about seven miles north of Mountain View. Preacher, Elder S. L. Blevins; Alternate, Elder T. E. Blevins.

D. M. CLEARY,
A. C. YALE,
G. W. CURRY, Committee.

Adopted.

The Report on Resolutions was read by Rev. A. B. Hays, and is as follows:

REPORT ON RESOLUTIONS

We, the Committee on Resolutions, beg to submit our sincere appreciation to Mt. Zion Church and community for their kind hospitality in so wonderfully providing for those attending this session of our Association.

We also beg leave to submit a suggestion that there be preaching at 11:30 each day of Association.

S. L. BLEVINS,
D. M. CLEARY,
A. B. HAYS, Committee.

FINANCE COMMITTEE REPORTS

We, your Finance Committee, received the following:

Money Order	$1.50
Check	2.35
Paper Money	26.00
Change	12.70
Total	$42.55

D. C. SEBASTIAN,
M. S. WALKER,
H. E. ELLEDGE, Committee.

Adopted.

On motion made by Rev. A. B. Hays, that the Association ask and appoint the Moderator to visit all the churches in the Association, or as many as it is made possible for him to visit, during this associational year, and especially the weaker churches, and hold fellowship meetings and endeavor to revive the churches interest in the things pertaining to the on going of the Kingdom Work and bring about a greater workable knowledge of the things we hope, by the help of the Lord to do this coming year. Furthermore, it was included in this motion and adopted by the Association, that the various churches be advised and requested to make an offering for the Moderator at these meetings, to bear expense and help him on to the next church.

Also a motion was made and carried, that the Moderator at a time he deems most convenient, call together the Ministers of the Association for the purpose of Bible Study and to consider church activities and fellowship, and that the pastors get a better understanding of the work of each other in their various churches and fields of labor. Believing that a meeting of this kind will be a great incentive and inspiration to pastors, that they may carry back to their people great inspiration of spiritual power, that will help to make this a great year for the ongoing of the Master's Kingdom.

Adopted.

Committee reports as follows:

Rev. Willie Ham to preach tonight at 7:30 and Rev. S. L. Blevins Sunday at 11:00. Adopted.

COMMITTEE.

Adjourned to Sunday morning, 10:00 A. M. Prayer by Rev. J. E. Hays.

Sunday morning the Association reassembled pursuant to arrangements of the preceding day. Scripture lesson read by C. C. Gambill. Song by choir, and prayer by Rev. John Burcham.

Sabbath School report was taken up from yesterday. Remarks by Fletcher Hays, Rev. S. L. Blevins, Rev. C. M. Caudill, C. C. Gambill and J. A. Gilliam.

Adopted when report was read.

At eleven o clock Rev. S. L. Blevins preached as appointed, using the following scripture as a text: Isaiah 40:31.

Thus closed the forty-first session of Stone Mountain Association with a song, "God Be With You Till We Meet Again," and a demonstration of much brotherly love, and a feeling that the Spirit of God had been with us and directed us through the entire three days of its sitting.

C. M. CAUDILL, Moderator,
C. H. COLVARD, Clerk.

SACRED TO THE MEMORY OF

OUR BROTHER

REV. I. C. WOODRUFF

The Committee appointed by the Stone Mountain Association now in session, and hearing of the sudden and shocking death of Rev. I. C. Woodruff, our beloved brother and Minister of Christ, extend to the family and host of friends, our heartfelt sympathy and prayers in this sad hour of bereavement. May the Christ who loves and keeps us, comfort their hearts and with his abiding grace, help them to lean on the strong arm of Jehovah-God, who doeth all things well, is our prayer for Jesus' sake.

A. B. HAYS,
C. C. GAMBILL,
C. H. COLVARD, Committee.

TABLE I—Church Membership, Etc., Stone Mountain Association, Year Ending September, 1937

CHURCHES	Is it a Village, Town, City or Country?	When Constituted	Pastors and Postoffices	Days of Meeting	Members Reported Last Year	GAINS				LOSSES				Total Pres. Members	Weekly Prayer Meet.	Revivals During Yr.	Ob. Lord's Supper	Rec. State Bap. Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Baptist Home	Co.	1880	S. L. Blevins, Hays	4	127	5	3	3	....	5	....	....	1	132	yes	1	1	....
Bethel	Co.	1886	G. W. Sebastian, N. Wilkesboro	2	138	2	5	....	....	9	....	....	....	136	no	1	1	....
Benham	Co.	1917	Grant Cothren, Traphill	3	91	6	2	....	....	....	....	....	....	99	no	1	1	....
Chestnut Grove	Co.	1900	Wade Hanck, Reddies River	3	77	....	....	....	....	5	2	....	1	69	no	1	1	....
Dehart	....	....	Not represented	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Elk Spur	....	....	T. M. Lyon, Traphill	2	....	....	....	....	....	....	....	....	....	46	....	1	1	....
Flint Hill	....	....	Not represented	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Fairplains	V.	1902	T. E. Blevins, Springfield	2 & 4	194	10	....	....	....	4	....	....	2	198	yes	2	1	....
Haymeadow	Co.	1905	A. E. Watts, Taylorsville	3	150	16	4	....	1	4	....	....	3	163	no	1	1	....
Knobbs	Co.	1906	J. S. Hinson, Jonesville	1	77	2	....	1	....	....	....	....	....	80	no	1	1	2
Mountain Valley	Co.	1902	J. G. Huffman, Parsonsville	2	79	....	....	....	....	....	....	....	1	78	no	1	1	....
Mountain View	V.	1918	H. A. Bullis, North Wilkesboro	3	68	....	....	....	....	2	....	....	....	66	yes	....	....	....
Mt. Pisgah	Co.	1879	L. B. Murray, State Road	1	114	2	2	....	....	3	....	12	1	102	no	1	1	....
Mt. Zion	Co.	1898	J. E. Hays, North Wilkesboro	4	92	5	2	1	....	1	....	....	1	98	no	1	1	....
Maple Grove	Co.	1932	S. L. Blevins, Hays	1	88	....	1	....	....	2	....	....	1	86	no	1	1	1
New Light	Co.	1899	G. W. Prevette, Roaring River	2	125	....	....	....	....	2	6	....	....	117	no	1	....	
Oak Ridge	Co.	1911	D. C. Clanton, Union Grove	4	218	19	4	....	1	2	....	....	1	239	no	1	1	....
Oak Grove	Co.	1905	J. G. Huffman, Parsonsville	4	27	....	....	....	....	....	....	....	1	26	no	1	....	....
Piney Grove	Co.	1888	L. E. Sparks, Moxley	4	157	6	....	....	2	1	....	....	2	158	no	1	1	....
Pleasant Ridge	Co.	1907	J. T. Murray, Winston-Salem	4	153	2	....	....	....	4	....	....	....	151	no	1	1	2
Roaring Gap	Co.	1902	Grant Cothren, Traphill	2	107	1	....	....	....	1	....	....	1	106	no	1	1	....
Rock Springs	Co.	1904	O. D. Cleary, North Wilkesboro	2	126	....	....	....	....	2	....	....	2	122	no	1	....	....
Stony Ridge	Co.	1905	L. E. Sparks, Moxley	3	59	....	....	....	....	....	....	....	1	58	no	1	1	....
Traphill	V.	1888	C. M. Caudill, Hays	1	80	1	....	....	....	2	....	....	1	78	no	1	1	2
Union	Co.	1911	J. E. Hays, North Wilkesboro	3	96	13	....	....	1	....	....	....	....	112	no	2	1	1
Walnut Grove	Co.	1868	T. E. Blevins, Springfield	1	197	6	....	....	....	5	....	....	2	196	no	1	1	....

TABLE II—Sunday Schools of Stone Mountain Baptist Association for Year Ending Sept., 1937

CHURCHES	Superintendents and Postoffices	Beginners, 3 to 5	Primaries, 6 to 8	Juniors, 9 to 12	Intermediates, 13 to 16	Young People, 17 to 24	Adults, 25 up	Cradle Roll, under 3	Officers and Teachers	Total Enrollment, Officers, Teachers & Pupils	Average Attendance	Is the School Graded?	Normal Diplomas	Baptisms from School	Contributions (Local Work) Given by Sunday School	Gifts (Missions) Given by Sunday School	Grand Total For All Purposes Given by the Sunday School
Baptist Home	Fletcher Hays, North Wilkesboro	10	10	12	12	18	21		8	91	62	yes		5	$33.00	$ 4.00	$37.00
Bethel	C. C. Blevins, Hays	12	12		10	18	30		9	87					22.20	18.00	40.20
Benham	G. W. Curry, Benham	18			23	23	13		8	85					6.50	4.22	10.72
Chestnut Grove	W. M. Absher, Mertie	8	6		20		8		7	59	35						
Dehart	Not represented																
Elk Spur	Jno. A. Royal, Traphill																
Flint Hill	Not represented																
Fairplains	J. V. Wallace, North Wilkesboro	20	24	21	26	30	27		10	158	95			8		16.63	16.63
Haymeadow	F. A. Dancy, Hays	11		12	14	17	18		15	87	78		3	4	12.72	4.50	17.20
Knobbs	Conie Lyon, Traphill	10		11		11	22		6	58	35			2	4.00		4.00
Mountain Valley	J. C. Kilby, Reddies River	6		6	6				4	22	15						
Mountain View	C. E. Billings, Hays	11	10		10		18			49	36				44.24	7.15	51.39
Mt. Pisgah	C. A. Absher, Dockery		14	15		20	13		6	70						5.00	5.00
Mt. Zion	Mrs. Ethel Jennings, Reddies River								6		35				13.67		13.67
Maple Grove	Glenn Dancy, Hays	10	10	10	6	7	11		10	64	45	yes			11.77	13.23	25.00
New Light	Edd Parks, Roaring River																
Oak Ridge	C. W. Wiles, Hays																
Oak Grove	S. J. Beshears, Wilbar																
Piney Grove	J. W. Mayberry, Moxley	5	10	16		21	25		5	82							
Pleasant Ridge	B. W. Carter, State Road	16	30	18	19	18	45	5	11	162	120			2	4.00		4.00
Roaring Gap	W. W. Calloway, Thurmond	11	4	11	12		12		8	58	35	yes		1	11.64		11.64
Rock Springs	No report																
Stony Ridge	C. W. Billings, Lomax	20		15			25		5	65	35						
Traphill	Paul Holbrook, Traphill		5	15	10	10	10		6	56	32		1	1			
Union	Odell Whittington, Reddies River																
Walnut Grove	J. M. Blevins, Springfield	4	14	18	21	23	17		5	102	65				14.60		14.60

TABLE III—Church Property Stone Mountain Association, September, 1937

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Church Own its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Separate Class Rooms	Value of Church House & Grounds	Total Value All Church Property
Baptist Home	John McGrady, North Wilkesboro	yes	1926	wood	400	1	....	$2500.00	$2500.00
Bethel	H. E. Settle, Hays	yes	1887	wood	300	1	....	2000.00	2000.00
Benham	C. B. Settle, Benham	yes	1920	wood	300	1	....	2500.00	2500.00
Chestnut Grove	J. A. Childress, Reddies River	yes	1906	wood	250	1	....	500.00	500.00
Dehart	Not represented	.....	.....	.....	.....	.....	.....	.....	.....
Elk Spur	Jno. A. Royal, Traphill	.....	1900	wood	300	1	....	300.00	.....
Flint Hill	Not represented	.....	.....	.....	.....	.....	.....	.....	.....
Fairplains	Grady Miller, North Wilkesboro	yes	1902	wood	500	5	4	2500.00	2500.00
Haymeadow	I. H. Sebastian, Hays	yes	1905	wood	500	1	....	1000.00	1000.00
Knobbs	Clyde Lyon, Traphill	yes	1906	wood	500	1	....	1000.00	1000.00
Mountain Valley	Grace Higgins, Reddies River	no	.....	wood	.....	.....	.....	.....	.....
Mountain View	Wilmer Woodruff, Hays	yes	.....	.....	.....	.....	.....	.....	.....
Mt. Pisgah	L. G. Billings, Dockery	yes	1908	wood	400	1	....	1500.00	1500.00
Mt. Zion	L. H. Shumate, Reddies River	yes	1898	wood	300	1	....	1500.00	1500.00
Maple Grove	A. C. Yale, Hays	yes	1932	wood	300	....	....	400.00	400.00
New Light	McKinley Wood, Roaring River	yes	1898	wood	500	1	....	1200.00	1200.00
Oak Ridge	C. W. Wiles, Hays	yes	1925	wood	800	1	....	1000.00	1000.00
Oak Grove	Mrs. T. S. Spears, Wilbar	yes	1905	wood	300	1	....	.....	.....
Piney Grove	H. J. Spicer, Absher	yes	.....	wood	300	....	....	1000.00	1000.00
Pleasant Ridge	B. W. Carter, State Road	yes	1907	wood	350	1	....	1500.00	1500.00
Roaring Gap	Mrs. J. E. DeJournette, Thurmond	yes	1902	wood	500	1	....	2000.00	2000.00
Rock Springs	J. W. Hall, Halls Mills	yes	1934	wood	500	1	....	1000.00	1000.00
Stony Ridge	Sankie Wiles, Traphill	yes	1925	wood	450	1	....	1000.00	1000.00
Traphill	T. T. Billings, Traphill	yes	1889	wood	200	1	....	1000.00	1000.00
Union	C. H. Colvard, Reddies River	yes	1911	wood	300	1	....	1000.00	1000.00
Walnut Grove	C. D. Blevins, Springfield	yes	1902	wood	500	1	....	3000.00	3000.00

TABLE IV—Gifts for Local Church Work of Stone Mountain Association for Year Ending Sept., 1937

CHURCHES	POSTOFFICES REGULAR TREASURERS AND	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U. & W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Association	Other Objects	(Local Work) Total For Local Purposes Given by Church and All Its Organizations
Baptist Home	John McGrady, North Wilkesboro	$ 53.00		$23.00		$12.00	$30.00		$3.00		$121.00
Bethel	J. A. Gilliam, Hays	100.00		9.00		14.00	17.00		2.35		142.35
Benham	Milt Windson, Benham	55.00		3.00		2.00	6.50	5.50	1.50		73.50
Chestnut Grove	J. A. Childress, Reddies River	7.35		6.07		3.00	2.76		2.00		21.18
Dehart	Not represented										
Elk Spur	Jno. A. Royal, Traphill								1.00		
Flint Hill	Not represented										
Fairplains	Grady Miller, North Wilkesboro	231.46		75.00		25.00	40.00				371.46
Haymeadow	H. Sebastian, Hays	83.60	23.40				11.72		3.30		122.02
Knobbs	Clyde Lyon, Traphill	25.00					4.00		1.25		30.25
Mountain Valley	Grace Higgins, Reddies River	55.00		9.60							64.60
Mountain View	Eldon Woodruff, Hays	80.00			166.15	26.80	19.44		1.50		293.89
Mt. Pisgah	Bruce Billings, Dockery	71.00		3.50		4.00	7.40	5.00	1.00	48.50	140.40
Mt. Zion	L. H. Shumate, Reddies River	60.00		19.00	22.00				2.65		103.65
Maple Grove	A. C. Yale, Hays	110.97		25.00	28.50	32.64	11.77	10.00	3.00		221.88
New Light	Boss Blackburn, Roaring River										
Oak Ridge	C. W. Wiles, Hays	73.42		15.55	60.00						148.97
Oak Grove	J. M. Parsons, Wilbar	25.00							1.00		26.00
Piney Grove	H. J. Billings, Absher						4.00		1.25		5.25
Pleasant Ridge	L. C. Carter, State Road	160.00				95.00	23.41		1.50		279.91
Roaring Gap	Mrs. W. W. Calloway, Thurmond	40.00		15.00	17.25	3.70	11.65		1.50		89.09
Rock Springs	J. W. Hall, Halls Mills				12.00				1.50		13.50
Stony Ridge	Sankie Wiles, Traphill	85.00							1.50		86.50
Traphill	T. T. Billings, Traphill	65.01		10.75			17.25	2.50	2.00		97.50
Union	C. H. Colvard, Reddies River	75.00		32.00			10.00				
Walnut Grove	C. D. Blevins, Springfield	55.20		15.00	3.00		12.04		2.05	10.00	97.29

TABLE V—Gifts For Missions, Education and All Benevolences, Stone Mountain Baptist Association For Year Ending September, 1937

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Special to Foreign Missions	Special to Orphanage	Special To Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total for Missions & Benev. by Church & all Depts.	Grand Total For All Purposes — Both Local Work & Missions—Given by Ch. & All Org.
Baptist Home	John McGrady, North Wilkesboro		$ 4.00		$3.00		$ 7.00	$128.00
Bethel	J. A. Gilliam, Hays							
Benham	Milt Windson, Benham		2.00	$ 2.22			4.22	77.72
Chestnut Grove	J. A. Childress, Reddies River							
Dehart								
Elk Spur	Jno. A. Royal, Traphill							
Flint Hill								
Fairplains	Grady Miller, North Wilkesboro	$7.00					7.00	378.46
Haymeadow	I. H. Sebastian, Hays		4.50				4.50	126.52
Knobbs	Clyde Lyon, Traphill			2.00			2.00	32.25
Mountain Valley	Grace Higgins, Reddies River			3.52			3.52	68.12
Mountain View	Eldon Woodruff, Hays		7.15				7.15	301.04
Mt. Pisgah	Bruce Billings, Dockery		5.00	2.75			7.75	148.15
Mt. Zion	L. H. Shumate, Reddies River							103.65
Maple Grove	A. C. Yale, Hays		55.47	10.65	8.05		73.16	321.04
New Light	Boss Blackburn, Roaring River							
Oak Ridge	C. W. Wiles, Hays							158.97
Oak Grove	J. M. Parsons, Wilbar							26.00
Piney Grove	H. J. Billings Absher				1.00		1.00	6.25
Pleasant Ridge	L. C. Carter, State Road			8.00		$7.50	15.50	295.41
Roaring Gap	Mrs. W. W. Calloway, Thurmond		4.15	6.30			10.45	99.54
Rock Springs	J. W. Hall, Halls Mills							13.50
Stony Ridge	Sankie Wiles, Traphill		1.00		1.95		2.95	89.45
Traphill	T. T. Billings, Traphill						3.00	100.50
Union	C. H. Colvard, Reddies River							
Walnut Grove	C. D. Blevins, Springfield						97.29	97.29

OUR DEAD

MRS. J. S. HOLBROOK

MRS. ELLEN BLEVINS

MRS. SARAH ABSHER

MRS. M. S. HAYS

MRS. E. E. KEY

MRS. SUSAN ADAMS

MRS. NANCY BAUGUESS

DEACON L. B. MYERS

ELDER D. A. ADAMS

DEACON E. A. WILES

MR. R. G. HUTSON

MRS. JULIA BOWERS

MR. J. C. HOLBROOK

DEACON HARDIN BLACKBURN

MR. D. S. ABSHER

MISS SUE OSBORN

MRS. MARTHA WADDELL

MINUTES

OF THE

FORTY-SECOND ANNUAL SESSION

OF THE

STONE MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

Piney Grove Baptist Church

WILKES COUNTY, NORTH CAROLINA

September 23, 24 and 25, 1938

C. M. CAUDILL ..... Moderator

C. H. COLVARD ..... Clerk

Next session of Stone Mountain Association will be held with Fairplains Baptist Church, on Highway No. 18, three miles North of North Wilkesboro, September 22, 23 and 24, 1939. Introductory Sermon by Rev. A. B. Hays; alternate, Rev. J. E. Hayes.

DIRECTORY

Executive Committee

C. C. Gambill ..... North Wilkesboro, N. C.
A. C. Yale ..... Hays, N. C.
J. A. Gilliam ..... Hays, N. C.
D. C. Sebastian ..... Hays, N. C.
C. H. Colvard ..... Wilbar, N. C.

Delegate to Southern Baptist Convention

Grant Cothren ..... Roaring Gap, N. C.

Delegate to Baptist State Convention

J. L. Gregory ..... Hays, N. C.

LIST OF ORDAINED MINISTERS

J. Z. Adams ..... Benham, N. C.
D. A. Adams ..... Hays, N. C.
J. M. Absher ..... North Wilkesboro, N. C.
S. L. Blevins ..... Hays, N. C.
J. A. Blevins ..... Hays, N. C.
T. E. Blevins ..... New Life, N. C.
B. H. Barker ..... Roaring River, N. C.
John Burcham ..... Roaring River, N. C.
H. A. Bullis ..... North Wilkesboro, N. C.
Grant Cothren ..... Traphill, N. C.
W. F. Carlton ..... Wilbar, N. C.
W. F. Cooper ..... Traphill, N. C.
G. W. Curry ..... Benham, N. C.
C. M. Caudill ..... Hays, N. C.
Arthur Gambill ..... Abshers, N. C.
A. B. Hayes ..... Hays, N. C.
J. E. Hayes ..... North Wilkesboro, N. C.
Wade Houck ..... Reddies River, N. C.
H. V. Hix ..... Traphill, N. C.
J. F. Lyon ..... Traphill, N. C.
T. M. Lyon ..... Traphill, N. C.
D. C. Miller ..... Hays, N. C.
E. O. Miller ..... Rt. 2, North Wilkesboro, N. C.
O. B. Mayberry ..... North Wilkesboro, N. C.
L. B. Murray ..... State Road, N. C.
L. E. Sparks ..... Moxley, N. C.
A. T. Sebastian ..... Dehart, N. C.

CONSTITUTION

1st. This Association shall be known as the Stone Mountain Baptist Association and shall be composed of delegates chosen by the churches, each church being entitled to three delegates and all ordained ministers as members ex officio.

2nd. The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interest thereof.

3rd. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer, in such a way as the Association may direct. The last two offices shall be held by the same brother.

4th. It shall be the duty of the Moderator to preside at meetings of business, to keep order during each session; to decide questions of order, and to perform all other duties pertaining to his office.

5th. The Clerk shall keep a correct record of the proceedings of the body, and to perform other duties assigned to him by the Association.

6th. The Treasurer shall keep a correct record of all funds coming into his hands and report the same at the order of the Association.

7th. There shall be a committee of arrangements consisting of five brethren, besides the Modrator and Clerk.

8th. All letters of grievances or queries, together with letters from corresponding Associations requiring any attention thereon, shall be submitted to the committee on arrangements, and reported back to the Association.

9th. This body shall have no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regulations of the churches.

10th. The Association shall have power to withdraw from any church in her union that shall violate the rules of this constitution, or deviate from the orthodox principles of the Gospel.

11th. It shall be the province of this Association to correspond with nearby sister Associations of our faith, and invite visiting brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

12th. Each annual session shall be introduced by a sermon by some brother previously appointed.

13th. It shall be the province of this Association to do Associational mission work and at each annual session shall be appointed an Executive Committee of five brethren who shall look after the destitution of our bonds.

14th. At each annual session there shall be appointed a committee to make reports on the following subjects: Missions, Education, Baptist Orphanage, Temperance, Sabbath Schools, Periodicals, Aged Ministers' Relief Board, Pastoral and Church Relations, Special Changes and Time, Place and Preacher for next session.

15th. The Association shall hold an annual session at such time and place as may be agreed upon.

16th. The Associatiion shall furnish the churches with minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17th. Each church having ordained ministers shall report the same to the Association in order that they may appear as such on the face of the minutes.

18th. This Constitution may be altered or amended; two-thirds of the members present concurring, the churches being previously notified.

19th. When the Moderator calls the Association to order every bar to test of fellowship, but all shall be free to sustain or not sustain as they may choose.

RULES OF ORDER

1st. Every session shall be opened and closed with prayer.

2nd. When the Moderator calls the Association to order every member shall at once take his seat.

3rd. When a member wishes to speak he shall arise and address the Moderator and only one member shall speak at a time.

4th. The member speaking shall strictly adhere to his subject and shall use no words calculated to irritate.

5th. No member shall leave the body during its sessions without permission of the Moderator.

6th. No member shall speak more than twice upon one subject except by permission of the body.

7th. No member shall have the liberty of laughing during the sitting of the Association nor whisper in time of public speech.

8th. No member of the Association shall address another in any other appellation but that of brother.

9th. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this decorum.

10th. The names of several members of the Association shall be called by the Clerk as often as the Association requires.

11th. The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote unless the Association be equally divided.

12th. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

13th. Any person who shall willingly break any of these rules shall be reproved by the Association as shall be deemed proper.

PROCEEDINGS

The Stone Mountain Baptist Association met in its forty-second Annual Session with Piney Grove Baptist Church, September 23, 1938.

"What Can Wash Away My Sin?" was sung, after which Rev. L. B. Murray offered prayer.

Rev. C. M. Caudill, Moderator, called the Association to order, and then announced the body ready for the transaction of business.

Roll of churches was called, and delegates seated. It was then moved and seconded that C. M. Caudill, the present Moderator, and C. H. Colvard, the present Clerk, be re-elected. Motion carried.

The Moderator then made the following appointments:

Religious Exercises—Mrs. M. C. Caudill, Mrs. V. W. Luffman, and H. C. Spicer.

Periodicals—J. A. Blevins, Eugene Olive, L. B. Murray.

Temperance—C. H. Colvard, H. A. Bullis, and S. L. Blevins.

Sabbath Schools—Mrs. V. W. Luffman, Mrs. J. L. Gregory, and H. G. Spicer.

Missions—M. A. Huggins, and Grant Cothren.

Time, Place and Preacher—C. M. Dearman,, J. V. Wallace, J. C. Kilby, and H. G. Spicer.

The Committee on Religious Exercises reported Rev. H. V. Hix would conduct devotional exercise the following day.

Aged Ministers—C. C. Gambill, J. O. Brewer, and Frank Huffman.

Education—A. B. Hayes, Eugene Olive, and C. C. Gambill.

Hospitals—Mrs. Glenn Dancy, J. Y. Brooks, and A. B. Hays.

Special Changes—Mack Pruitt and C. H. Colvard.

Pastor and Church—John McGrady, H. E. Elledge and John Adams.

Finance—A. C. Yale, Lonnie Billings and Howard Royal.

Orphanage—J. A. McMillan, D. C. Sebastian and M. S. Walker.

Song, "How Firm A Foundation" was sung. Adjourned until 2:00 o'clock P. M.

AFTERNOON SESSION

Reassembled at 2 o'clock P. M.

"I Am Thine O Lord" was sung. Prayer was offered by A. F. Absher. Report on Periodicals was read by Rev. Eugene Olive.

REPORT ON PERIODICALS

From the time when the Apostle Paul and Barnabas took a letter from the Jerusalem Church back to Antioch, and when James, Paul, Peter and others wrote their letters to the early Christian Churches, there has been need of some form of communication between Christian individuals and groups.

About 105 years ago North Carolina Baptists began to feel the need of a regular publication going into the homes of the people to report what was being done by the Baptists to provide information about the needs for the gospel, to furnish opportunity for discussion on vital

themes and to furnish inspiration. Hence, the Biblical Recorder was born and exists still as the organ of the Baptist State Convention.

Your Committee believes that individual Christians, pastors and Churches of this Association would be greatly benefitted by a more general reading of this publication week by week, as well as by a study of other publications like Charity and Children, Our Orphanage Paper, and the publications of our Home and Foreign Mission Boards.

The Biblical Recorder is making a special club subscription rate at $1.50 per year where as many as ten per cent of the resident members of any Church will take the paper, or if it goes into the homes of all those holding official positions in the Church and its organizations.

We heartily commend this plan to the pastors as a practical way of getting the paper and the information it contains into the homes of their people.

Respectfully submitted,

EUGENE OLIVE,
L. B. MURRAY,
J. A. BLEVINS.

On motion to adopt, remarks by Rev. Eugene Olive.

Report adopted.

The following visitors were recognized and seated:

Rev. G. W. Sebastian, Brushy Mountain Association.

Rev. W. M. Hamm, Rev. A. F. Absher, J. T. Fender, Mrs. J. C. Spencer, Mrs. E. E. Caudill, of Alleghany Association.

Rev. Eugene Olive, Brushy Mountain Association (Representing Biblical Recorder.)

Rev. J. A. McMillan, of Mills Home Orphanage.

Rev. M. A. Huggins and Rev. J. C. Pipes, of the State Board.

The report on Orphanage was read by Rev. J. A. McMillan.

REPORT ON ORPHANAGE

The Baptist Orphanage of North Carolina is the institution through which the Baptists of North Carolina are caring for their adopted children. The Orphanage is composed of two homes and a Mothers Aid Department. The Mills Home, located in Thomasville, and the Kennedy Home, located near Kinston. There are about 500 children in the Mills Home and 135 in the Kennedy Home. There are also a good number with their own mothers throughout the state. The Orphanage touches about one thousand children every year with its blessings.

Charity and Children is a weekly paper that keeps up contact between the Baptist and their adopted children. The plan of the Baptists for caring for their children is a once-a-month offering in the Sunday School, and a Thanksgiving offering by the Church. This is

the fifty-year old plan, and we urge the Sunday Schools of this Association to adopt the North Carolina Baptist Plan.

Respectfully submitted,

J. A. McMILLAN,
D. C. SEBASTIAN,
M. S. WALKER.

Remarks by Rev. J. A. McMillan, Rev. L. B. Murray. Report adopted.

Report on Missions read by Rev. M. A. Huggins.

REPORT ON MISSIONS

Christians have the great privilege of sending the Gospel to those who have never heard of it. Indeed, it is the bounding duty of all Christians to be missionaries in spirit. We recall that our Savior said, "Go ye therefore, and make disciples of all nations, I am with you always, even unto the end of the world." Did not he say a moment before his ascension, "Ye shall be my witnesses unto the uttermost parts of the earth."

No one questions the vital need of a strong State Mission Program. Our leaders can only make this program as strong as the churches permit them. Our churches are now sharing funds from our State Mission Board. As we increase in strength, let us grow to such an extent in the grace of giving that we will soon become self-supporting, and join our brethren in sending to needy fields elsewhere.

Respectfully submitted,

M. A. HUGGINS,
GRANT COTHREN.

Remarks by M. A. Huggins. Report adopted.

The following Committee was appointed on Resolutions:

Mack Pruitt, John Burcham, H. E. Elledge.

Committee on Religious Exercises report: Rev. Willie Hamm will preach tonight.

"Am I A Soldier of the Cross?" was sung. Prayer by Rev. H. A. Bullis. Adjourned until 9:30 tomorrow.

SATURDAY MORNING

Song by choir. Devotion by Rev. H. V. Hix. Association was then announced ready to transact business.

Rules of order was read by Brother J. A. Gilliam. The Moderator then made the following appointments:

Executive Committee—J. A. Gilliam, S. L. Blevins, C. C. Gambill, D. C. Sebastian and A. B. Hayes.

Moved and seconded our Sunday School year shall run from May to May of the next year, and the statistics shall be gathered and reported accordingly. The Clerk was instructed in making the Minutes of this Association to use his statistics from May 1937 to May 1938.

Committee on Religious Exercise Report: Rev. S. L. Blevins to deliver sermon today.

Report on Christian Education read by J. A. Gilliam:

REPORT ON CHRISTIAN EDUCATION

Jesus Christ has done more than any other in the interest of enlightenment. He besought people of his generation to become seekers of truth. "Ye shall know the truth," said He "and the truth shall make you free."

For more than a century the Baptists of North Carolina have provided for many of their young people education in schools conducted under Christian auspices. They have established many schools for this purpose, some of which have served their day and are no more. While others still exist to render an increasingly useful ministry. Wake Forest and Meredith Colleges are our two Senior Institutions for boys and girls. Mars Hill, Campbell and Chowan colleges are filling a great need as Junior Colleges. All of these institutions report large enrollments for this year.

We must look to our Christian teachers and schools to continue to train the Ministers and Missionaries of the future, and to prepare the churches to the cause of Christ in their local communities. For this reason we urge the churches to make regular and generous offerings to the cause of Christian Education. A substantial part of all funds contributed through the cooperative program will go for this cause.

We also urge parents to consider the wisdom of sending their sons and daughters, whenever possible, to our Baptist Schools where they will receive training of the highest type in an atmospere that is religious.

Respectfully submitted,

EUGENE OLIVE,
A. B. HAYES,
J. A. GILLIAM,
C. C. GAMBILL.

Remarks by J. A. Gilliam and C. C. Gambill. Report adopted.

Report on Hospitals was read by Mrs. Glenn Dancy.

REPORT ON HOSPITALS

The Baptist Hospital of Winston-Salem has been administering to the sick and distressed for fifteen years. We are sorry to say that we are informed that needy cases have been turned away for the want of additional facilities for caring for them. We are glad to say that we are informed and believe that there is no discrimination between those woh can pay and those who cannot pay. At all times the patients are taken if facilities are available regardless of their ability to pay. We want to urge our people in planning their work for

next year that they include in their budget a generous amount for the support of this institution.

Respectfully submitted,

MRS. GLENN DANCY,
J. Y. BROOKS,
A. B. HAYES.

Report adopted.
Collection taken for Hospital amounting to $5.52.
Sermon by Rev. S. L. Blevins. Text: Exodus 32:10.
Adjourned until 1:00 o'clock P. M.

SATURDAY 1:00 O'CLOCK P. M.

"Sweet Hour of Prayer" was sung. Prayer by Rev. T. E. Blevins.
Report on Aged Ministers read by C. C. Gambill.

REPORT ON AGED MINISTERS RELIEF

In looking back through the years at our Baptist work in this Association, our thoughts naturally turn to our pioneer preachers of God's word.

We are mindful of the hardships they endured and the disadvantages under which they had to labor in laying the foundations for our great denominational program of today. We take this opportunity to pay our tribute to the memory of those heroes of the Cross that have gone on before, and of exprssing our appreciation of those who are still privileged to carry on and labor in the Master's vineyard.

We are happy that our denomination has made provisions for those that have given their all to the cause of the Master, and on account of physical infirmity or old age are unable to continue their ministry. May we, who have taken up where they left off, never turn a deaf ear to any appeal that may come from them for material aid.

C. C. GAMBILL,
J. O. BREWER,
FRANK HUFFMAN.

Motion to adopt. Remarks by C. C. Gambill. Report adopted.
Report on Time, Place and Preacher read by H. J. Spicer.

REPORT ON TIME, PLACE AND PREACHER

On Friday before the fourth Sunday, being the 22, 23 and 24th days of September, 1939, to commence at 10:00 o'clock A. M. Place: Fairplains Church on Highway No. 18, 3 miles North of North Wilkesboro. Preacher: Rev. A. B. Hayes; alternate, Rev. J. E. Hayes.

C. M. DEARMAN,
J. V. WALLACE,
J. C. KILBY,
H. G. SPICER.

On motion adopted without remarks.
Report on Finance read by A. C. Yale.

REPORT ON FINANCE

Received for Minute Fund	$43.90
Minutes	$43.90

On motion adopted without remarks.

Report on Resolutions read by H. E. Elledge.

REPORT ON RESOLUTIONS

Resolved that we tender our thanks to the members of Piney Grove Baptist Church, and we hereby express our appreciation for the entertainment afforded during this sitting of our Association.

MACK PRUITT,
JOHN BURCHAM,
H. E. ELLEDGE.

Temperance report read by C. H. Colvard.

REPORT ON TEMPERANCE

"Wine is a Mocker, Strong Drink is Raging; and whosoever is deceived thereby is NOT WISE." Prov. 20:1.

What is more obvious than the degraded environments that surrounds the sale and use of intoxicating liquors? Every one who uses liquor exposes himself to its corrupting influences. The companions of liquor are: Graft and Greed, Strife and Murder, Suffering, Sorrow and Poverty.

In the Bible drunkenness is joined with the foulest of sins, and the lot of drunkards is that of eternal punishment. In this world drunkards are the companions of people of bad morals. Many have thought they could drink liquor without taking up the practices of those they have known to drink liquor only in a short time to find themselves indulging in the same bad practices that other users of liquor indulge in. The user of liquor has turned into paths of wicked men and his character will show the marks of sin.

This evil will never be conquered until it is recognized as an evil, and men fight it with the whole armor of God.

Respectfully submitted,

C. H. COLVARD,
H. A. BULLIS,
S. L. BLEVINS.

On motion to adopt, remarks by C. H. Colvard, H. A. Hamm, D. C. Sebastian and Mack Pruitt.

Report adopted.

Committee on Religious Exercises report: To preach tonight, Rev L. E. Parks. To preach tomorrow, Rev. C. M. Caudill.

The Clerk was instructed to have six hundred copies of the Minutes printed and distributed as usual..

Song: "Blest Be the Tie That Binds."

Adjourned.

SUNDAY MORNING 10:00 O'CLOCK A. M.

Several selections were rendered by the Church choir.
Devotion by Rev. L. E. Sparks.
Moderator announced Association ready for business of the day.
Report on Sabbath School was read by Mrs. V. W. Luffman.

REPORT ON SABBATH SCHOOL

We, the members of Stone Mountain Association, fully realize that the Sunday School is the most important factor of the Church, and in it our youth are taught about our Master and trained for His service. We must build bigger and better Sunday Schools. It is a divine imperative. We should set our goal for an evergreen Sunday School in every Church. We as Churches must accept our responsibility of training the boys and girls who must play their part in the drama of life. Now is the time to do it through evergreen, wide-awake, and spiritually alert Sunday Schools. There is no better way to fulfill the great command of our Master, "Go ye therefore, and teach all nations," than to start in our own community through our Sunday School.

MRS. V. W. LUFFMAN,
MRS. J. L. GREGORY,
H. G. SPICER.

On motion to adopt remarks by Mrs V. W. Luffman and Mrs. J. L. Gregory. Motion adopted.

Sermon by Rev. C. M. Caudill, using as his text Luke 9:23.

This closing the 42nd Annual Session of Stone Mountain Baptist Association.

Benediction by Brother J. A. Gilliam.

C. M. CAUDILL, Moderator,
C. H. COLVARD, Clerk.

TABLE I—Church Membership, Etc., Stone Mtn. Association, Year Ending Sept, 1938

CHURCHES	Is it in Village, Town City or Country?	When Constituted	Pastors and Postoffices	Days of Meeting	Members Reported Last Year	GAINS				LOSSES				Total Pres. Members	Weekly Prayer Meet.	Revivals During Yr.	Obs. Lord's Supper	Rec. State Bap. Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Baptist Home	Co.	1880	S. L. Blevins, Hays	4	132	3	6	....	....	4	2	....	2	133	no	1	1	....
Bethel	Co.	1886	G. W. Sebastian, N. Wilkesboro	2	136	10	5	....	....	....	....	....	1	150	no	1	1	1
Benham	Co.	1917	Grant Cothren, Traphill	3	99	4	2	....	....	4	....	....	1	100	no	1	1	....
Chestnut Grove	Co.	1900	Wade Hanck, Reddies River	3	69	3	2	....	....	....	1	....	2	71	no	1	1	....
Dehart	Co.	1915	Guy Brooks, Springfield	2	80	....	....	....	....	2	....	1	3	74	no	....	....	....
Elk Spur	Co.	1900	T. M. Lyon, Traphill	4	46	5	....	....	....	2	1	....	....	48	no	1	1	....
Flint Hill	....	....	Not represented	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Fairplains	V.	1902	S. L. Blevins, Hays	3	198	1	2	....	....	2	....	....	....	199	yes	1	1	2
Haymeadow	Co.	1905	T. E. Blevins, Springfield	3	163	6	....	....	....	2	....	....	3	164	no	1	1	....
Knobbs	Co.	1906	J. S. Hinson, Jonesville	3	80	6	3	1	....	4	....	....	1	85	no	1	1	....
Mountain Valley	Co.	1902	J. E. Hayes, N. Wilkesboro	2	78	2	....	....	....	3	....	....	1	76	no	1	1	....
Mountain View	V.	1918	A. B. Hayes, Hays	4	66	5	....	....	....	1	....	....	2	68	....	1	....	....
Mount Pisgah	Co.	1879	L. B. Murray, State Road	1	102	2	....	....	....	7	1	....	1	95	no	1	1	....
Mt. Zion	Co.	1898	T. E. Blevins, Springfield	4	98	6	2	....	....	2	....	....	1	103	no	1	1	....
Maple Grove	Co.	1932	S. L. Blevins, Hays	1	87	2	....	....	....	....	1	....	....	88	yes	2	1	....
New Light	Co.	1899	G. W. Prevette, Roaring River	2	112	3	....	....	....	4	8	....	....	103	no	1	....	....
Oak Grove	Co.	1905	J. G. Huffman, Purlear	4	50	9	....	....	2	....	....	....	....	61	no	1	....	....
Piney Grove	Co.	1888	J. E. Sparks, Moxley	4	157	1	....	....	....	....	....	....	2	156	no	1	1	....
Pleasant Ridge	Co.	1907	J. T. Murray, Winston-Salem	4	151	4	1	....	....	4	....	....	....	152	no	1	1	2
Roaring Gap	Co.	1894	Grant Cothren, Traphill	2	106	11	3	....	....	2	....	....	....	118	no	1	1	....
Rock Springs	Co.	1904	O. D. Cleary, N. Wilkesboro	2	126	16	4	1	....	1	....	....	1	145	no	*	1	....
Stony Ridge	Co.	1905	L. E. Sparks, Moxley	3	60	2	....	....	....	....	1	....	....	61	no	1	1	....
Traphill	V.	1888	C. M. Caudill, Hays	1	78	8	4	....	1	2	....	1	....	88	yes	1	2	2
Union	Co.	1911	J. E. Hays, N. Wilkesboro	3	112	8	1	....	5	2	....	....	2	122	yes	1	1	1
Walnut Grove	Co.	1868	T. E. Blevins, Springfield	1	197	3	2	....	....	5	2	....	....	195	no	1	1	....

*2 weeks.

TABLE II—Sunday Schools of Stone Mountain Association, Year Ending Sept, 1938

CHURCHES	Superintendents and Postoffices	Cradle Roll, under 3	Beginners, 3 to 5	Primaries, 6 to 8	Juniors, 9 to 12	Intermediates, 13 to 16	Young People, 17 to 24	Adults, 25 up	Departmental Officers	Total Enrollment, Officers, Teachers, Pupils	Average Attendance	Baptisms from S. S.	Is the School Graded?	Is it Standard A-1?	Normal Diplomas
Baptist Home	Fletcher Hayes, N. Wilkesboro	....	11	12	15	16	24	32	17	128	75	2	yes	no	4
Bethel	C. C. Blevins, Hays	....	12	9	10	9	12	33	8	93	60	10	.....	.....	....
Benham		....	....	15	....	21	23	15	8	82	32	2	.....	.....	....
Chestnut Grove	W. M. Absher, Mertie	26	8	....	....	25	....	10	6	75	22	1	.....	.....	....
Dehart	R. E. Huie, Dehart	....	....	10	10	....	11	13	6	50	44	....	.....	.....	....
Elk Spur	Howard Royal, Traphill	....	....	....	....	....	....	....	5	.....	32	....	.....	.....	....
Flint Hill	Not represented	....	....	....	....	....	....	....	....	.....	.....	....	.....	.....	....
Fairplains	J. V. Wallace, N. Wilkesboro	....	23	25	30	34	10	33	10	165	110	....	yes	.....	6
Haymeadow	F. A. Dancy, Hays	....	12	16	13	8	20	....	8	77	60	6	yes	.....	....
Knobbs	C. S. Lyon, Traphill	....	....	10	16	14	21	....	6	67	35	5	.....	.....	....
Mountain Valley	Trelia Kilby, Reddies River	....	8	7	6	9	25	....	5	60	60	....	.....	.....	....
Mountain View	C. E. Billings, Hays	....	8	....	13	15	32	10	8	86	59	5	yes	.....	....
Mount Pisgah	C. A. Absher, Dockery	2	12	....	14	15	....	14	6	63	.....	....	.....	.....	....
Mt. Zion		....	9	11	8	14	....	....	5	47	25	....	.....	.....	....
Maple Grove	Glenn Dancy, Hays	....	12	8	13	9	8	15	9	74	50	....	yes	.....	....
New Light	George Smith, Roaring River	....	4	6	....	....	5	1	3	19	19	....	.....	.....	....
Oak Grove	E. V. Spears, Wilbar	3	5	7	10	8	5	15	4	57	30	....	.....	.....	....
Piney Grove	D. M. Cleary, Abshers	....	....	....	....	....	....	....	4	117	90	....	.....	.....	....
Pleasant Ridge	B. W. Carter, State Road	6	15	25	26	23	21	52	11	179	125	....	.....	.....	....
Roaring Gap	W. W. Calloway, Thurmond	....	12	3	12	12	....	16	5	60	40	7	yes	.....	....
Rock Springs		4	10	15	22	10	20	40	4	125	65	16	yes	.....	2
Stony Ridge	Bettie Billings, Lomax	....	15	....	17	....	....	23	7	62	40	....	.....	.....	....
Traphill	Paul Holbrook, Traphill	....	....	10	12	13	....	15	7	57	35	8	.....	.....	....
Union	Odell Whittington, Reddies River	15	15	20	25	30	15	10	7	137	30	3	yes	.....	....
Walnut Grove	Odell Blevins, Dehart	6	11	15	17	23	12	....	4	88	74	1	.....	.....	....

TABLE V—Church Property of Stone Mountain Baptist Association, Year Ending Sept. 1938

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rms.	Separate Class Rooms	Value of Church House and Grounds	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Baptist Home	John McGrady, N. Wilkesboro	yes	1936	wood	400	1	....	*8	$2500.00	$3000.00	.....	$1500.00
Bethel	H. E. Elledge, Hays	yes	1887	wood	350	1	....	*6	1500.00	1500.00	.....	.....
Benham	C. B. Settle, Benham	yes	1919	wood	300	1	....	....	.....	2000.00	.....	.....
Chestnut Grove	W. M. Absher, Mertie	yes	1906	wood	250	1	....	....	500.00	500.25	.....	.....
Dehart	R. E. Huie, Dehart	yes	1915	wood	300	1	....	....	1000.00	1000.00	.....	.....
Elk Spur	Jno. A. Royal, Traphill	yes	1900	wood	300	1	....	....	300.00	300.00	.....	.....
Flint Hill	Not represented	....	....	....	....	....	....	....	....	....	.....	.....
Fairplains	Grady F. Miller, N. Wilkesboro	yes	1902	wood	500	5	4	4	2500.00	2500.00	.....	.....
Haymeadow	I. H. Sebastian, Hays	yes	1905	wood	500	....	....	....	1000.00	1000.00	.....	.....
Knobbs	Clyde Lyon, Traphill	yes	1906	wood	500	1	....	....	1000.00	1000.00	.....	.....
Mountain Valley	Bessie Rash, Reddies River	yes	1938	wood	.....	1	....	....	1000.00	1000.00	$50.00	.....
Mountain View	W. J. Woodruff Hays,	yes	1919	....**	500	....	....	6	5000.00	5000.00	.....	.....
Mount Pisgah	L. G. Billings, Dockery	yes	1908	wood	400	1	....	....	1500.00	1500.00	.....	.....
Mt. Zion	H. T. Turner, Reddies River	yes	1898	wood	300	1	....	....	2000.00	2000.00	.....	.....
Maple Grove	A. C. Yale, Hays	yes	1932	wood	300	1	....	....	400.00	400.00	.....	.....
New Light	McKinley Wood, Roaring River	yes	1899	wood	500	1	....	....	1200.00	1200.00	.....	.....
Oak Grove	E. V. Spears, Wilbar	yes	1905	wood	250	1	....	....	.....	.....	.....	.....
Piney Grove	H. J. Spicer, Abshers	yes	.....	wood	300	1	....	....	1000.00	1000.00	.....	.....
Pleasant Ridge	B. W. Carter, State Road	yes	1907	wood	350	8	....	7	2000.00	2000.00	.....	1500.00
Roaring Gap	Mrs. J. E. DeJournette, Thurmond	yes	1902	wood	500	1	....	1	1200.00	1200.00	.....	.....
Rock Springs	J. W. Hall, Halls Mills	yes	1934	wood	500	1	....	....	1025.00	1025.00	.....	.....
Stony Ridge	Sankie Wiles, Traphill	yes	1925	wood	450	1	....	....	1000.00	1000.00	.....	.....
Traphill	T. T. Billings, Traphill	yes	1888	wood	200	1	....	....	2000.00	2000.00	.....	.....
Union	C. H. Colvard, Wilbar	yes	1911	wood	300	1	....	....	1000.00	1000.00	.....	.....
Walnut Grove	A. L. Gambill, Dehart	yes	1902	wood	500	1	....	....	1500.00	1500.00	.....	.....

**Brick Veneer

*Curtains

TABLE VI—Gifts for Local Church Work of Stone Mountain Association, Year Ending Sept., 1938

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U. & W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Association	Other Objects	(Local Work) Total For Local Purposes Given by Church and All Its Organizations
Baptist Home	John McGrady, N. Wilkesboro	$102.65	$20.00	$ 43.00	$18.00	$32.00	$10.00	$3.55		$229.20
Bethel	H. E. Elledge, Hays	132.18		24.60	14.76	14.90		2.35		208.79
Benham	Milt Windsor, Benham	55.00		55.00	18.00	5.00		1.50		134.50
Chestnut Grove	W. M. Absher, Mertie	22.45	8.75		1.00	4.80	2.00	2.50		41.50
Dehart	R. E. Huie, Dehart							1.25		1.25
Elk Spur	J. A. Royal, Traphill							1.25		1.25
Flint Hill	Not represented									
Fairplains	Grady F. Miller, N. Wilkesboro	150.00	18.00	125.00	50.00	39.95		2.00	12.00	396.95
Haymeadow	I. H. Sebastian, Hays	68.50	12.50			12.00		2.10		95.10
Knobbs	Clyde Lyon, Traphill	20.00				8.00	9.00	1.00		38.00
Mountain Valley	Bessie Rash, Reddies River	50.00						1.50		51.50
Mountain View	Elden Woodruff, Hays	110.00	35.25	92.75	74.00	25.00		1.50		338.60
Mount Pisgah	Bruce Billings Dockery	51.00	6.00		35.00	6.95	5.50	1.00	5.00	110.45
Mt. Zion	H. T. Turner, Reddies River	55.00	34.50		9.60			3.00		102.10
Maple Grove	A. C. Yale, Hays	94.13	38.80		18.50	10.50	15.00	2.00		178.93
New Light	Boss Blackburn, Roaring River							1.50		1.50
Oak Grove	J. M. Parsons, Wilbar	25.00						1.00		26.00
Piney Grove	H. J. Billings, Moxley	75.00			6.00			2.00		83.00
Pleasant Ridge	Lonnie Carter, State Road	124.95	25.15	562.91	64.60	40.05		2.00		819.66
Roaring Gap	Mrs. W. W. Calloway, Thurmond	60.00	9.17	55.00	4.74	10.01	2.80	1.70	1.00	144.41
Rock Springs	J. W. Hall, Halls Mills							1.50		1.50
Stony Ridge	Sankie Wiles, Traphill	75.00	3.37					1.60		79.97
Traphill	T. T. Billings, Traphill	103.08		35.35	12.70	16.50		1.50		169.13
Union	C. H. Colvard, Wilbar	93.00	13.00			9.00		3.00		118.00
Walnut Grove	A. L. Gambill, Dehart	54.50	35.00			10.00	5.00	1.60		106.10

TABLE VII—Gifts for Missions, Education, Benevolences, Stone Mtn. Association, Sept. 1938

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total for Missions & Benev. by Church & all Depts.	Grand Total For All Purposes—Both Local Work & Missions—Given by Ch. & All Org.
Baptist Home	John McGrady, N. Wilkesboro					$4.75			$ 4.75	$233.95
Bethel	H. E. Elledge, Hays	$8.50	$2.88		$19.17	4.00	$2.00		36.55	245.34
Benham	Milt Windsor, Benham		1.25		8.00	9.25			19.00	153.50
Chestnut Grove	W. M. Absher, Mertie					9.25			9.25	50.75
Dehart	R. E. Huie, Dehart									1.25
Elk Spur	J. A. Royal, Traphill									1.25
Flint Hill	Not represented									
Fairplains	Grady F. Miller, N. Wilkesboro				16.08	6.21			22.27	419.22
Haymeadow	I. H. Sebastian, Hays				11.05	3.25	3.25	12.00	29.55	124.65
Knobbs	Clyde Lyon, Traphill					1.50			1.50	39.50
Mountain Valley	Bessie Rash, Reddies River					6.15			6.15	57.65
Mountain View	Elden Woodruff, Hays					8.75			8.75	347.35
Mount Pisgah	Bruce Billings, Dockery		1.00		4.00	7.00	2.00		14.00	124.45
Mt. Zion	H. T. Turner, Reddies River				5.00				5.00	107.10
Maple Grove	A. C. Yale, Hays				40.46	5.00	5.00		70.46	249.39
New Light	Boss Blackburn, Roaring River									1.50
Oak Grove	J. M. Parsons, Wilbar									26.00
Piney Grove	H. J. Billings, Moxley				1.00		1.00		2.00	85.00
Pleasant Ridge	Lonnie Carter, State Road		6.24		12.20			3.50	21.94	841.60
Roaring Gap	Mrs. W. W. Calloway, Thurmond				7.21	8.00	1.25		16.46	160.87
Rock Springs	J. W. Hall, Halls Mills									1.50
Stony Ridge	Sankie Wiles, Traphill									79.97
Traphill	T. T. Billlings, Traphill			1.00	3.05	5.00	2.50		11.55	180.68
Union	C. H. Colvard, Wilbar	7.00			40.00				47.00	165.00
Walnut Grove	A. L. Gambill, Dehart									106.10

OUR DEAD

MRS. FLETCHER HAYES

MRS. JOHN R. JONES

MRS. E. H. DARNELL

MR. FRED BURKE.

MRS. PAULINE REEVES

MR. HARVEY SHEETS

MR. JOHN RHOADES

MRS. SARAH ANNE RHOADES

MR. W. A. WYATT

MRS. CAROLINA ADAMS

MR. GILBERT DANCY

MRS. LONA LEDBETTER

MRS. DOSSIE HAYES

MRS. S. E. GOSS

MISS DOSIE SEBASTIAN

MRS. LUEMMA CASEY

MR. R. J. WALKER

MRS. LINDIA BROWN

DEACON D. M. JOINES

MR. PHILLIP ELLER

MINUTES

OF THE

FORTY-THIRD ANNUAL SESSION

OF THE

STONE MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

Fairplains Baptist Church

September 22, 23, 24, 1939

ELD. C. M. CAUDILL, Moderator.....Hays, N. C.

A. C. YALE, Clerk ..... Hays, N. C.

The next session will be held with Mountain Valley Baptist Church, between Highways No. 16 and No. 18, on Reddies River, beginning on Friday before the Fourth Sunday in September, 1940, at 10 o'clock A. M. Elder G. Cothren to preach the Introductory Sermon; Elder Wade Houck, alternate.

DIRECTORY

Executive Committee

Elder A. B. Hayes ..... Hays, N. C.
Grady F. Miller ..... North Wilkesboro, N. C.
John McGrady ..... North Wilkesboro, N. C.
Glenn Dancy ..... Hays, N. C.
Elder J. A. Blevins ..... Hays, N. C.

LIST OF ORDAINED MINISTERS

J. Z. Adams ..... Austin, N. C.
A. F. Absher ..... Mertie, N. C.
J. M. Absher ..... North Wilkesboro, N. C.
S. L. Blevins ..... Hays, N. C.
J. A. Blevins ..... Hays, N. C.
T. E. Blevins ..... Dehart, N. C.
B. H. Barker ..... Benham, N. C.
H. A. Bullis ..... North Wilkesboro, N. C.
John Burcham ..... Lomax, N. C.
Grant Cothren ..... Doughton, N. C.
W. F. Carlton ..... Wilbar, N. C.
W. F. Cooper ..... Traphill, N. C.
Arthur Gambill ..... Abshers, N. C.
A. B. Hayes ..... Hays, N. C.
J. E. Hayes ..... North Wilkesboro, N. C.
H. V. Hix ..... Traphill, N. C.
J. F. Lyon ..... Traphill, N. C.
T. M. Lyon ..... Traphill, N. C.
D. C. Miller ..... Hays, N. C.
O. B. Mayberry ..... North Wilkesboro, N. C.
L. B. Murray ..... State Road, N. C.
L. E. Sparks ..... Moxley, N. C.
A. T. Sebastian ..... Dehart, N. C.
A. A. Staley ..... Reddies River, N. C.
J. V. Yate ..... Cricket, N. C.

CONSTITUTION

1st. This Association shall be known as the Stone Mountain Baptist Association, and shall be composed of delegates chosen by the churches; each church being entitled to three delegates and all ordained ministers as members ex officio.

2nd. The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interest thereof.

3rd. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer, in such a way as the Association may direct. The last two offices shall be held by the same brother.

4th. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, and to perform all other duties pertaining to his office.

5th. The Clerk shall keep a correct record of the proceedings of the body, and to perform other duties assigned to him by the Association.

6th. The Treasurer shall keep a correct record of all funds coming into his hands and report the same at the order of the Association.

7th. There shall be a committee of arrangements consisting of five brethren, besides the Moderator and Clerk.

8th. All letters of grievances or queries, together with letters from corresponding Associations requiring any attention thereon, shall be submitted to the committee on arrangements, and reported back to the Association.

9th. This body shall have no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regulations of the churches.

10th. The Association shall have power to withdraw from any church in her union that shall violate the rules of this constitution, or deviate from the orthodox principles of the Gospel.

11th. It shall be the province of this Association to correspond with nearby sister Associations of our faith, and to invite visiting brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

12th. Each annual session shall be introduced by a sermon by some brother previously appointed.

13th. It shall be the province of this Association to do Associational mission work and at each annual session shall be appointed an Executive Committee of five brethren who shall look after the destitution of our bonds.

14th. At each annual session there shall be appointed a committee to make reports on the following subjects: Missions, Education, Baptist Orphanage, Temperance, Sabbath Schools, periodicals, Aged Ministers' Relief Board, Pastoral and Church Relations, Special Changes and Time, Place and Preacher for next session.

15th. The Association shall hold an annual session at such time and place as may be agreed upon.

16th. The Association shall furnish the churches with minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17th. Each church having ordained ministers shall report the same to the Association in order that they may appear as such on the face of the minutes.

18th. This Constitution may be altered or amended; two-thirds of the members present concurring, the churches being previously notified.

19th. The Religious Benevolent Institutions of the day shall be no bar to test of fellowship, but all shall be free to sustain or not sustain as they may choose.

RULES OF ORDER

1st. Every session shall be opened and closed with prayer.

2nd. When the Moderator calls the Association to order every member shall at once take his seat.

3rd. When a member wishes to speak he shall rise and address the Moderator, and only one member shall speak at a time.

4th. The member speaking shall strictly adhere to his subject and shall use no words calculated to irritate.

5th. No member shall leave the body during its sessions without permission of the Moderator.

6th. No member shall speak more than twice upon one subject except by permission of the body.

7th. No member shall have the liberty of laughing during the sitting of the Association, nor whisper in time of public speech.

8th. No member of the Association shall address another in any other appellation but that of brother.

9th. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this decorum.

10th. The names of several members of the Association shall be called by the Clerk as often as the Association requires.

11th. The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote unless the Association be equally divided.

12th. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the members who made it.

13th. Any person who shall willingly break any of these rules shall be reproved by the Association as shall be deemed proper.
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PROCEEDINGS

The Stone Mountain Baptist Association met in its Forty-Third annual session with Fairplains Baptist Church, September 22, 1939, at 10:00 o'clock A. M. Song, "Must Jesus Bear the Cross Alone," and the inspirational songs led by Fairplains choir.

Devotional conducted by Elder S. L. Blevins, reading 133 Psalm. Prayer offered by Elder N. T. Jarvis.

Introductory sermon by Elder A. B. Hayes. Text, "Fear not; from henceforth thou shalt catch men." (Luke 5:10.)

Song by Fairplains choir. Prayer offered by Elder J. E. Hayes, after which the Moderator, Elder C. M. Caudill, asked those bearing letters from their respective churches to please hand them in. 17 were handed in and read by A. C. Yale and Mrs. V. W. Luffman.

The Moderator then announced the Association ready to elect officers. It was moved by Elder S. L. Blevins and duly seconded that we elect by private ballot which resulted in the re-election of Elder C. M. Caudill Moderator and election of A. C. Yale Clerk.

The Moderator then announced the following committees:

Temperance—Elder J. A. Blevins, John McGrady, H. E. Elledge.

Periodicals—Elder A. B. Hayes, J. N. Felts.

Pastor and Church Relations—John McGrady, Dewey Nicholson, H. A. Bullis.

Religious Exercises—Mrs. G. F. Miller, Mrs. Glenn Dancy, Mrs. J. V. Wallace.

Aged Ministers' Relief—C. C. Gambill, J. E. Hayes, G. Cothren.

Hospitals—Mrs. Glenn Dancy, J. A. McKaughan, Mrs. V. W. Luffman.

Home Missions—H. V. Hix, J. A. Gilliam, S. L. Blevins.

On motion by Rev. H. A. Bullis we accept with thanks the program gotten out by the Executive Committee prior to the sitting of this Association.

The Moderator then announced a Committee on Finance, viz: T. T. Billings, V. M. Harrold and Mrs. C. M. Caudill.

Song, "What a Friend We Have In Jesus." The Moderator then extended an invitation to correspondents and visitors. Elder M. A. Adams, representing Dry Forces, J. A. McKaughan, representing Hospitals, W. Perry Crouch, representing Missions; Bros. R. L. Church and J. L. Hemphill, from Brushy Mountain Association, Elder N. T. Jarvis, Moderator of the Brier Creek Association, were all gladly welcomed among us. Prayer by Elder S. L. Blevins.

DINNER

1:00 P. M. Association reassembled.

Song, "How Firm a Foundation." Prayer offered by Elder G. Cothren, after which the Moderator announced the following committees:

State Missions—W. Perry Crouch.

Orphanage—O. B. Mayberry, A. Caudill, N. T. Jarvis.

Christian Education—Mrs. J. L. Gregory, S. L. Blevins, R. L. Church.

Sabbath Schools—Mrs. V. W. Luffman, H. V. Hix, Wiley Brooks.

Special Changes—W. M. Pruitt, Claud Brown, John Burcham.

Nominating—T. T. Billings, J. Y. Brooks, Burlson Elledge.

Resolutions—John McGrady, Mrs. V. W. Luffman, Mrs. Lucy Walsh.

Letters from three other churches were handed in and read by the Clerk.

Committee on Periodicals report:

REPORT ON PERIODICALS

From the time when the Apostles wrote letters to the early churches, there has been this method of communication between Christian groups.

North Carolina Baptists, realizing the great need, have seen proper to provide our people with The Biblical Recorder, a religious organ that will help our people and keep them informed regarding the work of our denomination.

Charity and Children, our Orphanage paper, and the publications of our Home and Foreign Mission Boards—we heartily commend all these to our people that they take them and keep informed regarding the work of our denomination.

And last but not least read read the Bible and teach it to our children that they may be indoctrinated in the faith once delivered to the saints.

A. B. HAYES,
J. N. FELTS, Committee.

Report read by Elder A. B. Hayes. Motion to adopt report. Discussed by A. B. Hayes. Report adopted.

After this Elder W. Perry Crouch discussed Missions in a very forceful way, stressing the necessity of Mission work.

REPORT ON MISSIONS

Baptists of North Carolina carry on mission work among the Indians, Negroes, the patients at our State sanatoriums, the world war veterans at Oteen, and 174 weak churches in North Carolina. They also help locate churches with their Sunday School, Training Union, student and men work.

We also work through our Home Mission Board and our Foreign Mission Board to carry on the work of our Lord around the world.

W. PERRY CROUCH,
H. V. HIX, Committee.

Report read by Elder H. V. Hix. Motion to adopt report. Remarks by H. V. Hix and S. L. Blevins. Report adopted.

Committee on Aged Ministers' Relief report:

REPORT ON AGED MINISTERS' RELIEF

The Aged Ministers' Relief Board was established many years ago, and has since that time rendered assistance to many aged ministers and their widows. Some of them have no other means of support.

If you examine your last year's minutes you will find that only five out of twenty-six churches of this Association contribute to this

cause. Surely it is not the will of the Christians of this Association that these worthy old Soldiers of the Cross who have given their all to God shall go wanting for the necessities of life.

"But whoso hath this world's goods and seeth his brother have need and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" (John 1:17.)

We urge that each church in the Association take up a special collection for the old ministers and send it in so that it will reach them by Christmas.

C. C. GAMBILL,
ELDER G. COTHREN,
J. E. HAYES, Committee.

Report read by A. C. Yale. Motion to adopt report. Discussed by Elder G. Cothren, W. Perry Crouch, S. L. Blevins, A. B. Hayes and J. E. Hayes. Report adopted.

Committee on Religious Exercises reported Elder N. T. Jarvis to preach tonight at 7:30 o'clock.

Just at this juncture Elder James M. Hayes, of Winston-Salem, came forward and in a very forceful manner discussed Christian Education, stressing the importance of Christian training and Christian Leadership.

On motion adjourned until 10:00 o'clock tomorrow.

Prayer offered by Elder James M. Hayes.

7:30 P. M. After song and prayer service, Elder N. T. Jarvis delivered a very interesting sermon from Titus 2 and 12.

SECOND DAY'S SESSION

10:00 A. M. Association met pursuant to adjournment of yesterday. Songs, "Since Jesus Came Into My Heart," and other inspirationals rendered by Fairplains choir.

Prayer by Elder J. A. McKaughan. Minute of yesterday's session read by Clerk and on motion was adopted.

The Moderator announced the following Committee on Arrangements: J. A. Gilliam, James Kilby, I. R. Vannoy, T. T. Billings, J. V. Wallace.

Committee on Hospitals report:

THE NORTH CAROLINA BAPTIST HOSPITAL

The Baptist Hospital was established in 1922. In May 1923 it received its first patient and since that time 45,000 patients have been received and treated. 4000 were treated in 1938 and 2000 were turned away for lack of room, and an average of 338 patients are admitted each month.

This hospital was established by the Baptists for the purpose of providing treatment for the sick of the entire State and especially for those who are notable to pay for hospital treatment. It maintains a school for nurses to educate young women for life work.

There are services held daily and almost all the doctors, officials and nurses are active church workers.

There are thousands of sick people who will never receive hospital care unless we do our bit by sending an offering to our Baptist Hospital. It is up to us to prove our love for Jesus by doing for others. Jesus Himself said, "I came not to be ministered unto but to minister."

MRS. GLENN DANCY,
J. A. McKAUGHAN,
MRS. V. W. LUFFMAN,
Committee.

Report read by Mrs. Glenn Dancy. Motion to adopt report.

Discussed by Mrs. Glenn Dancy and Elder J. A. McKaughan. Report adopted.

The Moderator then asked if there were others bearing letters to please hand them in. Four were handed in and read by Mrs. V. W. Luffman.

The Moderator then appointed a Committee on State of the Churches, viz: Dewey Turner, I. H. Sebastian, Wade Barlow.

Committee on Temperance report:

REPORT ON TEMPERANCE

When we speak of temperance we have in mind the manufacture, sale and use of intoxicating liquors.

First realizing that it is the factor of the great criminal element of our country; second, that it is taking a great toll of human life; third, that it destroys the comfort and peace of so many homes, we should take a stand against this great evil.

J. A. BLEVINS,
H. E. ELLEDGE,
JOHN McGRADY, Committee.

Report read by Bro. John McGrady. Motion to adopt. Report discussed by John McGrady, J. Y. Brooks and Elder M. A. Adams, after which took an offering to help fight the liquor forces amounting to $10.30. Prayer by Elder. S. L. Blevins.

DINNER

1:00 P. M. Association reassembled. After singing "Golden Bells" and "Highways and Hedges," prayer was offered by Bro. John McGrady.

Committe on Orphanage report:

REPORT ON ORPHANAGE

The Baptist State Orphanage was founded in 1885. It was constituted for the purpose of preparing poor and promising orphans for the duties and responsibilities of life. It is not an institution for the feeble-minded, neither is a reformatory.

The Orphanage operates two homes, the Mills Home at Thomasville, and the Kennedy Home at Kinston.

Children are received between the ages of 2 and 12 and dismissed according to preparation and not according to age. No one is turned

away until he or she has been given a chance to become a Christian and capable of being self-supporting.

The most satisfactory means of financing the Orphanage is through the monthly offering taken by each Baptist church in the State of North Carolina. "Charity and Children" is a weekly paper that keeps the Baptist in touch with their adopted children. We urge that every family subscribe for same, and help in every possible way to support the orphanage.

Respectfully submitted,

O. B. MAYBERRY,

A. CAUDILL, Committee.

Report read by A. C. Yale. Motion to adopt report. Discussed by A. Caudill and A. B. Hayes. Report adopted.

REPORT ON HOME MISSIONS

Home Missions is an important work, since the home is the unit from which civilization radiates and is the foundation of all civil and religious life. Therefore we as Christians should exert our utmost influence to promote unity of spirit among all inmates and at all times steer clear of petty differences and discountenance any tendecy toward careless living. We must recognize that no home is absolutely independent but however wealthy or poor it may be it must owe its existence at least in some measure to the surrounding homes. The home life then must of necessity generate a part of the church life and each of us should endeavor to do our part. Not only shall we acknowledge the responsibility but fully accept the same and prayerfully and conscientiously discharge such duty according to the talent given us.

Respectfully submitted,

REV. H. V. HIX,

S. L. BLEVINS, Committee.

Committee on Time, Place and Preacher report:

TIME, PLACE AND PREACHER

Time, Friday before 4th Sunday in September, 1940, at 10:00 o'clock A. M.

Place, Mountain Valley, between Highways No. 16 and No. 18, on Reddies River.

Preacher, Elder G. Cothren. Alternate, Elder Wade Houck.

T. T. BILLINGS,

J. C. KILBY,

J. V. WALLACE, Committee.

On motion report was adopted.

Committe on Pastor and Church Relations report:

PASTOR AND CHURCH RELATIONS

There are a great many relationships whereby we recognize each other. We recognize each other by blood relation, by business relation, by social relation, and in many other ways, but the most profound relation of any person, sex or creed is the spiritual relation

that we have for each other. If this be true of individuals then it is true of the masses. We contend that the church never reaches higher than its spiritual relation to its pastor, nor does the pastor go higher than his spiritual relation to his church. It is like the community, city, state or nation: they never rise higher than their citizenship. Then in our opinion the destiny of our Association is resting on the spiritual relation of the church and its pastor. Let us then get together spiritually and all the other duties and obligations will be met with success.

If we are truly Christians as a church continually praying for our pastor, and the pastor a truly converted man, divinely called of God to preach the gospel and he, too, prays for his church and they join in hands, heart in heart, there will be unity and souls will be born into the Kingdom of God and His name glorified and the pastor's needs will be cared for abundantly.

JOHN McGRADY,
DEWEY NICHOLSON,
H. A. BULLIS, Committee.

On motion the report was adopted.

Report on Christian Education was read by Elder S. L. Blevins:

CHRISTIAN EDUCATION

The main thing about Christian Education is to see that it is absolutely Christian. In order to do this it is also very essential that the teachers in our schools be out and out Christians. The school of any kind is the expression of the teachers. It is the teacher that lives after the text books are gone. Our schools: Wake Forest, Meredith Colleges; Junior Colleges, Campbell, Mars Hill, Boiling Springs. The support most comes from our denomination and is worthy of all our laymen's prayer and money.

Respectfully submitted,
S. L. BLEVINS, for Committee.

Motion to adopt report.

Remarks by Elder S. L. Blevins, Elder A. B. Hayes. Report adopted.

Committee on Special Changes called on to make their report, who stated there had been no special changes since last association and they deemed it not necessary to make a report.

REPORT ON SABBATH SCHOOLS

Our Lord set the prescedent for Sabbath Schools when He made it His custom to go into the synagogue on the Sabbath Day to read from the books of the Prophets and interpret to the people the words that He read (Luke 4.) We are following His divine example when we go to the House of God on Sunday morning to read and study the Holy Scriptures.

It is of paramount importance that children form in early years the habit of going often to God's house and also the habit of reading the Bible. The Sunday School is one of the surest ways to instil these

habits. The Sunday School should also be a place of spiritual development and to this end it is a matter of great concern that we select our teachers carefully and prayerfully. A teacher should first be a consecrated Christian, for how can we trust the spiritual training of our children to one who is not walking close to Jesus? Second, a teacher should be familiar with God's word for much confusion could be avoided if we would only inform ourselves as to what God says about matters under discussion. Too, the Sunday School is one of the greatest opportunities for us to reach the unsaved and a teacher must be one who is walking uprightly so that his testimony is accounted true. In short, let us select teachers who will reflect the love of Jesus.

Most sacred to us is the trust of rearing our children. Children are a heritage of the Lord and are given into our keeping to train for the Master. How can we go up to our Heavenly Father if they be not with us?

Respectfully submitted,
MRS. V. W. LUFFMAN,
REV. H. V. HICKS,
WILEY BROOKS, Committee.

Report read by Mrs. V. W. Luffman. Motion to adopt. Report discussed by Mrs. V. W. Luffman, then deferred other discussions on Sunday School until Sunday morning.

Committee on Religious Exercises reported Elder G. Cothren to preach tonight; Elder J. A. McMillan to preach tomorrow at 11 o'clock A. M.

Nominating Committee report for Eecutive Committee, Elder A. B. Hayes, Grady F. Miller, Glenn Dancy, John McGrady and Elder J. A. Blevins.

T. T. BILLINGS,
J. Y. BROOKS, Committee.

On motion the report was adopted.

The Association then advised the Clerk to have 600 copies of this Minute printed and distributed to the several churches, and to retain any money that may be left over from printing minutes for his services.

FINANCE COMMITTEE REPORT

Received from the churches:

For Minutes and Clerk	$40.95
For State Missions	2.00
For Hospitals	5.35
For Old Ministers' Relief	8.25
For Co-Operative Program	7.00
Total	$65.55

T. T. BILLINGS,
V. M. HARROLD,
MRS. C. M. CAUDILL, Committee.

Committee on State of Churches report:

REPORT ON STATE OF CHURCHES

Received by baptism	123
Received by letter	53
Total gain	176
Lost by letter	29
Lost by exclusion	10
Lost by death	27
Total loss	66
Net gain	110

I. H. SEBASTIAN,
W. H. BARLOW, Committee.

On motion report was adopted.

REPORT ON RESOLUTIONS

Resolved that we tender our thanks to the church at Fairplains for their generouse support and entertainment of this Association and pray that harmony may ever abound in our Association.

JOHN McGRADY.

On motion report was adopted.

Song and handshake. On motion adjourned.

Prayer by Elder G. W. Sebastian.

Thus closed the second day's work of the 43rd annual session of the Stone Mountain Baptist Association.

We feel that every member present and visitors as well got at least a crumb from that bountiful table.

ELDER C. M. CAUDILL, Moderator,
A. C. YALE, Clerk.

NIGHT SESSION

After song service rendered by Fairplains choir and prayer by Elder H. V. Hix, in the absence of Elder G. Cothren, who was appointed to preach, Elder J. A. McKaughan brought the message, using as a text John 17:22, "And the glory which thou gavest me I have given them that they may be one even as we are one."

Benediction by the Moderator.

SUNDAY MORNING, 10:00 O'CLOCK

Association reassembled. Song, "When We All Get to Heaven." Prayer offered by Elder H. V. Hix, after which the Moderator appointed a committee to write an obituary in memory of our departed Brother and Clerk, C. H. Colvard, after which the Association stood for one minute with bowed heads as a tribute to his memory.

Then took up the further discussions on the Sunday School work. Discussed by Elder H. V. Hix. Report was adopted.

Obituary read by Bro. Grady F. Miller. On motion obituary was adopted.

OBITUARY

In the passing of Bro. C. H. Colvard the Stone Mountain Association, and the general cause, as well as his home church, has lost a faithful and devoted worker.

He served as Clerk of the Association for a number of years and was always present when possible, whether as an officer or as a layman. We trust that his mantle will fall upon his sons who will take their father's place in the Kingdom work.

Praying God's blessing on his family and loved ones.

Respectfully submitted,
GRADY MILLER,
S. L. BLEVINS,
J. V. WALLACE, Committee.

Song, "Jesus Paid It All." Prayer offered by Elder S. L. Blevins. Elder J. A. McMillan brought the message. Text, Psalm 122. After the congregation joined in singing and a general handshake.

Thus closed an enjoyable session of the Stone Mountain Association. Brethren, let me urge each of us that we go forward with a more determined resolution to do more for the cause of Christ's Kingdom the next year than we have in any previous year.

And now may I invoke God's richest blessings on each of us. May His Holy Spirit keep us in remembrance of the things we have stood for during the sitting of this Association.

CLERK.

OUR DEAD

Baptist Home—Two.
Bethel—Mrs. Semanth Walker, Mrs. Julia Holder.
Benham—Deacon E. H. Darnell.
Dehart—Mrs. Edith Higgins.
Flint Hill—Miss Odesia Clonch, Mrs. Pearley Brown.
Haymeadow—Mrs. Annie Haynes, Mrs. J. C. Walker, Mr. Commodore Gambill, Mrs. Matildy Rhodes.
Knobbs—J. W. Barker.
Mt. Pisgah—Mrs. Cassie Absher, Mrs. Charity Absher, Mrs. Elizabeth Lyon, Mrs. Johnie Maie Pruitt.
New Light—One.
Oak Grove—Mr. J. F. Miller.
Piney Grove—Mr. W. L. Sparks, Mr. E. E. Hutchison, Mrs. Roxie Burchette.
Pleasant Ridge—Mr. D. A. Carter, Mr. Vell York.
Roaring Gap—Mrs. Nina W. Holbrook, Mrs. Jennie Saunders.
Stony Ridge—Mrs. Annie White, Mrs. Valie Cockerham.
Traphill—Mr. Ralph Holbrook.
Union—Deacon Charles H. Colvard.

TREASURER'S REPORT

Received from Finance Committee:

For State Missions	$ 2.00
For Hospitals	5.35
For Old Ministers' Relief	8.25
For Co-Operative Program	7.00
For Minutes and Clerk	43.95
Total	$66.55

Paid to State Missions	$2.00
Paid to Hospitals	5.35
Paid to Old Ministers' Relief	8.25
Paid to Co-Operative Program	7.00
Paid to Clerk for Minutes and his services	43.95
Total	$66.55

A. C. YALE, Treas. Ex Officio.

LIST OF DELEGATES

Baptist Home—John McGrady, I. F. Elledge, J. F. Adams.

Bethel—H. E. Elledge, M. S. Walker.

Benham—E. W. Smith, C. B. Settle, J. A. West.

Chestnut Grove—McKinley Absher, J. A. Childress, R. E. Absher.

Dehart—R. E. Huie, B. B. Brown.

Elk Spur—Jno. A. Royal, L. M. Higgins, Marvin Brown.

Flint Hill—Mrs. D. V. Brown, Mrs. H. M. Swain, Miss Frances Swain.

Fairplains—W. G. Sebastian, J. V. Wallace, C. A. Marlow.

Haymeadow—I. H. Sebastian, W. H. Sebastian, V. M. Harrold.

Knobbs—Watson Durham, Grant Lyon, Garfield Key.

Mt. Pisgah—Bruce Billings, L. G. Billings, T. S. Myers.

Mountain Valley—Bessie Rash, J. C. Kilby, J. H. Adams.

Mt. Zion—H. T. Turner, J. F. Wyatt, J. H. Faw.

Maple Grove—A. C. Yale, J. M. Felts, Mrs. Glenn Dancy.

Mountain View—A. Caudill, G. B. Gentry, W. J. Woodruff.

New Light—E. W. Wood, Boss Blackburn.

Oak Grove—J. M. Parsons, Noah Griffin, Daniel Luther.

Piney Grove—H. J. Spicer, A. M. Cleary, H. M. Waddell.

Pleasant Ridge—M. M. Layell, Mrs. V. M. Luffman.

Roaring Gap—Mrs. W. W. Callaway, H. H. Warren, W. W. Callaway.

Stony Ridge—Sankie Wiles, Dewey Billings, Cleck Bauguess.

Traphill—T. T. Billings, C. F. Brown, J. D. Nicholson.

Union—Carl Faw, Evan Colvard, I. R. Vannoy.

Walnut Grove—C. D. Blevins, G. V. Gambill, Charlie Pruitt.

TABLE I—Church Membership, Etc., Stone Mountain Association, Year Ending Sept., 1939

CHURCHES	Is it in Village, Town City or Country?	When Constituted	Pastors and Postoffices	Days of Meeting	Members Reported Last Year	GAINS				LOSSES				Total Present Members	Weekly Prayer Meet.	Revivals During Yr.	Obs. Lord's Supper	Rec. State Bap. Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Baptist Home	C.	1880	S. L. Blevins, Hays	4	132	6	....	....	....	2	....	....	2	134	no	1	1	1
Bethel	C.	1886	G. W. Sebastian, N. Wilkesboro	2	150	3	....	2	....	3	....	....	2	159	no	1	1	
Benham	C.	1917	G. Cothren, Doughton	2 & 3	100	4	....	2	....	2	....	....	1	103	no	1	1	....
Chestnut Grove	C.	1900	Wade Houck, North Wilkesboro	3	71	6	2	....	....	2	....	....	....	77	no	1	1	....
Dehart	C.	1879	Guy Brooks, Springfield	2	60	11	3	....	1	....	....	....	1	76	no	2	1	....
Elk Spur	C.	1900	T. M. Lyon, Traphili	4	48	6	3	....	....	....	....	....	....	57	no	1	1	....
Flint Hill	C.	1912	E. K. Wooten, Hamptonville	4	81	5	1	....	....	....	....	....	2	86	no	1	....	....
Fairplains	V.	1901	S. L. Blevins, Hays	3	199	25	5	....	....	2	....	....	....	227	yes	1	1	1
Haymeadow	C.	1905	T. E. Blevins, Dehart	3	163	4	1	1	....	....	....	3	4	162	no	1	1	....
Knobbs	C.	1906	J. S. Hinson, Jonesville	3	80	1	2	....	....	....	....	....	1	82	yes	1	1	2
Mt. Pisgah	C.	1879	L. B. Murray, State Road	1	95	1	....	....	....	....	....	....	3	93	no	1	1	....
Mountain Valley	C.	1902	J. E. Hayes, North Wilkesboro	2	78	4	....	....	....	....	....	....	....	82	no	1	1	....
Mt. Zion	C.	1898	P. C. Parks, Cycle	4	103	....	....	....	....	1	....	....	....	102	no	1	1	....
Maple Grove	C.	1932	S. L. Blevins, Hays	1	86	7	1	....	....	....	....	....	....	94	yes	1	1	....
Mountain View	V.	1918	A. B. Hayes, Hays	4	68	....	....	....	....	3	....	....	....	65	no	....	....	....
New Light	C.	1899	P. C. Parks, Cycle	3	103	1	....	....	....	7	9	....	1	87	no	1	....	....
Oak Grove	C.	1905	Glenn Huffman, Parsonville	4	61	....	....	....	....	2	....	....	1	58	yes	1	....	....
Piney Grove	C.	1888	L. E. Sparks, Moxley	4	156	....	1	....	....	....	....	....	3	154	no	1	1	....
Pleasant Ridge	C.	1907	J. T. Murray, Winston-Salem	4	152	7	....	1	....	....	....	....	2	158	no	1	1	....
Roaring Gap	C.	1894	G. Cothren, Doughton	2	118	5	2	....	....	3	....	....	2	120	no	1	1	....
Rock Springs	C.	1904	Not Represented	....	145	....	....	....	....	....	....	....	....	145	....	....	....	....
Stony Ridge	C.	1905	L. E. Sparks, Moxley	3	61	....	....	....	....	....	....	....	2	59	no	1	1	....
Traphill	V.	1877	C. M. Caudill, Hays	1	88	2	2	....	....	1	....	....	1	90	yes	1	2	2
Union	C.	1911	J. E. Hays, North Wilkesboro	3	122	4	2	....	....	1	1	....	1	125	yes	1	1	....
Walnut Grove	C.	1868	D. O. Cleary, North Wilkesboro	1	195	21	14	....	....	1	....	....	....	229	yes	1	....	....
Total					2715	74	39	....	....	30	10	3	29	2824				

TABLE II—Sunday Schools of Stone Mountain Association, Year Ending Sept. 1939

CHURCHES	Superintendents and Postoffices	Cradle Roll, under 3	Beginners, 3 to 5	Primaries, 6 to 8	Juniors, 9 to 12	Intermediates, 13 to 16	Young People, 17 to 24	Adults, 25 Years Up	Departmental Officers	Have you a Mission S.S.?	Total Enrollment, Officers, Teachers & Pupils	Average Attendance	Baptisms from S. S.	Is the School Graded?	Is It Standard A1?	Normal Diplomas
Baptist Home	Wade H. Barlow, N. Wilkesboro	....	12	10	9	10	20	30	....	.....	91	65	6	yes	no	....
Bethel	D. T. Dearman, Hays	....	12	9	7	6	12	33	10	no	89	56	3	no	no	1
Benham	B. H. Barker, Benham	....	11	....	14	16	24	19	9	.....	93	50	....	.....	.....	....
Chestnut Grove	No report	....	....	....	....	....	....	....	....	.....	....	....	....	.....	.....	....
Dehart	A. A. Wyatt, Dehart	....	17	....	9	....	8	13	....	.....	47	47	....	.....	.....	....
Elk Spur	Howard Royal, Traphill	....	....	....	....	....	....	....	....	.....	....	32	7	.....	.....	....
Flint Hill	J. M. Absher, North Wilkesboro	....	15	23	7	12	9	15	5	no	86	48	5	no	.....	....
Fairplains	J. V. Wallace, North Wilkesboro	....	23	10	30	35	12	34	10	no	154	90	20	yes	.....	....
Haymeadow	I. E. Sebastian, Hays	....	4	5	10	15	15	27	8	.....	84	46	4	yes	.....	3
Knobbs	C. S. Lyon, Traphill	10	....	....	15	12	17	....	6	.....	60	35	3	.....	.....	....
Mt. Pisgah	W. W. Gambill, Dockery	....	10	....	13	30	....	15	6	.....	70	51	1	.....	.....	....
Mountain Valley	Not given	....	10	5	10	8	10	15	6	.....	64	35	....	.....	.....	....
Mt. Zion	L. H. Shumate, Reddies River	....	....	9	9	6	....	10	....	.....	34	20	....	.....	.....	....
Maple Grove	Glenn Dancy, Hays	....	7	10	12	10	10	25	9	.....	83	70	7	yes	no	....
Mountain View	C. E. Billings, Hays	....	8	....	13	15	32	10	....	.....	78	40	....	yes	.....	....
New Light	Geo. Smith, Roaring River	....	....	....	....	....	....	....	6	.....	71	55	....	.....	.....	....
Oak Grove	S. J. Beshears, Wilbar	3	4	6	8	5	5	6	....	.....	37	30	....	yes	.....	3
Piney Grove	D. M. Cleary, Moxley	....	....	....	....	....	....	....	6	.....	122	75	....	.....	.....	....
Pleasant Ridge	B. W. Carter, State Road	5	23	16	18	....	32	54	11	.....	159	125	7	no	.....	....
Roaring Gap	W. W. Callaway, Thurmond	....	6	9	14	19	10	....	8	.....	66	50	1	.....	.....	....
Rock Springs	Not represented	....	....	....	....	....	....	....	....	.....	....	....	....	.....	.....	....
Stony Ridge	Sankie Wiles, Traphill	....	29	....	30	....	....	14	3	.....	76	46	....	yes	.....	....
Traphill	Paul Holbrook, Traphill	....	5	7	14	10	8	20	6	.....	70	50	1	no	.....	....
Union	Odell Whittington, Reddies River	....	10	6	15	15	6	6	4	.....	62	35	3	.....	.....	....
Walnut Grove	Charlie Pruitt, Springfield	....	5	8	6	20	18	20	....	.....	77	58	....	.....	.....	....

TABLE V—Church Property of Stone Mountain Association for Year Ending Sept., 1939

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rms.	Separate Class Rooms	Value of Church House and Grounds	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Baptist Home	John McGrady, N. Wilkesboro	yes	1926	wood	500	1	....	....	$3000	$3000	.....	$1500
Bethel	H. E. Elledge, Hays	yes	1887	wood	350	1	....	....	1575	1575	.....	.....
Benham	C. B. Settle, Benham	yes	1919	wood	.....	1	....	....	2000	2000	.....	.....
Chestnut Grove	McKinley Absher, Mertie	yes	1906	wood	250	1	....	....	500	500	.....	.....
Dehart	R. E. Huie, Dehart	yes	1915	wood	300	1	....	....	1000	1000	.....	.....
Elk Spur	Jno. A. Royal, Traphill	yes	1900	wood	300	1	....	....	300	300	.....	.....
Flint Hill	D. V. Brown, North Wilkesboro	yes	1922	wood	300	1	....	....	2600	2600	.....	.....
Fairplains	Grady F. Miller, North Wilkesboro	yes	1902	wood	500	5	1	4	3000	3000	.....	.....
Haymeadow	I. H. Sebastian, Hays	yes	1905	wood	500	1	1	....	1000	1000	.....	.....
Knobbs	Clyde Lyon, Traphill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pisgah	L. G. Billings, Dockery	yes	1908	wood	400	1	....	....	1500	1500	.....	.....
Mountain Valley	Bessie Rash, Reddies River	yes	1938	wood	400	1	....	....	1200	1200	75.00	.....
Mt. Zion	H. T. Turner, Reddies River	yes	1898	wood	300	1	....	....	2000	2000	.....	.....
Maple Grove	A. C. Yale, Hays	yes	1932	wood	300	1	....	....	1000	1000	.....	.....
Mountain View	W. J. Woodruff, Hays	yes	1918	*	300	7	....	....	5000	5000	.....	.....
New Light	E. M. Wood, Roaring River	yes	1899	wood	500	1	....	....	1000	1000	.....	.....
Oak Grove	Mrs. S. E. Owens, Wilbar	yes	1910	wood	.....	....	....	....	400	400	.....	.....
Piney Grove	H. J. Spicer, Abshers	yes	1888	wood	.....	1	....	....	1000	1000	.....	.....
Pleasant Ridge	B. W. Carter, State Road	yes	1907	wood	350	8	7	....	2000	2000	.....	1500
Roaring Gap	Mrs. J. E. DeJournette, Thurmond	yes	1902	wood	500	1	1	1	1200	1200	.....	.....
Rock Springs	Not represented	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stony Ridge	Sankie Wiles, Traphill	yes	1925	wood	400	1	....	....	1000	1000	.....	.....
Traphill	T. T. Billings, Traphill	yes	1878	wood	200	1	....	....	1055	2055	.....	1000
Union	E. L. Colvard, Reddies River	yes	1911	wood	250	1	....	....	500	500	.....	.....
Walnut Grove	C. D. Blevins, Springfield	yes	1902	wood	500	1	....	....	3000	3000	.....	.....

*Brick Veneer

TABLE VI—Gifts for Local Church Work of Stone Mountain Association, Year Ending Sept., 1939

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U. & W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Association	Other Objects	Total (Local Work) For Local Purposes Given by Church and All Its Organizations
Baptist Home	John McGrady, North Wilkesboro	$ 95.00		$25.00		$19.20	$40.00	$10.00	$3.00		$192.20
Bethel	H. E. Elledge, Hays	130.00		16.75	$75.00	15.93	16.78		2.00		256.46
Benham	Milt Windsor, Benham	42.04		13.00		5.50	60.00		1.00		67.54
Chestnut Grove	McKinley Absher, Mertie	17.00	15.00	4.35						$56.10	94.35
Dehart	R. E. Huie, Dehart								1.25		1.25
Elk Spur	John A. Royal, Traphill					15.00			1.25		16.25
Flint Hill	D. V. Brown, North Wilkesboro	60.00	15.00			3.00			1.25		78.00
Fairplains	G. F. Miller, North Wilkesboro	150.00		42.00	150.00	35.00	30.00		3.00		300.00
Haymeadow	I. H. Sebastian, Hays	64.50		27.50			16.75		3 10		111.35
Knobbs	Clyde Lyon, Traphill	20.00			50.00		7.50		1.24		78.74
Mountain Valley	Bess Rash, Reddies River	58.68		28.55	75.00	9.60	12.33	32.27	2.30		218.73
Mountain View	Elden Woodruff, Hays	95.00			25.00	55.61	21.00		1.50	2.50	261.00
Mt. Pisgah	Bruce Billings, Dockery	56.75		20.00		24.90	5.80	8.00	1.00	46.00	164.45
Mt. Zion	H. T. Turner, Reddies River	69.50				9.60			2.50		71.60
Maple Grove	A. C. Yale, Hays	115.00		40.00		15.00	10.00	15.00	1.80	5.00	201.80
New Light	Boss Blackburn, Roaring River	25.00			15.00		1.75		1.50	1.19	44.44
Oak Grove	S. E. Owens, Wilbar	25.00							.50		25.50
Piney Grove	A. J. Billings, Moxley	50.00			45.00		10.00		1.60		106.60
Pleasant Ridge	C. W. Luffman, State Road	149.50		30.00	70.00	35.00	63.50		2.00		350.00
Roaring Gap	J. E. DeJournette, Thurmond	50.00		17.15		30.00	12.01		2.80	5.25	117.26
Rock Springs	Not represented										
Stony Ridge	Sankie Wiles, Traphill	85.00			9.25		3.60		1.50		99.35
Traphill	T. T. Billings, Traphill	80.00		16.65	10.00	34.20	13.24		1.60	55.00	205.69
Union	E. L. Colvard, Reddies River	80.00		42.17			12.00	50.00	3.00		187.17
Walnut Grove	C. D. Blevins, Springfield	26.00	30.00	11.00		2.00	4.50		2.00		75.50

Special Information: Pledged to Co-Operative Program—Baptist Home, $15.00; Union, $25. Number Tithers: Baptist Home, 10.

TABLE VII—Gifts for Missions, Education, Benevolences, Stone Mtn. Association, Sept. 1939

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Total to Co-operative Program	Special to State Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total for Missions & Benev. by Church & all Depts.	Grand Total For All Purposes—Both Local Work & Missions—Given by Ch. and All Org.
Baptist Home	John McGrady, North Wilkesboro		$3.09	$3.83	$ 3.50				$ 10.42	$202.62
Bethel	H. E. Elledge, Hays		2.00		9.51	3.85			15.36	271.82
Benham	Milt Windsor, Benham									67.54
Chestnut Grove						7.00		4.30	1.30	105.65
Dehart	R. E. Huie, Dehart									
Elk Spur	Not represented									
Flint Hill	D. V. Brown, North Wilkesboro									
Fairplains	G. F. Miller, North Wilkesboro				20.00	3.13			23.13.	323.13
Haymeadow					2.00	3.15			5.15	116.50
Knobbs	Clyde Lyon, Traphill					2.60			2.60	81.34
Mt. Pisgah	Bruce Billings, Dockery				5.15	6.00	2.00		13.15	175.60
Mountain Valley						3.95			8.95	227.68
Mt. Zion										71.60
Maple Grove	A. C. Yale, Hays				35.00	7.00	7.00		49.00	250.80
Mountain View	Elden Woodruff, Hays									200.61
New Light	Boss Blackburn, Roaring River					2.50			2.50	46.96
Oak Grove						1.25	1.25		2.50	27.50
Piney Grove	A. J. Billings, Moxley									121.00
Pleasant Ridge	C. W. Luffman, State Road	4.33		2.00	2.00	1.00		4.00	13.30	363.33
Roaring Gap					4.18	21.33			25.51	142.77
Rock Springs										
Stony Ridge	Sankie Wiles, Traphill						.85		.85	100.20
Traphill						3.00			3.00	208.69
Union	E. L. Colvard, Reddies River	8.25			5.92	1.00			15.17	132.34
Walnut Grove										75.50

MINUTES

OF THE

FORTY-FOURTH ANNUAL SESSION

OF THE

STONE MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

Mountain Valley Baptist Church

September 20, 21, 22, 1940

ELD. C. M. CAUDILL, Moderator .....Hays, N. C.

A. C. YALE, Clerk ..... Hays, N. C.

The next session will be held with Traphill Baptist Church 14 miles West of Elkin, N. C., beginning on Friday before the Fourth Sunday in September, 1941, at 10:00 A. M. Elder A. B. Hayes to preach the Introductory Sermon; Elder Wade Houck, alternate.

DIRECTORY

Executive Committee

A. C. Yale ..... Hays, N. C.

Elder A. B. Hayes ..... Hays, N. C.

Elder D. C. Miller ..... Hays, N. C.

Grady F. Miller ..... North Wilkesboro, N. C.

John McGrady ..... North Wilkesboro, N. C.

LIST OF ORDAINED MINISTERS

J. Z. Adams ..... Austin, N. C.
A. F. Absher ..... Mertie, N. C.
J. M. Absher ..... North Wilkesboro, N. C.
S. L. Blevins ..... Hays, N. C.
J. A. Blevins ..... Hays, N. C.
T. E. Blevins ..... Springfield, N. C.
G. W. Curry ..... Benham, N. C.
B. H. Barker ..... Benham, N. C.
H. A. Bullis ..... North Wilkesboro, N. C.
John Burcham ..... Lomax, N. C.
Grant Cothren ..... Traphill, N. C.
W. F. Carlton ..... Wilbar, N. C.
W. F. Cooper ..... Traphill, N. C.
C. M. Caudill ..... Hays, N. C.
Arthur Gambill ..... Absher, N. C.
A. B. Hayes ..... Hays, N. C.
J. E. Hayes ..... North Wilkesboro, N. C.
Wade Houck ..... North Wilkesboro, N. C.
Uriah Hanks ..... Dehart, N. C.
J. F. Lyon ..... Traphill, N. C.
T. M. Lyon ..... Traphill, N. C.
D. C. Miller ..... Hays, N. C.
O. B. Mayberry ..... North Wilkesboro, N. C.
L. B. Murray ..... State Road, N. C.
G. W. Pruitt ..... Roaring River, N. C.
L. E. Sparks ..... Moxley, N. C.
A. A. Staley ..... Reddies River, N. C.
T. W. Walsh ..... Walsh, N. C.
J. V. Yates ..... Cricket, N. C.

CONSTITUTION

1st. This Association shall be known as the Stone Mountain Baptist Association, and shall be composed of delegates chosen by the churches; each church being entitled to three delegates and all ordained ministers as members ex officio.

2nd. The delegates thus selected should bear from each respective church a letter certifying their appointments and communicating information relative to the state of the church and interest thereof.

3rd. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer, in such a way as the Association may direct. The last two offices shall be held by the same brother.

4th. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, and to perform all other duties pertaining to his office.

5th. The Clerk shall keep a correct record of the proceedings of the body, and to perform other duties assigned to him by the Association.

6th. The Treasurer shall keep a correct record of all funds coming into his hands and report the same at the order of the Association.

7th. There shall be a committee of arrangements consisting of five brethren, besides the Moderator and Clerk.

8th. All letters of grievances or queries, together with letters from corresponding Associations requiring any attention thereon, shall be submitted to the committee on arrangements, and reported back to the Association.

9th. This body shall have no coersive power to exercise Lordship over God's heritage, but shall only be considered as advisory council in all matters respecting the internal regulations of the churches.

10th. The Association shall have power to withdraw from any church in her union that shall violate the rules of this constitution, or deviate from the orthodox principles of the Gospel.

11th. It shall be the province of this Association to correspond with nearby sister Associations of our faith, and to invite visiting brethren to seats, who shall be entitled to speak on any point under consideration, but not to vote.

12th. Each annual session shall be introduced by a sermon by some brother previously appointed.

13th. It shall be the purpose of this Association to do Associational mission work and at each annual session shall be appointed an Executive Committee of five brethren who shall look after the destitution of our bonds.

14th. At each annual session there shall be appointed a committee to make reports on the following subjects: Missions, Education, Baptist Orphanage, Temperance, Sabbath Schools, Periodicals, Aged Ministers' Relief Board, Pastoral and Church Relations, Special Changes and Time, Place and Preacher for next session.

15th. The Association shall hold an annual session at such time and place as may be agreed upon.

16th. The Association shall furnish the churches with minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17th. Each church having ordained ministers shall report the same to the Association in order that they may appear as such on the face of the minutes.

18th. This Constitution may be altered or amended; two-thirds of the members present concurring, the churches being previously notified.

19th. The Religious Benevolent Institutions of the day shall be no bar or test of fellowship, but all shall be free to sustain or not sustain as they may choose.

RULES OF ORDER

1st. Every session shall be opened and closed with prayer.

2nd. When the Medorator calls the Association to order every member shall at once take his seat.

3rd. When a member wishes to speak he shall rise and address the Moderator, and only one member shall speak at a time.

4th. The member speaking shall strictly adhere to his subject and shall use no words calculated to irritate.

5th. No member shall leave the body during its sessions without permission of the Moderator.

6th. No member shall speak more than twice upon one subject except by permission of the body.

7th. No member shall have the liberty of laughing during the sitting of the Association, nor whisper in time of public speech.

8th. No member of the Association shall address another in any other appellation but that of brother.

9th. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject, unless he breaks this decorum.

10th. The names of several members of the Association shall be called by the the Clerk as often as the Association requires.

11th. The Moderator shall be entitled to the same privileges as another member, provided his seat be filled; and he shall have no vote unless the Association be equally divided.

12th. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the members who made it.

13th. Any person who shall willingly break any of these rules shall be reproved by the Association as shall be deemed proper.

PROCEEDINGS

The Stone Mountain Baptist Association met in its 44th annual session with Mountain Valley Baptist Church, September 20, 1940, at 10:00 o'clock A. M. Song "What A Friend We Have In Jesus." Devotional conducted by Rev. D. C. Miller, reading a part of the 5th chapter of Matthew. Prayer offered by Elder C. C. Holland. Song, "Won't It Be Wonderful There?" In the absence of Elder G. Cothren, who was appointed a year ago to preach the Introductory Sermon, also in the absence of Elder Wade Houck, alternate, the Moderator appointed Elder G. W. Sebastian, who brought the message, using a part of St. Matthew, 20th chapter, "Go ye into all the world and preach the gospel," &c.

Song, "Standing on the Promises of God."

Prayer offered by Elder A. B. Hayes, after which the Moderator C. M. Caudill asked those bearing letters from their respective churches to please hand them in. 21 were handed in and in order to save time it was moved and carried that we dispense with the reading of the letters. This closed the year's work for the Moderator and Clerk, and upon motion and second Elder C. M. Caudill and A. C. Yale were re-elected Moderator and Clerk respectively by acclamation.

The Moderator then announced the following committees:

Periodicals—David Morgan, Von Pruitt.

Religious Exercises—Trelia Kilby, John Adams, Mrs. I. G. Faw.

Pastor and Church Relations—D. C. Miller, A. Caudill, W. J. Woodruff.

Ministerial Relief—Dr. M. O. Alexander, J. A. Gilliam, Elder S. L. Blevins.

Home Missions—Elder A. B. Hayes, J. C. Kilby, Dr. M. O. Alexander.

Hospitals—Dr. M. O. Alexander, J. A. Gilliam.

Finance—A. Caudill, Trelia Kilby, W. J. Woodruff.

Then the Moderator recognized the following visitors: Dr. M. O. Alexander, representing Missions; David Morgan, from Central Association, representing Biblical Recorder; Elder C. C. Holland, from Alexander Association; Elder G. W. Sebastian, from Brushy Mountain Association; Elder J. G. Huffman, from Brushy Mountain Association; Elder M. D. Smith, from Mecklenburg Association, and Elder M. A. Adams, representing Prohibition.

Then Bro. Adams came forward and in a very forceful manner discussed Temperance. After which took an offering to help Bro. Adams in his work, amounting to $2.84. Prayer offered by Elder M. A. Adams.

Dinner.

1:00 P. M. Association reassembled.

Song, "Leaning on the Arms of Jesus." Prayer offered by Elder J. G. Huffman. The Moderator then appointed the following committees:

Christian Education—V. W. Luffman, G. W. Sebastian, H. E. Elledge.

Sabbath Schools—John McGrady, Mrs. C. M. Caudill, Mrs. V. W. Luffman.

Special Changes—H. J. Spicer, Elder Wade Houck, J. C. Kilby.

Nominating—T. T. Billings, Trelia Kilby, Willie Rash.

Resolutions—Glenn Huffman, John McGrady, A. C. Yale.

Time, Place and Preacher—T. T. Billings, J. C. Kilby, J. V. Wallace.

Committee on Home Missions called on to report. Dr. M. O. Alexander and Elder C. C. Holland in a very impressive manner discussed Missions. The report to be mailed to the Clerk.

Committee on Periodicals to report. Discussed by David Morgan. The report to be mailed to the Clerk.

On motion and second authorized the Clerk to have reports as sent by committees printed in minutes.

REPORT ON HOME MISSIONS—1940

Our Christ For Our Country

The strategic point of approach to the world-task is the homeland. Christ must conquer in the homeland if we expect to win victories for Him in lands afar. We must make the religion of Jesus triumphant at home if we would make it triumphant abroad.

Making and Baptizing Disciples

The Home Mission Board is giving itself to the task of giving our Christ to our country. The Board believes that the heart and soul of missions is the making and baptizing of disciples. It is therefore majoring on preaching the gospel among the Indians, the foreigners, the Negroes, in the congested sections and centers of our land, and in Cuba and Panama.

The past year has been a year of glorious achievements for Home Missions. The Lord has richly blessed our missionaries in every field. We have now 411 missionaries working in 863 mission stations. During the past year we have added 40 to our mission force, opened 93 new mission stations, and acquired 14 pieces of property. During the year our missionaries have distributed 40,362 Bibles, Testaments and portions of Scripture and 660,847 tracts. They have preached 34,008 sermons, led over 9,000 to make profession of faith in Christ, and received into fellowship with the church 4,672.

Increasing Receipts

The past year has been one of the best, financially, for many years for the Home Mission Board. Receipts were larger than for the year before. Marked progress has been made in the payment of the debt. The Board received from all sources in 1939, $544,289.04. This is an increase over the receipts of the year before. The treasurer's report shows that $159,585.15 was paid on the principal of the debt. A debt-payment program has been mapped out which will liquidate all the debts of the Home Mission Board by 1945, provided the receipts do not fall below the receipts of 1939.

Departments of Work

Under the direction of Dr. J. W. Beagle, field secretary, in the department of missions in the homeland, we have 269 missionaries, which is 17 more than last year.

Progress has been made in Cuba through the leadership of Dr.

M. N. McCall, superintendent. New fields have been entered. Conditions have been favorable for general activities.

The superintendent of evangelism, Dr. Roland Q. Leavell, devotes much time to the organization and promotion of city-wide simultaneous evangelistic campaigns, and planning and promoting evangelistic programs in associational areas. There are more unsaved souls in the Southland today than there were when the Home Mission Board was organized in 1845. Our rapidly growing cities are our new frontiers. The spirit of evangelism must recapture the small country churches if our rural areas are preserved from the inroads of unscriptural, off-brand types of religiou, and if our rural people are saved for Christ and His Kingdom.

During the past year we have seen the greatest ingathering of Jewish souls ever witnessed. From all parts of the Southland letters have been pouring in to Rev. Jacob Gartenhaus, field secretary, telling the joyful news of Jewish friends turning to Christ.

Several thousand were enrolled in all types of classes on and off the campuses in the work of twenty-one teacher-missionaries in the Home Board's cooperative work with Negroes, headed by Dr. Noble Y. Beall. One of the chief accomplishments of these men is in directing the student activities of more than 9,000 students enrolled in the schools where they teach.

Home Mission Magazine

Extensive distribution of readable Home Mission news at a minimum cost has been accomplished in the circulation through twelve issues the past year of 431,600 copies of **Southern Baptist Home Missions**, sale of over 70,000 books, and distribution of multiplied thousands of tracts at no production cost to the Board. Baptists everywhere should read this splendid magazine which is only 25c a year.

M. O. ALEXANDER.

REPORT ON RELIGIOUS LITERATURE

A mother, very ill, had been taken to a hospital. Her pastor, returning home, called in her behalf a special season of prayer. To the meeting came many of her friends. Fervently they prayed: "Lord, restore this good woman to health." Suddenly there was disruption of attention. He who was praying forgot his line of thought. There was silence and embarrassment. A baby had broken out crying and its insistent cries threatened to disrupt the meeting. The church secretary, eager as always that things might run smoothly, said to the lady sitting next her: "I believe I'll go over and suggest that the baby be taken out till the service is over."

But her neighbor, the W. M. U. president, said: "No, that wouldn't do; for the child is the baby-daughter of the woman for whom we are praying." And now, how differently, the church secretary goes over, and seating herself beside the father, she takes the baby tenderly from his arms, quieting its cries with the tender care that only a woman can give.

How different was this from the action which she first intended! Yet all along her motive was the same: to do her best by the meeting

and by all concerned. Then where lay the difference? It was in this: that all the facts were in.

All the facts were in. And that is the task of religious literature today: to bring in the facts. Our central Baptist task is personal Christian living combined with world evangelism. But interwoven in these matters are war and unemployment, crime and race hatred: a thousand evils that cramp the progress of our individual living; a thousand evils that are constantly breaking into our plans for world evangelism. If we are to cope with these evils, we must have broader wisdom that we as individuals can discover; we must have information on these religious problems. This information comes to us, in part, through our religious periodicals: THE COMMISSION, SOUTHERN BAPTIST HOME MISSIONS, CHARITY AND CHILDREN, the BIBLICAL RECORDER.

Respectfully submitted,

DAVID MORGAN,

Recorder Representative.

Committee on Religious Exercises report Elder Glenn Huffman to preach tonight.

Then Elder J. A. McMillan, in a wonderful way, discussed the Orphanage work.

Song, "Farther Along." Prayer offered by Elder J. A. McMillan. Adjourned until tomorrow 9:45 A. M.

NIGHT SERVICE

Singing by Mountain Valley choir. Devotional by Howard Royal. Sermon by Elder Glenn Huffman. Subject: "Life and Its Objects." Text: "See ye first the kingdom of God and His righteousness." &c. St. Luke 12:31.

SECOND DAY'S SESSION

9:45 A. M. Met pursuant to adjournment of yesterday. Song, "Where the Soul of Man Never Dies." Prayer offered by Bro. J. A. Gilliam.

Minutes of yesterdays session read and adopted. Song, "I'll Live On." Extended an invitation. Bro. Will Caudill from Brushy Mountain Association accepted a seat.

Committee on Ministerial Relief called on to report. No report had as yet been prepared. Bro. J. A. Gilliam in a very able manner discussed the work of the Board and the duty of the churches toward the Board.

The Moderator then asked if there were others bearing letters to please hand them in. Four were handed in, making a full representation of the churches in the Association.

Pastor and Church Relations report read by the Clerk.

PASTOR AND CHURCH RELATIONS

With all our relationship of life, there is no greater relationship than that of pastor and church. The first response to duty is the great call of the pastor to look over his church, to preach and teach as God so directs. There is the great command, "Go ye into all the world and preach the Gospel to every creature. He that believeth and is baptized shall be saved." This is a direct command from God. So we observe from the Bible that it is so ordained of God that they that

preach the gospel shall live of the gospel. How shall we meet these duties and responsibilities that God has placed upon us? Shall we meet them with our prayers? Shall we meet them by assembling of ourselves together, sharing not only His precious gospel together, also sustaining him with our financial aid as well as our spiritual support and when the majority of our membership shall elect their pastor, we then enter into this mutual agreement for support.

A. CAUDILL,
W. J. WOODRUFF,
D. C. MILLER, Committee.

Motion to adopt report. Remarks by J. A. Gilliam and the Moderator. Report adopted, after which Elder A. W. Eller, from the Brushy Mountain Association accepted a seat with us.

Song, "If I Could Hear My Mother Pray Again."

Then we heard some very interesting remarks on Orphanage by Bro. J. A. Gilliam and others.

Committee on Religious Exercises report Rev. D. C. Miller to preach tonight at 7:30; Rev. G. W. Sebastian tomorrow at 11:00 A. M.

Christian Education Report read by Bro. John McGrady.

REPORT ON CHRISTIAN EDUCATION

"As the twig is bent, so is the tree inclined;" this may not be the exact wording of the quotation but the meaning is clear. "Train a child in the way he should go and when he is old he will not depart from it." Again this may not be word for word as the admonition appears in the Holy Bible but both quotations are telling us that if we want a nation of godly men and women, we must teach our children the principles of Christianity.

We are proud of and thankful for our Baptist schools and colleges and urge that the young people from this Association be sent to these Baptist schools whenever possible. However, we as parents have the greatest responsibility regarding the religious education of our children. Many tasks that we perform allow us a second chance if we fail at first trial but if we do not bring up our children aright there is no way to make amends. The die is cast for all time.

The greatest insurance our children can have against all the isms thant abound in the world today is Christian education. Let us see that they get it.

V. WINFREY LUFFMAN,
JOHN McGRADY,
A. W. ELLER, Committee.

Motion to adopt report. Discussed by Bro. John McGrady and Elder A. W. McGrady. Report adopted.

Song, "Where We'll Never Grow Old." Prayer offered by Elder Wade Houck.

12:00 O'CLOCK NOON

Dinner. We want to say that if anybody went away hungry that it was not the fault of any one of the good people of Mountain Valley, because they had plenty for every one present and to spare.

1:00 P. M. Association reassembled. Song service by Mountain Valley choir. Committee on Special Changes report no special changes except the passing of Elder H. V. Hix.

COMMITTEE ON FINANCE REPORT

Received from the churches:

For Minutes and Clerk	$37.83
For State Missions	.50
For Hospitals	2.30
For Ministerial Relief	1.15
For General Fund	5.50
Total	$47.28

D. C. MILLER,
A. CAUDILL,
TRELIA KILBY, Committee.

Committee on Time, Place and Preacher report:

Time: Friday before the Fourth Sunday in September, 1941, at 10:00 o'clock A. M.

Place: Traphill Baptist Church.

Preacher: Elder A. B. Hayes; Alternate, Elder Wade Houck.

T. T. BILLINGS,
J. V. WALLACE,
J. C. KILBY, Committee.

The Moderator then announced Arrangements Committee as follows: John McGrady, J. A. Gilliam, C. E. Billings, Elder S. L. Blevins, J. V. Wallace.

Report on Resolutions read by John McGrady:

Resolved, That we tender our thanks to the church and community of Mountain Valley for their generous support and entertainment, giving bountiful dinners on the church grounds for all present, etc., and pray that harmony may ever abound in our Association. Also that we recommend the election of the officers of the Association at the close of the annual session instead of at the beginning.

FRANK HUFFMAN,
JOHN McGRADY,
A. C. YALE, Committee.

On motion the report was adopted.

Committee on Sunday Schools report:

REPORT ON SUNDAY SCHOOLS

Since the primary purpose of the Sunday School is to teach and interpret the Scriptures, we feel that it is the greatest auxiliary of the Missionary Baptist Church.

Jesus said, "Ye do err because ye know not the Scriptures nor the power of God." Today many people run to and fro after this or that wind of doctrine and take it to their hearts because they don't know what God says about it and are taking some man or woman's opinion. Jesus also said for us to search the Scriptures and He set us an example by reading the Word and teaching in the Synagogue on the Sabbath Day. If we are Christians, we should day by day strive to become more Christ-like and without studying the Bible we could not grow in the knowledge of the Lord Jesus.

Let us be very careful in selecting officers and teachers for our Sunday Schools to choose only those who are consecrated Christians. We would not think of sending our Children to a teacher in public

school unless we were sure that she could read, write and was qualified to teach the children well—yet, sad to say, in some Missionary Baptist Churches teachers are elected who have never been born again. If a man is not acquainted with a road himself, how will he be able to direct another safely?

MRS. V. WINFREY LUFFMAN,
JOHN McGRADY, Committee.

Report read by John McGrady. Motion to adopt report. Remarks by John McGrady, C. M. Caudill and Trelia Kilby. Report adopted.

Nominating Committee report for Executive Committee: A. C. Yale, Elder A. B. Hayes, D. C. Miller, Grady F. Miller, John McGrady.

TRELIA KILBY,
W. E. RASH,
T. T. BILLINGS, Committee.

Report adopted.

Then advised Clerk to have 600 copies of this minute printed and distributed to the several churches as usual, and that he retain balance of funds that may be left for his services.

Then joined in singing and a general hand-shake. Thus closed the second day's work of the Stone Mountain Association in its 44th annual session.

CLERK.

SATURDAY NIGHT SERVICE

Song service by choir. Sermon by Rev. D. C. Miller. Text, 2nd Timothy, 3:1.

SUNDAY MORNING

Association re-assembled. Song service by church choir. Prayer by T. T. Billings.

Took up further discussions on the Sunday School work. Another report was read by Mrs. V. W. Luffman. Discussed by Mrs. Luffman, Trelia Kilby and others.

11:00 o'clock. Sermon by Rev. G. W. Sebastian. Text, Numbers 10:29. The Association closed with a warm hand-shake and a friendly good-bye, every one seeming to have enjoyed the session and to have had a crumb from the Master's table.

ELDER C. M. CAUDILL, Moderator.

REPORT ON OLD MINISTERS' RELIEF

The call to the ministry is the highest calling known among men, and the man who responds to this call means his time is no longer his own. He, his time and his talent is God's, and where any one has given his best and all to God's service and no longer can earn his living, we feel it the duty of all Christian people to see that his needs are supplied, and there is no better way than through the Old Ministers' Relief Board, therefore, we urge the churches of the Stone Mountain Association to contribute as liberally as they can to this worthy cause.

A. C. YALE, for Committee.

REPORT ON TEMPERANCE

"Wine is a Mocker, Strong Drink is Raging; and whosoever is deceived thereby is NOT WISE." Prov. 20:1.

What is more obvious than the degraded environments that surrounds the sale and use of intoxicating liquors? Every one who uses liquor exposes himself to its corrupting influences. The companions of liquor are: Graft and Greed, Strife and Murder, Suffering, Sorrow and Poverty.

In the Bible drunkenness is joined with the foulest of sins, and the lot of drunkards is that of eternal punishment. In this world drunkards are the companions of people of bad morals. Many have thought they could drink liquor without taking up the practices of those they have known to drink liquor only in a short time to find themselves indulging in the same bad practices that other users of liquor indulge in. The user of liquor has turned into paths of wicked men and his character will show the marks of sin.

This evil will never be conquered until it is recognized as an evil, and men fight it with the whole armor of God.

REPORT ON ORPHANAGE

The Baptist State Orphanage was founded in 1885. It was constituted for the purpose of preparing poor and promising orphans for the duties and responsibilities of life. It is not an institution for the feeble-minded, neither is a reformatory.

The Orphanage operates two homes, the Mills Home at Thomasville, and the Kennedy Home at Kinston.

Children are received between the ages of 2 and 12 and dismissed according to preparation and not according to age. No one is turned away until he or she has been given a chance to become a Christian and capable of being self-supporting.

The most satisfactory means of financing the Orphanage is through the monthly offering taken by each Baptist church in the State of North Carolina. "Charity and Children" is a weekly paper that keeps the Baptist in touch with their adopted children. We urge that every family subscribe for same, and help in every way possible to support the orphanage.

FACTS ABOUT THE NORTH CAROLINA BAPTIST HOSPITAL

1. Established in 1923. Sixteen years old. 47,000 patients have been treated. 19,000 were too poor to pay. 14,000 were mothers who went home to 42,000 children. 1,175 ministers have been treated with special concessions.

2. In 16 years it has rendered in free service $1,900,000.00.

3. Last year, 1939, 4,099 patients treated from various parts of North Carolina. It rates 108 beds but had an average of 109 patients per day. Had 1,200 mothers who went home to 3,600 children. Had 1,500 charity cases, 100 ministers were treated. Rendered in free service $197,177.00. Turned away 3,000 patients. Number did not apply because had heard they could not get in. In a recent year 561 babies, counting twins, were born to 552 mothers. Not a mother died.

4. Turned away last year 1,000 patients from Winston-Salem, who had money to pay. Meant turning away $70,000.00. These were turned away in order to keep true to the hospital's original purpose: "To take care of and treat those who cannot pay." If the Hospital

had kept the charity cases away, it could have run last year without an offering.

5. One county in State 100 miles away sent charity cases amounting to $8,244.00, and gave to the Hospital offerings amounting to $174.00. On an average of 16 times each day a sick or injured person arrives at the Hospital.

6. New and enlarged institution: Bowman Gray School of Medicine of Wake Forest College and The Baptist Hospital: Ten acres of ground. Several new buildings. Take care of 8,000 patients each year. Fully equipped Medical School. Everything to be subordinated to the one purpose: the treatment of the sick and needy.

7. A super-service to be rendered. Different from local. To serve the entire State. Focal point of Christian influence. Christian doctors, nurses and Christian administration ministering to thousands of patients. Train medical missionaries. Thousands of souls to be won to Christ who will come to free clinics.

8. Our opportunity and responsibility: we now have the opportunity to provide ample facilities in Hospital and School in accordance with the very latest methods science can provide. We have trained our preachers, trained our teachers, now let us train our doctors.

M. O. ALEXANDER.

LIST OF DELEGATES

Baptist Home—John McGrady, J. G. Kilby.
Bethel—H. E. Elledge, W. E. Brewer.
Benham—C. B. Settle, E. W. Smith.
Chestnut Grove—McKinley Absher, J. Childers.
Elk Spur—J. A. Royal, Marvin Lyon, Howard Royal.
Dehart—R. E. Huie, W. J. Rhodes, R. P. Miles.
Flint Hill—D. V. Brown, J. A Clonch, T. W. Clonch.
Fairplains—J. V. Wallace, Aaron Brooks.
Haymeadow—I. H. Sebastian, V. M. Harrold, A. R. Myers.
Knobbs—C. R. Snow, W. C. Lyon.
Mt. Pisgah—Bruce Billings, C. A. Absher.
Mountain Valley—John Adams, Odell Rash, Louis Adams.
Mt. Zion—H. T. Turner, J. F. Wyatt, L. H. Shumate.
Maple Grove—A. C. Yale, Hilary Blevins.
Mountain View—Gladys Gentry, A. Caudill, W. J. Woodruff.
New Light—Geo. Smith, Edd Parks.
Oak Grove—G. T. Spears, Noah Griffin.
Piney Grove—H. J. Spicer, D. M. Cleary.
Pleasant Ridge—W. V. Luffman, M. M. Lyall.
Roaring Gap—H. H. Warren, Roby Spicer.
Rock Springs—I. W. Hall, A. P. Taylor.
Stony Ridge—Sankie Wiles, McKinley Billings.
Traphill—T. T. Billings, H. G. Pruitt.
Union—I. R. Vannoy, Frank Huffman.
Walnut Grove—C. D. Blevins, John Blevins.

OUR DEAD ARE

Baptist Home—One.

Benham—Mr. J. Lloyd West.

Chestnut Grove—Deacon James Haynes, Mrs. Ruby Watson.

Elk Spur—Mrs. Hazel Royal, Mrs. Cora Owens.

Fairplains—Mrs. Tempa Blackburn, Mrs. Mary Blackburn, Mrs. Susan Brooks.

Haymeadow—Mr. J. Q. Rhodes.

Mountain Valley—Mr. Billy Brown, Mr. Frank Pierce.

Mt. Pisgah—One.

Pleasant Ridge—Mrs. Mamie Carter.

Roaring Gap—Mr. Bedford Blackburn, Mr. Joe Simmons.

Traphill—Elder H. V. Hix.

Union—Elder W. F. Carlton.

TREASURER'S REPORT

Received from Finance Committee:

For Minutes and Clerk	$37.83
For State Missions	.50
For Hospitals	2.30
For Ministerial Relief	1.15
For Co-operative Program	5.50
Total	$47.28

Paid to State Missions	$ .50
Paid to Hospitals	2.30
Paid to Ministerial Relief	1.15
Paid to Co-operative Program	5.50
Paid to Clerk	37.83
Total	$47.28

REPORT ON STATE OF CHURCHES

Received by baptism, 114; received by letter, 30; received by restoration, 7; Total gain, 157.

Lost by letter, 41; lost by exclusion, 3; lost by erasure, 3; lost by death, 18; Total loss, 65

Net gain, 86.

A. C. YALE, for Committee.

TABLE I—Church Membership, Etc., Stone Mountain Association, Year End. Sept., 1940

CHURCHES	Is it in Village, Town City or Country?	When Constituted	Pastors and Postoffices	Days of Meeting	Members Reported Last Year	GAINS				LOSSES				Total Present Members	Weekly Prayer Meet.	Revivals During Yr.	Obs. Lord's Supper	Rec. State Bap. Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Baptist Home	C	1880	S. L. Blevins, Hays	4	134	1	1	....	....	6	....	....	1	129	no	1	1	....
Bethel	C	1886	G. W. Sebastian, N. Wilkesboro	2	159	....	....	....	....	2	....	....	....	157	no	1	1	....
Benham	C	1917	G. Cothren, Traphill	3	103	9	3	....	....	1	....	....	1	113	yes	1	1	....
Chestnut Grove	C	1900	Lester Johnson, Hays	3	77	....	....	....	....	2	....	....	2	73	no	....	1	....
Dehart	C	1879	Guy Brooks, Springfield	2	76	....	....	....	....	....	....	....	....	76	no	1	1	....
Elk Spur	C	1900	T. M. Lyon, Traphill	2	57	....	....	....	....	....	....	....	2	55	yes	1	1	....
Flint Hill	C	1912	J. H. Luffman, Ronda	3	86	3	1	....	2	1	....	2	....	89	yes	....	....	....
Fairplains	V	1901	S. L. Blevins, Hays	3	227	5	2	....	....	1	....	....	3	230	yes	1	1	....
Haymeadow	C	1905	T. E. Blevins, Springfield	3	162	....	....	....	....	4	....	....	1	157	no	1	1	....
Knobbs	C	1906	Carl Cockerham, Roaring River	4	80	8	1	....	1	....	....	....	....	90	no	1	1	....
Mt. Pisgah	C	1879	L. B. Murray, State Road	1	95	....	....	....	....	....	....	....	1	94	no	1	1	....
Mountain Valley	C	1937	J. E. Hayes, North Wilkesboro	2	82	....	....	....	....	....	....	....	2	80	no	1	1	....
Mt. Zion	C	1898	P. C. Parks, Cycle	4	102	5	2	....	....	4	....	....	....	95	no	2	1	....
Maple Grove	C	1932	S. L. Blevins, Hays	1	94	10	4	....	....	1	....	1	....	106	yes	1	1	....
Mountain View	V	1918	A. B. Hayes, Hays	4	65	3	....	....	....	....	....	....	....	68	no	1	....	....
New Light	C	1899	P. C. Parks, Cycle	3	87	15	7	....	....	2	1	....	3	105	yes	1	1	....
Oak Grove	C	1905	T. J. Walsh, Walsh	4	58	....	1	....	....	4	1	....	....	53	no	1	....	....
Piney Grove	C	1888	L. E. Sparks, Moxley	4	154	3	....	....	....	....	....	....	....	157	yes	1	1	....
Pleasant Ridge	C	1907	Frank Peeler, Taylorsville	4	158	5	3	....	....	....	....	....	1	165	no	1	1	....
Roaring Gap	C	1902	G. Cothren, Traphill	1	125	19	....	....	1	3	....	....	2	140	no	1	1	....
Rock Springs	C	1904	Wade Houck, North Wilkesboro	2	145	....	....	....	....	....	....	....	2	143	no	....	1	....
Stony Ridge	C	1905	L. E. Sparks, Moxley	3	60	4	....	....	....	....	....	....	....	64	no	2	1	....
Traphill	V	1887	C. M. Caudill, Hays	1	90	4	....	....	....	2	....	....	1	91	yes	1	2	6
Union	C	1911	J. E. Hayes, N.Wilkesboro, R. 1	3	125	8	....	....	2	....	1	1	1	133	no	1	1	....
Walnut Grove	C	1868	D. O. Cleary, North Wilkesboro	1	229	12	5	....	....	7	....	....	....	239	yes	1	1	....
			Total	....	....	....	....	....	....	....	....	....	....	2902	....	....	....	....

TABLE II—Sunday Schools of Stone Mountain Association Year Ending Sept., 1940

CHURCHES	Superintendents and Postoffices	Cradle Roll, under 3	Beginners, 3 to 5	Primaries, 6 to 8	Juniors, 9 to 12	Intermediates, 13 to 16	Young People, 17 to 24	Adults, 25 Years Up	Extension Department	Gen. & Dept. Officers	Total Enrollment, Officers, Teachers & Pupils	Average Attendance	Baptisms from S. S.	Is the School Graded?	Is it Standard A-1?	Teachers hold. diplomas
Baptist Home	No report given	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Bethel	D. T. Dearman, Hays	....	14	9	7	6	14	28	....	10	88	54	....	no	....	1
Benham	J. D. Luffman, Ronda	....	19	....	12	8	26	14	....	7	86	40	3	no	....	....
Chestnut Grove	No report given	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Dehart	A. A. Wyatt, Dehart	....	10	15	....	15	....	10	....	6	56	40	....	....	....	....
Elk Spur	Hardin Royal, Traphill	....	22	14	....	....	....	42	....	....	78	32	4	no	....	....
Flint Hill	D. V. Brown, North Wilkesboro	7	11	18	14	....	37	18	....	....	105	56	3	....	....	....
Fairplains	J. V. Wallace, North Wilkesboro	....	23	13	30	35	20	26	....	10	157	90	4	yes	no	....
Haymeadow	I. E. Sebastian, Hays	....	....	15	13	13	22	30	....	8	101	36	2	yes	no	2
Knobbs	Comie Lyon, Traphill	....	5	....	15	....	....	20	....	5	40	30	4	....	....	....
Mt. Pisgah	L. G. Billings, Dockery	4	....	14	16	17	....	15	....	6	72	40	....	....	....	....
Mountain Valley	Trealy Kilby, Reddies River	....	12	....	14	....	18	15	....	6	65	50	....	....	....	....
Mt. Zion	Mrs. R. Z. Jennings, Reddies River	....	....	14	10	6	....	18	....	....	48	26	5	....	....	....
Maple Grove	Genn Dancy, Hays	....	12	16	13	12	12	10	12	....	87	75	10	yes	no	....
Mountain View	C. E. Billings, Hays	....	12	....	12	14	20	12	....	....	70	35	....	yes	no	....
New Light	Geo. D. Smith, Roaring River	5	20	....	12	....	15	12	....	6	59	45	10	no	....	....
Oak Grove	Mrs. S. E. Owens, Wilbar	....	4	5	5	3	10	12	....	4	39	....	....	....	....	....
Piney Grove	D. M. Cleary, Moxley	....	20	....	30	35	....	15	....	....	100	100	3	no	....	....
Pleasant Ridge	B. W. Carter, State Road	7	22	25	21	12	22	55	7	4	175	....	....	....	....	....
Roaring Gap	W. W. Calloway, Thurmond	....	10	12	16	19	....	15	....	....	72	50	6	yes	no	2
Rock Springs	No report given	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Stony Ridge	Sankie Wiles, Traphill	....	17	....	22	....	....	17	....	....	56	46	....	....	....	....
Traphill	J. A. Holbrook, Traphill	....	5	7	10	12	10	15	....	5	64	....	....	....	....	....
Union	J. I. Yates, Cricket	....	10	6	15	15	6	6	....	4	62	50	8	no	....	....
Walnut Grove	Charlie Pruitt, Springfield	....	5	10	8	12	25	5	....	....	65	58	....	....	....	....

TABLE V—Church Property of Stone Mountain Association Year Ending Sept., 1940

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Separate Class Rooms	Value of Church House and Grounds	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Baptist Home	John McGrady, North Wilkesboro..	yes	1926	wood	500	1	*6	$2500	$2500		$1500
Bethel	H. E. Elledge, Hays	yes	1887	wood	350	1	*6	1575	1575		
Benham	C. B. Settle, Benham	yes	1919	wood	300	1	....	2000	2000		
Chestnut Grove	McKinley Absher, Mertie	yes	1900	wood	250	1	....	300	300		
Dehart	R. E. Huie, Dehart	yes	1915	wood	300	1	....	1000	1000		
Elk Spur	Jno. A. Royal, Traphill	yes	1900	wood	300	1	....	350	350		
Flint Hill	Royal Clonch, North Wilkesboro	yes	1922	wood	300	1	....	2600	2600	$15.45	
Fairplains	G. F. Miller, North Wilkesboro	yes	1902	wood	500	5	4	3000	3000		
Haymeadow	I. H. Sebastian, Hays	yes	1905	wood	500	1	*5	1000	1000		
Knobbs	W. C. Lyon, Traphill	yes	1906	wood	500	1	....	1000	1000		
Mt. Pisgah	L. G. Billings, Dockery	yes	1908	wood	400	1	....	1500	1500		
Mountain Valley	Bessie Rash, Reddies River	yes	1937	wood	300	1	....	1000	1000	50.00	
Mt. Zion	H. T. Turner, Reddies River	yes	1898	wood	300	1	....	2000	2000		
Maple Grove	A. C. Yale, Hays	yes	1932	wood	300	1	*8	1000	1000		
Mountain View	W. J. Woodruff, Hays	yes	1918	**	300	1	7	5000	5000		
New Light	Geo. D. Smith, Roaring River	yes	1899	wood	500	1	....	1100	1100		
Oak Grove	Mrs. I. E. Owens, Wilbar	yes	1905	wood	.....	1		500	500		
Piney Grove	H. J. Spicer, Abshers	yes	1888	wood	300	1	....	1000	1000		
Pleasant Ridge	E. A. Carter, Elkin	yes	1907	wood	350	8	7	2500	2500		1500
Roaring Gap	Roby Spicer, Traphill	yes	1902	wood	500	1	1	1200	.....		
Rock Springs	Claude Taylor, Halls Mills	yes	1933	wood	500	1	1	1050	1050		
Stony Ridge	Sankie Wiles, Traphill	yes	1925	wood	450	1	1	1000	1000		
Traphill	T. T. Billings, Traphill	yes	1887	wood	300	1	1	2000	2000		1000
Union	E. L. Colvard, Wilbar	yes	1911	wood	300	1	1	500	500		
Walnut Grove	C. D. Blevins, Springfield	yes	1902	wood	500	1	1	300	300		

**Brick veneer

*Separated by curtains

TABLE VI—Gifts for Local Church Work of Stone Mountain Association, Year Ending Sept. 1940

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Association	Other Objects	(Local Work) Total For Local Purposes Given by Church and All Its Organizations
Baptist Home	John McGrady, North Wilkesboro			$21.00		$33.00	$30.00	$20.00	$3.00		
Bethel	H. E. Elledge, Hays	$90.75				18.40	13.50		1.50		$124.25
Benham	Milt Windsor, Benham	40.00		10.00		11.33			1.50	$ 6.00	73.33
Chestnut Grove	McKinley Absher, Mertie	4.50	4.50						1.60		10.60
Dehart	R. E. Huie, Dehart								1.35		
Elk Spur	J. A. Royal, Traphill				$90.00	2.80			1.00		92.80
Flint Hill	Royal Clonch, North Wilkesboro	15.58		4.00	40.15	4.75	15.50				79.98
Fairplains	G. F. Miller, North Wilkesboro	150.00		40.00		25.00	30.00		2.00	175.00	432.00
Haymeadow	I. H. Sebastian, Hays	44.35		16.00	22.58	3.81	13.10		2.55		102.39
Knobbs	W. C. Lyon, Traphill	20.00		5.00	8.50		8.00		1.50		25.00
Mt. Pisgah	Bruce Billings, Dockery	32.30		30.50		12.85		12.00	1.00		88.38
Mountain Valley	J. H. Adams, Reddies River	44.15			85.00	9.60	12.00		1.40		150.35
Mt. Zion	H. T. Turner, Reddies River	48.37		42.00		23.00	10.00		2.55		125.82
Maple Grove	A. C. Yale, Hays	142.00	2.00	45.35		10.00	12.41	23.29	2.25	8.00	344.30
Mountain View	Elden Woodtruff, Hays	90.00				47.10	21.16		1.50		159.76
New Light	Boss Blackburn, Roaring River			38.55	72.50				2.00		113.15
Oak Grove	No Treasurer								1.00		1.00
Piney Grove	H. J. Spicer, Abshers	35.00		2.85	7.00		9.60		1.40		55.85
Pleasant Ridge	C. W. Luffman, State Road	223.51				59.19	39.63		2.00	55.73	380.06
Roaring Gap	W. W. Calloway, Thurmond	55.00	25.00			44.70	13.52	4.00	3.00	7.20	152.42
Rock Springs	J. W. Hall, Halls Mills	25.00		5.00	31.00	10.00			1.00		72.00
Stony Ridge	Sankie Wiles, Traphill	75.00					4.04		1.50		80.54
Traphill	T. T. Billings, Traphill	89.21		10.00	6.75	12.15	13.72		2.10	14.06	148.29
Union	Frank Huffman, Wilbar	85.00		11.00	15.00		12.00		2.50		115.50
Walnut Grove	C. D. Blevins, Hays	20.00	8.80	14.00		5.00			2.25		50.05

TABLE VII—Gifts for Missions, Education, Benevolences, Stone Mtn. Association, Sept. 1940

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Special to Old Minister's Relief	Hundretd Thousand Club	(Missions, etc.) Total for Missions & Benev. by Church & all Depts.	Grand Total for All Purposes—Both Local Work & Missions—Given by Ch. & All Org.
Baptist Home	John McGrady, North Wilkesboro	.....	.....	.....	.....	.....	$5.00	.....	.....	$ 5.00	.....
Bethel	H. E. Elledge, Hays	.....	.50	.....	.....	$12.00	.....	.....	.....	12.50	$136.75
Benham	Milt Windsor, Benham	.....	.....	.....	.....	.....	2.00	.....	.....	2.00	75.33
Chestnut Grove	McKinley Absher, Mertie	.....	.....	.....	.....	.....	.....	.....	.....	.....	10.60
Dehart	R. E. Huie, Dehart	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.35
Elk Spur	J. A. Royal, Traphill	.....	.....	.....	.....	.....	12.20	.....	.....	12.20	105.00
Flint Hill	Royal Clonch, North Wilkesboro	.....	.....	.....	.....	.....	.....	.....	.....	.....	79.98
Fairplains	G. F. Miller, North Wilkesboro	.....	.....	.....	.....	18.90	5.00	.....	.....	23.90	455.90
Haymeadow	I. H. Sebastian, Hays	.....	.....	.....	.....	.....	2.76	.....	.....	2.76	105.15
Knobbs	W. C. Lyon, Traphill	.....	.....	.....	.....	.....	1.50	.....	.....	1.50	26.50
Mt. Pisgah	Bruce Billings, Dockery	.....	.....	.....	.....	2.50	.....	.....	.....	2.50	90.88
Mountain Valley	J. H. Adams, Reddies River	.....	.....	.....	.....	.....	7.95	.....	.....	7.95	158.70
Mt. Zion	H. T. Turner, Reddies River	.....	.....	.....	.....	.....	7.21	.....	.....	7.21	133.03
Maple Grove	A. C. Yale, Hays	.....	.....	.....	.....	31.53	11.00	$5.87	.....	48.40	392.70
Mountain View	Elden Woodtruff, Hays	.....	.....	.....	.....	.....	3.45	.....	.....	3.45	163.21
New Light	Boss Blackburn, Roaring River	.....	.....	.....	.....	.....	2.40	.....	.....	2.40	115.55
Oak Grove	No Treasurer	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.00
Piney Grove	H. J. Spicer, Abshers	.....	.....	.....	.....	.....	1.20	.....	.....	1.20	57.05
Pleasant Ridge	C. W. Luffman, State Road	.....	.....	$4.00	$4.84	36.34	5.00	.....	$5.00	54.48	435.54
Roaring Gap	W. W. Calloway, Thurmond	.....	.....	.....	.....	6.00	5.08	.....	.....	11.08	163.60
Rock Springs	J. W. Hall, Halls Mills	.....	.....	.....	.....	.....	2.00	.....	.....	2.00	74.00
Stony Ridge	Sankie Wiles, Traphill	.....	.....	.....	.....	.....	1.10	1.15	.....	2.25	82.79
Traphill	T. T. Billings, Traphill	$2.94	.....	.....	.....	1.40	6.00	.....	.....	10.34	158.63
Union	Frank Huffman, Wilbar	5.50	.....	.....	.....	7.50	.....	.....	.....	13.00	128.50
Walnut Grove	C. D. Blevins, Hays	.....	.....	.....	.....	.....	.....	.....	.....	.....	50.05